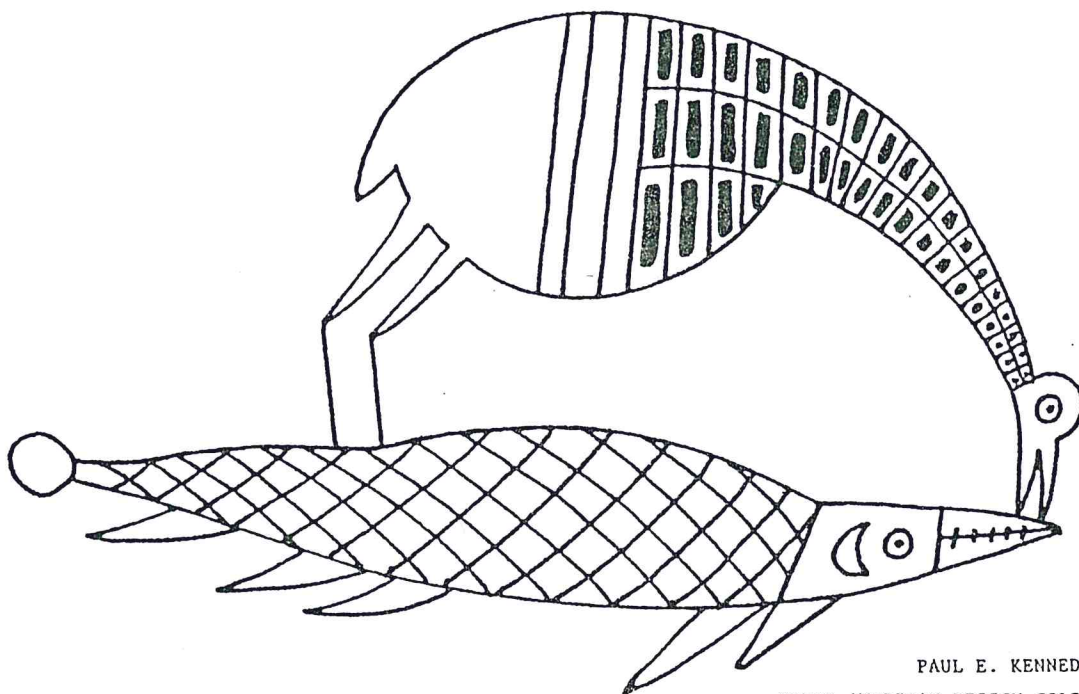


TYENDINAGA



PAUL E. KENNEDY

FROM: NORTH AMERICAN DESIGN COLOURING BOOK
DOVER PUBLICATION INC.

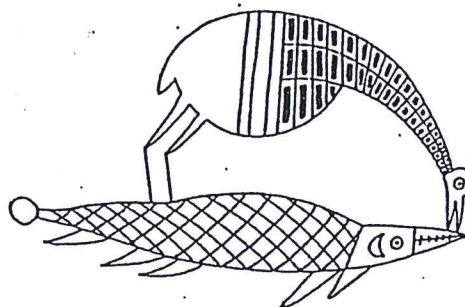
ONERAHTOKHA
(APRIL)

ISSUE 8 /91

NEWSLETTER

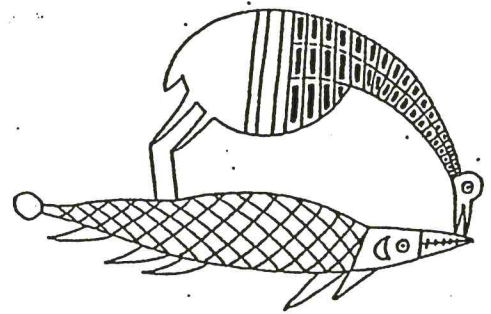
TYENDINAGA NEWSLETTER

APRIL ISSUE 8



PAGES	COUNCIL CORNER
1	Public Notice (Referendum)
2-3	Letter from Minister of Finance
4	Grand Opening
5-6	Upcoming Meetings
	ADMINISTRATION OFFICE INFORMATION
6	Notice from The Mohawk Fire Department
7	Notice from The Mohawk Family & Childrens Services
8	Notice from The Housing Co-Ordinator
	HEALTH NEWS
8	Results of the Oral Health Survey
	EMPLOYMENT OPPORTUNITIES FROM
9	Ontario Hydro
9-10	Association of Iroquois and Allied Indians
10	The Ministry of Community & Social Services
11-12	The St. Lawrence Parks Commission
13-14	The Administration Office
14	The Native Renaissance 11
	EDUCATION
15-16	News Release from Ministry of Skills Development Notice of Spring Mohawk Language Class

Our front cover is a design which was found painted inside bowls from the Mimbres black and white pottery. This design is known to be dated back to 1000 A.D. (Archeological, Southwest)



COMMUNITY INTEREST

- 17 Birth Announcements & Drive Carefully Notice
- 18 Thank You Notices
- 19-20 Best Wishes & Good Luck Notice
Premier Makes Native Issues a Priority
- 21 Wampum Belts (Wing or Dust Fan of the Confederate Nations)
- 22 Nightwind Poem by Jaqueline E. Brant
Obituary

UPCOMING EVENTS

- 23-24 Upcoming Events for Seniors
Guatemala Slide Presentation and Discussion
(Library)
- 25 Notice for A Women's Meeting (Quinte Mohawk School)
- 26 Notice from Mohawk Pentecostal Church
- 27 Indigenous Peoples Conference
- 28 Notice from Nexus' 91
- 29 Notice from Frontier College
Garage Sale Notice
Information on The Business Directory

30 CLASSIFIEDS

31-35 BUSINESS ADVERTISEMENTS

" PUBLIC NOTICE "

**THE REFERENDUM ON THE
RESIDENCY LAW
SCHEDULED FOR MAY 4 TH
AT QUINTE MOHAWK SCHOOL
IS POSTPONED
UNTIL FURTHER NOTICE.**

TYENDINAGA NEWSLETTER
COMMUNICATIF IROQUOIS

Minister of Finance



Ministre des Finances

APR 12 1991

Mr. Harry Doxtator
President
Association of Iroquois & Allied Indians
466 Hamilton Road East
London, Ontario
N8Z 1R9

Dear Mr. Doxtator:

In December 1990 I announced a new federal initiative to undertake a review of all aspects of Indian taxation, including personal and corporate income tax and sales tax. In particular, an important focus of the review will be to address taxation issues and opportunities arising in the context of Indian self-government.

I am writing at this time to advise you that an Indian Taxation Policy Group has been established in the Department of Finance to carry out the review over the next twelve to eighteen months. This important initiative will be the responsibility of Mr. Ian Bennett, Senior Assistant Deputy Minister, Tax Policy Branch with Mr. Samy Watson as the Project Director of the group. At this point in time, the group has held some preliminary discussions with various representatives of the Indian community and further discussions are planned over the coming months.

As you are no doubt aware, the current tax treatment of Indian people is based upon provisions in the Indian Act which exempt Indian people from taxation in certain instances. These existing provisions will serve as the starting point in developing a framework for a new tax relationship with Indian people. To this end, an objective of the review will be to clarify existing exemptions as a basis for the potential development of a comprehensive, streamlined approach to Indian taxation powers in the context of self-government.

.../2

CTMC
ul. a.

TYENDINAGA NEWSLETTER

- 2 -

I recognize that the review exercise we are undertaking is an ambitious and complicated process. However, it is also a necessary and timely one. As more and more Indian bands proceed towards self-government, the need for a clear policy approach to exemptions/taxation powers becomes more critical -- the review will seek to meet this need and I look forward to the participation of Indian representatives and organizations in this process over the next year. If you would like further information on the review, please contact Mr. Samy Watson at (613) 995-9442.

