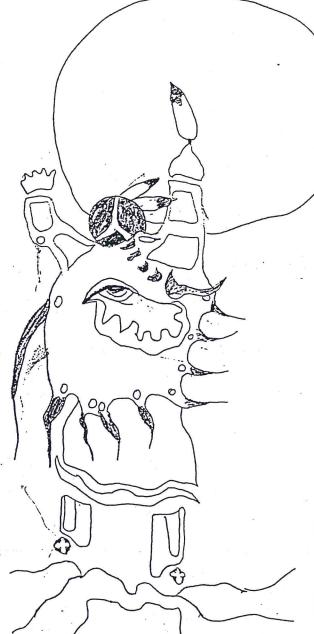


TYENDINAGA NEWSLETTER



KORY BRANT-PARKIN Gr. 5/6

Tsi iothorha' (December) Issue 17/93

QUOTE OF THE MONTH:



"Frustration is when the same snow that covers the ski slopes makes the roads to them impassable."

- JAMES HOLT MCGAVRAN

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Our front cover was Drawn by Kory Brant-Parkin Gr. 5/6 Quinte Mohawk School.

Thanks Kory!





UPCOMING EVENTS

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RETAILER AGREEMENTS - TOBACCO SALES

Gordon B. Peters Ontario Regional Chief November 16, 1993.

BULLETIN

This is further to the "Urgent Message to All Chiefs and Councils in Ontario" dated November 12, 1993 and sent to you by Priority Post.

Members of the Planning and Priorities Committee met on November 16, 1993 with the Assistant Deputy Minister of the Tax Division of the Ministry of Finance to discuss global concerns with the regulation that imposes a new allocation system for the sale of unmarked tobacco for First Nation consumers.

With the passing of Regulation 649/93 the Ontario government has determined a base allocation for each First Nation community using "average" smoking patterns of First Nations people as reported in the census.

It was clear from those discussions that the Province is not applying the regulation in the same way in all First Nation communities. The Province is using four different methods of applying the regulation:

 Firstly, where a communities' current retail purchases are within the base allocation determined by the province, the Council will not be asked to sign a Retailer Agreement at the present time.

- Secondly, in communities where the current retailer purchases are greater than the allocation, retailers will be required to reduce their purchases accordingly and Councils are being asked to sign a Retailer Agreement.
- Thirdly, where a community was under the "old" quota system and the allocation will increase under the new allocation, the Council will be asked to sign a Retailer Agreement and have the ability to allocate the increase to the retailers.
- Fourthly, where a community was under the "old" quota system and receive an allocation greater than would be available to them under the new formula their allocation will remain the same provided the Council signs a Retailer Agreement.

..../2

RETAILER AGREEMENTS - TOBACCO SALES

Page Two

November 16, 1993

BULLETIN

Two other items became very clear as a result of the discussions: Ontario, under certain circumstances, is willing to enter into direct negotiations with First Nation communities to reach agreements outside of the regulation, and; in terms of time frames, Ontario realizes that they may not be able to meet the December 1st deadline they have imposed on themselves. It is important to note that this will become impossible if each First Nation community requests separate negotiations to enter agreements outside of the regulation.

To date, activity involving this office has been at the technical level. The next steps will include political meetings and public relations work.

The advice from the Planning and Priorities Committee has not changed. The Grand Chiefs are firm in their recommendation advising Councils NOT to sign any Retailer Agreements at this time.

Imposition of the Regulation 649/93 does not meet the tests laid out in the Sparrow decision that requires our involvement. Further, the regulation was developed by the Province without our input and violates the Statement of Political Relationship and

our agreement to conduct business on a government to government basis.

Representatives for the Province report that two Retailer Agreements have been signed and received by the Province, but would not disclose how many communities have written to indicate they will not be signing the Retailer Agreements and will not be involved in allocating or monitoring the provincially established quota.

The Planning and Priorities Committee will be having a conference call to determine further political action. Further Bulletins will be issued as additional information becomes available.

