

TYENDINAGA

NEWSLETTER



ISSUE 8 /02



"TRADITIONAL"

15th Annual

TYENDINAGA POW WOW

HONOURING OUR CHILDREN

AUGUST 10TH & 11TH, 2002

HOMELAND OF THE PEACE MAKER
MOHAWKS OF THE BAY OF QUINTE
TYENDINAGA MOHAWK TERRITORY

Hwy #401 Exits #556 & #566

MASTERS OF CEREMONIES: Don Waboose/Ojibway Nation
Alan Anataras Brant/Tyendinaga

TABLE STAFF CARRIER: Bernard Nelsbn/Bama
ARENA DIRECTOR: Jim McCue/Curve Lake

LEAD DANCERS: Sharon LaPointe/Fort Alexander Manitoba
Jamie Johns/ Six Nations

DRUMS: First Nation Drum/Multi First Nations
Bimsko Nociin Drum/Multi First Nations

SIX NATIONS WATER DRUMS:
Young Spirit Singers/Tyendinaga Youth Singers
Kontirennotatje/Kanehsalake Women Singers

SUNRISE CEREMONY: Jim McCue
NEW FOUR DIRECTION SOUND SYSTEM
By Jonathan Maracle "BROKEN WALLS" Tyendinaga

SPECIAL FEATURES: Hoop Dancers
Jill Buckshot & Penny Jackoo
Maniwaki Quebec

PLUS: Smoke Dances and Dance Demonstrations

CALLING ALL DANCERS: Small Honorarium

ALL NATIVE NORTH AMERICAN "ANCESTRY" ONLY

GRAND ENTRY: Saturday 1:00 p.m. and 6:30 p.m.
Sunday 12 noon

SOCIAL DANCE: Saturday Night

TRADERS FEES: Craft \$45/day
Food \$65/day

DRUM & DANCERS (Full Native Regalia)

REGISTRATION: Sat. 10 a.m. - 1:00 p.m.
Sun. 10 a.m. - 12 noon

ADMISSION

Adults - \$6/day Seniors - \$3/day Students \$3/day 13 yrs & up Children under 12 free Free parking
Native North American "Ancestry" Traders Only Traders Band Cards Required - Strictly Enforced

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Newsletter Deadline

Monday Aug. 26/02

12:00 noon

396-3424

We're on the Internet

www.tyendinaga.net

(What's happening)

EUCHRE NIGHT!



Do you have the time and like to play
Euchre and have fun?

Euchre every 2nd Tuesday evening at 7:30!

We have business meetings once a month!

If you are interested please call

396-6522 OR 967-4708

For more information

CAMPING AVAILABLE AT POW WOW GROUNDS

Regular Admission to be paid by Campers - Limited Electrical Hook-up / Very Limited R.V. Space : \$40.00 per weekend
Washroom Facilities

For more information contact one of our volunteers:

Pow Wow Co-Ordinator:

Sharon
1-613-966-5602 - Evenings
Kariwahaw@hotmail.com

Chair: Clieff (613) 396-3111

Secretary: velma@suckercreek.on.ca

Brad & Ruby: (613) 396-5364 or jokeaway@kos.net

NO ALCOHOL, DRUGS, RAFFLES, OR TICKET SALES

All Youth Campers Must Be
Properly Supervised

Bring Your Own Lawn
Chair

The Tyendinaga Pow Wow Committee is not responsible for personal loss or injury
No Pets Allowed on Pow Wow Grounds including camp area.

ADMINISTRATION



MOHAWKS OF THE BAY OF QUINTE

R.R. #1, Tyendinaga Mohawk Territory, Ontario K0K 1X0

Phone: (613) 396-3424 Fax: (613) 396-3627

July 29, 2002

TO THE MEMBERS OF THE MOHAWKS
OF THE BAY OF QUINTE FROM THE CHIEF

Se:ken Sewakwekenh

I hope that everyone is enjoying the summer season.

First Nations Governance Act – Bill C-61

FNGA is the short name for Bill C-61, *An act respecting leadership selection, administration and accountability of Indian bands, and to make related amendments to other Acts.* This Bill was tabled by the Minister of Indian and Northern Affairs, Robert Nault in the Parliament of Canada on June 14, 2002 and has passed first reading.

The Bill will go to a committee made up of Members of Parliament who will review the Bill and then hold hearings across the country starting in the Fall of 2002. The Committee will be able to suggest major changes or even halt the Bill before second reading in Parliament based on their findings.

The Bill will remove large sections of the Indian Act on elections, government, administration and bylaws and replace them with a new set of rules set out in the First Nations Governance Act.

First Nations will have 2 years to develop three different codes or sets of rules on:

1. Elections
2. Financial Management
3. Administration

The First Nations Governance Act dictates the details of what must be included in these codes and the process to be followed for First Nations to approve these codes. There are a few problems with this approach. It will create a lot of work for many First Nations, especially those who are small and already under-funded. If a First Nation does not develop the codes within a two year period, First Nations will be subject to the Department of Indian Affairs regulations.

First Nations traditions and authorities are not recognized by this approach. Many communities still operate under this traditional system of government, with hereditary Chiefs, and have operated this way for many centuries. Traditional Councils will now have to hold elections through secret ballots because Canada recognizes that this is a "broadly held Canadian value." Many Chiefs in Canada see this as an attack on the First Nations culture and Aboriginal rights.

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The First Nations Governance Act is not about Governance. It does not recognize First Nations governments or our right to self-determination. It does not recognize the Nation to Nation agreements within Canada called treaties.

The First Nations Governance Act does not give us the "tools for good governance", because the tools for good governance are skills, capacities, education, and resources. The proposed legislation has nothing to say about those issues.

First Nations communities are in need of the basics of life such as housing, health care, education, economic development, infrastructure, and clean drinking water. None of these crucial needs will be met through the First Nations Governance Act. Minister Robert Nault has spent two years and ten million dollars to come up with this approach. Many Chiefs in Canada are calling the First Nations Governance Act – The Indian Act Part II.

First Nations have a Nation to Nation relationship with Canada. This unique special relationship is upheld in section 35 of the Constitution, in the treaties, by the courts and in negotiated self government agreements. The First Nations Governance Act violates this relationship in many ways:

1. Most of our people refused to take part in the Governance Act Consultation process. Most First Nations that did participate in the consultation have tabled serious concerns about the process and the subject matter being discussed.
2. A unilateral action taken by the Federal Government is unacceptable. This approach by the government in the past has failed and will continue to fail. First Nations want change, but must have a lead role in bringing about changes that will genuinely improve the lives of the people that live in our communities.
3. The First Nations Governance Act reduces the Federal Governments responsibility to First Nations. It does not support the development of First Nations capacity to assume this responsibility.
4. The First Nations Governance Act expands the power of the Minister of Indian Affairs to intervene in financial affairs and set aside elections. This unilateral process of the First Nations Governance Act failed to take into account the democratically elected First Nations leadership.
5. The consultation phase was inadequate; with less than 1% of all First Nations taking part and those who did participate had little information provided to them on the issues being discussed.
6. The First Nations Governance Act does not address the problems created by previous Indian Act amendments which have created, in law, different classes of Aboriginal women and children.

The AFN Solution

The Assembly of First Nations insists that Canada recognize Aboriginal treaty rights that are affirmed in section 35 of the Constitution. The Aboriginal right of self determination and governance must be an Aboriginal right recognized in section

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35 of the Constitution. In order for First Nations Governance to work effectively, there needs to be a redistribution of lands and resources and fair settlement of outstanding land claims. The Federal Government must develop new financial arrangements based on resource sharing and continue with the historical Government to Government relationship.

First Nations must engage in capacity building to develop the skills and institutions of effective governance. The current federal policies will have to change to remove some of the barriers to self-determination. The Assembly of First Nations proposed to create an office called The First Nations Auditor General and a First Nations Governance Institute.

Affirmative action must be taken to increase the participation of our People in the Canadian economy. Economic development and employment are key components of self-determination and progress.

The Federal Government must provide First Nations with resources to address the chronic and serious crisis stemming from the lack of housing, health care, education, infrastructure, and clean drinking water.

Over the summer months many Chiefs will be lobbying members of Parliament, voicing their opposition to the First Nations Governance Act. On June 14th I attended the protest on Parliament Hill and along with other Chiefs voiced my opposition to the First Nations Governance Act to the media. On June 17th I attended the House of Commons debate on Bill C-61 the First Nations Governance Act. There are 301 seats in the House of Commons. During the debate there were approximately 25-30 members present. When Chiefs lobby Members of Parliament quite often we hear that the Members of Parliament aren't very well informed about Aboriginal issues. It is a very sad reality that Members of Parliament know very little about Aboriginal people and their aspirations. Passing legislation which effected approximately 790,000 Aboriginal lives, while having such a feeble understanding of the root causes of the serious issues that effect the well being of Aboriginal Communities, is unconscionable.

On June 18th and 19th I participated in a lobby of members of Parliament along with the Ontario Regional Chief, Charles Fox.

On July 15th senator David Anhenakew filed a statement of claim with the federal court trial division on behalf of himself and the Federation of Saskatchewan Indians. The statement of claim challenges the Federal Government and the First Nations Governance Act Bill C-61.

The AFN Annual General Assembly July 16-18 2002 Kahnawake

Most of the conference dealt with discussion around the First Nations Governance Act (Bill C-61) and the Independent Claims Body Legislation (Bill C-60).

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The Assembly of First Nations passed resolution number 13 which resolves that First Nations will commit to take considered and decisive action to exercise our right to self determination including a recognition of our rights to lands and resources in order to serve the needs of our People. The assembly also resolved to give notice of our intention to sustain our own systems of governance, to enact and enforce our own laws without interference from the Federal Government, legislative policies, and regulations. The AFN called upon the Government of Canada to fulfill its treaty and legal fiduciary obligations by taking all necessary steps to ensure the survival of First Nations.

Independent Claims Body

On June 13th 2002, the minister of Indian Affairs Robert Nault introduced in the House of Commons, the proposed Specific Claims Resolution Act Bill C-60 to facilitate specific claims settlements across the country. The proposed legislation seeks to bring greater transparency, efficiency and fairness to the claims process. Minister Nault says this is a fulfillment of the 1993 Liberal Red Book promise.

In 1996 a joint task force made up of First Nations and the Government of Canada was established to review the current specific claims process and make recommendations on a new independent claims body. The joint task force tabled its recommendations in 1998.

The new legislation would establish the Canadian Center for the Independent Resolution of First Nations Specific Claims and would have a commission and tribunal division. The commission is to facilitate negotiations and the tribunal is to resolve disputes.

The commission would enable the resolution of all claims regardless of value and could draw upon an entire range of dispute mechanisms to assist in reaching final settlements.

The adjudicative tribunal is a last resort, which makes final binding decisions on the validity of specific claims that have been rejected by Canada. This option provides only a maximum cash compensation of 7 million dollars. The Minister of Indian Affairs indicated that 80% of the claims are under 7 million dollars.

Since 1973, 230 specific claims have been settled. Since that time there have been many calls to improve the specific claims process and to eliminate the conflict of interest position that Canada is currently in. Many First Nations have small reserve land bases and require that land be part of settlement packages. It appears that this new process provides only cash compensation with little ability to add land to the First Nations land base. At the AFN Annual General Assembly in Kahnawake, the Chiefs passed resolution 12 which rejects Bill C-60 in its present form and resolved that the Chiefs committee on claims meet as early as possible to review and provide a

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detailed analysis of the Bill as well as develop a strategy to respond to Bill C-60.

In its present form Bill C-60 differs significantly from many of the basic premises and proposals of the Joint Task Force, as well as the principal of fairness and justice that First Nations are seeking. It was noted that the present Bill does not remove the Federal Government from conflict of interest but may actually entrench the conflict in legislation.

Bill C-60 does not make the process more fair. Any claim worth more than 7 million dollars cannot be dealt with by the proposed tribunal. The new Bill does not make any new resources available to address the back log of existing claims.

The Bill does not make the process more transparent but instead gives Indian Affairs more opportunity to frustrate the work of the Commission and delay progress without providing justification.

First Nations Veterans Compensation

The Assembly of First Nations also reviewed the compensation package offered to First Nations Veterans. Benefits were provided to other Canadian Veterans who fought in the Second World War and the Korean War. In June 2002 Minister Reg Pagtakhan, said "Canada would compensate" Aboriginal Veterans up to 20 thousand dollars each for benefits denied them.

Native leaders have denounced the 39 million dollar package for an estimated 800 surviving veterans and 1,000 surviving spouses.

The Chiefs called upon the Prime Minister to apologize to Aboriginal Veterans for the shameful treatment to the Veterans and urged the Government to provide adequate and fair compensation. The offer stems from the consultations which took place at the national round table involving Native Officials and representatives of the Department of National Defense, Indian Affairs and Veterans Affairs.

Non-native Veterans received parcels of land with clear title but many Native Veterans received land without clear title.

Status Veterans received a maximum of \$2,320 to settle land title on their return, while non-native veterans received \$6,000. Spousal benefits, education benefits, and preferential hiring were also denied to Aboriginal Veterans. Grand Chief, Perry Belguard indicated that the Federal Government engaged an economist to assess the compensation that was due to the Aboriginal Veterans, and that the estimated figure was \$120,000. Native leaders view the package as an insult to our Veterans. I called upon Paul Martin to treat our Veterans with respect and fairness and provide the funds that were recommended by the Federal economist.

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Some of the Aboriginal Veterans will accept the compensation package because of their advanced age and poor health. The minister of Veterans Affairs is hoping that the Federal offer will mean that the Veterans that are suing the government will drop their lawsuit in favor of settlement.

Paul Martin attended the AFN General Assembly: I'm sure that you have read the press remarks that he has "fallen out of favor" for speaking directly with the Chiefs.

The assembly of First Nations is proposing a national gathering of First Nations Veterans and spouses in September 2002. It may be held in Winnipeg Manitoba and its purpose is to provide a forum to allow First Nations Veterans and their families to discuss the Federal Governments settlement offer. The AFN has requested that Canada increase the monetary compensation to the First Nations veterans and their spouses as well as provide an apology for the injustices experienced by our Veterans during and after their military service. The AFN also wants all First Nations Veterans and spouses to be included in the compensation package.

Indian Day School Abuses

At the AFN Assembly in Kahnawake, the Chiefs passed resolution number 24, indicating that AFN supports the resolution of abuse issues of Indian children that occurred at Indian Day Schools on Reserves.

Aboriginal Healing Foundation Funds

The AFN passed resolution number 2 calling on Canada to begin negotiations with the Aboriginal Healing Foundation and to ensure a longer healing strategy is maintained.

The resolution calls for the development of a strategy to compliment the Aboriginal Healing Foundation initiatives and to address restoring the identity of Aboriginal language and culture.

Education Lobby Strategy

Resolution number 1, which I introduced, was carried. It mandates the Assembly of First Nations Chiefs Committee on Education and National Indian Education Council to develop a national Education Lobby Strategy.

I hope you have found my report informative.

Sincerely

Donald Maracle

R. Donald Maracle
Chief

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Assembly of First Nations

1 Nicholas Street, Suite 1002
Ottawa, Ontario K1N 7B7
Telephone: (613) 241-5789 Fax: (613) 241-5808
http://www.afn.ca



Assemblée des Premières Nations

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http://www.afn.ca

Annual General Assembly
July 17 - 19, 2001
Halifax, N.S.

Resolution no. 15/2001

SUBJECT: Establishment of a National First Nations Veterans Association

MOVED BY: Chief Gary John, Seton Lake First Nation

SECONDED BY: Chief R. Donald Maracle, Mohawks of the Bay of Quinte

CARRIED

WHEREAS First Nations Veterans, Spouses and dependants of WW II, the Korean War and other conflicts did not receive full entitlements and benefits upon return from war, and

WHEREAS the Government of Canada has failed to respond to the documented, discrepancies by the first Nations Veterans Roundtable, on the treatment of First Nations Veterans upon return from war, and

WHEREAS no National First Nations Veterans Association exists to advocate, lobby and protect the interests of First Nations Veterans, their spouses and dependants; and

WHEREAS the Government of Canada has settled similar type grievances and other outstanding concerns of other veterans groups such as the Merchant Navy Veterans;

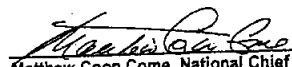
THEREFORE BE IT RESOLVED that the General Assembly of strongly recommends the establishment and development of a First Nations Veterans Association to address the concerns brought forward by the First Nations Veterans Roundtable; and

BE IT FURTHER RESOLVED that the National Chief and the Executive be directed to secure funding on behalf of First Nations Veterans for the establishment of a National Association of First Nation Veterans; and

BE IT FURTHER RESOLVED that the National Chief and the Executive report back to the Chiefs-in-Conferency within six months to outline progress made to date; and

FINALLY BE IT RESOLVED that the General Assembly together with the National Chief and the Executive support the establishment of a National First Nations Veterans Association.

Certified copy of a resolution adopted on the 19th day of July, 2001 in Halifax, N.S..


Matthew Coon Come, National Chief

Head Office/Siège Social

15 - 2001

Territory of Akwesasne, RR#3, Cornwall Island, Ontario K6H 5R7 Telephone: (613) 932-0410 Fax: (613) 932-0415
Territoire de Akwesasne, RR#3, île de Cornwall (Ontario) K6H 5R7 Téléphone: (613) 932-0410 Télécopieur: (613) 932-0415

* Notice to the Community *

SEA LAMPREY

The department of Fisheries and Oceans are sending a representative to treat the Salmon River for Sea Lamprey.

Date Period between Sept. 5 - 11

If you have any questions or concerns please contact the Environment Department.

NOTICE

CURRENT ADDRESSES NEEDED

If you have family living off of the reserve please have them update their mailing addresses at the Administration office. The information is necessary for questionnaires and for the voters list.

Thank you for your cooperation .

Chief & Council

613-396-3424

HOUSING POLICY NOTICE

The Tyendinaga Mohawk Council issues loans to build or purchase existing homes once a year. The deadline for making application is **March 1st**.

Please contact the Housing Department at 396-3424 if further information or clarification is required.

The Bank of Montreal has a mortgage loan program that eligible community members can access throughout the year. Enquiries regarding the Bank of Montreal Program should be directed to **Carol Reynolds at 967-4326**.

Notice to all Businesses on the Territory

Economic Development are putting together a Business Directory of all businesses and services (on the Territory) to be distributed to the public. It will be similar to the Yellow and White pages with alphabetical and categorical listings.