Sincerely,



Michael H. Wilson

NOTE

TYENDINAGA IS A MEMBER OF THIS ORGANIZATION.



**FRIDAY
MAY 17, 1991**

**AT 1:00 PM. FOR
TYENDINAGA HEALTH CENTRE**

**1:45 PM. FOR
LIBRARY**

**2:15 PM. FOR
QUINTE MOHAWK SCHOOL
ADDITION**

**3:30 PM. FOR
RECEPTION
(QUINTE MOHAWK SCHOOL)**

**This ribbon cutting ceremony will be
held at the site.**

PLEASE PLAN TO ATTEND !

UPCOMING MEETINGS

LISTENING TO OUR ELDERS !

**CHIEF AND COUNCIL WOULD LIKE
TO INVITE ALL**

ELDERS AND SENIORS

**IN OUR COMMUNITY TO DISCUSS ISSUES
RELATING TO SENIORS**

APRIL 29th at 6.00 pm.

**ELDERS LODGE (COMMON ROOM)
(REFRESHMENTS)**

REGIONAL MEETINGS

- INDIAN PROJECT TEAM MEETING

May 2-3
Toronto, Ontario
 - ONTARIO INDIAN POLICE COMMISSION MEETING

MAY 10
Toronto, Ontario
 - INDIGENOUS PEOPLE'S CONFERENCE

MAY 10-12
Toronto, Ontario
- THEME: "Reclaiming the past ... Claiming the Future"

continued...

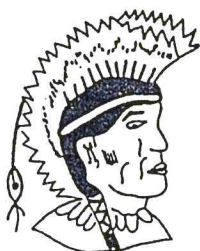
NATIONAL LEVEL

- **FIRST NATIONS HEALTH COMMISSION
COMMISSIONERS MEETING**

April 29-30
May 1
Ottawa, Ontario

- **34th ANNUAL CONVENTION OF THE NISGA' A NATION**

April 30.
May 1-3
Gitwinksihlw, British Columbia

**MOHAWK FIRE DEPT. TYENDINAGA**

R.R.#1, Deseronto, Ontario K0K 1X0

Fire Chief: Jeff Maracle 962-6031

MEMO TO: Parents of Quinte Mohawk School students

FROM: Jeff Maracle, Fire Chief

DATE: April 18, 1991

Part of my responsibility as Fire Chief is to periodically drill the staff and students at Quinte Mohawk School in fire evacuation.

In the course of this duty I have become aware that when these alarms are sounded many of the children are arriving in the playground and yard areas of the school without shoes. The minimum length of time they are in the outdoors is five minutes and if there is a true alarm it could be for periods of up to half or three quarters of an hour. In the case of a real fire it could be much longer than even this. There is a very real danger of exposure or injury. Students could even be injured within the school walls without foot protection, even where there is no fire danger.

Please take the time now to check with your children to determine that they have available and

Tyendinaga Mohawk

Family and Children Services
RR #1 Box 43 Deseronto, Ontario
967-0122

NOTICE TO THE COMMUNITY

DEAR COMMUNITY:

The Tyendinaga Mohawk Family and Children Services Advisory Committee has a vacancy.

We are presently working on the further development of our own Family and Children Services program for Tyendinaga Territory.

If you are a Tyendinaga resident with a genuine interest in the welfare of our children and our families, PLEASE CONTACT:

LINDA LEFORT
FAMILY AND CHILDREN SERVICES CO-ORDINATOR
AT 967-0122
AS SOON AS POSSIBLE

TYENDINAGA MOHAWK FAMILY AND CHILDREN
SERVICES ADVISORY COMMITTEE



**MOHAWKS OF THE BAY OF QUINTE
TYENDINAGA MOHAWK TERRITORY**

R.R. #1 DESERONTO, ONTARIO K0K 1X0

(613) 396-3424 Fax: 1-613-396-3627

**APPLICATIONS ARE NOW BEING ACCEPTED FOR
HOUSING RENOVATIONS**

Applications may be picked up at the ADMINISTRATION OFFICE between the hours of
8:30 - 4:00 , MONDAY - FRIDAY

FOR MORE INFORMATION CONTACT:

CHRIS MARACLE
HOUSING CO-ORDINATOR
AT
396-3424



DEADLINE FOR APPLICATIONS IS JUNE 1, 1991

ORAL HEALTH SURVEY

On behalf of Chief & Council and Medical Services Branch, I wish to express our appreciation to all who participated in the oral health survey. I am sorry if any way I may have inconvenienced you, but I feel the results were well worth the effort.

RESULTS ARE: 81 STUDENTS EXAMINED
 12 RECEIVING LETTERS FOR RECOMMENDED TREATMENT

Merv Fediuk was amazed at the high level of dental care our students are receiving. He highly recommends the continuation of the flouride rinse program, which plays a big part in preserving your child's teeth.

WITH THANKS

BEV HILL
COMMUNITY HEALTH REPRESENTATIVE

Employment Opportunities

FROM THE OFFICE OF THE EMPLOYMENT CO-ORDINATOR

ONTARIO HYDRO

ENVIRONMENT AND HEALTH TECHNICIAN

QUALIFICATIONS:

- You have a knowledge of chemistry, environmental management and issues,
- Occupational health and safety practices
- Management of chemicals in a utility environment
- You have attained a Post Secondary Diploma in the field of Environment/Chemistry from a Community college or polytechnical institute
- You have well developed computer, written and oral communication skills

LOCATIONS: The Cornwall District
 The Ottawa District
 The Renfrew District
 The Belleville District

DEADLINE: **MAY 6, 1991, STATING YOUR LOCATION PREFERENCE**

SUBMIT TO: Ontario Hydro
 Human Resources Department
 Attn: File #91-4
 420 Dundas Street East
 Belleville, Ontario
 K8N 5C3

ASSOCIATION OF IROQUOIS AND ALLIED INDIANS

EDUCATION DIRECTOR

QUALIFICATIONS:

- Diploma or degree in Education field or equivalent experience.
- Knowledge of various legislation and funding to First Nations communities
- Excellent communication skills
- Must be able to travel
- Ability to work with minimal supervision

SALARY: **NEGOTIABLE**

DEADLINE: **MAY 10, 1991 AT 4:00 P.M.**

continued...

TYENDINAGA NEWSLETTER
FOR THE IROQUOIS AND ALLIED INDIANS

SUBMIT TO: Association of Iroquois and Allied Indians
466 Hamilton Road
London, Ontario
N5Z 1R9

ATTN: Education Director Position

ASSOCIATION OF IROQUOIS AND ALLIED INDIANS

SOCIAL SERVICES DIRECTOR

QUALIFICATIONS:

- Certification, diploma or degree in social services area or equivalent experience.
- Knowledge of First Nations social services issues
- Knowledge of various pieces of legislation and funding instruments relevant to First Nations communities.
- Excellent communication skills (written and verbal)
- Must be able to travel.
- Ability to work with minimal supervision.

SALARY: **NEGOTIABLE**

DEADLINE: **MAY 3, 1991 - 4:00 P.M.**

SUBMIT TO: SEND RESUMES ALONG WITH 3 LETTERS OF REFERENCE TO

Association of Iroquois & Allied Indians
466 Hamilton Road
London, Ontario
N5Z 1R9

ATTN: Social Services Director Position

THE MINISTRY OF COMMUNITY AND SOCIAL SERVICES
BELLEVILLE LOCAL OFFICE

VRS/CHILD CARE STENOGRAPHER

QUALIFICATIONS:

- Ability to apply related policies and procedures and reference appropriate legislation when required in responding to enquiries and completing daily work.
- Knowledge of administrative and clerical processes to facilitate work flow, including intake procedures.

continued...