Again as a reminder, I want to repeat the request included in the initial Bulletin. Please keep the retailers in your community informed regarding this issue as the decisions that will be made directly effect their ability to do business.

Gordon Peters Ontario Regional Chief



CONFEDERACY OF TREATY SIX FIRST NATIONS

THIS COPY IS PROPOSED FOR THE NATIVE MEDIA ORGANIZATIONS IN CANADA

NEWS: FOR RELEASE BY THE CONFEDERACY OF TREATY SIX FIRST NATIONS AT 3:30 P.M. (EST) FRIDAY, NOVEMBER 19, 1993.

TREATY SIX CHIEFS SET TO TRAVEL TO LONDON, U.K. TO LOBBY FOR PROTECTION OF HISTORIC TREATY RIGHTS

Today a delegation of fifty-five representatives of the Confederacy of Treaty Six First Nations - Chiefs, Councillors, elders and youths - will be departing for London, U.K. to lobby the British Parliament and international human rights organizations during the period November 20 - 28, 1993. This is the first time since 1981-82 that Treaty Six Chiefs have gone on such a lobbying mission to England to protect their sacred treaty rights.

A basic objective of the latest visit by the First Nations delegation is to inform interested members of the British Parliament of continued failure by the Government of Canada to perform its treaty obligations. There have been literally scores of such violations, and may of them have had the effect of reducing the sovereign authority of the First Nations and their unique bilateral relationship with the British Crown in Right of Canada.

While in London, the First Nations Chiefs will request assistance from British M.P.s and Lords for the setting up of an international monitoring agency that will a) scrutinize treaty violations and, b) monitor the preservation of the right to self-determination of indigenous (First) nations under international law. The Confederacy of Treaty Six First Nations has already made a strong overture to the Commonwealth Heads of Government office in this important respect. The proposed monitoring agency would have the role of safeguarding the inalienable rights of all recognized indigenous peoples in the Commonwealth of Nations.

TEL: (403) 944-0334 - FAX: (403) 944-0346

The First Nations Chiefs will impress upon the British Parliamentarians that the sovereign status of their First Nations that prevailed at the time of treaty signing in 1876 must still remain intact today. The Chiefs will mention the classical Mohegan case that was ruled on by a British Government Privy council Judicial Committee during the pre-revolutionary period in America. In that instance, the nationhood status of the First Nation was clearly recognized and affirmed. The logic is that the same principle should apply to Treaty Six First Nations today.

Confederacy Chiefs and their peoples are firm in their belief that Treaty Six comparable in status to a vast array of international treaties between states around the world. This belief is rooted in the principles of the Royal Proclamation of 1763 which recognized First Nations as sovereign nations and legal custodians of the land they occupied. First Nations Chiefs will seek the political and moral support of the British Government to get a legal opinion from the International Court of Justice at The Hague, Netherlands, affirming that First Nations treaties are of the same order as other international treaties.

An important final objective of the trip to the U.K. will be to invite Her Majesty Queen Elizabeth II to come and visit the indigenous territories in Canada. Some twenty years have passed since Her Majesty was afforded an opportunity for such an official symbolic visit to Alberta. Confederacy of Treaty Six First Nations will give their unequivocal support to the Queen in her struggle to retain her role as the monarch of the British Commonwealth of Nations and protector of the treaties of the First Nations, regardless of sporadic rumblings to undercut her.

Confederacy Chiefs and their representatives have lobbied for ten years to the United Nations Sub-Commission on Human Rights at Geneva, Switzerland. Great international awareness of the dilemma of First Nations has been generated in the process. It is a logical extension of that effort to gain stronger support from the British Parliament and the Queen in exerting pressure on Canada to honour its legal treaty obligations to the Treaty Six First Nations.