Hopefully everyone will be listed, if you want to make sure that you get your business in the directory you can reach **Matt Vincent** at Economic Development at the M.B.Q. Administration Office at **396-3424 (ext. 135)**.

Economic Development will also be selling advertising space in the directory and although all businesses will be contacted, if you would like to reach us before we reach you about information we encourage you to do so.

PLEASE NOTE THAT T.M.C. MEETINGS ARE SCHEDULED FOR:

WEDNESDAY, AUG. 7 (Regular)
WEDNESDAY, AUG. 21 (Regular) &
WEDNESDAY, AUG. 14 (Local Business)
WEDNESDAY, AUG. 28 (Local Business)

Future meetings will occur on the 1st & 3rd Tuesday of every month unless notified otherwise.

ADMINISTRATION

Court File No.

FEDERAL COURT – TRIAL DIVISION

BETWEEN:

SENATOR DAVID AHENAKEW, REPRESENTING HIMSELF,
AND ON BEHALF OF THE SENATE OF THE FEDERATION OF
SASKATCHEWAN INDIAN NATIONS AND THE FEDERATION OF
SASKATCHEWAN INDIAN NATIONS

Plaintiff

- and -

HER MAJESTY THE QUEEN IN RIGHT OF CANADA, JEAN
CHRÉTIEN, THE PRIME MINISTER OF CANADA, ROBERT
NAULT, THE MINISTER OF INDIAN AFFAIRS

Defendants

STATEMENT OF CLAIM

TO THE DEFENDANTS:

A LEGAL PROCEEDING HAS BEEN COMMENCED AGAINST YOU by the Plaintiff. The claim made against you is set out in the following pages.

IF YOU WISH TO DEFEND THIS PROCEEDING, you or a solicitor acting for you are required to prepare a statement of defence in Form 171B prescribed by the Federal Court Rules, 1998, serve it on the plaintiff's solicitor or, where the plaintiff does not have a solicitor, serve it on the plaintiff, and file it, with proof of service, at a local office of this Court, WITHIN 30 DAYS after this statement of claim is served on you, if you are served within Canada.

If you are served in the United States of America, the period for serving and filing your statement of defence is forty days. If you are served outside of Canada and the United States of America, the period for serving and filing your statement of defence is sixty days.

Copies of the Federal Court Rules, 1998, information concerning the local offices of the Court and other necessary information may be obtained on request to the Administrator of this Court at Ottawa (telephone 613-992-4238) or at any local office.

IF YOU FAIL TO DEFEND THIS PROCEEDING, judgment may be given against you in your absence and without further notice to you.

July 12, 2002

Issued by:

Bouché
Audrey Boucher
Registry Officer
Federal Court of Canada
Registrar of the Federal Court
Wellington Street
Ottawa, Ontario
K1A 0H9

TO: ATTORNEY GENERAL OF CANADA
c/o The Registry

CLAIM

THE PLAINTIFF

1. The Plaintiff, David Ahenakew, is a member of the Cree Nation and a Treaty Indian from the Ahtahkakoop First Nation in the Province of Saskatchewan. Senator Ahenakew and his First Nation are parties to and beneficiaries of Treaty No. 6. Senator Ahenakew is the Chairman of the Executive Council of the Senate and a Senator of the Federation of Saskatchewan Indian Nations. Senator Ahenakew is the former Chief of the Federation of Saskatchewan Indian Nations and the former National Chief of the Assembly of First Nations, which is the national representative organization of the First Nations in Canada. Senator Ahenakew has been awarded the Order of Canada, and an honorary Doctor of Law degree from the University of Regina.

2. The First Nations of Saskatchewan are the historical, political and legal successors of the original Cree, Saulteaux, Déne, and Nakota (sometimes known as Assiniboine) Nations of Saskatchewan (hereafter referred to as the "Indian Nations") who prior to the arrival of Europeans were the sovereigns, governors, stewards and occupants of the territory now known as the Province of Saskatchewan and continue to enjoy those powers even though the exercise of those powers has been limited by Canada.

3. The Cree, Saulteaux, Déne and Nakota First Nations possess and exercise the rights of their predecessor Indian Nations as confirmed by six Imperial Treaties (hereafter referred to as the "Treaties") entered into by the Cree, Saulteaux, Déne and Nakota Indian Nations and the Imperial Crown as represented by Her Most Gracious Majesty the Queen of Great Britain and Ireland between the years 1871 and 1907 (with certain later adhesions), covering all their citizens and the ancestral territory in what is now known as Saskatchewan.

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4. The Federation of Saskatchewan Indian Nations (herein the FSIN) was formerly known as the Union of Saskatchewan Indians and was formed in 1946. The FSIN is comprised of Chiefs representing each of the 73 member Bands from Saskatchewan and 10 Tribal Councils with one Regional Chief with four Executive Vice-Chiefs. Each First Nation community elects its own Chief and Council who in turn elect the FSIN Executive Chiefs. The collective of Chiefs in the FSIN come from 5 Treaty Regions in Saskatchewan covering the numbered Treaties 4, 5, 6, 8 and 10. The Chiefs who comprise the FSIN are the modern representatives of the same Chiefs and Council who negotiated and signed the Treaties. The Chiefs and Councils of the FSIN have the same authority to act on behalf of the First Nations people of Saskatchewan as the original signatories of the Treaties.

5. The mandate set forth for the FSIN by the Chiefs of Saskatchewan is that it acts as the regional government for the member First Nations and advocates for the legal, historical and political rights of First Nations citizens in Saskatchewan.

6. The FSIN is a complex First Nation government at the provincial level. It convenes in a Legislative Assembly at least 4 times each year and develops laws, policy and diplomatic positions for the First Nations in Saskatchewan on all issues of concern to First Nations. The structure of the FSIN includes a council of Elders to provide spiritual guidance and a Senate to, among other things, advise the Chiefs on the meaning of the Indian treaties and the protection of Treaty rights in Saskatchewan.

7. The Senate of the FSIN was established by the FSIN Convention Act as the forum for traditional second thought in the FSIN regarding issues and the function of Indian Government in Saskatchewan. Acting in their empowered capacity the FSIN Senate has initiated this action.

8. The Chiefs' Council is the Legislative Assembly constituted through Convention by the Chiefs of Saskatchewan, representing the First Nations of Saskatchewan. The First Nations are the successors to the Indian Nations and Chiefs who were the signatories of the various Treaties between the Indian Nations and the Crown.

9. The Senate of the FSIN, has been authorized by the FSIN Legislative Assembly to commence this action on their behalf and on behalf of their individual members, and on behalf of all other First Nations persons in Saskatchewan who are parties and beneficiaries to the various Treaties between the Indian Nations and the Crown.

THE DEFENDANTS

10. The Defendant, Her Majesty the Queen in right of Canada, is represented by the Attorney General of Canada (hereafter referred to as "Canada" or the "Federal Crown") pursuant to section 23(1) and section 2 (definition of "Crown") of the Crown Liability and Proceedings Act, R.S.C. 1985, c. C-50, as amended by S.C. 1990, c. 8. The Defendant Canada has special constitutional obligations toward, and a special constitutional relationship with, Indians and lands reserved for Indians, as recognized in the Constitution Act, 1867 and the Constitution Act, 1982. The Defendant Canada has certain specific obligations toward the Plaintiff as a result of the rights and obligations recognized and agreed to in certain Treaties between the Crown and various First Nations. The Defendant Canada also has obligations towards the Plaintiff as a result of Canada's general fiduciary duty to First Nations.

11. The Defendant Jean Chrétien ("Chrétien") is the Prime Minister of Canada and is the leading Minister of the Federal Crown, with effective and *de facto* control of the government of Canada. The Plaintiff asserts that the Defendant Chrétien in his capacity as the Prime Minister is subject to certain obligations to

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the Plaintiff arising from the Treaties described *infra*, from the fiduciary duty described below and from the Constitution of Canada.

12. The Defendant Robert Nault ("Nault") is the Minister of Indian Affairs and Northern Development. The Defendant Nault, according to s. 4 of the Department of Indian Affairs and Northern Development Act, R.S.C. 1985, I-6 has "powers, duties and functions" which "extend to and include all matters over which Parliament has jurisdiction ... relating to Indian affairs." The Plaintiff asserts that the Defendant Nault in his capacity as the Minister is subject to certain obligations to the Plaintiff arising from the Treaties described below and from the fiduciary duties described below.

13. The Defendants have responsibility in relation to Indians and Lands Reserved for Indians pursuant to section 91(24) of the Constitution Act, 1867, and are charged with fiduciary duties with respect to First Nations people, and are subject to Crown obligations under the Treaties and under the Royal Proclamation of 1763, under Constitutional law and at common law.

THE TREATIES

14. Before and at the time of first contact with European explorers, including those representing the Crown, the Indian Nations were autonomous, distinct and sovereign political entities that had control and jurisdiction over all governmental functions in their respective territories.

15. By the Royal Proclamation of October 7, 1763, the Imperial Crown:

- (a) Confirmed the title of the Indian Nations to the area in and around the territory presently known as the Province of Saskatchewan and that the First Nations people there should not be molested or disturbed in the use and possession of their land;
- (b) Established a treaty process predicated upon nation-to-nation dealings between the Indian Nations and the Crown;
- (c) Acknowledged the self-governing powers of the Indian Nations; and
- (d) Provided that no private person could purchase from the Indians any lands that the Proclamation had reserved to them, and provided further that all purchases had to be by and in the name of the Crown, in a public assembly of the Indians.

16. The Treaties are, in a general way, identified as follows:

- (a) Treaty No. 4, otherwise known as the Qu'Appelle Treaty, covering most of southern Saskatchewan, signed by the Cree, Saulteaux and Nakota Nations on September 15, 1874, with adhesions signed in 1875, 1876, and 1877;
- (b) Treaty No. 5, otherwise known as the Lake Winnipeg Treaty, covering the eastern central part of Saskatchewan, signed by the Cree and Saulteaux Nations in 1875, with adhesions signed in 1876, 1908, 1909, and 1910;
- (c) Treaty No. 6, otherwise known as the Treaty of Forts Carlton and Pitt, signed on August 23 and 28 and September 7, 1876, with adhesions signed in 1877, 1878, 1879, 1882, 1889, 1944, 1950, 1954, and 1956 by the Cree, Nakota and Dene Nations, covering central Saskatchewan;

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- (d) Treaty No. 8, covering the northwestern corner of Saskatchewan, signed by the Cree and the Dene Nations in 1899, with adhesions signed in 1900; and
- (e) Treaty No. 10, covering a large portion of northern Saskatchewan, signed by the Cree and Dene Nations in 1906 and 1907.

17. The Plaintiff asserts that the written version of the Treaties are but one part of the Agreement formed between the Crown and the First Nations regarding the relationship that would follow. The Plaintiff asserts that there is both a written and an oral component to the Treaties. The written Treaties were imperfectly and erroneously transcribed from the treaty discussions and there are important additions to, changes to and clarifications of the written text available from the oral history of the treaties.

18. In each of the Treaties, as part of the mutual exchange of promises and benefits, the Indian Nations promised to the Crown that they would maintain peace and friendship and share the First Nations ancestral homeland for limited purposes. The Indian Nations were fully sovereign at the time the Treaties were made and understood that the Treaties were agreements formed between two equally sovereign nations.

19. The Plaintiff states and the fact is that the rights of the Indian Nations and the First Nations under the Treaties are "recognized and affirmed" by sections 25, 35 and 35.1 of the Constitution Act 1982, and by virtue of section 52 the Treaties comprise part of the supreme law of Canada.

20. Since the time the Treaties were made, the Indian Nations and their successors the First Nations have demanded that the terms of the Treaties, including their spirit and intent, be upheld and govern the relationship between Canada and the First Nations. They have further insisted at all times that the original sovereignty of the Indian Nations continues to be the wellhead for the inherent rights of self-determination, self-government, and the right to create First Nations laws and practice customs within the Treaty relationship. The sovereignty of any nation is derived from the collective will of that nation to be sovereign, and the Indian Nations have always expressed the will to remain fully sovereign and distinct. The Indian Nations assert that they did not relinquish their sovereignty in the Treaties, but that the Treaties created a new relationship in which the Crown agreed to respect that sovereignty while administering some aspects of it on behalf of the First Nations as a fiduciary.

THE FIDUCIARY OBLIGATION OF THE FEDERAL CROWN

21. The Plaintiff asserts that the Defendants, as the successors of the Imperial Crown, are under a fiduciary duty to uphold the honour of the Crown and carry out the obligations and promises made in the Treaties in utmost good faith.

22. The Plaintiff asserts that the adoption of the Indian Act, R.S.C. 1985, c. I-5 (hereafter "Indian Act") and its predecessors represented a confirmation by the Crown of some of its historic responsibilities, including the duty to act on behalf of the Indians so as to protect their interests in transactions with third parties, and the Plaintiff asserts that in adopting the Indian Act, and in purporting in the Indian Act to confer upon the Crown discretion to decide in certain circumstances where the best interests of the Indians lie, the Crown's obligations were transformed into or confirmed as obligations of a fiduciary nature.

23. The Plaintiff asserts that the Crown's fiduciary obligations in this case include a duty of full disclosure, and a duty of full consultation with the beneficiaries of the duty. The Plaintiff asserts that lack of either disclosure or full consultation by the fiduciary with the beneficiaries constitutes unconscionable conduct.

ADMINISTRATION

(5)

24. The Plaintiff asserts that the Defendant Canada, by the enactment of the Indian Act, recognized some limited special First Nations rights and created a regime to at least in part administer Canada's fiduciary duties and obligations with respect to inherent First Nations rights, some provisions from the Royal Proclamation of 1763, and from the Treaties.

25. These limited special First Nations rights recognized by Canada in the Indian Act include the right to establish a government system on the basis of the First Nation's customs, and the Crown protection of the land holding system for Indians originated under the Royal Proclamation of 1763, and the Treaties.

26. The Plaintiff asserts that the Indian Act is, in part, one of the vehicles for the administration of the fiduciary obligation of Canada with respect to the constitutionally protected rights of the First Nations people. Therefore, the amendment of the Indian Act must be conducted according to the fiduciary requirements of full disclosure and complete consultation.

28. The Plaintiff asserts that the laws and policy in the current Indian Act continue to include certain inherent First Nations rights, some provisions from the Royal Proclamation of 1763, and some provisions from the Treaties and any amendment of the current Indian Act in relation to those matters must be approached as a constitutional amendment and must follow the requirements set out in the Constitution under s.35.1.

BREACH OF THE FIDUCIARY OBLIGATION OF THE FEDERAL CROWN

29. The First Nations Governance Act, An Act respecting leadership selection, administration and accountability of Indian bands, and to make related amendments to other Acts, otherwise now known as Bill C-61, (hereinafter referred to as Bill C-61) was introduced in the House of Commons on June 14, 2002. The Plaintiff asserts that part of the purpose of the proposed legislation is and one of its effects will be to increase federal governmental control over Indian governments on reserve.

30. The Plaintiff asserts that Bill C-61 expands the power of the Minister of Indian Affairs and increases the Minister's intrusion into the affairs and government of the Indian Nations.

Fundamental failure to consult

31. The Defendants have apparently spent approximately ten million dollars on a process that they have described as a "consultation process" related to Bill C-61.

32. The Plaintiff asserts that the consultation process undertaken by the Federal government in relation to Bill C-61 was not conducted on the foundation of full disclosure or of consultation with the First Nations of Canada, to whom the Defendants owe a fiduciary duty. The consultation process should have begun with the full disclosure of the impugned legislation to the First Nations' collective governing institutions, which are represented by the Chiefs and Councils.

33. Rather, than meet their duty of complete disclosure the Defendants chose to withhold copies of the draft Bill C-61 legislation from the First Nations people who are the very subject of that impugned legislation until the same day as the legislation was introduced into the House of Commons.

34. The Plaintiff asserts that the Defendants breached their fiduciary duty to act in the best interest of the First Nations of Canada by not including the Chiefs and Councils of the Treaty First Nations and representatives of the First Nations governance institutions in the drafting process while creating the impugned legislation.

(6)

35. Moreover, the Minister of Indian Affairs bypassed the collective governments of the Indian peoples of Canada generally. The Defendants failed to request and obtain the consent of the governments of the Indian peoples of Canada, or the regional representative governments of the First Nations people of Canada.

36. The Defendants have not conducted "meaningful consultations" respecting Bill C-61 with the First Nations people of Canada. While limited resources were extended by the federal government to First Nations people for conducting meetings and some meetings were held, the Plaintiff asserts that the requirement for consultations with the First Nations must be carried out between Canada and the Indian Governments that have been developed by the First Nations people as their representative institutions. These Indian governments have developed the capacity to fully understand the implications of the impugned legislation. However, the Defendants chose to meet with groups that do not have the resources to fully assess the implications of Bill C-61.

37. The minimum acceptable standard for consultation is that it must be in good faith, and with the intention of substantially addressing the concerns of the First Nations people. By failing to consult with First Nations governments, the Defendants have failed to meet even that minimum standard.

38. The Defendant Nault in his determination to bring forth Bill C-61, has chosen to forgo appropriate consultations with the collective institutions of Indian government that have been developed by the First Nations people of Canada. The Plaintiff asserts that this constitutes a "colonialist" approach to the First Nations people of Canada and is repugnant to them.

Failure to obtain consent

39. The Plaintiff asserts that in the present case the standard required of the Defendants is significantly stricter than mere consultation and that in this case the full consent of the First Nations is required.

Failure to hold a Constitutional Conference

40. As stated above, the Plaintiff asserts that the Defendants are required under Section 35.1 of the Constitution Act 1982 to hold a Constitutional Conference where there may be an infringement or amendment of constitutionally protected First Nations rights by the federal and provincial governments. Section 35.1 reads as follows:

35.1 The government of Canada and the provincial governments are committed to the principle that, before any amendment is made to Class 24 of section 91 of the "Constitution Act, 1867", to section 25 of this Act or to this Part,

(a) a constitutional conference that includes in its agenda an item relating to the proposed amendment, composed of the Prime Minister of Canada and the first ministers of the provinces, will be convened by the Prime Minister of Canada; and

(b) the Prime Minister of Canada will invite representatives of the aboriginal peoples of Canada to participate in the discussions on that item.

41. The Plaintiff asserts that Section 35.1 places the requirement to hold a constitutional conference upon the federal and provincial governments whenever there is a prospect of the amendment of any of the rights included in Class 24 of section 91 of the Constitution Act 1867, section 25 or Part II of the Constitution Act 1982.