TYENDINAGA NEWSLETTER
MONTHLY PUBLICATION

- Working knowledge of fully programmable word processing equipment including word processing equipment including word processing, spreadsheet and database software.
- Dicta and typing skills in accordance with CSC standards.
- Math skills, ability to work independently, good organizational and communication skills.

LOCATION: BELLEVILLE

DEADLINE: MAY 7, 1991

SUBMIT: KAO 05/91
Human Resources Manager
Ministry of Community & Social Services
1055 Princess Street, Suite 103
Kingston, Ontario
K7L 5T3

PARKS OF THE ST. LAWRENCE

INTERPRETER - LOUCKS FARM

QUALIFICATIONS:

- Ability to communicate effectively with large numbers of visitors.
- Ability to study and learn the interpretive and informational material relating to position and Village
- Ability to perform manual historical skills such as grainbinding, sickling and stooking corn, cocking hay, milking cows.
- Ability to set up historical farm equipment.
- Ability to drive horses.

LOCATION: UPPER CANADA VILLAGE (11 KM EAST OF MORRISBURG)

SALARY: \$11.16 - \$12.77 HOURLY (1990 RATES)

PERIOD OF
EMPLOYMENT: May 19 - October 14

DEADLINE: MAY 3, 1991

continued...

TYENDINAGA NEWSLETTER
APRIL 1991

**TRAINING AND OCCUPATIONAL HEALTH
& SAFETY ASSISTANT**

QUALIFICATIONS:

- Presentation skills to deliver training.
- Organizational skills.
- Knowledge of theories, techniques and Aids pertinent to adult education.
- Knowledge of Lotus 1-2-3 and Wordperfect 5.0

LOCATION: ADMINISTRATION BUILDING

SALARY: \$647.33 PER WEEK

**PERIOD OF
EMPLOYMENT:** MAY 1, 1991 TO OCTOBER 25, 1991

DEADLINE: RESUME QUOTING FILE # SLPC-HR-3/91 (SFR)
MAY 3, 1991

EMPLOYMENT EQUITY OFFICER

QUALIFICATIONS:

- Knowledge of recruitment practices and techniques.
- Sensitization to needs of minority groups.
- Proficiency in English and French.
- Excellent organizational skills.
- Good interpersonal skills.
- Knowledge of Wordperfect and Lotus 1-2-3.
- Ability to maintain statistics.

SALARY: \$647.33 PER WEEK

LOCATION: ADMINISTRATION BUILDING

**PERIOD OF
EMPLOYMENT:** MAY 1, 1991 TO MARCH 31, 1992

DEADLINE: RESUME QUOTING FILE SLPC-HR-2/91 (SFR)
MAY 3, 1991

SUBMIT ALL APPLICATIONS FROM THE ST. LAWRENCE PARK COMMISSION TO:

HUMAN RESOURCES DIVISION
THE ST. LAWRENCE PARKS COMMISSION
R. R. # 1
MORRISBURG, ONTARIO
KOC 1X0

TYENDINAGA NEWSLETTER
ENVIRONMENTAL PROGRAM

TYENDINAGA MOHAWK ADMINISTRATION OFFICE
ENVIRONMENTAL PROGRAM

TECHNICAL ASSISTANT

(THIS IS NOT STRICTLY FOR STUDENTS)

Once again the Tyendinaga Mohawk Administration office has received Environmental Youth Corps funding from the Ministry of the Environment for a Water and Sewer Project. The purpose of this project is to reassess those homes tested in the 1990 Water Study.

QUALIFICATIONS:

- Must be between the ages of 18 - 24 years.
- Concern for the Environment of Tyendinaga
- Ability to prepare reports
- Excellent communication and organizational skills
- Must be self motivated and work independently
- Good knowledge of the Territory
- Must have a driver's licence and a vehicle

SALARY: \$7.00 Hourly

HOURS OF WORK: 40 Per Week

JOB TERM: 18 weeks

CLOSING DATE: May 3, Friday at 4:00 pm.

FOR MORE INFORMATION PLEASE CONTACT

VELMA HILL-DRACUP
EMPLOYMENT CO-ORDINATOR

396-3424

DAY CARE TEACHER

LOCATION: Tyendinaga Day Care

QUALIFICATIONS: Must have E.C.E. Certification
Looking for Two Years Experience

SALARY: NEGOTIABLE

continued...

COMMUNITY HEALTH REPRESENTATIVE
TRAINEE

LOCATION: Tyendinaga Health Centre

QUALIFICATIONS: Graduated Grade 12 Desired but not essential,
Knowledge of I.B.M. or compatible an asset.

SALARY: NEGOTIABLE

Deadline for Daycare Teacher And Community Health Rep. Positions:

May 1, Wednesday at 4:00 pm.

RETAIL SALES CLERK
2 POSITIONS

POSITIONS AVAILABLE: One position is for the NEW ART GALLERY.

One position is for the GIFT SHOP.

REQUIREMENTS: We require someone who enjoys meeting the public, is out going and can handle all cash functions. Some weekend shifts involved. Knowledge of computers an asset. Own transportation is required.

SUBMIT RESUME TO: NATIVE RENAISSANCE II
CORNER OF HWY # 2 & 49
R. R. # 1
DESERONTO, ONTARIO
K0K 1X0

News release



Ministry of
Skills
Development

March 14, 1991

FOR IMMEDIATE RELEASE



NEW PROGRAM TRAINS NATIVE PEOPLE IN CONSTRUCTION SKILLS

WEST BAY - An innovative program to train native people in house-building skills has been launched on Manitoulin Island, Brad Ward MPP, Parliamentary Assistant at the Ministry of Skills Development, and the United Chiefs and Councils of Manitoulin Island (UCCM) announced today.

The program, which takes place on the West Bay First Nation reserve, began on January 14. It was initiated by the United Chiefs and Councils of Manitoulin Island, and has been developed in cooperation with the Ministry of Skills Development, Cambrian College in Sudbury and the federal departments of Indian Affairs and Northern Development, and Employment and Immigration.

"The Ministry of Skills Development is committed to increasing the participation of native people in apprenticeship programs," said Mr. Ward, who made the announcement on behalf of Skills Development Minister, Richard Allen. "This unique partnership has the potential to be a model not only for other First Nations, but other communities."

"Because of this agreement, native people now have the chance to learn a trade on the reserve," said Stewart Roy, chief of the West Bay First Nation.

"This program is a response to training needs identified by the United Chiefs and Councils," said Pat Madahbee, chief of the Ojibways of Sucker Creek First Nation. "It will provide individuals with valuable skills, increase the pool of skilled labour available to First Nations on Manitoulin Island as well as be a training model for others."

The Ministry of Skills Development has committed a total of \$120,000 to the program. This includes payment for in-school training for the first group of 20 apprentices. The federal government has agreed to provide income support while they are in school.


The trainees are indentured as apprentices to the UCCM. The program starts with 16 weeks of theoretical-in-school training at West Bay. Apprentices will acquire skills such as framing, carpentry, construction scheduling and ordering of materials. After completing the program, which includes extensive on-the-job training, they will receive a Certificate of Apprenticeship in Native Residential Construction.

-30-


For more information, contact:

Peter Snowdon
Communications & Marketing
Ministry of Skills Development
(416) 967-8389

(Version française disponible)



NOTICE



SPRING MOHAWK LANGUAGE CLASS

WHEN: May 2, 1991 - June 27, 1991

WHERE: To be announced

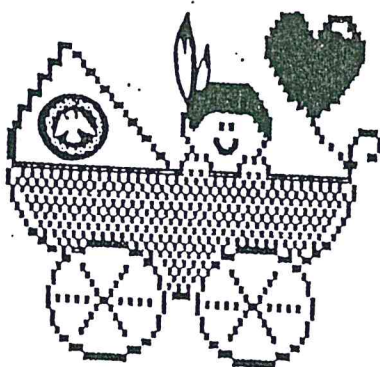
REGISTRATION: April 29, 1991
8:30 - 6:00
Education Department
Administration Office

FEE: \$59.50

This class will be appropriate for those with an interest in learning Mohawk language. No prior knowledge is necessary.