To put the objectives of this lobbying expedition into proper perspective, it is essential to tie it to the past history of the Treaty Six Nations. One-hundred-seventeen years have passed since the Chiefs and Headman of First Nations became signatorie to Treaty Six (1876) through involvement with Commissioners sent by Queen Victoria. This bilateral (nation-to-nation) agreement has been scrupulously adhered to by people of the Treaty Six First Nations; regrettably,

the Government of Canada has reneged on many of the obligations committed to by the Queens representatives. First Nation leaders have long demanded that the "spirit and intent" of their treaty be honoured to the fullest extent possible.

Why does this dilemma exist today as the end of this century is approached? The virtual reality is that the Government of Canada has been implementing a definite policy of coercive assimilation from the very start of Confederation.

In 1981-82, at the height of the repatriation of the British North America Act (Constitution of Canada) proceedings, some of these same First Nations leaders were in London to ensure that adequate treaty protection provisions were part of the new instrument of national law. At that time, in a last ditch effort to control the situation, the Indian Association of Alberta (which included all the Treaty Chiefs in Alberta), with the support of the Union of Nova Scotia Indians and the Union of New Brunswick Indians, contested the repatriation of the British North America Act without their consent and without the insertion of legally binding treaty protection clauses in it, by taking their case to the British High Court. In a landmark ruling on January 18, 1982, Justice Lord Denning made astute, wise statements in support of the First Nations from Canada. At the time of his momentous decision, the Justice stipulated that if, after a ten year trial, the First Nations still felt their rights were in jeopardy, they should return to London for the purpose of laying their grievances before the British Government. Now that crucially important option is being exercised.

FOR FURTHER INFORMATION, CONTACT MR. SAM BULL OR MR. RON LAMEMAN AT THE BRANCH OFFICE OF THE CONFEDERACY OF TREATY SIX FIRST NATIONS IN EDMONTON, ALBERTA. TELEPHONE NO. (403) 944-0346.

PUBLISH ON OR AFTER

Nov. 29/93

969-TIPS 1-800-267-HELP

SOLVE A CRIME ANONYMOUSLY EARN A CASH REWARD

6...



QUINTE CRIME STOPPERS IS ASKING FOR YOUR ASSISTANCE IN SOLVING A BREAK, ENTER AND THEFT THAT OCCURRED AT A RESIDENCE LOCATED ON SLASH ROAD, TYENDINAGA MOHAWK TERRITORY.

THE TYENDINAGA POLICE SERVICE REPORT THAT ON NOVEMBER 8, UNKNOWN PERSON(S) GAINED ENTRY INTO THE HOUSE BY KICKING OPEN THE EXTERIOR FRONT DOOR. ONCE INSIDE THE CULPRITS TOOK A PANASONIC T.V., CANNON 35mm. SURE SHOT ZOOM CAMERA, A LARGE JEWEL BOX CONTAINING AN ASSORTMENT OF JEWELLERY, AND A VARIETY OF OTHER AUDIO EQUIPMENT, A COMPLETE LIST OF STOLEN ITEMS IS ON FILE AT THE CRIME STOPPERS OFFICE.

IF YOU HAVE ANY INFORMATION REGARDING THIS OR ANY OTHER CASE CALL CRIME STOPPERS. YOU MAY BE ENTITLED TO A CASH REWARD IF YOUR TIP LEADS TO AN ARREST. YOUR INFORMATION WILL REMAIN ANONYMOUS.

TO MAKE A TAX DEDUCTIBLE DONATION, WRITE TO:

CRIME STOPPERS QUINTE INC.

P.O. BOX 726

BELLEVILLE, ONTARIO K8N 5B3



MOHAWKS OF THE BAY OF QUINTE TYENDINAGA MOHAWK TERRITORY

R.R. #1 DESERONTO, ONTARIO K0K 1X0 (613) 396-3424 Fax: 1-613-396-3627

NOTICE TO ALL TYENDINAGA RECYCLERS

A brief message from the Mohawks of the Bay of Quinte Administration Office, we ask you to honour the labels on the Large Blue Boxes located at the Landfill Site. We would like to avoid re-sorting all recycleables at the recycling depot as this is too labour intensive. When in doubt, ask Willard or call us at 396-3424.