ADMINISTRATION

(7)

42. The Prime Minister of Canada, the Defendant Chrétien, failed to hold a constitutional conference with regard to Bill C-61 in spite of the fact that there are certain inherent First Nations rights, some provisions from the Royal Proclamation of 1763, and some provisions from the Treaties expressed in the provisions of the Indian Act and those rights would be amended by the passage of Bill C-61. The Plaintiff asserts that the amendment of the Indian Act in the form suggested by the Defendants will amount to a Constitutional amendment without the required constitutional conference.

43. The Plaintiff, David Ahenakew, was the Chief of the Assembly of First Nations during 1982 and 1983 when aboriginal and treaty rights were entrenched in the Constitution Act 1982. The Plaintiff, David Ahenakew, personally negotiated with the then Prime Minister of Canada, the late Pierre Elliot Trudeau, regarding the inclusion of First Nations rights in the Constitution Act 1982. The Plaintiff asserts that it was understood by the First Nations of Canada that the goal of the entrenchment of First Nations rights was to make those rights inviolable without a constitutional conference first being held.

44. In particular, the Plaintiff David Ahenakew was anxious to protect the fiduciary relationship, otherwise commonly known as the bilateral relationship, established by the Treaties between the federal Crown and the First Nations and saw the protection of that relationship as a key purpose of s. 35.1.

45. Just as David Ahenakew personally negotiated with the then Prime Minister of Canada, Trudeau, the Plaintiff asserts that the Defendants owed a general fiduciary duty to act in the best interests of the First Nations in Canada by including the Chiefs and Councils of the Treaty First Nations and representatives of First Nations governing institutions in the development and drafting of Bill C-61.

Intimidation by the Defendants

46. The Plaintiff asserts that the Defendants have perpetuated an atmosphere of intimidation to coerce the compliance of the Indian Nations and their organizations such as the Federation of Saskatchewan Indian Nations and the Assembly of First Nations with threats that the finances extended by the federal government to those organizations will be cut back if they do not cooperate. The Plaintiff asserts that the Indian Nations are being asked to trade their rights for money.

THE ANTICIPATORY BREACH OF THE FIDUCIARY OBLIGATION BY THE FEDERAL CROWN

47. The Plaintiff asserts that the passage of Bill C-61 will amount to a breach of the rights of the First Nations people of Canada under the Constitution Act 1982 and that by introducing Bill C-61 the Defendants have indicated their intention to breach those rights.

48. The Plaintiff asserts that the Defendants have already breached the rights of the Plaintiff and it is patent that their rights will be further breached if the impugned legislation should come into force.

49. The Plaintiff asserts that the passage of Bill C-61 will result in irreparable harm to the rights of the First Nations in Canada by allowing the Defendant Canada to relieve itself of its fiduciary obligations to the First Nations without a corresponding increase in the autonomy of the First Nations people.

50. The Plaintiff asserts that on balance the legislation in Bill C-61 results in great detriment to the rights of the Plaintiff and little benefit to the public interest.

(8)

51. The Plaintiff therefore claim against the Defendants for:

(a) A permanent constitutional injunction prohibiting the Defendants or any of their agents or servants from passing Bill C-61 in the Parliament of Canada;

(b) A declaration that Bill C-61 will have no application to treaty Indians in Saskatchewan;

(c) A declaration that the Defendants have breached their fiduciary obligations and duties to protect the rights and privileges of the Plaintiff and to not engage in improper, unlawful, and coercive acts against them in the form of the withdrawal of funding as punishment for disagreeing with the Defendants position;

(d) A declaration that in the future the Defendants, when enacting statutes with respect to First Nations people, must act within the honour of the Crown and its fiduciary duty to uphold treaty rights by conducting meaningful consultations with full disclosure of such proposed statutes to the leadership of the First Nations of Canada;

(e) Damages as against the Defendant Nault;

(f) Damages as against the Defendant Chrétien;

(g) Costs of the action herein; and

(h) Such further and other relief as counsel may advise and this Honourable Court shall allow.

The Plaintiff proposes that this action be tried at Saskatoon or Ottawa.

DATED at the City of Saskatoon in the Province of Saskatchewan, this 15 day of July 2002.

DELIA OPEKOKEW

PER: 
Solicitor for the Plaintiff

This *Statement of Claim* was delivered by:

Ms. Delia Opekokew
Opekokew & Winegarden
Barristers & Solicitors
Asimakaniseekan Asky Reserve No. 102A
Suite 170 - 203 Packham Avenue
Saskatoon, Sask.
S7N 4K5

Whose address for service is the same as above.

Lawyer in charge of file: Delia Opekokew

Telephone: (306) 956-6705
Telefax: (306) 956-6713

T.M.C. MEETING MINUTES



TYENDINAGA MOHAWK COUNCIL MINUTES MAY 30, 2002

A meeting of the Tyendinaga Mohawk Council was held on Thursday May 30, 2002 at 7:00 p.m. in the Council Chambers for Local Business.

Present: Chief R. Donald Maracle
Councillors: Christine Claus, Gregory P. Brant, and Douglas E. Maracle and Velma Hill-Dracup

Chief Maracle opened the meeting with a prayer in Mohawk.

E. Todd Kring, CAO, absent due to a doctor's appointment.

MOTION #1: Moved by Gregory P. Brant, seconded by Christine Claus to review the Mohawks of the Bay of Quinte Tender Policy.

Carried.

Note* Mike Perron would like to be involved in reviewing the Tender Policy.

Father Brian Hart of the Assumption Parish in Erinsville (7:45 p.m.) attended the meeting to discuss the Children of Ireland Foundation. The foundation teaches youth prejudice reduction training and provides volunteer services of tree planting. The youth are taught about the environment and the ecosystem while planting trees. The foundation is also involved in a fair trade cooperative, which provides fair trade products for fund raising. Mr. Hart invited the youth of Tyendinaga to join the foundation. Council appointed Christine Claus as the contact person for the Children of Ireland Foundation.

MOTION #2: Moved by Christine Claus, seconded by Velma Hill-Dracup that the Council support the Children of Ireland Foundation initiative and forward the information to the Education Committee.

Carried.

MOTION #3: Moved by Douglas E. Maracle, seconded by Velma Hill-Dracup to schedule a meeting with Minister Nault of Indian and Northern Affairs to discuss educational responsibilities of the department. Council requested Lyle VanClief, MP, attend the meeting.

Carried.

MOTION #4: Moved by Christine Claus, seconded by Velma Hill-Dracup to schedule a meeting with Bob Galloway and Kerry McCool of Greer Galloway and Frank Pinder and Steve Blakey of First Peoples Consulting, to discuss "First Peoples Consulting". Invite Robert Maracle and Peter Brant.

Carried.

MOTION #5: Moved by Velma Hill-Dracup, seconded by Gregory P. Brant to send a letter to the Association of Iroquois and Allied Indians (AIAI) expressing our displeasure regarding their decision to not support the 50-37-10-3 Casino Rama Funding Formula which is unanimously recommended by the Formula Committee and to make it known that the Mohawks of the Bay of Quinte is reassessing the membership with AIAI. MCR#2002-036

Carried.

MOTION #6: Moved by Velma Hill-Dracup, seconded by Gregory P. Brant to acknowledge invitation from the Tyendinaga Justice Circle for a Restorative Justice Presentation on June 7, 2002.

Carried.

Note* The Council scheduled a meeting on June 3, 2002 at 9:00 a.m. to discuss the Contribution Funding Agreement 2002-03.

MOTION #7: Moved by Douglas E. Maracle, seconded by Gregory P. Brant to send the Comprehensive School Evaluation to the School Committee for review and comment and to draft tender documents for the evaluation.

Carried.

MOTION #8: Moved by Douglas E. Maracle, seconded by Velma Hill-Dracup to approve motions 1-6 made at the May 15, 2002 Budget Meeting and the Council requested that the notes from May 15, 2002 be placed in motion form.

Carried.

MOTION #9: Moved by Christine Claus, seconded by Velma Hill-Dracup to send a letter to the Ministry of Community and Social Services regarding the Child Welfare Agreement.

Carried.

MOTION #10: Moved by Christine Claus, seconded by Gregory P. Brant to go into Private Minutes.

Carried.

Jennifer E. Brant
Recording Secretary

Donald Maracle
Chief R. Donald Maracle



TYENDINAGA MOHAWK COUNCIL MINUTES JUNE 4, 2002

A meeting of the Tyendinaga Mohawk Council was held on Tuesday June 4, 2002 at 9:00 a.m. in the Council Chambers.

Present: Chief R. Donald Maracle
Councillors: Gregory P. Brant, Douglas E. Maracle, Christine Claus and Velma Hill-Dracup
Staff: E. Todd Kring, CAO
Angela Maracle, Administrative Officer

Chief Maracle opened the meeting with a prayer in Mohawk.

MOTION #1: Moved by Gregory P. Brant, seconded by Velma Hill-Dracup that the Tyendinaga Mohawk Council Minutes of May 7, 2002 be accepted as corrected.

Carried.

MOTION #2: Moved by Christine Claus, seconded by Gregory P. Brant that the Tyendinaga Mohawk Council Minutes of May 8, 2002 be accepted as corrected.

Carried.

MOTION #3: Moved by Christine Claus, seconded by Gregory P. Brant that the Tyendinaga Mohawk Council Minutes of May 14, 2002 be accepted as corrected.

Carried.

MOTION #4: Moved by Douglas E. Maracle, seconded by Velma Hill-Dracup that the Tyendinaga Mohawk Council Minutes of May 15, 2002 be accepted.

Carried.

MOTION #5: Moved by Velma Hill-Dracup, seconded by Douglas E. Maracle that Council approve to donate \$500.00 worth of hides to Quinte Mohawk School for crafts.

Carried.

MOTION #6: Moved by Velma Hill-Dracup, seconded by Douglas E. Maracle that the Tyendinaga Mohawk Council Minutes of May 21, 2002 be accepted as corrected.

Carried.

MOTION #7: Moved by Gregory P. Brant, seconded by Velma Hill-Dracup to acknowledge the Mohawk Recreation Committee Meeting Minutes of May 7, 2002 with corrections.

Carried.

Murray Maracle, Wendy Rowbotham, and Dawn Brant attended the meeting (10:50 a.m.) to discuss the Aboriginal All Ontario Fastball Championship Tournament being hosted by Tyendinaga. The committee, consisting of representatives from the Tyendinaga Ladies Fastball Team and the Mohawk Recreation Committee, requested the fees be waived for the baseball diamonds for the weekend and the community center on Friday evening for a social. Also requested was an increase in garbage pick-up, more garbage cans and recycle bins and use of four cellular (Mike) phones.

It was requested that the Tournament Organizing Committee will draft a letter for the Chief's signature for inclusion on the All Ontario Chiefs Conference Agenda to request a donation through the Ontario First Nations Limited Partnership.

T.M.C. MEETING MINUTES

- MOTION #8:** Moved by Gregory P. Brant, seconded by Christine Claus to donate \$4,150.00 for the Aboriginal All Ontario Fastball Championship Tournament being held on August 23-25, 2002, to help offset some of the expenses. Carried.
- MOTION #9:** Moved by Velma Hill-Dracup, seconded by Christine Claus to cancel the Tyendinaga Mohawk Council meeting on June 20, 2002 at 7:00 p.m. and to reschedule the meeting on June 24, 2002 from 9:00 a.m. to 12:00 p.m. Carried.
- MOTION #10:** Moved by Velma Hill-Dracup, seconded by Christine Claus to schedule the following Tyendinaga Mohawk Council Regular and Local Business meetings for July 2002:
- July 2 at 9:00 a.m.
 - July 10 at 7:00 p.m. (Local Business)
 - July 23 at 9:00 a.m.
 - July 31 at 7:00 p.m. (Local Business).
- Carried.
- MOTION #11:** Moved by Velma Hill-Dracup, seconded by Christine Claus that Council scheduled the following meetings:
- June 7, 2002 at 2:00 p.m. to discuss the Human Resource Documents and Job Descriptions for Senior Management;
 - June 20, 2002 at 10:00 a.m. to discuss Capital Projects (Minor and Casino Rama) with the Staff; and,
 - July 4, 2002 at 9:00 a.m. to discuss the Fishing By-law Review.
- Carried.
- MOTION #12:** Moved by Velma Hill-Dracup, seconded by Gregory P. Brant that the Tyendinaga Mohawk Council hereby supports Tsi Kionheh ne Onkwawenna's application to the Trillium Foundation's Community Program for the development and delivery of the Onkwawenna Summer Mohawk Immersion Project that will cover both the Arts and Culture and the Human and Social Services sectors. **M.C.R. #2002-037**. Carried.
- MOTION #13:** Moved by Douglas E. Maracle, seconded by Velma Hill-Dracup to acknowledge the memo from Karen Brant-Jones regarding the Off-Reserve Child Care Subsidy. Carried.
- MOTION #14:** Moved by Douglas E. Maracle, seconded by Gregory P. Brant to defer payment of Invoice No.0063465 from Hicks Morley for a more detailed report of the hours for each task. Carried.
- MOTION #15:** Moved by Christine Claus, seconded by Velma Hill-Dracup to approve payment of the invoices from Alan Pratt. Invoice No.2284, in the amount of \$243.50 for General Matters during the period of April 2-April 15, 2002; Invoice No.2285, in the amount of \$3,922.92 for Bench Tech during the period of February 25 - April 28, 2002; Invoice No.2286, in the amount of \$729.00 for the Johnson Brant Claim during the period of March 28-April 15, 2002; and invoice No.2287, in the amount of \$243.00 for the Turton Penn Lease during the period January 4-April 22, 2002. Carried.
- MOTION #16:** Moved by Douglas E. Maracle, seconded by Velma Hill-Dracup to approve the lease agreement between the Tyendinaga Mohawk Council and Quinte Mohawk School for a John Deere 855 1994 HP 4 wheel drive tractor for the fiscal year 2002-03 in the amount of \$12,000.00. Carried.
- MOTION #17:** Moved by Christine Claus, seconded by Douglas E. Maracle to approve payment of Invoice No. 2572 from Wayne Gay and Associates in the amount of \$600.00 for the Kente Bay File. Carried.
- MOTION #18:** Moved by Douglas E. Maracle, seconded by Velma Hill-Dracup that the CAO and Finance Officer follow these instructions regarding the Aircraft Maintenance Operation (AMO).
1. First Nations Technical Institute needs to provide letter of offer to purchase AMO.
 2. Write a letter to N.L. Lamps regarding performance of royalty agreement.
 3. Hire Wayne Gay to dissolve the boards upon completion of AMO sale.
- Carried.
- MOTION #19:** Moved by Velma Hill-Dracup, seconded by Douglas E. Maracle to acknowledge the report from Holy Trinity Church concerning the hydro and oil receipts. The rental payment can continue to be refunded after the payment has been made as previously agreed upon until September 2003 to assist with the operating expenses of the hall addition. Carried.
- MOTION #20:** Moved by Christine Claus, seconded by Velma Hill-Dracup to approve signing the contract with Tom Goff, Organizational and Systems Development, Inc., for an Operational/Administrative Review of Mohawk Family Services for the upset limit of \$18,700.00. The Ministry of Community and Social Services has verbally committed to provide \$20,000.00. Carried.
- MOTION #21:** Moved by Christine Claus, seconded by Gregory P. Brant to appoint Cindy Thompson to a committee of Association of Iroquois and Allied Indians (AIAI) Member Nations to develop a Health Policy for AIAI. Carried.
- MOTION #22:** Moved by Christine Claus, seconded by Velma Hill-Dracup to approve the addition of a Grievance Procedure to the Medical Transportation Policy as outlined in the Consolidated Contribution Agreement. Carried.
- MOTION #23:** Moved by Christine Claus, seconded by Velma Hill-Dracup to acknowledge the memo from Holly Brant, Red Cedars Shelter Coordinator, regarding the change in criteria for submission to the Aboriginal Healing Foundation for the Traditional Practitioner Program. Carried.
- MOTION #24:** Moved by Velma Hill-Dracup, seconded by Christine Claus to approve specialised fire protection inspections on band buildings, including the Churches, as provided by the Labour Program of Human Resources Development Canada. Scott Maracle and Kurtis Brant are to be included. Carried.
- MOTION #25:** Moved by Gregory P. Brant, seconded by Christine Claus to approve a donation of \$100.00 to the Sudbury and Manitoulin Foster Parent Association for the Fostering Futures Fund, a scholarship fund for foster children. Carried.
- NOTE:** Council and Todd King made a personal donation as well.
- MOTION #26:** Moved by Douglas E. Maracle, seconded by Velma Hill-Dracup to acknowledge the request from First Nations Air Service (FNAS) for additional rental housing for students. Write a letter to FNAS explaining that we currently have a housing shortage and cannot accommodate their request. Provide a list of landlords in the Community. Carried.
- MOTION #27:** Moved by Velma Hill-Dracup, seconded by Douglas E. Maracle to rescind Motion 21 dated July 25/01 that was "moved by William J. Brant, seconded by Roy C. Maracle to amend the Housing Policy to enable Band Members to borrow from the housing revolving account or loan guarantee program at anytime throughout the year, to purchase existing homes" in order to provide a fair and consistent mechanism for the allocation of mortgage funding. Carried.
Christine Claus - negative vote, supports providing mortgages throughout the year to purchase existing homes.
- MOTION #28:** Moved by Velma Hill-Dracup, seconded by Christine Claus that Council requests an Asset Condition Report, including pictures, of the older rental homes that Housing would like to discuss selling. Place on the next regular meeting agenda for further discussion. Carried.
- MOTION #29:** Moved by Douglas E. Maracle, seconded by Gregory P. Brant to approve the Land Transfer from Roxanne Eleanor Storms to Jackie Helen Hill-Doggett, the whole of Lot 27N-1-1, Concession 2, as shown on Plan No. 3535 RSO. Carried.
- MOTION #30:** Moved by Douglas E. Maracle, seconded by Velma Hill-Dracup to approve the donation of \$2,000.00 for the Mohawk Landing. Carried.