INSTRUCTOR: Dorothy Lazore





IT'S A GIRL

RICK AND DIANE MARACLE are proud to announce the safe arrival of their second daughter. A little sister for Corissa.

NAME: Rheana Marie

BORN: April 14, 1991

WEIGHT: 7 lbs. 9 1/2 oz.

PROUD GRANDPARENTS ARE:

HAROLD & SHIRLEY MARACLE of
Tyendingaga

DELORES & LARRY BENTLEY of
TWEED

Birth Announcements

IT'S A GIRL

BRANT & TANYA are proud to announce the safe arrival of their first born.

NAME: Natasha Bailey

BORN: March 30, 1991

WEIGHT: 7 lbs. 5 1/2 oz.

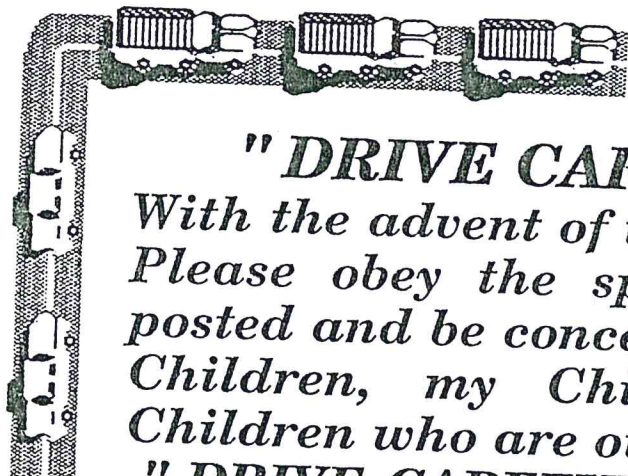
PROUD GRANDPARENTS ARE:

WESLEY & JUANITA BARDY of
Tyendingaga

MARVE & RETA BERNHARDT of
Tyendingaga

Special thanks to doctor Mary Gwizdal and the nurses of B.G.H.

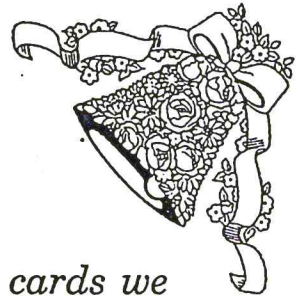
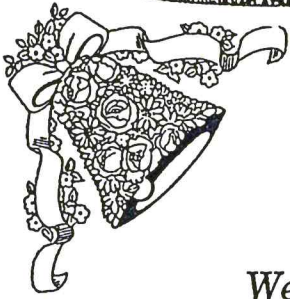
THANKS DADDY FOR ALL THE
WONDERFUL SUPPORT!



"DRIVE CAREFULLY"

With the advent of warmer weather,
Please obey the speed limit signs
posted and be concerned about your
Children, my Children or their
Children who are out at play.

"DRIVE CAREFULLY FOR THEIR
SAKE".



THANK YOU

We wish to Thank every one for the lovely gifts and cards we received at our Wedding. They came from Toronto, U.S.A., Peterborough, Ottawa, Montreal and Nova Scotia. All Friends, Neighbours and Relatives, THANKS TO EVERYONE.

EVA & TOM POWLESS



THANK YOU

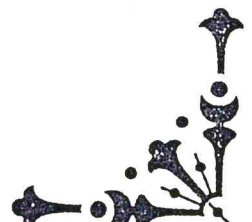
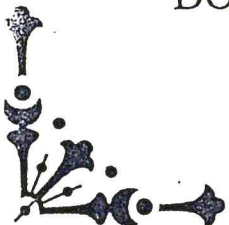
**TO FRIENDS & FAMILY'S
WHO DONATED TO THE DIABETIC ASSOCIATION**

*Perhaps you sent a lovely card,
Or sat quietly in a chair.
Perhaps you sent a funeral spray,
If so we saw it there
Perhaps you spoke the kindest words,
As any friend could say;
Perhaps you were not there at all,
Just thought of us that day,
Whatever you did to console our hearts,
We thank you so much whatever the part.*

**FROM THE FAMILY OF
ERNEST (PATTY) MARACLE**

**SPECIAL THANKS GOES TO THOSE WHO HELPED COOK AND
DONATED THEIR TIME.**

THANKS AGAIN



BEST WISHES AND GOOD LUCK!

We would like to wish WENDY WHITECLOUD the best of luck in her chosen career. PROFESSOR OF NATIVE LAW AT THE UNIVERSITY OF BRITISH COLUMBIA.

*The Chief and Council
Administration Staff and Friends*

Premier makes Native issues top priority

In his first major policy speech as Premier of Ontario, Bob Rae said the Province will move quickly to make several major and long-overdue changes in the area of aboriginal rights.

In the highlight of his speech, the Premier said that from now on the Province's policy on Native affairs will be based on the fundamental principle that aboriginal sovereignty existed long before Europeans came to this continent and that, therefore, aboriginal people have an inherent right to self-government.

Mr. Rae made the pledge at a "Symposium on Aboriginal Self-Determination," sponsored by the University of Toronto, the Assembly of First Nations, the Department of Indian Affairs and the Ontario Native Affairs Secretariat.

The Premier made the speech last October 4th, the day after he named his Cabinet and was sworn in as Premier.

Premier Rae appointed Bud Wildman, the



MPP from Algoma, to be the Minister of Natural Resources and the Minister Responsible for Native Affairs.

The self-determination conference, attended by 300 chiefs and Native leaders from across

the province and the country, gave the Premier two standing ovations.

In his 15-minute speech, the Premier:

- * recognized the traditional sovereignty of aboriginal people;
- * agreed that aboriginal people have an inherent right to self-government;
- * deplored the fact that Native people are still living in colonial conditions;
- * deplored the fact that racism is still an "ugly fact" of Canadian society;
- * challenged the federal Government to provide more funding for Native concerns;
- * challenged the federal Government to change its attitude regarding aboriginal sovereignty;
- * challenged the federal Government to stop playing "ping-pong" with Native rights;
- * promised to negotiate self-government agreements with Native people;
- * pledged to set a timetable and framework for negotiation of self-government agreements;
- * promised to commit financial resources to Native concerns;
- * said Ontario will take a leadership role in

Premier Rae speaks out for Native self-government

The following is a condensed version of the speech given by Premier Bob Rae to the Symposium on Aboriginal Self-Determination in Toronto last October 4th:

"As Leader of the New Democratic Party for over eight years, I spent just about every summer and several winters travelling north of the 50th parallel. I had an opportunity to go places and visit people that I had never seen before and I'd like to share some thoughts on what I've seen.

The first statement, which is so obvious that it needs to be said over and over again, is that Native people were here first. The notion that somehow this land was given to us by the people who were here first is not a perspective which is really going to advance us very far in understanding what the current conflicts are all about.

It's extremely important for us to understand what some of the political and legal arguments are all about. Many of the hang-ups we have have to do with power and with the word "sovereignty".

The hang-up about sovereignty is something we have to deal with.

The Government of Ontario has sovereignty over some areas, and some jurisdictions and some subjects. That's a fact. So does the Government of Canada.

"Native people
were here first"

If we start from the basic understanding that before European settlers came, societies existed north of the 49th parallel which had a system of law in place, which negotiated with British and French governments as they arrived and since that time those powers have steadily been eroded and taken away and whittled away and redefined — under laws asserted by, if you will, the conquering

power. There's no other way to describe it: classic colonial situation.

The Indian Act is a classic expression of Victorian colonialism. This is the burden of history we must overcome.