The Administration Office extends thanks to all whom are currently recycling and encourages more to take part in the community's waste diversion effort.

For those interested in starting up with our recycling program, just come to the Administration Office and pick up your own **blue box**.

Niawen.

NOTICE TO THE COMMUNITY FROM THE EMPLOYMENT DEPARTMENT OF THE MOHAWK ADMINISTRATION OFFICE

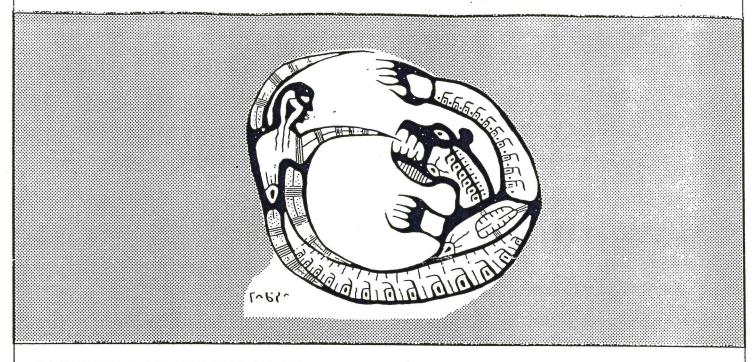


WE WOULD LIKE TO REMIND
COMMUNITY MEMBERS THAT WE HAVE A
JOB OPPORTUNITIES BOARD OUTSIDE
THE EMPLOYMENT OFFICE. THIS BOARD
LISTS POSITIONS THAT ARE PLACED IN
THE NEWSLETTER. UNFORTUNATELY, WE
QUITE OFTEN RECEIVE POSTINGS TO
LATE TO PLACE IN THE NEWSLETTER BUT
ARE POSTED ON THE BOARD.

PLEASE FEEL FREE TO COME IN AND CHECK THE BOARD FOR POSITIONS AVAILABLE.

THANK YOU, EMPLOYMENT STAFF

<u>A.N.D.P.V.A.'S TALENT BANK – SIGN UP NOW!</u>



YOU COULD RECIEVE EMPLOYMENT FROM THE MANY ENQUIRES WE RECIEVE

Are you a writer? A poet? A musician? A singer? A dancer? An actor? An artist?

Or possibly your a Traditional drummer, singer, dancer, beadwork artist or story teller?

Do you play a musical instrument? Or do you have design or technical skills for theatre, film

or video? Or do you wish to develop skills in these areas?

Our office gets calls for actors for films, artists in the school and to work in the community. Whatever gifted talent you have, you can assist A.N.D.P.V.A. and yourself. Drop into our office (please call first) or send us a copy of your current resume (photo's/cassettes/albums) to let us keep up—to—date in our Talent Bank.

A.N.D.P.V.A. IS DEDICATED TO PROMOTING AND PERPETUATING THE RICH CULTURAL DIVERSITIES AND TALENTS OF FIRST NATIONS PEOPLE!

The Association for Native Development
In the Performing and Visual Arts
39 Spadina Road, 2nd Floor
Toronto, Ontario
M5R 2S9

PHONE: (416) 972-0871 FAX: (416) 972-0891

TOMORROW'S TRAINING-TODAY...

Today, many people in all types of jobs require new skills and training to keep pace with the changes in the job market. Employers of all types are also recognizing that training is the key to maintaining a productive and competitive workforce. jobsOntarioTrainingFund is a training and employment program of the Ontario Government that is aimed at training for tomorrow, today! For more information, please contact:

jobsOntarioTrainingFund Department Kagita Mikam AMB Office c/o Mohawks of the Bay of Quinte R.R. #1 Deseronto, Ontario KOK 1X0



P: (613) 396-3424

F: (613) 396-1472



PLEASE DELIVER TO:

MOHAWKS OF THE BAY OF QUINTE, "TYENDINAGA NEWSLETTER" TYENDINAGA FLYER (DESERONTO)



NEWS RELEASE COMMUNIQUÉ

Ministry of the Attorney General Ministère du Procureur général

October 27, 1993

FULL-TIME NATIVE JP TO BE SWORN IN

KENORA -- After four years as a part-time native justice of the peace for Fort Frances, Joe Morrison has returned home to Kenora.