T.M.C. MEETING MINUTES

- MOTION #31:** Moved by Christine Claus, seconded by Velma Hill-Dracup to approve obtaining an invoice from the Native Women's Association for the Swearing-In Ceremony of the Tyendinaga Mohawk Council.
Carried.
- MOTION #32:** Moved by Christine Claus, seconded by Gregory P. Brant to approve waiving the rental fee for the use of the Community Centre Kitchen on June 8, 2002, as requested by the Native Women's Association in order to carry on the Mohawk Tradition of lying com.
Carried.
- MOTION #33:** Moved by Christine Claus, seconded by Velma Hill-Dracup to donate \$3,000.00 to the Earl R. Hill Foundation: The Council will sponsor a golf hole for \$100.00 and sponsor a team for the Earl R. Hill Trust Fund Golf Classic being held on June 21, 2002.
Carried.
- MOTION #34:** Moved by Velma Hill-Dracup, seconded by Gregory P. Brant that the Council would like to recognize and congratulate the Firefighters that received the Governor General Service Excellence Award for 20 years of service with certificates and a dinner.
Carried.
- MOTION #35:** Moved by Velma Hill-Dracup, seconded by Gregory P. Brant to sign the contract between the Mohawks of the Bay of Quinte and Canada Mortgage and Housing Corporation for the Enviro-Home Project in order to develop a sustainable community site plan, infrastructure plan and healthy house designs for approximately 30 houses.
Carried.
- MOTION #36:** Moved by Velma Hill-Dracup, seconded by Christine Claus to approve the three separate awards for Graduating Students at \$100 each. Douglas E. Maracle will be attending to present the awards, certificates and letters of congratulation in place of Chief Maracle who will be at the All Ontario Chiefs Conference. The Education Department is to draft letters of congratulations to the graduating students.
Carried.
- MOTION #37:** Moved by Velma Hill-Dracup, seconded by Gregory P. Brant to go into Private Minutes.
Carried.

Summary of Private Minutes

- Staff matters were approved.
- Community Member's requests were discussed.
- A small business loan was approved.
- Mortgage discharge and rewrites were approved.
- Renovation loans were approved totaling \$13,635.00.
- The meeting was adjourned (5:20 p.m.).

Jennifer E. Brant
Recording Secretary

Todd Kring
Chief Administrative Officer

Donald Maracle
Chief R. Donald Maracle



TYENDINAGA MOHAWK COUNCIL MINUTES WEDNESDAY JUNE 12, 2002

A meeting of the Tyendinaga Mohawk Council was held on Wednesday June 12, 2002 at 7:00 p.m. in the Council Chambers for Local Business.

Present: Councillors: Douglas E. Maracle, Gregory P. Brant and Christine Claus
Velma Hill-Dracup is attending on Aboriginal Labor Force Development Meetings in Owen Sound.
Staff: E. Todd Kring, CAO

Chief Maracle was absent due to attending a meeting with the Casino Rama Distribution Formula Committee

- MOTION #1:** Moved by Christine Claus, seconded by Gregory P. Brant to appoint Douglas E. Maracle to Chair the meeting.
Carried.
- Linda Leween attended the meeting (7:00 p.m.) on behalf of mother Iva Leween to discuss purchasing a piece of land adjacent to her property where a specific tree is located. Residential land has to be placed for tender.
- MOTION #2:** Moved by Christine Claus, seconded by Gregory P. Brant to contact Earl Keith or Carmen Brant to survey the property west of where the tree is located and post for tender in the July Issue of the Tyendinaga Newsletter.
Carried.
- Curtis Maracle attended the meeting (7:30 p.m.) to discuss dogs in the subdivision. His niece ran through the neighbor's yard and was attacked by the dog. The current lease agreement states that no pets are allowed. Curtis suggested that there be a weight limit on dogs and that proper chains, stakes and collars be used. The speed of traffic was a concern as well.
- MOTION #3:** Moved by Christine Claus, seconded by Gregory P. Brant to defer the issue of dogs in the subdivision to the Housing Department for a recommendation within 2 weeks. The Council requested to send a letter to all Community Members reminding the owners of their responsibility for their pets, with up-to-date licenses and vaccinations. The Council will also consider prohibiting dangerous breeds of dogs.
Carried.
- Curtis Maracle had a concern regarding the allocation of mortgages and affordable housing for families that live in the community.
- MOTION #4:** Moved by Gregory P. Brant, seconded by Christine Claus to request meeting dates in July from the Department of Fisheries and Oceans.
Carried.
- MOTION #5:** Moved by Christine Claus, seconded by Gregory P. Brant to request meeting dates in July from Brenda Shawanda and Cheryl Kylander of Health Canada to discuss funding for the Aboriginal Headstart Program
Carried.
- MOTION #6:** Moved by Christine Claus, seconded by Gregory P. Brant to return the cheque to Arnold Sager. The Council will notify Mr. Sager when the survey of the Industrial Park is complete. The CAO will provide a status report on Monday June 17, 2002 and request the surveyors make the Industrial Park a priority.
Carried.
- MOTION #7:** Moved by Gregory P. Brant, seconded by Christine Claus to approve the Indian and Northern Affairs Canada Youth Experience Program at Quinte Mohawk School.
Carried.
- Douglas E. Maracle attended the Values, Influences and Peers Graduation at Quinte Mohawk School and accepted a T-shirt and plaque from the students on behalf of Tyendinaga Mohawk Council.
- Doug Maracle also thanked the Council for the donation to the Earl R. Hill Foundation and sponsorship of a golf team.
- MOTION #8:** Moved by Christine Claus, seconded by Gregory P. Brant to approve to sponsor a Senior's Team in the Earl R. Hill Foundation Golf Tournament.
Carried.
- MOTION #9:** Moved by Christine Claus, seconded by Gregory P. Brant to go into Private Minutes.
Carried.

Jennifer E. Brant
Recording Secretary

Todd Kring
Chief Administrative Officer

Donald Maracle
Chief R. Donald Maracle

T.M.C. MEETING MINUTES



TYENDINAGA MOHAWK COUNCIL MINUTES JUNE 20, 2002

A special meeting of the Tyendinaga Mohawk Council was held on Thursday, June 20, 2002 at 10:00 a.m. in the Council Chambers to discuss Capital Projects.

Present: Chief R. Donald Maracle
Councillors: Gregory P. Brant, Christine Claus and Velma Hill-Dracup
Douglas E. Maracle, absent due to attending a meeting in Toronto
Staff: E. Todd Kring, CAO
Sue Maracle, A/Finance Comptroller
Peter Brant, Technical Officer

Chief Maracle opened the meeting with a prayer in Mohawk.

MOTION #1: Moved by Christine Claus, seconded by Gregory P. Brant to accept the amended Contribution Funding Agreement 2002-03.
Carried.

MOTION #2: Moved by Velma Hill-Dracup, seconded by Gregory P. Brant to nominate Christine Claus as a member of the selection committee. Lyle Vanclief will be selecting candidates to receive medals in honor of the Queen's Golden Jubilee.
Carried.

MOTION #3: Moved by Christine Claus, seconded by Velma Hill-Dracup
WHEREAS First Nations in Ontario have always had an inherent and Aboriginal right to share basic resources (food, shelter and clothing) with less fortunate members of a First Nations; and WHEREAS these traditions, customs and practices have never been extinguished by treaty or provincial legislation; and WHEREAS the Supreme Court of Canada in *Delgamuukw v. British Columbia* (S.C.C.) held that the core of Indianess encompasses the whole range of Aboriginal rights and those rights include practices, customs and traditions in the area of resource sharing programs; and WHEREAS provincial governments are prevented from legislating in relation to Aboriginal rights and provinces cannot extinguish Aboriginal rights; and WHEREAS it is the obligation of the federal government to enter into bilateral social assistance arrangements with such First Nations as wish to do so; THEREFORE BE IT RESOLVED that the Mohawks of the Bay of Quinte First Nation continue to withhold our consent to act as delivery agent for Ontario Works up to and beyond July 1, 2002; and BE IT FURTHER RESOLVED that the Mohawks of the Bay of Quinte First Nation intends to enter into, by June 1, 2003, an agreement with the federal government on the delivery of social assistance through the development of an Iroquoian Social Services delivery model; and THEREFORE BE IT RESOLVED that in order to prevent undue hardship for our community members in receipt of social assistance, we will continue to provide financial resources to our social assistance recipients after July 1, 2002.
M.C.R. #2002-049
Carried.

MOTION #4: Moved by Christine Claus, seconded by Gregory P. Brant to waive the Community Centre Rental Fees for the Aboriginal Solidarity Day Celebrations (if it is required) and to donate \$200.00 to the Fireworks display for Aboriginal Solidarity Day.
Carried.

Capital Projects discussed:

- School Extension (\$750,000 available from INAC to purchase Daycare. INAC will not consider an addition.)
- Fire Hall
- Bridges
- Secondary Road Construction
- Water and Sewer
- Administration Office
- Garage for Police (\$25,000.00 for a garage, \$15,000.00 for the driveway and \$10,000.00 for signage repairs)
- Health Centre Renovations
- Landfill Site Closure
- Social Housing (i.e. Habitat for Humanity)
- Slash Road Playground - \$40,000.00
- Senior Citizens Building

Chief Maracle suggested borrowing money from Bank of Montreal to repair and rebuild secondary roads.

MOTION #5: Moved by Gregory P. Brant, seconded by Velma Hill-Dracup to utilize \$40,000 from the 2002-03 Minor Capital for the construction of the Slash Road Playground.
Carried.

MOTION #6: Moved by Christine Claus, seconded by Gregory P. Brant to go into Private Minutes (11:45 a.m.).
Carried.

Jennifer E. Brant
Recording Secretary

Todd Kring
Chief Administrative Officer

Chief R. Donald Maracle

Disclaimer: Comments of individual members may not necessary reflect the opinion of the whole Council.



TYENDINAGA MOHAWK COUNCIL MINUTES JUNE 24, 2002

A meeting of the Tyendinaga Mohawk Council was held on Monday, June 24, 2002 at 9:00 a.m. in the Council Chambers for Local Business.

Present: Chief R. Donald Maracle
Councillors: Gregory P. Brant, Christine Claus, Douglas E. Maracle (10:00 a.m.) and Velma Hill-Dracup (arrived at 10:55 a.m. due to doctor's appointment)
Staff: E. Todd Kring, CAO

Chief Maracle opened the meeting with a prayer in Mohawk.

Wayne Maracle attended the meeting (9:30 a.m.) to request the Council to waive the Community Centre rental fee for a fundraiser for the "Stop the Dump Campaign".

MOTION #1: Moved by Gregory P. Brant, seconded by Christine Claus to waive the Community Centre Rental Fee as requested by Wayne Maracle for a fundraiser on October 5, 2002, for the Stop the Dump Campaign.
Carried.

Wayne Maracle also discussed the Fishing Bylaw and gill nets. Wayne showed the Council a net that he had found off of the Lighthouse Island. He requested a Fishing Committee for the community and also requested that the Council ban gill nets for native and non-native fishermen in the bay.

The Police were monitoring the bay during spawning season and Bill Henderson is drafting a by-law to present to the community for comment.

Wayne requested a copy of the draft bylaw.

MOTION #2: Moved by Gregory P. Brant, seconded by Christine Claus to waive the rental fees for the Community Centre and the Sports Complex for the duration of the Summer Camps from July 2, 2002 to August 23, 2002.
Carried.

MOTION #3: Moved by Christine Claus, seconded by Gregory P. Brant to sign the Association of Iroquois and Allied Indians FAE/FAS Agreement 2002-03 in the amount of \$18,562.50 for fiscal year April 1, 2002 to March 31, 2003.
Carried.

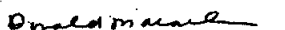
MOTION #4: Moved by Velma Hill-Dracup, seconded by Gregory P. Brant to approve to move forward with the Department of Fisheries and Oceans testing program and treatment of Sea Lamprey Eels in the Salmon River. The Council also directed that the community be notified of the dates and outline of the work.
Carried.

MEETING MINUTES

- MOTION #5: Moved by Christine Claus, seconded by Gregory P. Brant to approve the invoice from Patrick Schindler in the amount of \$13,050.00 for the period of May 13, 2002 to June 4, 2002 for the Richmond Landfill Judicial Review. Carried.
- MOTION #6: Moved by Gregory P. Brant, seconded by Velma Hill-Dracup to approve the tender from Build All Contractors to install a 2 Pump Cistern System at a Band owned rental property in the amount of \$5,547.00. Carried.
- MOTION #7: Moved by Christine Claus, seconded by Gregory P. Brant to ensure that there is a potable source of water in the rental houses. Carried.
- MOTION #8: Moved by Gregory P. Brant, seconded by Velma Hill-Dracup to approve to install a Ultraviolet Purification System that cannot be removed, with a Maintenance Agreement with the installer at the rental house at 93 Slash Road. Carried.
- MOTION #9: Moved by Gregory P. Brant, seconded by Christine Claus to amend section 15.33 of the Personnel Policy. A permanent employee with two (2) years of more of employment may be granted paid education leave to enhance and benefit their traditional and career aspirations. Carried.
- MOTION #10: Moved by Velma Hill-Dracup, seconded by Gregory P. Brant to acknowledge the submission of Chief R. Donald Maracle's name for the Commemorative medal for the Queen's Golden Jubilee. Carried.
- MOTION #11: Moved by Gregory P. Brant, seconded by Velma Hill-Dracup to approve the notice regarding the Tender Policy to be published in the Newsletter. Carried.
- MOTION #12: Moved by Velma Hill-Dracup, seconded by Gregory P. Brant to approve to close the Daycare for the week of July 8-12, 2002 to allow the Daycare Staff attend the Annual Daycare Assembly at Curve Lake. Council directed to have the Daycare painted while it is closed. Carried.
- MOTION #13: Moved by Gregory P. Brant, seconded by Velma Hill-Dracup to go into Private Minutes. Carried.

Jennifer E. Brant
Recording Secretary

Todd Kring
Chief Administrative Officer


Chief R. Donald Maracle

SEPTEMBER AND OCTOBER are

"CNIB MONTHS"
(Canadian National Institute for the Blind)
Canvassers will be conducting
a door to door campaign
in our territory.

**Please Welcome these canvassers and
Give Generously!**

Nia:wen

"TYENDINAGA'S BACK IN BUSINESS"

Hello! My name is Wendy Maracle and I am the new Economic Development Assistant. I have been employed through the Income Security Reform Program, to work in conjunction with the Social Services Dept., Employment and the Education Department to enhance ability skills for the people of Tyendinaga.

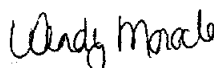
The Back in Business Project is offering a helping hand for people who are having trouble finding a way to get where they want to be: either employed, in training for a new career, working in their own business or in furthering their formal education. Not only are we aware of the programs and services in the community but we can also help you take advantage of these programs. We are also available for one on one counselling.

If you are currently unemployed and are interested in upgrading or seeking a new career, we have resources available to help make it happen. I am available to answer any questions or help you find alternative options to better qualify you for future employment or upgrade your education or assist you in starting up your own business. You can give me a call or drop by the Administration Office for further information.

I would welcome any new ideas or suggestions on future workshops or information sessions we could offer to assist you. Please feel free to let me know what you need so we can help you realize your full potential

Please call me at the Band Office at 396-3424, ext. 135; I am looking forward to hearing from you.

Nia:wen



Wendy Maracle
Economic Development Assistant.

* ATTENTION * CURRENT OR POTENTIAL COMMUNITY BUSINESSES

If anyone is looking for retail space in the community. Please contact the Economic Development Department at the Administration Office

396-3424 ext. 110

EMPLOYMENT

EMPLOYMENT OPPORTUNITY

Eksa O'kon:'a Child Care Centre Program Manager – Full-time position

Position is responsible for coordination, administration, operation and maintenance of the child care centre programs and services for the children of the Mohawks of the Bay of Quinte.

All applications must prove:

Essential Qualifications:

- Graduation from a post secondary program, with a diploma in Native Early Childhood Education or Early Childhood Education or equivalent as approved by M.C.S.S. Childcare Unit.

AND

- 2 years minimum experience as an Early Childhood Educator in a Supervisory capacity

Other Position Requirements:

- Current First Aid & CPR certification and current record of immunization
- Successful applicant **MUST** provide a Clear Criminal Reference Check
- **MUST** possess experience in staff management and budget management
- High degree of initiative, mobility and physical dexterity.
- Preference will be give to applicants of Mohawk Ancestry

All applicants should possess:

Demonstrated Competencies/Knowledge:

- Day Nurseries Act

Skills & Abilities:

- Excellent knowledge and commitment to child care programs and services
- Excellent oral and written communication skills
- Excellent organizational skills
- High level of computer and word processing skills including proficiency with Microsoft Office
- Staff, program management capabilities
- Theories and Principles related to the provision of children services, education and child nurturing
- Ability to prepare budgets and proposals and manage same
- Clearly present information through effective communication and create positive energy
- High level of Confidentiality
- Sensitivity to Native issues
- Ability to be a team member

Duties & Responsibilities of position:

1. Manage/supervise staff, centre and services provided
2. Responsible for management of financial resources
3. Monitoring government, MBQ and other applicable guidelines and legislation
4. Administrative management of daily procedures
5. Provides reports as required
6. Responsible for the provision and delivery of services
7. **MUST** ensure culturally and age appropriate programming
8. Other duties as may reasonably be required relating to the position

DEADLINE FOR APPLICATIONS:

August 9th, 2002 AT 12:00 NOON

For a detailed description or to apply please contact:

Bev Hill, A/HR Officer
Mohawk Administration Office
(613) 396-3424 fax (613) 396-3627
e-mail: bevvh@mbq.tyendinaga.net

NOTE: We thank all applicants for their interest in this position but only those selected for an interview will be contacted.



Eksa O'kon:'a Childcare Centre

We require call in casual supply staff!

Prior experience working with children, a clear criminal reference check and patience are required. If you would like further information or to be included in our next supply staff training session please call 967-4401

Or if you would like to volunteer some of your time at the centre please call the above number.

Nia:wen

Casual Employment

First Nations Technical Institute is in need of Casual Employees for the position of CARETAKER. The successful candidate(s) will be on a "call-in" basis as needed. This is NOT a full-time, permanent position.

Under the supervision of the Physical Plant Manager, the successful person(s) will be responsible for the following:

Duties:

- ☞ all cleaning and caretaking duties
- ☞ light maintenance duties
- ☞ errands
- ☞ other related duties

Hours of Work: Afternoon Shift

Essential Qualifications:

- ☞ Valid Driver's Licence
- ☞ Experience with industrial/office cleaning procedures
- ☞ Demonstrated technical/mechanical aptitude and ability
- ☞ Ability to work well independently
- ☞ Dependable, bondable

Desirable Qualifications:

- ☞ Grade ten or equivalent
- ☞ Knowledge of WHMS

Preference will be given to Aboriginal Applicants.
Only those selected for an interview will be contacted.