When I go north of 50, I see communities which have been left in the same colonial status: Powerlessness, mistrust, people forced to speak English, destruction of Native customs, destruction of Native language, destruction of a Native economy — destruction of a way of life.

In the time that is given to us, I am determined to do what I can, and our Government is determined to do what it can, to see that we come to terms with this history.

"There is an inherent
right to self-
government"

We believe that there is an inherent right to self-government, that that inherent right stems from powers, and if you will, sovereignty, which existed prior to 1763, certainly existed prior to 1867 and certainly prior to 1982.

I'm not talking about a demand for national independence, because I don't think that's what's being discussed. That's a red herring.

I think what's at stake is how we negotiate and come to terms with what those powers actually mean to the people who are living in communities across Ontario.

The second thing that I want to say is that we are prepared, as a province, to play as much of a leadership role as we can in making progress on this constitutional question. But we do not want to allow the fact of a constitutional impasse to dictate the progress that we can or can't make in the Province of Ontario.

We have a special obligation to set out a framework and a timetable for negotiation, and to say that at the conclusion of this timetable, some things will be settled, and some things will be done! The process can not be a never-never-land process.

There are reserves across the country where conditions are a classic expression of colonialism and people are literally powerless.

Let's be blunt about it: What kind of leverage do the people living in Fort Severn really have?

Unless we work together to change that system of powerlessness and to recognize certain rights as being inherent, we'll change nothing.

There has to be a commitment to transfer resources, and that commitment has to come from the federal Government, and it has to come from the provincial Government.

And I say to Mr. Siddon (Minister of Indian Affairs), we are prepared to transfer some resources and we hope and pray that the federal Government is prepared to transfer some resources because unless we are both prepared to do it, it won't happen quickly enough.

We're not going to play ping-pong for the next five years, I can assure you. I have no interest in getting into jurisdictional battles with the federal Government. No — we are not going to play that game anymore.

Insofar as any one jurisdiction can, we are going to drive the agenda for the next five years, and make some progress in this area, which will mean that self-government has a meaning.

Now, what exactly does it mean? Is it like a provincial government or does it mean like a municipal government? And I say to you, that's what negotiation is all about. This is to be negotiated. This is a creative process.

"We're not going
to play ping-pong
for the next five
years"

No sovereignty in the world is absolute today. It is all relative, all worth discussing.

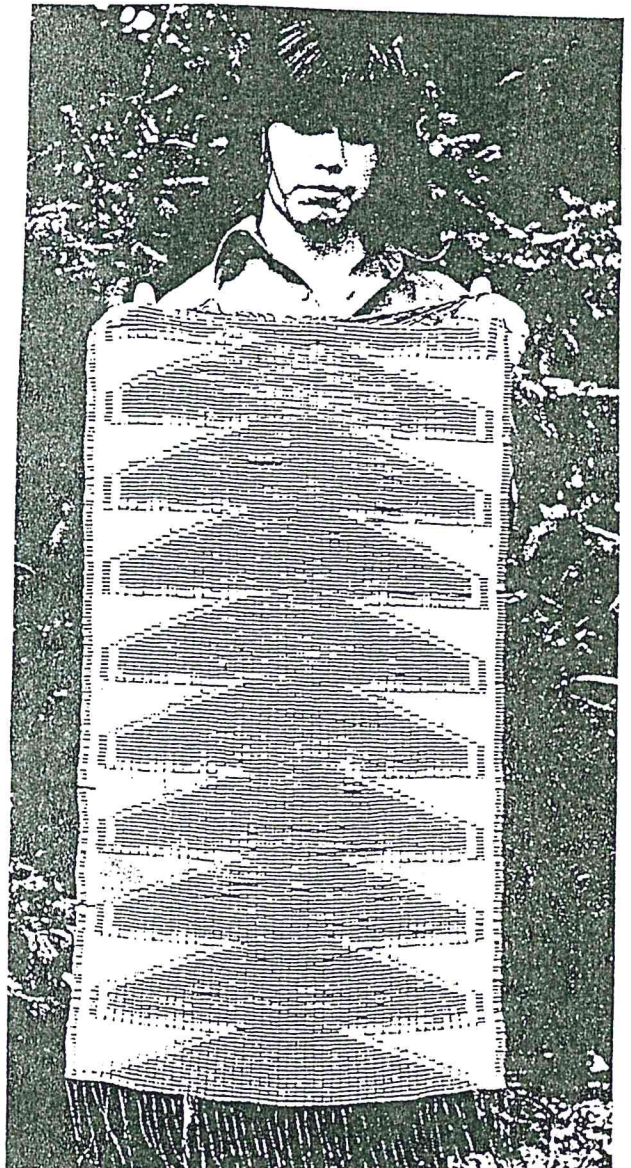
The (Native) leadership that I have discussed these issues with over the years talks about this being done within the context of a Canadian federation that is flexible enough to be truly Canadian.

I don't think that is beyond our creativity, or our power if we have the political will to do it. And I am here to tell you tonight that we are determined to try."

Wing or Dust Fan of The Confederate Nations

This belt is the widest belt known. It represents an evergrowing tree. It is provided thus: I am Dekanawidah and with the Five Nations Confederate Chiefs I plant the Tree of The Great Peace. I plant it in your territory, Adodarho, and the Onondaga Nation, in the territory of you who are The Firekeepers. — I name the Tree, The Tree Of The Great Long Leaves. Under the shade of this Tree Of The Great Peace we spread the soft, white feathery down of the globe thistle as seats for you, Adodarho, and your cousin Chiefs. — We place you upon these seats, spread soft with the feathery down of the globe thistle, there beneath the shade of the spreading branches of the Tree Of Peace. There shall you sit and watch the Council Fire of the Confederacy of the Five Nations, and all of the affairs of the Five Nations shall be transacted at this place before you, Adodarho, and your cousin chiefs, by The Confederate Chiefs of The Five Nations. — Roots have spread out from The Tree Of The Great Peace, one to the north, one to the east, one to the south and one to the west. The name of these roots is the Great White Roots, and their nature is peace and strength. — If any man or any nation outside of the Five Nations shall obey the Laws of The Great Peace and make known their disposition to the Chiefs of the Confederacy, they may trace the Roots to the Tree and if their minds are clean and they are obedient and promise to obey the wishes of the Confederate Council, they shall be welcome to take shelter beneath The Tree Of The Long Leaves. — We place at the top of The Tree Of The Long Leaves an Eagle who is able to see afar. If he sees in the distance any evil approaching or any danger threatening, he will at once warn the People of The Confederacy. — To you, Adodarho, and the Onondaga Cousin Chiefs, all of the Confederate Chiefs have entrusted the caretaking and the watching of the Five Nations Council Fire.

This belt represents an everlasting tree. It grows high and its top reaches the Spirit World that all nations may see it. Under this Tree the Peacemaker placed a general fire to burn forever, Onondaga, the Council Place of the Five Nations. At that council it was said, "This is the last belt which we make confirming the laws which we have adopted." At this council the Peacemaker said, As long as you follow the laws of The Five Nations, you will be in prosperity and happiness, but whenever our people do not heed the instructions we give you, then there will come a state of dissention among our people." He, the Great Law Giver, The Peacemaker, also said, "When you are in a state of great confusion, I will return and again plant The Tree Of Peace and it will become stronger than before, that in the end, the government and laws of the Confederacy will influence the entire world" — this evergrowing Tree Belt symbolizes the permanence of The Iroquois Confederacy. It was displayed in Confederate Councils and was therefore sometimes called "The Wing of The Chief Royaneh." It was to protect the Council and to keep the eyes of the 50 civil leaders free from dust or harmful thoughts. It was displayed when ever the League Constitution was recited.