Mr. Morrison, a member of the Big Island First Nation, will be sworn in as the area's full-time presiding native justice of the peace on Friday, October 29. The ceremony will take place at the Kenora courthouse at 216 Water Street, and will be conducted by Senior Judge Gerald Lapkin, Coordinator of Justices of the Peace.

For almost a year before his full-time appointment, Mr. Morrison had been doing double duty between the two jurisdictions. To temporarily fill a need for services in Kenora and the district, he was given the post of part-time presiding native justice of the peace. In this capacity, Mr. Morrison's duties included conducting provincial offences court and bail hearings. In addition to Kenora and Fort Frances, his jurisdiction included Grassy Narrows, Wabaseemoong, Sandy Lake, Pikangikum, Bearskin Lake, Sachigo Lake, Cat Lake, Weagamow Lake, Red Lake and Sioux Lookout.

Mr. Morrison speaks Ojibway, and, prior to his appointment as a part-time justice of the peace, had extensive experience as an advocate in local, regional, provincial and federal native community organizations. A former accountant and member of Canada's NATO forces in Europe, he has been a spiritual and cultural advisor to the National Association of Friendship Centres. He has served as executive director of Ne-Chee Friendship Centre in Kenora and the United Native Friendship Centre in Fort Frances. He was also president of the Nishnawbe-Gamik Friendship Centre in Sioux Lookout.

His full-time assignment to Kenora was effective July 15. Mr. Morrison underwent a full competition and completed several pre-appointment qualifying training courses before being selected.

The Ontario Native Justice of the Peace program was instituted in 1984 by the Ministry of the Attorney General, as a result of a submission from the Ontario Native Council on Justice. So far, the program has encouraged and enabled more than 30 native persons to play an expanded, decision-making role in the administration of justice as justices of the peace.

"Through the program, native justices of the peace are able to apply their cultural understanding, language skills and life experiences in the exercise of their responsibilities," says Attorney General Marion Boyd. "I would like to emphasize that when native justices of the peace are on duty, they handle all matters which come before them, not just duties relating to nalive persons."

-30-

Contacts:

Elaine Thompson Communications

(416) 326-2215

Ce document est également disponible en français.

It's

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BOU!



Congratulations!

DEAN & LESLIE MONTOUR are pleased to announce the arrival of their first Son. A Little Brother for Brianna.

JORDAN GRANT (SHAKARONIA)

BORN: NOV. 1/93

WEIGHT: 10 LBS. 2 OZ.

LENGTH: 22 1/2"

PROUD GRANDPARENTS ARE:

Grant and Gail Montour of Kahnawake Quebec Dave and Dottie Parker of Alta Loma California Trudie Parker and Auntie Linda Parker Huntington Beach California

PROUD GREAT GRANMOTHERS:

Theresa (Doda) Montour of Kahnawake Quebec Val Bauchman of Hastings Michegan

* ATTENTION * COMMUNITY MEMBERS

The Tyendinaga School Age Program is a new program which has been operating for three and a half months.

We are missing something ?!?

Perhaps you can help ?!?

We are running a logo contest, open to the community. We want you to design a logo to represent our programs philosophy.

CONTEST RULES AS FOLLOWS:

- 1. Logo must be drawn on 8 1/2 X 11 typing paper. Please include your name and phone number.
- 2. All contest entries become the property of the Tyendinaga School Age Program.
- 3. Entries must be dropped off at Quinte Mohawk School to Angie Hill NO LATER THAN TUESDAY, DEC. 14 AT 4:00 P.M.
- 4. Judging will take place and the chosen logo artist will be contacted by FRIDAY, DEC. 17, 1993.
- 5. A gift certificate will be awarded to the chosen logo artist.