Please forward resume (with 2 references) before August 16th, 2002 at 4:30pm to:



Susan Maracle, Human Resources
First Nations Technical Institute
R.R.#1
Tyendinaga Territory, ON
K0K 1X0

Casual Employment

First Nations Technical Institute is in need of Casual Employees for the position of RECEPTIONIST. The successful candidate(s) will be on a "call in" basis as needed. This is NOT a full time, permanent position.

Under the supervision of the Executive Secretary, this person will be responsible for:

- ☑ Operation of the telephone system and taking messages
- ☑ Word Processing
- ☑ Mailing (incoming, outgoing)
- ☑ Photocopying
- ☑ Sending Fax and Email Messages
- ☑ Making reservations and Travel Arrangements
- ☑ Vehicle Scheduling
- ☑ Other Duties as Required

ESSENTIAL QUALIFICATIONS:

- ☑ Grade 10 or equivalent
- ☑ Working knowledge of computers, especially, Email and Microsoft Word
- ☑ The ability to work well with others

DESIRABLE QUALIFICATIONS:

- ☑ Secondary School Graduation Diploma or Equivalent
- ☑ Related Experience
- ☑ Versatility

Preference will be given to Aboriginal Applicants.
Only those selected for an interview will be contacted.

Please forward resume (with references) before August 16th, 2002 to:



Susan Maracle, Human Resources
First Nations Technical Institute
R.R.#1
Tyendinaga Territory, ON
K0K 1X0

EDUCATION



TRUSTEE'S REPORT July 2002

More about the many ways of being smart....

I have been spending lots of time with my grandchildren this summer, sharing in their explorations of language, nature, and relationships. For our 18-month-old grandson, learning is a joyful adventure that never stops. Even when he is sleeping he is sensitive to the sounds and movements going on around him.

Howard Gardner's theory of multiple intelligences has had a huge impact on educational theory in the last ten years, partly, I believe, because his insights are prodding teachers to put joy back into the serious business of learning to make a living.

Gardner identified "Inter-Personal Intelligence" as one of many ways of being smart. It could also be described as social intelligence, or the gift of relationship. Inter-personal intelligence enables young children to notice and read the tone of voice and body language of caregivers, to recognize when their mischief is really kind of cute, and when "no means no". Some children are natural leaders of the pack; others can fit into almost any group and find friends. In adults, politicians, religious leaders, and those in the helping professions are likely to have well-developed inter-personal intelligence.

My brother Clare used to say that student doctors had a standard list of questions that they asked patients in order to read the state of their health. Some interns could ask the standard questions and patients would visibly brighten up. Other interns could ask the same questions and patients would wilt. The difference was the skill with which the physician drew the patient into a healing relationship.

In a school setting, a student who has strong inter-personal intelligence will tend to learn well in group projects where his or her relationship skills help to gather insight from what others are learning. Skills in noticing how group members are feeling, and helping to smooth out conflicts, contribute to getting the job done in ways that are a mystery to the task-oriented "brainy" kid. On the other hand, if a student who has strong inter-personal intelligence is required to sit at a desk and listen to a teacher teach, following up with an individual workbook, he or she may well feel stifled and stupid.

Teachers currently in training are encouraged to work with the many ways of being smart that students in the average classroom have. Each student will have a mix of different intelligences, but often a student will prefer one of two ways of learning.

New ways of teaching are relevant to the learning experience of Aboriginal students, because education has often failed to generate joy and excitement about learning in the classroom. Researchers have done many studies trying to figure out whether Aboriginal people learn in ways that are different from the average white person. The current thinking is that Aboriginal people have the same kinds of intelligences that other human beings have, and they have the same capacity for higher levels of learning. However, certain ways of learning are reinforced by culture. This is a law of nature: A kernel of corn has the capacity to multiply, but whether it matures or lies dormant will depend

- 2 -

on how it is planted and cultivated.

There is no doubt that Mohawk traditions cultivated the development of social or inter-personal intelligence. The highest value in the Haudenosaunee (Iroquois) culture was Peace. This meant more than an absence of war. It was a state of relationship in which people actively looked out for each other's well-being. Peace Chiefs, or Sachems, who sat in the great council of the Six Nations Confederacy were responsible not only for maintaining the Great Peace, but also for demonstrating the value of peace in all their deliberations. When a decision had to be made the Council took their places, with Mohawk and Seneca chiefs, the Elder Brothers, on one side of the council fire, and the Younger Brothers, Oneida and Cayuga, on the opposite side of the fire. The Onondaga, who were Elder Brothers and fire-keepers, sat on a third side and passed the matter back and forth between sides.

First the Elder Brothers would discuss the issue and their Speaker would announce their views. The issue would then pass to the Younger Brothers who would consider what was presented and formulate their position. If there was still a difference of opinion, the matter would be passed back to the Elder Brothers for re-consideration. This would go on until agreement was reached and the Onondaga announced the decision of how to proceed for the good of the people. Since neither side had the power to squash the opinion of the other side, Peace Chiefs had to exercise highly developed inter-personal intelligence, paying careful attention to all the ins and outs of how things looked from "the other side of the fire". They were expected to reach deep into their hearts to find "the good mind" that would maintain Peace within their clans and between their nations. In this way the Confederacy was held together, even though chiefs might come to the council with very different interests and opinions.

I pray that this deep appreciation of Peace, and the intelligence and the skill that are required to maintain it, will prevail as fundamental values in our education systems, among our own people and in the world at large.

Skennen kowa. Great Peace to you.

Marlene Brant Castellano
HPEDSB Trustee for the Mohawks of the Bay of Quinte

GAIN A NEW PERSPECTIVE OF THE WORLD AT
FIRST NATIONS TECHNICAL INSTITUTE

F.N.T.I. ENROL NOW FOR FALL 2002

COLLEGE DIPLOMA IN JOURNALISM
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1 (800) 267-0637

EMAIL US AT
MEDIA@FNTI.NET OR ONLINE AT **WWW.FNTI.NET/MEDIA**

CONTINUED...

EDUCATION

An exciting new FNTI initiative!

Tyendinaga's first Private High School is being planned for September 2002! This new initiative will offer a Grade 9 Program!

In keeping with the Onkwehonwe belief that "the youth are everyone's responsibility," the planning of this Haudenosaunee School is your opportunity to share your knowledge, thoughts and interest. Join us as we share our exciting new plans and have your questions answered and share your ideas.

The program offered will meet Ontario Curriculum Guidelines as well as being culturally relevant, including Mohawk Language. The program will be administered by Professionally Trained Aboriginal Staff recognized by the Ontario College of Teachers.

We may be offering the alternative your son or daughter is looking for.

For more information please call Jan or Cheryl at 396-6742

OHAHASE'S MISSION STATEMENT...

OHAHASE...
Is a centre for excellence, providing holistic and respectful learning rooted in Mohawk Language and cultural practices; and,

Will facilitate a multigenerational community that fosters belonging through encouragement, motivation and laughter - striving for the goals of self-sufficiency and biculturalism.

*WMS
Congratulations!*



Congratulations to
Jamie Boomhour
on his Grade 12 graduation.
We're all proud of you!

Love Dad, Rubles, and all your Family &
Friends.

Also a Big Niawen to the Gang at the Hope & Ohakase
programs. You really do a great service to all who need
you.

Keep up the excellent work!

*WMS
Congratulations!*



Congratulations to the Grads!!

Congrats Jan Hill & Tracy Maracle
for completing the Principals of First Nations
Schools Course

We are very proud of your accomplishments!!

Love the Staff at Ohakase



Congratulations Tracy & Jan
LaShelle & Nicholas XOXO

Way to go Grads!!

Jan & Tracy

Love Carolanne & Patrick & The Gang

Ohahase Adult Education News

Ohahase would like to congratulate our 2002 Grads!

OHAHASE GRADS

Jennifer Barberstock
Meagan Barnhart
Ann Hanson
Laura Hill
Natalie Jones
Cheyanne Maracle
Matt Maracle
Melissa R A Maracle

HOPE GRADS

Heather Bain
Jamie Boomhour
Jaclyn Brant-Miller
Jennifer Gurr
Angela Hill
Lori Horvath
Melissa L Maracle
Samantha Maracle
Mark Neal

From all the staff, we wish each and every one of you the largest success!

Jan Hill - Principle
Cheryl Maracle - Intake Worker / Coordinator
Janice Brant - Adult & Basic Skills Teacher
Janet Kring - Administrative Assistant
Tracy Maracle - HOPE Coordinator / Teacher
Ed Maracle - HOPE Teacher
Rob Maracle - Academic Support
Bonnie Jane Maracle - Curriculum Development
Appel Maracle - Curriculum Development
Jeremy Green - Curriculum Development
Tim Maracle - Curriculum Development

POLICE

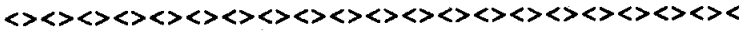


POLICE PAGE UNSOLVED CRIMES!

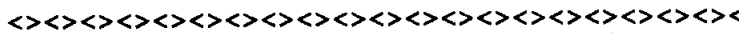


The Tyendinaga Police Service conducted 70 investigations between June 24th and July 25th of 2002. These investigations include all calls for assistance and occurrences generated by officers while on patrol. We are asking for the community's assistance in the following investigations.

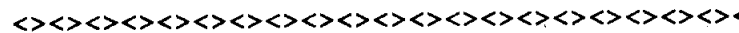
Sometime during the early morning hours of June 30th, unknown persons damaged the rear door of a residence on Ridge road, in an attempt to break into the residence. It is believed that the persons responsible were scared off by the arrival of a person staying at the residence. A small red car, with a licence plate similar to AKYD 319 was observed nearby, and chased a short distance by the witness. It is confirmed that this was not the plate number of the car, but as stated it is similar to this. There was nothing taken in this incident. There are no suspects for this occurrence.



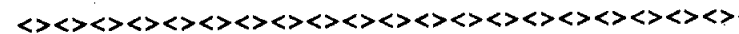
Upon opening for business on the morning of July 10th, staff at the Village Variety & Gas Bar noticed pry marks to the door leading to the washroom. Members of the Tyendinaga Police had been conducting vehicle checks nearby until after 4:00 a.m. that morning. Entry was not gained, however the steel door and frame suffered some minor damage. There are no suspects for this occurrence.



At approximately 6:00 a.m. on July 5th, a small brown car was seen leaving the BuildAll Construction yard, on Old Highway 2, west of Shannonville. The male seen driving was believed to have long hair in a ponytail. It was found later that morning that the front and rear licence plate had been removed from a Suburban parked in the yard. These plates are Ontario #224 5KN. The vehicle and male driver were not identified.



At approximately 2:55 a.m. on July 15th, a member of the Tyendinaga Police noticed one of the front door's glass was smashed at Mohawk Liquidations, located just west of Shannonville. It was found that a large rock had been thrown through the window. This business had been the victim of a break in on June 25th, where a large amount of cigarettes had been taken. While there was nothing taken in this occurrence, the damage to the door was valued at approximately \$400. There are no suspects for this occurrence.



At approximately 3:26 a.m. on July 21st, unknown person(s) broke into the Kanata Hall, which is attached to Pat's Variety on Highway 49. Entry into the hall was gained through a window. From there the culprit(s), attempted to disable the alarm system and gain entry to the store. The alarm however, had not been deactivated and sounded. Officers were at the scene within minutes, and found that the person(s) attempting to enter had fled. Damage was minimal, and there was no theft. There are no suspects for this occurrence.

(2)

Sometime overnight on July 22nd, unknown person(s) attended the yard of BuildAll Construction and removed 6 twenty foot chains from two flatbed trailers and a large float. The chains are 1/2 inch in size. On each end of the chain were clinch grab hooks. Also taken were 6 load binders for the chains, and a sledgehammer. The total value of the theft is approximately \$1,800. There are no suspects for this occurrence.

Anyone with information about these occurrences, or any other crime, is asked to contact the Tyendinaga Police at 967-3888, or to anonymously call Crime Stoppers at 967-8477. If your call to Crime Stoppers results in an arrest, you may be eligible for a cash reward.



CRIME STOPPERS QUINTE INC.

If you have any information about an unsolved crime call Crime Stoppers. You may be entitled to a cash reward if your tip leads to an arrest.

Remember, we don't want your name, but we do want your information.

1-800-222-TIPS or 969 - TIPS



MOHAWK FIRE DEPARTMENT

The Mohawk Firefighters in July responded to 4 calls:

- 1 Medical Assist
- 1 Control Burn
- 1 Mutual Aid
- 1 Motor Vehicle Accident

This brings our total to 32 calls for the year 2002.

Remember if you have an EMERGENCY CALL **911**

HOME & COMMUNITY CARE & HEALTH CENTRE



The Home and Community Care Program
is pleased to welcome
Cissy Pulikunnel, B.Sc., HBSW, MSW, RSW
(from the Centre For Family Preservation & Wellness)
every Tuesday.

If you are:

- A couple longing for a more loving, intimate and sharing relationship
- A family looking ways to build stronger bonds of unity and harmony
- A child eager to improve his/her attention span and to reduce impulsivity
- An adolescent wanting to develop strategies to set and attain positive goals
- An angry adult needing assistance to develop patience; to problem solve without the use of violence; to manage stress; or to improve relationships with themselves and others
- A parent wanting to raise healthy and confident children
- An individual searching for ways to teach himself enduring and positive changes

Please call
the Home and Community Care Office at
962-9376
to book your appointment
with Cissy Pulikunnel.

Also available are:

- Treatments for depression, anxiety, eating disorders, addictions, chronic pain
- Psychological and Neuropsychological Assessments



MOHAWKS OF THE BAY OF QUINTE

R.R. #1, Tyendinaga Mohawk Territory, Ontario, K0K 1X0
Phone: (613) 396-3424 • Fax: (613) 396-3627

IMPORTANT NOTICE

July 18, 2002

Dear Community Member,

Please be advised that the communal water supply system your dwelling/building currently utilizes (the Airport Water System) has been identified as a high risk Water Plant. What this means is the Water Plant providing water to this communal system is sub-standard and does not meet the proper Regulations (Drinking Water Reg. 459/00 and 435/93).

PLEASE DO NOT UTILIZE THE WATER FROM THIS SYSTEM FOR DRINKING PURPOSES.

The original use for this water system was fire protection for the Airbase during World Wars I and II, and it is not set-up for the proper measures required to provide clean and safe water to the dwelling/building that have been allowed to hook in to this system.

With limited, existing land space and funding for this current location, it is not feasible for upgrading the current building to an actual Classified Water Treatment Plant, which would occupy all the required equipment and devices as per the proper Regulations.

All efforts are in process by Tyendinaga Mohawk Council to investigate any and all options for upgrading to a proper Water Plant Classification.

Thank you for your co-operation with this issue.

Sincerely,

Donald Maracle

Chief R. Donald Maracle

Tyendinaga Home and Community Care is now available after hours!

To access home care services, make a referral,
or speak with a Registered Nurse, please call our office
962-9376

Situations that you may need our services are:

1. Discharge from hospital during the weekend
2. Unexpected surgery after office hours
3. Sudden change in the health condition of family member
4. Concern for an elder's well being and health in the community

Leave a message with the answering service.
We will return your call as soon as possible.

Telehealth Ontario

Free Access to a Registered Nurse — 24 Hours a day, 7 days a Week

1-866-797-0000
TTY : 1-866-797-0007

What is Telehealth Ontario?

Telehealth Ontario is a free, confidential telephone service you can call to get health advice or general health information from a Registered Nurse.

That means quick, easy access to a qualified health professional, who can assess your symptoms and help you decide your best first step. We can help you decide whether to care for yourself, make an appointment with your doctor, go to a clinic, contact a community service or go to a hospital emergency room.

How Does Telehealth Ontario Work?

When you call Telehealth Ontario, you will be talking directly with a Registered Nurse. You will be asked to describe your symptoms and answer questions to best assess the seriousness of the problem. Based on the assessment, the Registered Nurse can either advise self care, recommend a visit to a health practitioner or, give you the phone numbers of community resources nearest you.

The Telehealth Ontario service is provided in English and French, with translation support for other languages and a direct TTY number for those with hearing and speech difficulties. Callers can also be connected to medication information and health information audio tapes.

NOTICE TO COMMUNITY MEMBERS

NOW IN PLACE

AT THE BAYSHORE PARK

IS A YARD HYDRANT FOR

FILLING UP WATER JUGS

YEAR ROUND

HEALTH CENTRE



THAYENDANEGA
HEALTH
CENTRE

NOTICE To All Parents

For all children being registered at Quinte Mohawk School for the school year 2002-2003, immunization records must be presented to the Community Health Nurses at the Thayendanega Health Centre for review, prior to enrolment, to ensure immunization is up to date.

**Please Contact
The Health Centre
For more information
967-3603
Thank you.**

Make Your Own Baby Food Workshop

**Wednesday AUGUST 28, 2002
6:30 – 8:30 PM**

**Presented by:
Sarah Backus Registered Dietitian
Where:
Thayendanega Health Centre**

Please register early by calling:

*The Thayendanega Health Centre
967-3603*

This program is open to all new parents and their families!

FREE TAKE HOME GIFT!

WHAT IS DIABETES?

Diabetes is a disease in which the body can not properly store and use fuel (sugar) for energy. Insulin is made by the pancreas to convert sugar to energy.

Type I:

- body does not produce enough insulin (if any)
- usually affects people under 30 years old
- must inject insulin daily

Type II:

- can not use the insulin the body make
- usually occurs in older people BUT it is affecting more and more of our younger First Nations peoples
- often treatable with a combination of diet & exercise or diet, exercise & pills or insulin injections

First Nations Diabetes

- we have a very high rate of Diabetes, about 3 times more than the general population
- approximately 2/3 of our Diabetic population is women
- it is expected that the number of First Nations people diagnosed with Diabetes will triple over the next 20 years!

LET'S STOP THE CYCLE!! Diabetes can be prevented or if you already have Diabetes it can be controlled.

- Eat healthy foods
- Be physically active
- Understand what is Diabetes
- Have a positive attitude

Written by: S. Maracle, nursing student
Brenda Asselstine, CHN

MedicAlert

Lets You Live Life.

Canada's First Nations and MedicAlert -- Working Together to Save Lives

Status Canadian First Nations people can receive a lifetime MedicAlert® membership, including a stainless steel bracelet or necklet, as a benefit offered under the Non-Insured Health Benefits program.

Any Status First Nations person with a medical condition like diabetes, asthma, high blood pressure or a heart condition -- or any other condition that needs to be known in an emergency -- should wear a MedicAlert bracelet or necklet. As well, those who need to take medication daily, or have allergies that cause hives, swelling or breathing difficulties need MedicAlert's lifesaving services.