From the book WAMPUM BELTS BY TEHANETORENS

NIGHTWIND

*I dreamed I heard the thunder
Of a once proud Indian nation.
But when they appeared, twas in single file
I gazed in awesome fascination.
They rode down to the water's edge
And performed their ablutions.
Cleansing, not just their body
But their heart and soul and mind.
Somehow I knew, the spirit knowledge they had then
Was the substance that made them strong.
I dreamed I saw them, smoke their pipe,
Perform their dance, and sing their spirit song.*

*Then they pointed to their peace tree
Where upon there sat the eagle.
Tho unconscious I was spellbound
For he flapped his wings and loosed a scream
That hovered on the wind.
The Indians disappeared awhile
Then reappeared again.
I dreamed I saw these Indians
Bowed down -- beneath their tree.
Then facing outward, one and all
They spread their arms and rose
Majestic -- proud and tall.*

*It was then I heard the sighing
Like a whisper in the wind.
These Indians were repeating
What their Great Spirit said
Throw down your arms
And be prepared, to share this land.
With a unity circle, there is no end.
So come and take my hand
Together, we will unite
Be my brother,
Be my friend.*

Jacqueline E. Brant

HARVEY — Rev. Frank Harvey, husband, and the family of the late Rev. Delphine May Harvey, wish to express their sincere thanks to the many relatives, friends and neighbours who showed such kindness and generosity in the days after Delphine's death. The telephone calls, visits, gifts of food, car cleaning, floral tributes, and donations to the Canadian Bible Society were deeply appreciated; also the careful arrangements and organization of the White and Morris Funeral Home in Deseronto. A very special thanks to Pastor Bates and the people of the Mohawk Pentecostal Church who acted as pallbearers and generously shared their church and their cemetery, and to the Maracle Mohawk Singers and Roy Brant who sang at Delphine's request, to Rev. Reid, PAOC District Assistant Superintendent, who preached God's Word, to the other clergy present to honor their co-worker, and to all those who assembled to celebrate the life and ministry of Delphine; the funeral service was exactly as she had wished, a rejoicing in her going home to be with her Lord. We also thank the women of the Church and of the Deseronto Assembly and of Queen Anne's Anglican who provided their hall and such warm and generous hospitality after the service. All these acts of kindness, together with many, many prayers have sustained us during these days of grieving.

Rev. Delphine May Harvey will always be remembered in the Hearts of Many People in the Tyendinaga Mohawk Community as being one of the founders of the Mohawk Pentecostal Church in 1935.

This Obituary is from "The Weekly Guide"
April Edition

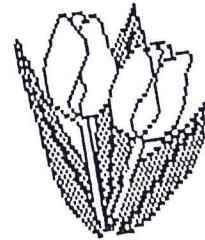
UPCOMING EVENTS FOR SENIORS

CULLEN GARDENS TULIP FESTIVAL:

THURSDAY, MAY 2 / 91

Bus leaving Mohawk Community Centre at 7:30 am.
(Pick up at your home can be arranged)

\$23.00 includes - bus
- roast chicken lunch
- admission to the gardens



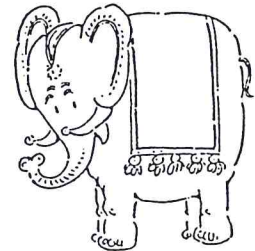
RESERVE A SEAT NO LATER THAN TUESDAY, APRIL 30 / 91

GEORGE GARDEN CIRCUS AT THE QUINTE SPORTS CENTRE IN BELLEVILLE

TUESDAY, MAY 7 / 91

Bus leaving Mohawk Community Centre at 1:30 pm.
(Pick up at your home can be arranged)

\$8.00 includes - bus
- admission



RESERVE A SEAT NO LATER THAN FRIDAY, MAY 3 / 91

DINERS CLUB

TYENDINAGA ELDERS LODGE COMMON ROOM
12:00 NOON, \$3.00 / PERSON
WEDNESDAY, MAY 8 & WEDNESDAY, MAY 22 / 91

CARDS (EUCHRE)

TYENDINAGA ELDERS LODGE COMMON ROOM
1:30 PM, \$1.00 FOR REFRESHMENTS
FRIDAYS, MAY 3, MAY 17, MAY 31 / 91

continued...

TYENDINAGA NEWSLETTER
MARCH/APRIL ISSUE 1991

HANDI VAN TRANSPORTATION

The Handi Van goes out every **MONDAY** morning for local shopping, banking etc. If you would like to go out - **PLEASE** make arrangements by calling me in advance to ensure seating on the day that you require.

IF YOU HAVE A FAVORITE PLACE THAT YOU WOULD LIKE TO VISIT

PLEASE CALL ME WITH YOUR SUGGESTIONS:

CINDY MARACLE

396 - 3424



REMINDER

SENIORS MEETING
WITH CHIEF & COUNCIL

MONDAY, APRIL 29 AT 6:00 PM.

ELDERS LODGE (COMMON ROOM)

If you require transportation
PLEASE CALL IN ADVANCE :

Cindy Maracle

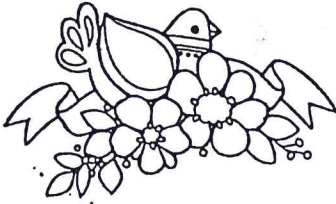
GUATEMAULAN SLIDE PRESENTATION & DISCUSSION

WHEN: MAY 1, 1991
7:00 PM

WHERE: QUINTE MOHAWK SCHOOL
LIBRARY

WHO: BILL HOWSON, GUATEMAULA SOLIDARITY GROUP
IGNACIO MATEO, A GUATEMAULAN INDIAN

WHAT: DISCUSSION AND SLIDE PRESENTATION WILL FOCUS ON
GUATEMAULAN NATIVE CULTURE IN THE CONTEXT OF THE 500TH
ANNIVERSARY OF OUR "DISCOVERY" BY COLUMBUS.

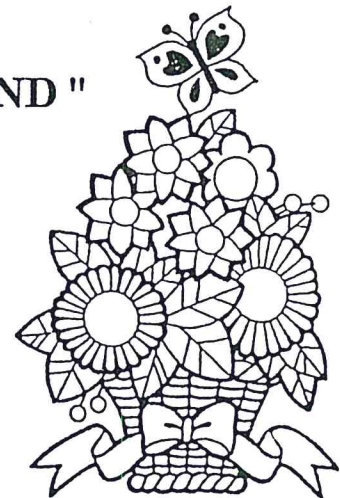


ALL WOMEN
MOTHER'S & DAUGHTERS
ARE INVITED TO ATTEND
A WOMEN'S MEETING
QUINTE MOHAWK SCHOOL
SUNDAY, APRIL 28 / 91
1:00 PM.

" IF YOU CARE, BE THERE..."

**AN INVITATION FROM WOMEN OF TYENDINAGA TO
WOMEN OF TYENDINAGA.**

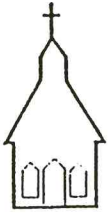
" TO SHARE AND UNDERSTAND "



TYENINAGA NEWSLETTER
MAY 1987 APRIL ISSUE

MOHAWK PENTECOSTAL CHURCH

Rev. Russell G. Bates
396-5329



THE CHURCH THAT CARES!!!!

WE ARE ONLY A PHONE CALL AWAY!

WEEKLY EVENTS

SUNDAY SCHOOL - 10 AM - Classes for every AGE!
SUNDAY SERVICE - 11 AM - Come & worship with us!
SUNDAY PRAYER - 6:00 PM - Wait on God for answers!
SUNDAY SERVICE - 6:30 PM - Evening Praise meeting!

WEDNESDAY - 7:30 PM - PRAYER & BIBLE STUDY
- Kid's Bible Klub - ages 5 - 11

FRIDAY - 7 PM - "RADICAL" YOUTH...Teens, try Jesus for a
change & get "HIGH" on God!