NEED MORE INFORMATION ABOUT OUR PROGRAM?

CALL: TRACEY GAZLEY OR DARLENE LOFT AT Q.M.S. AT **966-6984** BETWEEN THE HOURS OF 6:30 - 9:30 A.M. OR 3:00 - 6:00 P.M.

HOLIDAY SAFETY

Every year, the Christmas Festivities for some are marred by fire tragedy.

Often the cause is related to the Christmas tree or its decorations, overloaded circuits, improper use of the fireplace, and holiday cooking and entertaining.

IT COULD HAPPEN TO YOU!

- * Add water daily to keep moisture in the tree
- * Keep it in a cool place away from heat register, fire place or radiator
- * Tie or otherwise secure tree so it can't be knocked over by pets or small children
- Do not smoke near tree
- * Before using lights on the tree make sure they are C.S.A. or U.L. listed
- * Never use more than three strings of lights on 1 circuit
- * Be able to turn off the tree lights without reaching or crawling under the tree
- * Do not leave the lights on if you leave the house or when going to bed
- * If you have an artificial tree, be sure it is flame resistant
- * Don't burn paper and boxes in the fireplace

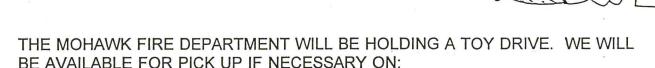
If you follow these suggestions you will reduce the chance of Fire in your home over the holidays.

> Have a Safe and Happy Holidays!

THE MOHAWK FIRE DEPARTMENT

Mohawk Fire Department In Cooperation with Children & Family Services & Mohawk Food Bank

* Toy Drive *



TUESDAYS: Dec. 7 & 14

IF YOU WISH PICK UP PLEASE CALL:

SCOTT MARACLE 396-3424
OR JANICE AT FAMILY SERVICES 967-0122

OR DROP YOUR ITEMS OFF AT THE ADMINISTRATION OFFICE



Mohawk Family Services

NOTICE TO THE COMMUNITY

Please note that the new support group that meets on Sunday evenings has changed its meeting place. The group will now be meeting at the MOHAWK FAMILY SERVICES BUILDING IN SHANNONVILLE. The meeting time will remain the same 8 P.M.

NIA:WEN Blaine Loft

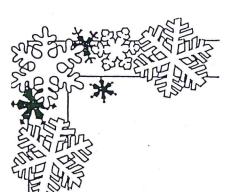




CHRISTMAS SHARING PROGRAM

It is that time again! Christmas is just around the corner, and with inflation and the ever increasing unemployment rate, Tyendinaga Social Services are planning activities that will allow, YOU, the community members, to share in making someone's Christmas a little more joyous.

Christmas sharing collection boxes will be placed at various business's throughout the community.



INVITATION TO ALL COMMUNITY MEMBERS

On December 15th, 1993 the Hastings & Prince Edward Counties District Health Council will be holding their monthly meeting at the Tyendinaga Parish Centre from 2:00 p.m. to 5:00 p.m. Anyone interested in attending would be most welcome!

WANTED

** Volleyball Players **

When? Every Wednesday Night

Where? Quinte Mohawk School Gym

Time? 7 p.m. - 9 p.m.



There is NO COST to play!!!