Canadian MedicAlert Foundation protects and saves lives by providing paramedics and health care professionals with vital medical and personal information when seconds count.

MedicAlert's services include:

- A MedicAlert bracelet or necklet, custom-engraved with important medical and personal information
- 24-hour hotline immediately accessible by health-care professionals for additional important information in an emergency
- A MedicAlert member wallet card that lists medications and the names and phone numbers of physicians and emergency contacts
- Confidential information stored on MedicAlert's centralized database
- Unlimited updating of MedicAlert member file

HEALTH CENTRE

FALL PRENATAL CLASSES "2002" THAYENDANEGA HEALTH CENTRE

The Thayendanega Health Centre is offering **FREE Prenatal Education** Classes. The 6 week course starts WED. SEPTEMBER 18th, 2002 @ 7:00 P.M. Each class will be about 2 hours. The program is 6 weeks in length. Learn about the development of the baby in the womb, nutrition during pregnancy, labour & delivery, breast feeding, and the characteristics of a newborn, only to mention a few of the topics. There are lots of freebies!

Bring your partner or a friend with you!

Please call the Thayendanega Health Centre @ 967-3603 to register.

Brenda Asselstine Reg. N.
Community Health Nurse



Something New in 2002!

Moms - in - waiting

The Canadian Prenatal Nutrition Program



The Thayendanega Health Centre is offering something new in 2002! **MONTHLY FOOD VOUCHERS** for women during their pregnancy. Please drop by or call the Health Centre @ 967-3603 and speak with the Community Health Nurses. We want everyone to have a healthy pregnancy and healthy baby!

Brenda Asselstine Reg. N.
Community Health Nurse

NURSING MOTHERS' GROUP

of

Tyendinaga

invites



BREASTFEEDING MOTHERS & BABIES

to their ongoing series of meetings

on the 2nd & 4th Friday mornings each month

10 AM - 12 noon at the Thayendanega Health Centre

August 9: Getting Started . . . Special Circumstances

August 23: As Baby Grows ... Attachment Parenting

Small Children Welcome

Interested women or young girls welcome

Friendly mother - to - mother support. Lending library

Nutritional Assistance for Moms

Baby's weight check & help with breastfeeding problems available

Information & discussions on breastfeeding related topics such as:

avoiding problems, nursing discreetly, nighttime needs,

expressing or pumping milk,

Introducing solid foods, understanding your baby, fertility awareness . . .

For more info, or if you would like to attend but have an obstacle we could help

with (i.e. transportation, child care etc.) please call 967-3603

BREASTFEEDING MINI-CONFERENCE

FOR MOMS AND BABIES

DADS & OTHER MOTHER'S HELPERS
WELCOME



OCTOBER 5, 2002

TYENDINAGA MOHAWK TERRITORY

•GUEST SPEAKER: DR. JACK NEWMAN MD

•FACILITATED DISCUSSION CIRCLES ON
TOPICS RELATED TO BREASTFEEDING CHALLENGES (INTERESTS/CONCERNS OF
MOTHERS ATTENDING WILL BE INCLUDED)

•FOR EXPERIENCED OR NEW NURSING MOTHERS

•ENCOURAGEMENT, INFORMATION & HELP AVAILABLE

"To see my daughter doing so well in every way is well worth the effort it took to get started. It was difficult but it is a decision I will never regret. I think there is a very special bond between us that would have been more difficult to develop if I had bottlefed."
(Julie - mother of Ayla)

FOR MORE INFORMATION CONTACT: galeandjytte@HOTMAIL.COM

Summer 2002

Southern Ontario Aboriginal Diabetes Initiative



Bee Aware Newsletter



Be active ** Eat healthy ** Drink lots of water
Be smoke-free ** Have a positive attitude

Diabetes Conference and First Annual SOADI Event

The "Stepping Stones II" diabetes conference was held May 6th and 7th, 2002 at the Tyendinaga Mohawk Territory Community Centre, and was a resounding success. The facilitators of the workshops spoke on a variety of topics, which included Diabetes and Sexual Health; Promoting an Active Lifestyle; Addressing the Traumatic Impacts of Illness; Diabetes and Natural Medicines, etc. Several organizations put up displays and they included the National Aboriginal Diabetes Association (NADA) and KSDPP; Southern Ontario Aboriginal Diabetes Initiative

(SOADI); the pharmaceutical companies and MEDchair. Thank you to all who helped pull the conference together and to those who participated and attended the Diabetes Conference!

Carol Loft
Regional Diabetes Worker

** **** * **** * **** **

The First Annual S.O.A.D.I. Event entitled "Traditional - Western Medicine" was held May 31st, 2002 at Lloyd S. King Elementary School in Mississauga of the New Credit First Nation. We had a super turnout, with most of the people staying right to 4:00pm despite the fact it

was a Friday. Some of the topics included: "Traditional Teachings - Past, Present & Future"; "Living with Diabetes in Love & Humor" and "Solutions for Self". The keynote speaker was Professor, Dr. Hertzell Gerstein, from McMaster University, Division of Endocrinology and Metabolism. SOADI will host another event next year on the first Friday in May, which is National Aboriginal Diabetes Awareness Day. More details to follow.



Shirley Laforme Vanevery will be finished her contract as Regional Diabetes Worker in the West Central Region at the end of August 2002. It's been great working with Shirley and it's always hard to see someone leave the "fold". Shirley is planning on

returning to university to complete her Bachelor's in Psychology. Mary Pheasant will not be returning to her position of Regional Diabetes Worker for the West Central Region. She's decided to pursue other interests. SOADI is in the process of hiring someone else in her place. Shirley and Mary, I

wish you all the best in your future endeavours!!

Eastern Region

Carol Loft
Regional Diabetes Worker
P.O. Box 310
Tyendinaga Mohawk
Territory, ON K0K 3A0
Phone: 613-396-3900
Fax: 613-396-3007
Email: soadie@on.aibn.com

Recipe Corner

STRAWBERRY JUICE
(Makes 12 cups)

Puree 8 cups fresh strawberries with 4 cups spring water, add sweetener to taste (9 pkgs. Equal). Strawberries are very high in vitamin C, and have great healing properties.

Strawberries are a gift from the Creator and are one of our most prized medicines. It is also the leader of the berries.



The Diabetes Wampum Belt has Arrived in the Delaware Nation

The Diabetes Wampum Belt was moved May 30th, 2002 from Oneida by bike. Once it got to Moraviantown Mission Church, walkers proceeded with the belt to the Delaware Nation Community Centre. The Wampum Belt will stay with the Delaware Nation for the next six months, until it's moved to the next First Nation. History behind the belt starts with Joe Jacobs, an Elder from Kahnawake. He had a dream to make a Wampum Belt and to inscribe it with the words "Our Blood is too Sweet".

The belt would travel from one First Nations community to another, bringing with it awareness that diabetes is an epidemic for Aboriginal People. The belt left Kahnawake to make its way to Akwesasne, Tyendinaga, Alderville, Hiawatha, Curve Lake, Mnjikaning (Rama), Barrie Friendship Centre, Beausoleil First Nation, Six Nations and Oneida First Nation. As you can see, the Wampum belt has been on quite a journey and with it, Joe Jacobs has been there telling his story...



Wampum Belt with inscription
"Our Blood is too Sweet"
(Mohawk)

**6th Annual
CDA/CSEM
Professional
Conference**



The Canadian Diabetes Association Conference will be held October 2 to 5, 2002 in Vancouver. For more information on registration phone Lucy Montana at CDA, 416-363-0177 ext. 571. Register on-line and save on your registration

fees. Go to www.diabetes.ca, click on professionals tab and follow the links.

Diabetes Wampum Belt

Date to be announced when the belt continues on its journey to the next First Nations.

World Diabetes Day

November 14th, 2002

**There is One Path for
All, but Each Must Walk
it in Their Own Way**

- Paulo Xavante

RED CEDARS

HEALTHY RELATIONSHIPS – FIGHTING FAIRLY

Choosing to have a healthy relationship free of violence does not mean that your life is somehow going to be magically free of conflict. Part of having healthy relationships with the loved ones in your life means learning how to "fight fairly" – to resolve differences in a manner that does not lead to unhappiness, cruelty, or violence.

The following are some basic rules for "fighting fairly":

- **It is okay to go to bed mad.** We've all been taught the opposite of this, that we should always resolve differences with our partner before bedtime. However, talking when we are too tired or too caught up in the heat of an argument to listen to each other often just leads to screaming matches. If you are more interested in "winning" than in listening to your partner, call a time out so both of you can cool off. Agree to try talking again when you've both had time to rest and reflect.
- **Name-calling is not appropriate.** Don't use your anger as an excuse to attack the other person; instead, focus your discussion on the problem. Use "I" statements, not "you" ones. For example, saying "I feel like you don't listen to me" puts the focus on you and your feelings about the situation, whereas saying "You never listen to me!" will make your partner feel attacked and will probably make him or her defensive about his behaviour. Remember that you are the only person responsible for your feelings.
- **Don't assume.** Healthy disagreements are a give-and-take situation. If one person monopolizes the conversation and the other person never gets a chance to speak, that's not a discussion, it's a lecture. Just because you love someone and/or have spent a lot of time with him or her does not mean that you "automatically" know all of their thoughts and feelings about something.
- **Stay on-topic.** Recognize what has you upset at this moment and focus on one problem at a time. Don't use your argument as an excuse to bring up old problems or to re-hash your entire relationship. Bringing up old "ammunition" will just make you look petty and will make your partner less likely to want to listen to you.
- **Admit when you're wrong.** Admitting that you're wrong and saying "I'm sorry" will go a long way towards making things right. Part of adult behaviour is admitting that you aren't a perfect person and taking responsibility for your actions.
- **Don't be afraid to ask for help.** If you and your partner have difficulty resolving your problems on your own, talk to someone who can help. A counsellor, teacher, minister or someone else you trust who is able to remain neutral on the situation may be able to help you gain perspective on your problems and find a healthy solution.
- **Sometimes you have to agree to disagree.** Not all problems have neat resolutions. Sometimes you and your partner will have to decide to disagree on a problem, but as long as it's something that both of you can live with, you can still maintain your relationship. A healthy relationship is not one where both partners always agree with each other, but one where both always respect each other.
- **Don't hold a grudge.** If you cannot resolve something, but mutually agree to disagree about it, let it go. Don't hold on to old anger and use it as "fuel" for further disagreements.
- **There are no "winners" and "losers" in fair fights.** Your focus should be on resolving the problem and finding an answer that both of you can live with, not making sure that you always "win." A relationship where one person is always the "winner" and the other is always the "loser" is one based on an unfair balance of power and is doomed to failure.

(2)

- **Not every relationship can be saved.** Sometimes it's impossible to have a healthy relationship with a partner who is too caught up with him or herself and his or her needs. If you are with someone who does not respect and love you, refuses to admit when he or she is wrong, constantly puts you down or blames you, or will not take responsibility for his or her own feelings and is unwilling to work on these problems, the healthy choice may be to leave the relationship. You need to remember that the length of a relationship is not the only marker of success; many long-term relationships are marred by unhappiness and dysfunction, and the two people have chosen to stay together because they are afraid to be alone, not because they are happy together. Loyalty to your partner is an important aspect of a healthy relationship, but if you are sacrificing your own personal happiness and sense of self, it may not be worth it in the long run.

If you have any questions about healthy relationships or would like to find someone to talk to about your relationship with your partner or other loved ones, please contact Red Cedars Shelter at 967-2003. We have many resources available that can help you and your family live a life that is happy and violence-free.



COMMUNITY OUTREACH WORKER PROGRAM RED CEDARS SHELTER

PURPOSE

The purpose of the outreach worker program is to offer the community outpatient crisis counselling with referrals, court support, advocacy, follow up, awareness and knowledge of family violence. The outreach worker will also bridge with other agencies, on or off Territory, on behalf of the community member.

GOAL

To build a foundation of trust within the community based on Traditional beliefs and values while respecting all cultures and races. To offer the community choices and alternatives to living with abuse.

SERVICES OFFERED

Counselling in settings that are safe and convenient for those wishing to access the services. This could include home visits, visits at the shelter or any other safe meeting place designated by the community member.

Support during court appearances and guidance of the judicial system and victim rights.

Advocate on behalf of any person needing assistance dealing with family violence issues. This could also include addressing housing needs, talking with police, helping with legal aid or social and family services.

Provide a non-judgemental environment based on compassion and confidentiality.

Interact with non-native agencies, providing cultural awareness and sensitivity when working with native people.

RED CEDARS

(2)

Follow-up on any person who has left the shelter to ensure they have support and knowledge of available resources.

WHO CAN ACCESS THESE SERVICES

Any community member on or off Tyendinaga Mohawk Territory

Any native or non-native person

WHAT CAN YOU EXPECT FROM THESE SERVICES

A professional and confidential quality of care

Compassion and understanding

A non-judgmental and nonbiased environment

Safety, trust and honesty.

What's been going on in the Outreach Worker Program?

The Outreach worker has been busy building bridges, in the community, with other agencies. Mary Ann has connected with Karen Lewis and Blaine Loft for the Aboriginal Solidarity day event, helping to provide prizes for a day of fun and games. She is also involved with the "Elders Conference Committee", planning a workshop for the Elders and helping out wherever possible. The Outreach Worker has worked with Quinte Mohawk School's grade 6 class for 3 consecutive years to help provide teachings and cultural knowledge for their Values, Influences and Peers program. Mary Ann has also enjoyed being invited by Rita Brant, to help out for the cultural days held at Quinte Mohawk School.

(3)

LaShelle Brant from the Economic Development department invited the Outreach Worker to be a part of an information session she was delivering in partnership with Social Services. This was a good opportunity for Mary Ann to talk about the outreach program and answer questions from community members and to hear from other agencies in regards to what they can offer in our community.

As the Outreach Worker, Mary Ann has been busy providing court support, and has been to court 12 times since April 2002. She is currently working with a caseload of 18 people providing counselling, support, referrals and information on family violence.

If you are looking for help or information on family violence or if you just need to talk. Please call the Outreach Worker, all calls are confidential and you may remain anonymous if you wish.

HOW TO CONTACT US

OUTREACH WORKER	Mary Ann Spencer
PHONE NUMBERS	967-6544 OR 967-2003
CRISIS NUMBER	1-800-672-9515
WEB SITE	www.tyendinaga.net/redcedars



Women's Rural Advocacy Programs

Why Women Stay The Barriers to Leaving

One of the most frustrating things for people outside a battering relationship is trying to understand why a woman doesn't just leave. A recent letter to Dear Abby on the subject was signed "Tired of Voluntary Victims."

The most important thing to keep in mind is that extreme emotional abuse is *always* present in domestic violence situations. On average, an abused woman will leave her partner 6-8 times. The reasons they return or stay in the relationship vary from case to case. Some of these include:

Situational Factors

- Economic Dependence. How can she support herself and the children?
- Fear of greater physical danger to herself and her children if they try to leave.
- Fear of being hunted down and suffering a worse beating than before.
- Survival. Fear that her partner will follow her and kill her if she leaves, often based on real threats by her partner.

- Fear of emotional damage to the children.
- Fear of losing custody of the children, often based on her partner's remarks.
- Lack of alternative housing; she has nowhere else to go.
- Lack of job skills; she might not be able to get a job.
- Social isolation resulting in lack of support from family and friends.
- Social isolation resulting in lack of information about her alternatives.
- Lack of understanding from family, friends, police, ministers, etc.
- Negative responses from community, police, courts, social workers, etc.
- Fear of involvement in the court process; she may have had bad experiences before.
- Fear of the unknown. "Better the devil you know than the devil you don't."
- Fear and ambivalence over making formidable life changes.
- "Acceptable violence". The violence escalates slowly over time. Living with constant abuse numbs the victim so that she is unable to recognize that she is involved in a set pattern of abuse.
- Ties to the community. The children would have to leave their school, she would have to leave all her friends and neighbors behind, etc. For some

- women it would be like being in the Witness Protection program—she could never have any contact with her old life.
- Ties to her home and belongings.
- Family pressure; because Mom always said, "I told you it wouldn't work out." or "You made your bed, now you sleep in it."
- Fear of her abuser doing something to get her (report her to welfare, call her workplace, etc.)
- Parenting, needing a partner for the kids. "A crazy father is better than none at all."
- Religious and extended family pressure to keep the family together no matter what.
- Duty. "I swore to stay married till death do us part."
- Responsibility. It is up to her to work things out and save the relationship.
- Belief in the American dream of growing up and living happily ever after.
- Identity. Women are raised to feel they need a partner— even an abusive one— in order to be complete or accepted by society.
- Belief that marriage is forever.
- Belief that violence is the way all partners relate (often this woman has come from a violent childhood).
- Religious and cultural beliefs.

RED CEDARS

Coming Soon!

Red Cedar's Shelter
Presents a
Silent Auction

Date: November 2nd
Time to be Announced

Place: Mohawk Community Centre

**Just in time for
Christmas Gifts**

RED CEDAR'S TRADITIONAL PRACTITIONER PROGRAM

Services:

- One on one counselling
- Healing circle sessions
- Referrals
- Guidance, counselling & healing to community members & MBO staff
- Organize & offer ceremonies, cultural events, discussions circles & workshops

FOR APPOINTMENT PLEASE CALL:
Traditional Practitioner Program @
(613) 969-2215 or if no one is available
and you are in crisis please call
Red Cedars @ (613) 967-8212

RED CEDAR'S; TRADITIONAL PRACTITIONER PROGRAM

The Purpose of this program is to address the legacy of abuse left by the impacts of the Residential School System, and its resulting intergenerational impacts.

Our Goal is to facilitate community health and wellness.

We are located at Red Cedars Shelter, upstairs in the west wing.

Staff : The Traditional Practitioner, Banakonda Bell, and Apprentice, Betty Carr-Braint.

The Traditional Practitioner is in the Shelter four days a month and the Apprentice is available 8:30 to 4:30, Monday to Friday.

PHONE: (613) 969-2215 If you are in crisis & we are not available call Red Cedars at (613) 967-2003
FAX: (613) 967-5998

Moon Ceremony

All Women Welcome!

WHERE: RED CEDARS
WHEN: August 21 at Dusk or approx. 9:00 p.m.
Please wear a dress/skirt and bring tobacco & water if possible.
Call for more information:
969-2215 or 967-2003
POTLUCK MEAL SHARING



Facilitated by Red Cedars Traditional Practitioner Program

COMMUNITY INTEREST



TELEVISION SHOW SEEKS INCREDIBLE STORIES

Animal Magnetism is a dynamic and exciting new lifestyle television series that takes an intimate look at the secret, and highly prized bond that humans and animals forge with each other.