MissionS

MAY IS MISSIONARY MONTH

May 1 - 7:30 P.M. - Rev. Brian Jarvis from ZIMBABWE!
May 5 - 11:00 A.M. - Rev. Carl Verhulst from NAMIBIA!
May 5 - 6:30 P.M. - Rev. Scott Doggart from THAILAND!

COME & HEAR WHAT GOD IS DOING AROUND THE WORLD FOR JESUS!



May 12 - "MOTHER'S DAY" - Come on out MOMS...WE LOVE YOU!

May 19 - "Landing of the Mohawks"
Service by the Bay at 10:00 A.M.
Morning Worship service at 11:00 at Mohawk
Pentecostal Church, with Rev. Andrew Maracle!

PLEASE REMEMBER THAT WE AT MOHAWK PENTECOSTAL CHURCH CARE!

COME ON OUT & WORSHIP WITH US!

'hurting? God Cares'

• • • Please Post • • •

Indigenous Peoples Conference

"Reclaiming the Past ... Claiming the Future"

Indigenous and Non-Indigenous Groups Working Together for Change

London, Ontario

May 10 - 12, 1991

A Conference aimed at publicizing issues of concern to the First Nations and indigenous peoples internationally. Seminars, workshops and plenaries designed to strengthen and make more effective the links between indigenous and non-indigenous organizations and individuals.

Issues addressed will be of particular interest to NGOs, churches, labour, women's organizations, peace and environmental groups and educators.

SPEAKERS:

From Canada:

Chief Lawrence Courtoreille - Vice-Chief, Assembly of First Nations (AFN), Alberta
 Bill Wilson - Chairman, First Nations Congress of British Columbia, Vice-Chief, Assembly of First Nations, B.C.
 Jeannette Corbier Lavell - Education/Race Relations Consultant, Ojibwa Language Instructor, First Person to Challenge Indian Status Law
 Marilyn Kane - Kanien Kehaka, Women of Kahnawake
 Donald Rojas - President, World Council of Indigenous Peoples
 Patricia Monture - Mohawk Nation, Law Professor (Dalhousie University), mother
 Donald Marshall Jr. - Mikmaq Nation, Nova Scotia
 Winona LaDuke - President, Indigenous Women's Network, Northern Ontario
 Bob Antone - Sub Chief, Onondaga Nation, Main Facilitator for Conference
 Howard Elijah - Traditional Chief, Onondaga of the Thames First Nations
 Donna Phillips - Onondaga Nation, Turtle Clan, Southwestern Ontario
 Chief Al Day - Chief, Onondaga of the Thames First Nations
 Brenda Small - Cree Nation - Plenary Facilitator
 Gordon Peters - Ontario Regional Chief
 Chief Del Riley - Chief, Chippewas of the Thames First Nations, Past President, National Indian Brotherhood
 Jerome Berthelette - Anishnabe-Ojibwenation Nation, Executive Director, National Association of Friendship Centres
 Terry Dooxtator - Onondaga Nation - Member of Chiefs' Council
 Blake Debassige - Ojibwa Artist Manitoulin Island
 Sylvia Maracle - Executive Director, Ontario Federation of Friendship Centres, Mohawk Nation
 Margaret Hancock - Oxfam Canada - Main Facilitator for Conference

International Guest Speakers:

Russell Means - Co-Founder, American Indian Movement (AIM), U.S.A.
 Rigoberta Menchu - Vice-President, International Advisory on Indian Treaties, Committee for Peasant Unity (CUC), Guatemala
 Ou'hetahu Tal - Member, National Association of Salvadoran Indigenous Peoples (ANIS), El Salvador
 Chief Popsy Sebogodi - Chief of Braklaajie Community, South Africa

WORKSHOPS:

- Human Rights/Indigenous Rights Now!
- Racism: Moving Beyond Rhetoric to Action
- Indigenous Women: Issues and Actions
- Land Claims: Expectations and Disappointments
- Urban Natives: The Forgotten Ones?
- Elected/Traditional Leadership: Implications for Working Together
- Caught in the Act: The Indian Act and What To Do With It
- Justice On Trial: The Justice System and Indigenous Peoples
- Plenaries (TBA)
- Network/Strategy Sessions (TBA)
- Recovery/Not Discovery (500 year Anniversary Boycott)



\$65.00
 65. INDU
 \$85.00 CAN
 12 APR 91
 \$30.00 - no meals

TO REGISTER, OR FOR MORE INFORMATION, CONTACT:

Indigenous Peoples' Support Network (An Oxfam - Outreach Project)

356 Queen's Avenue,
 London, Ontario N6B 1X6
 (519) 432-2123

When and Where?

NEXUS '91 gets down to business between noon and 7:00 pm on **May 23, 24 & 25, 1991** in the **Robson Square Conference Centre**, 800 Robson Street, Vancouver, B.C. The Trade Show will be located in the Robson Ballroom, with Business Seminars conducted in the **Judge White Theatre** (adjoining the Ballroom).

Registration Fees

The registration fee for the Trade Show is \$7.50 per day. The fee for the Business Seminars is \$80.25 per day or \$187.25 for all three days (this includes the Trade Show fee). All prices include GST. (GST #126390319).

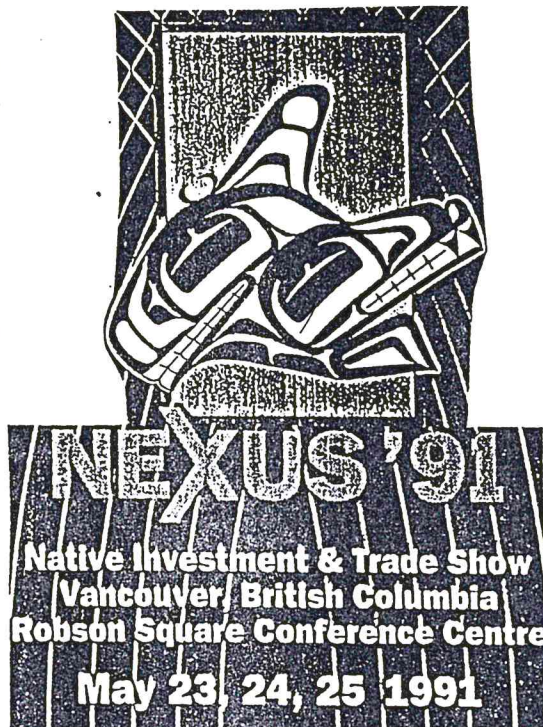
Hotel Reservations

The official host hotel for the event is the **Georgian Court Hotel**. To ensure your accommodation at a special Trade Show rate call the toll free number **1-800-663-1155**.

Transportation

The Official Airline for the event is **Canadian Airlines International (CAI)**. Delegates and ex-

hibitors to NEXUS '91 may receive the lowest possible airfare discounts from CAI or from its computer Partners by calling the toll free number **1-800-268-4704**. Refer to the NEXUS '91 registration number, **0645**, upon calling.



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Native Investment and Trade Association

NEXUS '91 is sponsored by the Independent, non-profit Native Investment and Trade Association (NITA) with the support of Aboriginal Business Programs, and other much appreciated sponsors.

NITA would like to thank it's sponsors to date:

MacMillan Bloedel
Vancouver Board of Trade
Calgary Chamber of Commerce
Whitehorse Chamber of Commerce
Georgian Court Hotel
Ark Service Printers
Paradigm Graphic Design
T.O.C. Encore
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Kahtou News
Precision Desktop Publishing
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Ellis Foster Chartered Accountants
Bank of Montreal
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B.C. Hydro
Stark, Christian, Henderson
Simon Fraser University
Edelweiss Credit Union
Price Waterhouse
Yellowknife Chamber of Commerce
Curragh Resources Inc.
Montreal Board of Trade

FOR MORE INFORMATION: NATIVE INVESTMENT AND TRADE ASSOCIATION
6200 Cornstock Road
Richmond B.C.