REAPPEARING ON HOMEGROWN CAFE

VANESSA MARACLE

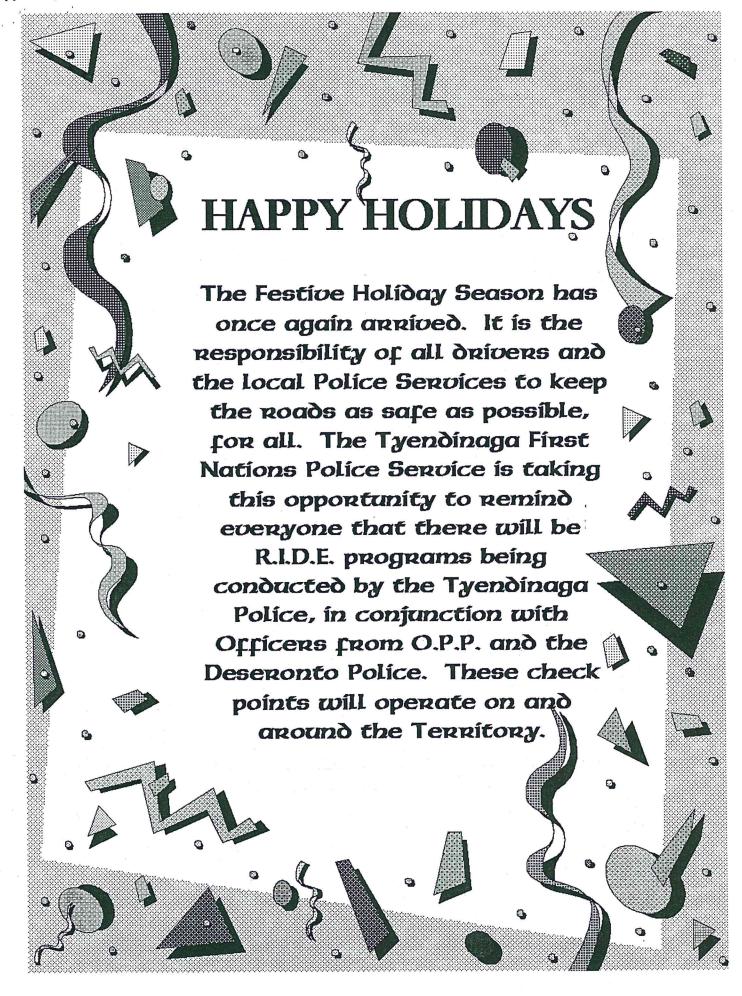
On

January 2, 1994

DID SHE GO TO THE FINALS????

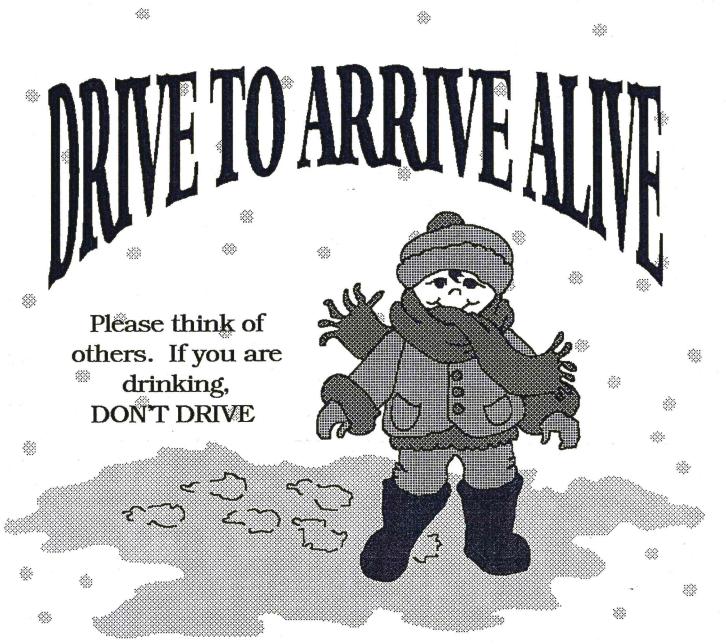
WATCH AND SEE.....





SEASONS GREETINGS

The members and staff of the Tyendinaga First Nation Police Service wish everyone a Safe & Happy Holiday Season





MOHAWKS OF THE BAY OF QUINTE FOOD BANK COMMITTEE

WE HAVE BEEN BUSY GETTING THINGS IN ORDER FOR CHRISTMAS!!!