The First Nations has always had a reputation for treating animals with a level of respect uncommon in other cultures. We want to showcase the bond between the First Nations and animals on our series. We are looking for an incredible First Nations member who has a unique bond with animals. That bond can come in many forms including conservation, rehabilitation, education or communication. We are particularly interested in speaking with an Elder who would be able to pass along some First Nation wisdom about animals to our Canadian audience.

Animal Magnetism links humankind with nature in a profound and irrefutable way, and reveals how animals are helping people, and why people have always opened their hearts and homes to animals. This show is heart-warming, soul building and irresistible. **Animal Magnetism** will make you laugh and bring you to tears. Each episode consists of unique, entertaining, and unforgettable stories of the bond between people and animals. Mixed with many of these extraordinary stories will be practical advice and valuable information that will make the relationship people share with pets and animals more enjoyable and rewarding.

If you are a First Nations member and have a story to tell, please contact Jennifer at the Animal Magnetism Production Office:

Telephone: 416-507-9829

Fax: 416-507-9846

Email: jennifert@fusiontelevision.on.ca

Q.M.S SOUP 2001-2002 SOUP PROGRAM

I would like to take this time to thank a bunch of individuals for their help and support with the soup program.

Thanks to the Tyendinaga Coalition for Healthy Lifestyles for their support and donations.

Thank you to the Mohawk Recreation Committee for their donation for the month of May and for purchasing 3 new soup pots.

Thank you to the wonderful students who took part in serving the soup. They all did a "Souper" Job!

Thank you to Christine Sliwa, Debbie Brant, Rev. & Mrs. Bowbeer for coming out and helping with the program.

A big thanks to Ron Parkin for his dedication to the program. He was there almost every week to help serve and clean up. He also kept our time together fun.

A big thanks to Jessica Brant from the Thayendanega Health Centre for taking time from her busy schedule to volunteer her time to help serve the soup and clean up every week.

I would also like to thank the following programs for helping with the purchase of the wonderful new stove. It has sure made the soup program a lot easier!

- C.H.R. Program
- Social Services
- N.C.B.S Program

Thanks so much from the "Soup Dude".

Gord Foster

Could we have your attention Tyendinaga?



It's just about Pow Wow time again. The Tyendinaga Pow Wow Committee is looking forward to seeing you all on August 10th and 11th. We invite all dancers to join in the fun and make the circle strong for our water drum social dances!

Pow Wow Etiquette

Just a reminder to listen to the Master of Ceremonies:

- For instructions on when to stand and remain silent.
- When to remove hat unless eagle feathered.
- When not to use cameras, videos, and audio recorders.
- For the explanation of the many ceremonial events that will take place, such as, the dropping of an Eagle Feather, and honor songs.

Please:

- Do not pick up any feathers or pieces of regalia. Instead, point it out to the person it belongs to or to a Pow Wow committee member.
- Respect the sacred fire and check with the firekeeper for a acceptable offering. Never put anything scented (like incense) or garbage in the fire.
- Do not walk across the dance area.
- Keep the grand entry entrance area open at all times.
- Make a special effort not to block the view of other spectators.
- Use picnic tables only while you are eating.
- Please use recycle containers and garbage containers properly.

Pets are not permitted on the Pow Wow grounds, including the camping area or anywhere within the entrance gates.

Absolutely no drugs or alcohol on the pow wow grounds.

Anyone under the influence will be told to leave or be removed immediately.

Thank you for your co-operation!

We have a Pow Wow magazine again this year! I would like to take this time to thank the team of committee and community members for their hard work. Nia:wen Kowa from Sharon John, Pow Wow coordinator.

Joy Brant – layout of magazine for committee and article on Sally Brant
Delores Makson, and Ruby D. Maracle – rough layout of magazine format
Dan Whalen- advertisements
Clell Maracle- advertisements
Velma Hill-Dracup- Advertisements

Acknowledgements:

Pictures – Debby Brant
Front Cover original artwork – Ruby D. Maracle











Magazine original artwork and hand painted borders - Nikaa Shilling, reprinted from our 2000 and 2001 magazine. (for written reproduction permission contact Michael Kiotenhariyo Asselstine at 613-968-6824)

Ohenton Karihwatehkwen – Tehonawaien Steven Green, reprint from 2000 magazine.
Tyendinaga Mohawk Territory – Karonyontyeh Brant Bardy, reprinted from 1997 magazine with population Updates for 2002

Grand Entry article, The Dances, Sacred Fire & Sunrise Ceremony Article, Pow Wow Events, – Kariwahawi Sharon John, reprint from 1999, 2000 & 2001 magazine

The Pow Wow committee will always remember our Tyendinaga Wow Wow friends, Sally Brant, and Lyle Leween, and everyone who has passed on to their journey this year.

BIRTHDAYS

<p>Happy 23rd Anniversary! </p> <p>Mike & Kathy Hill Aug. 4</p> <p>All our love, Mike Jr., Sam and Jordan</p>	<p>Happy Anniversary! </p> <p>Mom & Dad Aug. 22</p> <p>Love always, Cassie & Gregg OxOx</p>	<p>Happy 18th Anniversary! </p> <p>Albert & Christina Maracle Aug. 10</p> <p>Love David & Brandie</p>	<p>Happy 4 1st Birthday! </p> <p>Dad (Albert) Aug. 23</p> <p>Love David & Bandie</p>
<p>Happy 78th Birthday! </p> <p>Dad (Randy) Aug 31st Have a wonderful day, You deserve it!</p> <p>Love Brad, Ruby and all the tribe.</p>	<p>Happy Birthday! </p> <p>Bart Aug 5</p> <p>Love always, Bill, Mom & Haley OxOxOx</p>	<p>Happy Birthday! </p> <p>Clayborn Aug. 5</p> <p>Love always, Cassie & Bub OxOxOx</p>	<p>Happy Birthday! </p> <p>Keven Aug. 2 (Your how old?)</p> <p>Love Marilyn, Rick Brad & Samantha</p>
<p>Happy "5" Birthday! </p> <p>Bird (Jordan) Aug. 31</p> <p>Love Duda</p>	<p>Happy 5th Birthday! </p> <p>Porkey (Jordan) Aug. 31</p> <p>Love Pops</p>	<p>Happy 7th Birthday Mitchell August 22nd</p>  <p>Love Mom, Dad, Madison & Katie</p>	<p>Happy 7h Birthday! </p> <p>Paige Aug. 23</p> <p>Lots of love, Aunt Marilyn, Uncle Rick Brad & Samantha (Hugs & Kisses)</p>

Do you have a birthday you wish to put in the newsletter?

Birthday ads are free!

**Deadline for the September Issue is
Monday, August 26 at noon**

Call: 396-3424

COMMUNITY INTEREST

It's
a Boy!



Rato:rahts and Iorahkote Maracle are happy to announce the birth of their new baby brother.

"Raienthos Ross Maracle "
Born: June 14, 2002 at 7:20 p.m.
Weight: 7 lbs. 13 oz.
21 3/4 inches in length

Proud Parents are Con Maracle and Gabrielle Doreen

Proud Grandparents are James & Marjorie Maracle and Amzy & Birdy Doreen

Proud Great Grandparents are Ann Maracle and Ada Doreen.

Lucky Draw Winners!

Results of Tyendingaga Police Committee Draw for DVD player

We would like to that all of those who supported the Tyendingaga Community Policing DVD draw which was held June 30, 2002. We are happy to announce that Karl Wager of Deseronto was the proud recipient of the Toshiba DVD player. Congrats to Karl! We would also like to thank Callagaris Satellite, Napanee for their kind donation regarding the DVD player.

Tyendingaga Community Policing Committee

TYENDINGAGA HOME SUPPORT SOCIAL & REC. FUNDRAISING DRAW

The Tyendingaga Home Support Team would like to thank everyone who bought tickets for our fundraising draw. We raised \$80. The winners of the prizes are:

- Mariene Green: Embroidered Pillow Cases (donated by Rose Turcotte)
- Gord Foster: Handmade Wolf Dream Catcher
- Mary Donovan: \$20 gift certificate for York Rd. Restaurant

Thank you to the individuals who donated the prizes

Once again, thank you to everyone for your support!

Home Support Team



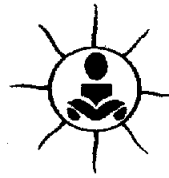
**Tyendingaga Lions Club
50-50 DRAW**

The Tyendingaga Lions Club would like to announce our 50-50 Draw winner.

Sheryl Anderson won \$200.00
(drawn by Luke LaMonte).

Congratulations!

Thanks to all who support the Lions Club draws by purchasing tickets.



KANHIOTE

Summertime is busy at the library... we have 3 summer students employed here... one is helping children with their reading skills... one is managing a summer reading program... and the other is documenting people who are helping keep our language alive. The students are Lindsay Brant, Lindsay Maracle and Nathan Brinklow. For summer reading fun and crafts come to Kanhiote Library Tuesday and Thursday from 1:30 to 3 p.m. Help with reading skills is available - call 967-6264 and ask for Lindsay Maracle.

The Pow Wow is fast approaching. Library and Research Department staff will be there with our family tree files. If you are doing family tree research on your Tyendingaga Territory roots we may be able to help.

Ienonhsakaién:ions gave us the word search puzzle... mia:wen ki wahi... you have to translate the word to kanién'keha first then circle the letters.

Kanién'keha Onkwawén:na Raotitiohkwa of Kahnawake has kits of labels in kanién'keha for every room in your house, some common phrases and commands also. They cost \$10.00 and are available at the library.

A new publication at the library is the Six Nations Writers newsletter Kawennahia:ton "the Written Word". If you would like to learn more about their organization check out the web site www.sixnationswriters.com. They encourage other First Nations to begin a community literary group.

Tesewennanetáhko tánon Kanién'kéha shiá:ton, thó:ne ó:nen teskahkwèn:taren ne owén:na

- 1. One _____
- 2. Two _____
- 3. Three _____
- 4. Four _____
- 5. Five _____
- 6. Six _____
- 7. Seven _____
- 8. Eight _____
- 9. Nine _____
- 10. Ten _____

c	q	h	i	a	i	a	k	p
w	n	t	b	x	l	j	t	r
s	c	s	d	f	g	h	c	l
a	z	a	k	x	c	v	k	b
i	t	t	o	a	l	m	c	n
u	i	a	y	h	t	r	n	o
s	o	a	q	s	w	c	i	i
s	h	a	t	c	k	o	n	c
d	t	f	g	n	s	h	j	r
x	o	z	k	a	i	c	r	i
e	n	v	b	n	w	m	l	k

COMMUNITY INTEREST

Thank You!



To all who supported and sponsored me. I would like to thank you for giving me the opportunity of playing basketball at the MDP (Midget Development Camp) in Toronto. For the time I was there, both coaches and players helped me develop my skills in a fun way at the Provincial Championship.

Thanks to:
 Mohawks of the Bay of Quinte
 F.N.T.I.
 Moira
 K.C. Builders
 B.C. Roofing
 G.D. Jewell Eng.
 McMurter
 Family

Yours truly,
 Andrew Brant-Maracle



KWE 105.9 FM, P.O. BOX 340, TYENDINAGA TERRITORY, via / DESERONTO, ONTARIO, K0K 1X0
 PHONE & FAX: (613) 967-0463 ... TOLL FREE: 1-877-572-3794 ... E-MAIL: kweradio@sucker creek.net

To all community members and surrounding area listeners, as you are probably aware - by now KWE Radio, 105.9 is experiencing some difficulties with our signal. In the past year there has been another station set up in Kingston (K-Rock) under the frequency 105.7. Kwe Radio is looking at a possible frequency change which will take time and money. Please bare with us and for those of you how can still get us keep listening.

KWE Radio 105.9 now has a new E-Mail address, we can be reached at kweradio@fnti.tyendinaga.net.

KWE Radio would like to thank Mike Hill for his 8 years of volunteer service at 105.9. The station was born at the Mohawk Fall Fair in 1994, Mike was one of the first people to go on the air and broadcast live. The station has grown over the year's and Mike has been there to see it happen. There is no doubt Mike will be missed around here, but we'll survive. Thanks, Mike for all you have done here and we wish you all the best at Quinte Broadcasting.
 Your friends at KWE Radio.

KWE Radio's "New" Volunteer Board of Directors.

Co-chair persons	Brad Boomhour Kevin Brant
Volunteer Co-ordinator	Ron Parkin
Youth Representative	Jamie Boomhour
Operating Consultant	Mike Hill
Treasurer	Joy Brant

Thank You!

Thank you to Edith Green for the berries she brought to us. Her kindness will never be forgotten.

Love Beano & Randy

NIA:WEN GOWA!



The Tyendinaga Braves (Mosquito Division) would like to thank the following for helping make 2002 a great ball season:

- Blaine Loft (Coach)
- Andrew Alkenbrack (Coach)
- McMurter Do-it-Centre (Sponsor)
- Kitchen Designs (Sponsor)
- The Recreation Committee for having the canteen open (Ike Brant, Linda Green-Seaton, Gladys Bowden, Phil Bowden and Christine Sliwa)
- Dan Chase and George Brant for having the fields ready for our games

Without the above we would not have a team. Again NIA:WEN GOWA!

The following is the list of players for the 2002 Season:

Dorian Mayville	Isaac Maracle
Ashton Maracle	Ryan Brant
Jesse Perron	Jake Perron
Devon Hill	Nick Alkenbrack
Jake General	Jennifer General
Nicole General	Becca Hill
Elias Brinklów	Sawyer Brinklów
Kahionhano:ron Loft	Kody Brant
Mitchell Brant	

Rental of 59'ers Hall

The 59'ers Hall is under renovations but still available for small functions and is located at Hwy's 2 & # 49.
 For more rental information please call:

Gloria Idzenga at 962-8757

COMMUNITY INTEREST

Thank You!

Mary and Family of the late Albert L. Maracle would like to thank all those who gave of themselves in order to help ease the pain and sorrow of our father's tragic death.

With deep appreciation and heartfelt gratitude we extend special thanks to Cory McGuinnes of the McGlade Funeral Home in Deseronto for his respect and care. We would also like to thank the following: Chief Don Maracle for his words of kindness, Orange Lodge Men and women for their prayers and preparation of the meals, Mrs. Herb for the lunch donation; and those who attended both the wake and the funeral service for their prayers and words of sympathy; the grandsons for their help in carrying their grandfather to his final resting place; the donations to the Tyendinaga Church Restoration Fund and the Diabetes Foundation; all those who sent cards and flowers; the Mohawk Fire Department and Police Officer Tammy Maracle; the Mohawk Singers; Narda, Christ Church Organist; and Dorothy Lazore for saying the Lords Prayer in Mohawk. For those we may have forgotten, you also have our thanks and gratitude. We would also like to thank those who sent sandwiches and donuts to the family. We especially thank the Reverend Cheryl Watson for her prayers and support. It is times like this that prayers, love and understanding is most needed, and with this in mind, Mary, her sons and daughters and all extended family members return those prayers, love and understanding in kind.

Nia: wenkowa

The Maracle Family

Thank You!

The family of the late Ruby Hill would like to express our deepest appreciation to family and friends for their caring and support during our time of sorrow.

We would like to thank the Chief and Councillors for the use of the Community Centre, the girls at the Health Centre especially Tracey Bunnett and Gorla Brant for their support, the Mohawk Singers for the hymns at the Funeral home.

To McGlade Funeral Home for the exceptional services provided. The Native Women Association for the wonderful luncheons they provided. To Rev. Cheryl Watson for her help and support. Once again a sincere thank you to all and to anyone we may have missed.

The Hill Family




Patricia Adelaide Betts
1936 - 2002

Beloved wife of Rev'd Canon Cyril Betts, mother of James Betts and his wife Cheryl of Lansdowne and their sons J.W. , Michael and Phillip; John Betts and his wife Mary Ellen of Napanee and their sons Allen and Patrick; Elizabeth Sagriff and her husband Terry of Erinsville and their children Natalie, Nicholas and Brittany; and Angela Beavis and her husband John of Kingston and their children Courtney, Samantha and Braden. Dear sister of Anita Thoms of Ottawa; and sister-in-law of Joan Swayne of Smiths Falls; Kathleen Betts of Kingston and Winnifred Voogt of Wellington.

In Loving Memory of Uncle Ward

For a man we loved and respected, we will miss you. You will live on within us forever.

From the Maracle Family

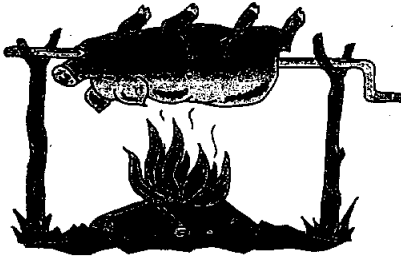
Remember if you have an EMERGENCY
CALL 

UPCOMING EVENTS

Come Join Us

AT THE 1ST ANNUAL PORK BARBECUE
 Held at 1984 York Road Mohawk Pentecostal Church
 On
Sunday, August 18th, 2002
This event begins at 1:30 p.m. and will last as long as you do!

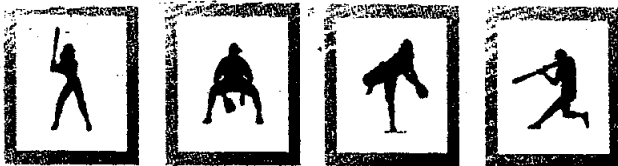
Lots of food, fun and laughter for all ages!



Everyone is Welcome!

There is no charge for this event but all donations will be designated to the Building Fund and Northern Community Outreach.

Remember to Bring Your Lawn Chair



ALL ONTARIO ABORIGINAL FASTBALL CHAMPIONSHIP TOURNAMENT

AUGUST 23, 24, & 25, 2002

MOHAWKS OF THE BAY OF QUINTE (TYENDINAGA) FIRST NATION KARONHIKATAKIE SPORTS COMPLEX

FIRST PAID 16 MEN'S & 12 WOMEN'S TEAMS ACCEPTED

\$200 PERFORMANCE BOND + \$300 ENTRY FEE DUE AUGUST 9, 2002

MAKE CERTIFIED CHEQUE OR MONEY ORDER PAYABLE TO: "2002 TYENDINAGA AFT"

Send cheques or money orders to: Wendy Rowbotham Box 325, 358 Beach Rd, Shannonville ON K0K 3A0

For more information contact Wendy Rowbotham
 ☎: (613) 961-1672
 Email: rowby17@sympatico.ca
 OR
 Ontario Aboriginal Sport Circle
 ☎: (519) 445-4335
 ☎: 1-866-247-0083
 Email: oasc@oasc.net



MOHAWK FAIR MEETINGS ARE HELD EVERY MONDAY IN AUGUST AT 7:00 P.M. AT THE FIREHALL

FAIR DATE: Sept. 6, 7 & 8/02

ATTENTION MOHAWK FAIR EXHIBITORS

Mohawk Fair is fast approaching, and we're sure there are lots of individuals intending to exhibit in this year's Fair. In the past, we have been reminded that some exhibitors are still unclear as to the process for entering their exhibits.