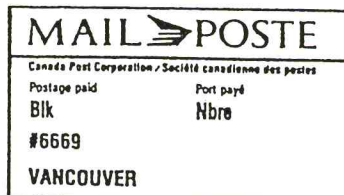
PHONE/FAX (604) 275-0307

Registration Form

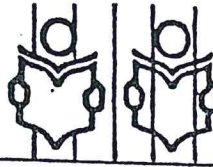
Native Investment and Trade Association
6200 Cornstock Road
Richmond, B.C. V7C 2X4
Phone / Fax: (604) 275 - 0307

Investing in Self Reliance

Registrant	Position/Title
Registrant	Position/Title
Firm/Organization	
Address	
Province	Postal Code
Telephone	Fax



TYENDINAGA NEWSLETTER
APRIL ISSUE 1991



Prison Literacy Initiative

163 PRINCESS ST., SUITE #03
KINGSTON, ONTARIO K7L 1A9
TEL: 544-1441

Frontier College Prison Literacy Initiative needs native volunteers to tutor one-to-one with native students in the Kingston area prisons. Can you spare 2 hours a week? If you can, then you can help.

Training is provided so no experience is necessary. The next two tutor training sessions will be held in June 1991 and Sept 1991.

If you are interested in helping a native student improve basic reading, writing or math skills, please phone Lorinda at 544-1441 or drop in to our office at: 163 Princess Street
Kingston, Ontario.

Without an education, a person can never be free!

THE BUSINESS DIRECTORY

Here is your chance to have your **BUSINESS ADVERTISEMENTS** run continuously for 6 Months or 12 Months in the Newsletter. The business directory will always be the last page in the newsletter so that people will always know where to find Community Businesses when it is necessary to use them.

THE BUSINESS DIRECTORY IS
SOMETHING WE CAN ALL BENEFIT
FROM!

FOR MORE INFORMATION PLEASE
CALL:

396-3424



**APRIL 27 & 28
" RAIN OR SHINE "**

9 AM. - 4 PM.

ITEMS FOR SALE INCLUDE:

- Compressor Air Tools
- Body Tools
- Paint Guns
- Household Items
- ETC.

LOCATED AT B & B BODY SHOP
on the Bayshore Rd.

(Just East of D & S Grocery)

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HOUSE FOR SALE

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- 2 storey, 4 bedroom
- 2 1/2 bath, full basement
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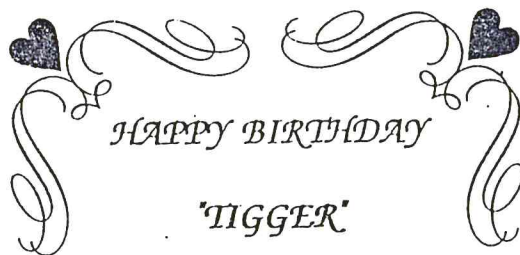
FOR MORE INFORMATION CALL:

ROY AND KATHY BRANT 396-2029

**DO YOU HAVE SOMETHING
TO SELL ?**

SELL IT HERE IN THE
CLASSIFIEDS. IT'S "FREE"
ADVERTISEMENT TO COMMUNITY
MEMBERS AND YOU COULD SELL IT
FAST !

CALL: 396-3424



APRIL 24th

HUGS & KISSES
LOVE
CINDY

FOR SALE

PACKAGE DEAL

TRAILER - 33 ft. with 10 x 16
- add on Winterized Addition

1989 PONTOON BOAT WITH TRAILER
- 9.9 Yamaha Motor with
Electric start

TOOL SHED - Running Hot & Cold
water

DOCK - Good Condition with
about 5 ft. water depth at
end

LARGE LOT - Approx. 3/4 of an
acre
- Located on Salmon
River

ASKING: \$40,000.00

PLEASE CALL: 416-549-3253
(HAMILTON)

OR
FOR MORE INFORMATION CALL: .

KEN BRANT
ADMINISTRATION OFFICE
396-3424

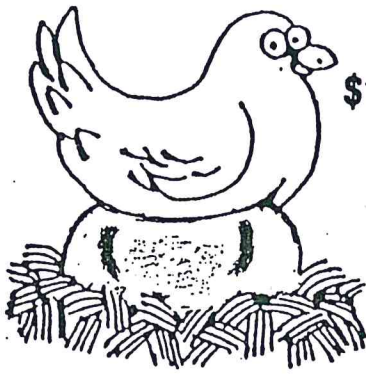
HAPPY BIRTHDAY

KEN

APRIL 29

FROM THE
FAMILY



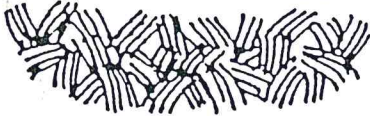


\$1.00 a Dozen

BROWN EGGS FOR SALE

CALL: 967-0834
AFTER 5 PM. TO PLACE
YOUR ORDER

VELMA HILL-DRACUP



LOOKING TO CLEAN HOUSES !

REASONABLE
RATES

IF INTERESTED PLEASE CALL:

SHARON AFTER 5 PM.
396-3030



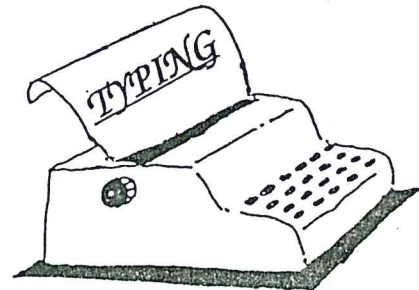
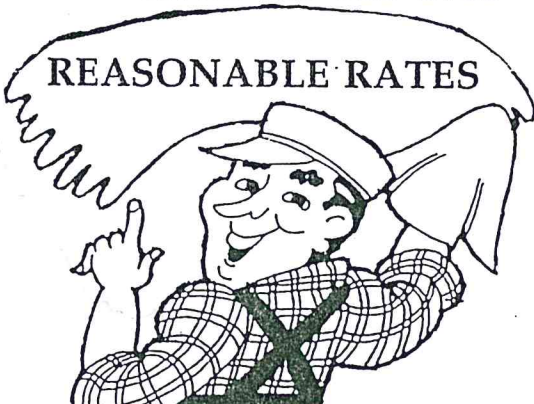
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WINDOW CLEANING
GRASS CUTTING
INTERIOR / EXTERIOR
PAINTING
ETC. ETC. ETC

CALL ERNIE MARACLE

EVENINGS AT 962 -3788

REASONABLE RATES



WILL DO TYPING IN
MY OWN HOME.

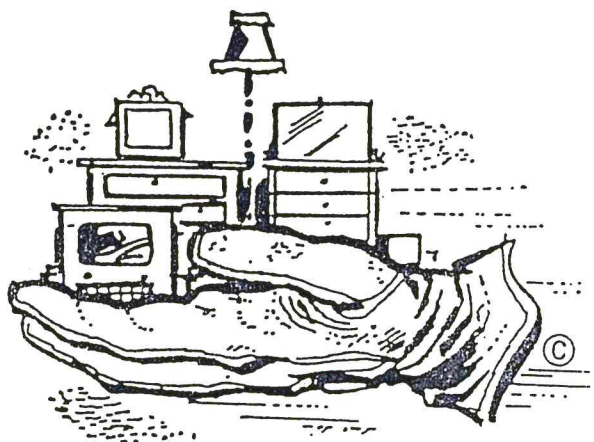
RESUMES
ESSAYS
SCHOOL ASSIGNMENTS
ETC.

REASONABLE
RATES
CONTACT
TANYA BERNHARDT

396-3239 OR 396-5716

TYENDINAGA NEWSLETTER
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Theory
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and
Organ

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