To assist you, please note the example contained in this message. This will make the exhibiting process easier for both the exhibitors and the organizers of the Fair.

THE ENTRY TAG

TOP HALF

Class - the class under which you are exhibiting, e.g. "A" thru "U"

Section - the # of the section under which you are exhibiting

Article - the name of the section under which you are exhibiting

BOTTOM HALF

Exhibitor's # - the number assigned to you by the Secretary upon payment of \$5 membership fee

Name & Address - to be completed in full

Fold at perforation and insert where indicated.

EXAMPLE

ENTRY TAG

Class M

Section 5

Article PETUNIAS

Exhibitor's No. B1

Name BRANT, JOSEPH

Address 911 address

FOLD HERE AT PERFORATION

ENTRY FORM

On the top section of the form, please complete your name and membership # and your "full 911 address" and phone #, where indicated. This will assist to ensure that your prize money reaches you.

The exhibitor completes the two columns noted "Exhibitor", e.g. the Class letter and the Section number. This form is turned in to the Secretary. You may want to make a duplicate copy so you have your own record of your exhibits. The Secretary's copy will not be returned to you. The Secretary will complete the Prize awarded and the amount in the two columns headed "Secretary".

Please note that it is the responsibility of the exhibitor to complete both the entry tag and the entry form. The secretaries and the directors are available to assist if there is a question about your exhibit.

MOHAWK AGRICULTURAL SOCIETY ENTRY FORM

THIS ENTRY FORM MUST BE FILLED IN BY EXHIBITOR AND HANDED TO SECRETARY

The undersigned intends to exhibit the entries listed herewith, at the Fall Fair of the Mohawk Agricultural Society and agrees to comply with the Rules and Regulations contained in the Prize List.

BRANT, Joseph B1
 Name and Membership Number

911 address 396-0000
 Full Address & Phone Number

Each exhibitor must be a member of the Society. If membership fee has not been paid, a fee of \$5.00 is to be included. It is the responsibility of the exhibitor to provide the Society with a complete mailing address and telephone number. Failure to do so may result in the forfeiture of prize money.

PLEASE LIST ENTRIES IN SEQUENCE OF CLASS AND SECTION NUMBER.

Exhibitor Class	Exhibitor Sec.	Secretary		Exhibitor Class	Exhibitor Sec.	Secretary		Exhibitor Class	Exhibitor Sec.	Secretary	
		Prize	Amt.			Prize	Amt.			Prize	Amt.
M	5										
	6										
	7										
	8										
N	1										
	2										
	3										
	4										
	5										
O	11										
	12										
	13										
P	6										
	7										
	8										
	9										

Prize Money Awarded \$

Amount of Cheque

UPCOMING EVENTS

BEADWORK WORKSHOP

Learn to do bead work!

If we have enough interest we can have a workshop on an upcoming Saturday or Sunday.

Time would be 1 p.m. - 4 p.m.

Date to be determined

\$20.00 includes all supplies.

*Call Marilyn at 396-3321 or 921-7578
or leave a message with Joan at 396-2165*

(Possible part time employment available)



*Mohawks Of The Bay Of Quinte
Tyendinaga Native Women's Association*

TYENDINAGA NATIVE WOMEN'S ASSOCIATION

(submitted by Mary Wales, Chair)

The Tyendinaga Women's Association (NWA) invites you to attend a future meeting. Meeting dates are:

*September 9, 2002

*Dr. Mark Gonneau - Guest Speaker at the Sept. meeting

October 7, 2002

November 4, 2002

December 2, 2002

TIME: 7:01 p.m. (Sharp)

Place: Elder's Lodge

As noted above, Dr. Mark Gonneau, a Chiropractor from Belleville will be our guest speaker at the September 9, 2002 NWA meeting. His topic is **Stress Management** and you are encouraged to attend. Our regular meeting will follow Dr. Gonneau's presentation.

As you are aware, the Pow Wow scheduled for August 10 & 11, 2002 is quickly approaching. It is hoped that if you are called on to volunteer your time you will make every effort to assist.

As always, you are invited to come out and participate in our monthly meetings.

QUOTATION: Politeness costs nothing and gains everything.

UPCOMING EVENTS AT THE ORANGE LODGE



EUCHRE NIGHTS

Every other Wednesday at 7:30 p.m.



BINGO NIGHTS

Every Friday at 7:00 p.m.

MONTHLY DANCES

8:00 p.m. - 12:00 p.m.

\$8.00 per person includes lunch

2nd & 3rd Saturday in August

**SCHEDULED
TO OPEN
JULY 9th, 2002**



PHONE: (613) 969-9711

LEGAL AID ONTARIO
AIDE JURIDIQUE ONTARIO

FAX: (613) 969-9660

ADVICE LAWYER CLINIC

FREE LEGAL ADVICE

TUESDAYS 2:00 TO 4:00 PM

LOCATED AT THE

TYENDINAGA LEGAL CLINIC

5717 OLD HWY #2

TYENDINAGA TERRITORY

Available for types of law that a Legal Aid Certificate is not issued for (small claims, criminal, charges where jail is not probable, etc)

****Eligibility requirements must be met.**

P.O. Box 89 Tyendinaga, Territory K0K 3A0

UPCOMING EVENTS

S.A.G.O. WORSHIP

S.A.G.O. stands for
Spirit-filled Anglicans Going Out!

Would you like to know God better but find that the traditional Sunday worship experience just isn't for you?

Perhaps S.A.G.O. worship is what you are looking for.

Sago is a welcoming word and we welcome you to pick up a cup of coffee, take a comfortable chair, and join us for worship:

- using upbeat music accompanied by guitars, keyboard and maybe even a drum or two
- outside of the church setting
- outside of the regular Sunday time space
- without prayer books
- with scripture in bite-sized easy to digest pieces
- where you can pray from your heart using your own words

Our first gathering is on

Monday August 19
7p.m.

At Pat's Variety Hall

If you play a musical instrument -bring it along. We will provide the guitar chords or written music you will need to join in.

PIONEER CLUBS CANADA

Pathfinders and Trailblazers

the Anglican Church in Tyendinaga
will be running a Pioneer Club again this year

Wednesday evenings 6:30-8:00 p.m.
at the Queen Anne Center

beginning in September

Ages 7-14

Registration begins JULY 15

Registration cost \$15 for 30 weeks

Register by calling 962-2787
leave the name, age and phone number of the child being registered

Hazardous Waste Deposit at the Mohawk Landfill Site is for the Month of August & also on Wednesday, September 4th/02

Please bring any of these items to our Household Hazardous Waste Garage located at the landfill site.

Kitchen

- abrasive powders
- ammonia-based cleaners
- chlorine bleach
- disinfectants
- drain decloggers
- floor & furniture polish
- oven cleaners
- metal cleaners/polish
- window, glass cleaners

Bathroom

- aftershave, perfume
- depilatories
- hair lotions, dyes
- medicines
- nail polish, remover
- shoe polish

Garage

- transmission fluid
- battery & battery acid
- brake fluid
- body filler
- auto spray paint
- car wax
- fuel (kerosene, diesel)
- windshield washer

Garden Shed

- fertilizers
- pesticides
- rat & mouse poison
- roach & ant poison
- propane tanks (up to 20 lb. tanks)
- pool chemicals

Workshop

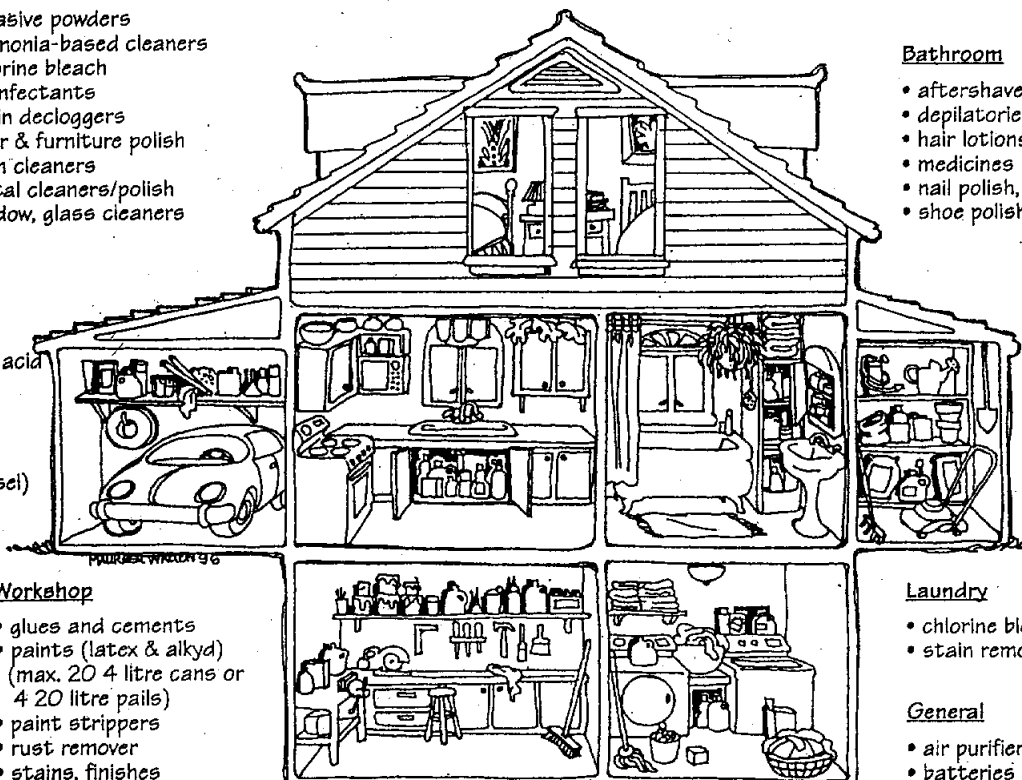
- glues and cements
- paints (latex & alkyd) (max. 20 4 litre cans or 4 20 litre pails)
- paint strippers
- rust remover
- stains, finishes
- thinners & turpentine
- wood preservatives
- mothballs
- flea collars & sprays

Laundry

- chlorine bleach
- stain removers

General

- air purifiers
- batteries (dry cell)
- butane lighters and cylinders
- lighter fluid



RECYCLING



A Recycling Reminder

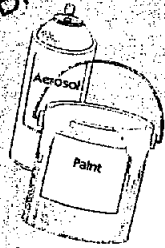
Hang this on your wall!

Bring these items to your depot



Metal Cans & Foil

Rinse cans. Place lids in a can, pinch closed and put loose in blue bin. **Do not put aluminum cans inside tin ones.** Include clean aluminum foil and pie plates. *Flattened cans save space!* **No** pots, cigarette or butter wrappers or scrap metal. Avoid putting pop cans inside other cans.



Empty Aerosol and Paint Cans

Make sure metal containers are empty. Take lids off the paint cans to let them dry, and place in the blue bin — *don't* bag them. **No** containers with product, paint cans larger than 4 litres (1 gallon), plastic paint cans, propane cylinders or other hazardous waste.



Plastic Containers

Discard tops and rinse containers for soft drinks, detergents, juice, bleach, shampoo, dairy products as well as clear and foam plastic cups, trays and packaging. Flatten soft drink containers and replace lids. All plastics with the numbers 1 to 6 on the bottom are OK. **No** blister or bubblepacks, prescription bottles or toys.



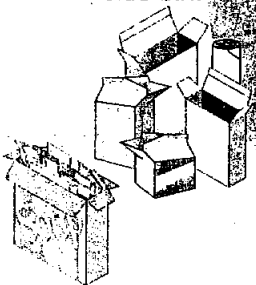
Bottles & Jars

Remove and rinse caps and lids. Metal lids can be recycled with cans. Leave loose in the blue bin. *Don't* bag them. **No** other types of glass such as kitchenware, ceramics, dishes, drinking glasses, window glass, light bulbs or mirrors.

Place in appropriately labelled bins.

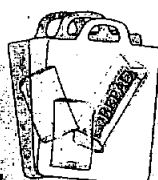
Boxboard and Mixed Paper

Bundle junk mail and office paper separately from Boxboard. Flatten and stuff **boxboard** into a large box. **Boxboard** includes cereal, shoe and detergent boxes as well as rinsed milk and juice cartons, paper bags, sugar & flour bags, cardboard tubes, books (hard cover & paperback), egg cartons and other clean paper packaging. **No** drink boxes, tissue, paper towel or laminated paper. Do not put paper loose in blue bin.



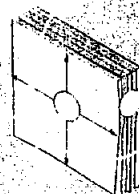
Plastic Bags

Stuff clean, dry plastic bags into a plastic bag and tie handles. Include rinsed milk pouches, grocery, bread, dry cleaning, frozen vegetable and blue newspaper bags as well as outer wrapper from toilet and hand tissues. Remove food residue, stickers and receipts. **No** meat, cheese or stretch wrap, cereal box liners or chip bags.



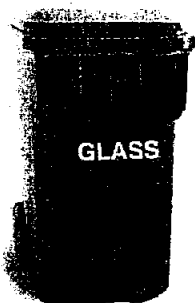
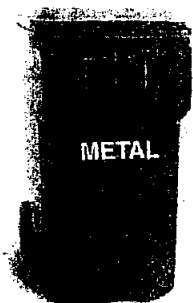
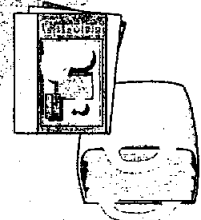
Corrugated Cardboard

Flatten and bundle corrugated cardboard boxes into a maximum size of 30" x 30" x 8" bundles. Only broken down and bundled boxes will be collected. **No** waxed boxes, soiled pizza boxes.



Newspapers & Magazines

Place newspapers, inserts, phone books, magazines and catalogues in a plastic bag next to your blue bin. **No** soiled newspapers. Keep boxboard and mixed paper separate, not mixed with newspaper and magazines.



Bring these items to your depot



QUINTE WASTE SOLUTIONS

CLASSIFIED

LOOKING FOR!!

If you have an extra room and would like to billet an aviation student.

Please call: Brenda at 396-3100

FOR SALE

CURTAINS
- \$10.00 a set

Contact: Marie Loft
Maintenance
at Quinte Mohawk School

TRUCK FOR SALE

89 DODGE TRUCK 4X4
- 318 fuel injected
- \$2,500.00 Firm (as is)

Please call Andy at 771-0334

FOR RENT

40 FT. MOBILE HOME
- fully furnished
- year round availability
- roof air conditioner
- propane heat & stove
- \$500.00 /month plus utilities

Call 613-396-3480

FOR SALE

BUILDING LOT
- 100' X 200' lot
- 100' road frontage
- 48 Tom's road in Shannonville
- lot has been witted
- lot has been surveyed
- view of the Salmon River

For more information
please call John Eastwood at
968-6855

FOR SALE

1997 PLYMOUTH VOYAGER
MINIVAN
- green in colour
- 3 door
- in excellent condition
- 93,800 klm.
- price is negotiable

Call Don: 396-3759



LAND FOR SALE

- approximately 49 acres
- located on the Upper Slash Road
on the north side opposite of B. &
J. Poleline
- asking \$800.00 per acre

WOOD LOT
- wood lot for sale approximately
5 acres
- located on lot 24 concession 2
on the slash road
- various types of wood, both hard
and soft are on the property.
- asking \$3,500.00

For more information on these lots
see Everett "Joe" Maracle on the
Airport Rd. Call: 396-3121

FOR SALE

35' Trailer with Full Pullout
- fridge, stove, furnace
- new carpet
- 1 owner
- \$6,700.00

Call: 968-2909

CHILDCARE PROVIDER

- Mother of one
- C.P.R. & First Aid trained
- No pets, lots of T.L.C. in a clean
environment
- Healthy meals & snacks
- Located in the subdivision on Huron Brant Dr.

Call Angela at 396-6564

MILL TOWN MEATS

- Corn Fed Beef
- Quarters & Half Cuts of Beef
- Wrapped & Frozen
- Individual pieces sold at home
AAA Beef

*Make your own Soup!
Lyed Corn, Beans, Special Pork!*

Call: Glenn Hill 962-5470

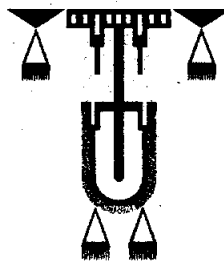
**CARE GIVER
AVAILABLE**

- Summer or all year round care
- big yard for playing
- lots of arts and crafts
- healthy snacks & meals provided
- excellent references
- located in Shannonville

For more information call Tara
at 771-0775

**Deadline Date for the
next newsletter is
Monday Aug. 26
at noon.**

Call: 396-3424



LAND FOR SALE

- 47.5 acres
- located on the Upper Slash rd.
across from B. & J. Pole Line

Call Everette Maracle at 396-3121

FOR SALE

BUILDING LOTS
- 100' X 150' lots
- located on the south side
of Hwy #2 west of Deseronto
and just east of church lane
- lots are fully serviced with
water and sewer and natural gas

For more information call:
613-396-2097

LAND FOR SALE

- TWO LOTS
- located on Norways side road, east side
- each lot has a road frontage of 20 ft. and
a depth of 200 ft. approx. 1 acre
- located on a newly hard top road
- each lot will have a good dug well with plenty
of water
- lots have plenty of soil to support a basement
- the price for each lot is \$7,500.00 which
includes a well
- NOTE: if both lots are bought price may be
negotiable

For more information call:
Lorne Loft at 968-2180 or leave a message
if there is no answer.

FOR SALE

SEASONED HARDWOOD
- \$150.00 per cubic cord

Please call: 969-5584

FOR HIRE

RICHARDS YARD CARE
- grass cutting
- lawn raking
- flower bed care

Call: 396-6374 or leave a message

*** MOHAWK FAIR DEMOLITION
DERBY NOTICE ***

At the demolition derby this year we are planning to have a 1/2 ton truck
heat if there is enough interest. We need 8 trucks registered and paid for by August 16
in order to run this heat. (NO 4 X 4's please)

Call Laverne: 396-3800