WE WISH TO CONGRATULATE MERLE LEWIS FOR WINNING THE LAST 50/50 DRAW.

THE NEXT 50/50 DRAW WILL TAKE PLACE DECEMBER 11th. PLEASE SUPPORT THE CHRISTMAS 50/50 DRAW.

WE ARE IN DESPERATE NEED OF FOOD DONATIONS IN ORDER TO MEET OUR DEMAND FOR OUR CHRISTMAS SHARING PROGRAMME.

YOUR DONATIONS CAN BE TAKEN TO THE FOOD BANK DURING OUR HOURS OF OPERATION.

OPEN MONDAY'S & FRIDAY'S 10:00 a.m. - 1:00 p.m. DONATIONS CAN BE ALSO TAKEN TO THE ADMINISTRATION OFFICE.

THE DELIVERY DATE FOR THE CHRISTMAS SHARING PROGRAMME 1993 WILL BE THURSDAY, DECEMBER 23, 1993.

THE HOURS OF OPERATION FOR THE HOLIDAYS WILL BE, CLOSED DECEMBER 24th - JANUARY 3rd, 1994.

THE EMERGENCY NUMBERS FOR THE HOLIDAYS WILL BE:

MARY McCAULEY

396-5710

MARG BRANT

396-3669

GLORIA BRANT

962-3795

PLEASE REFER ANY QUESTIONS TO MRS. MARY McCAULEY.

WE ARE LOOKING FOR CHRISTMAS TOYS & GOODIES! ANY DONATIONS WOULD BE GREATLY APPRECIATED.

WE WOULD LIKE TO THANK YOU FOR YOU SUPPORT! MERRY CHRISTMAS AND ALL THE BEST IN THE NEW YEAR!

THE COMMITTEE OF THE MOHAWKS OF THE BAY OF QUINTE FOOD BANK, TYENDINAGA



Honorary Patrons
Ron George
Rosemarie Kuptana
Ovide Mercredi
Gerald Morin

John Kim Bell Chair and Founder

National Jury Paul Andrew Dr. Marlene Brant Castellano Maria Campbell Douglas J. Cardinal Dr. Marlyn Cox Ernie Daniels Madeleine Dion Stout Maggie Hodgson Leah S. Inutiq Dr. Thomas King Harry S. LaForme Edna Manitowabi Garry Merkel Alwyn O.J. Morris Brian Payer Linda J. Simon Dr. Mary May Simon Dr. Georges Sioui

> National Aboriginal Achievement Awards

Kenneth C. Thomas

c/o Canadian Native Arts Foundation 77 Mowat Avenue Suite 508 Toronto, Ontario M6K 3E3

Tel: (416) 588-3328 Fax: (416) 588-9198

The National Aboriginal
The National Aboriginal
The National Aboriginal
And The Native Arts Foundation.
Charitable No. 0726638-22-13

NOV 19 1993

Dear Friends,

The Canadian Native Arts Foundation is pleased to announce the National Aboriginal Achievement Awards, a special project of the Aboriginal community with the support of the public and private sectors, to identify and honour outstanding First Nations, Inuit and Metis achievers from across Canada. Nominees can be working in any occupational area, including but not limited to sports, arts, science and technology, business, social services, health, media, public service, environment, community development, heritage, agriculture, forestry and energy.

Twelve achievers will be selected by a distinguished Aboriginal jury and honoured at a ceremony at the National Arts Centre in Ottawa on February 28, 1994. The event will be nationally televised on CBC in early March.

We would like to invite you to help identify potential National Aboriginal Achievement Award recipients. Enclosed is information on how to nominate an achiever, a nomination form and a poster. We would appreciate it if you would display the poster in a visible location. If you require any additional booklets, please call the National Aboriginal Achievement office at (416) 588-3941.

Your interest and support in this important Aboriginal initiative will be vital to the success of the project. Thank you.

National Aboriginal Achievement Awards Secretariat

Booklets are available at the Administration Office

PRESS RELEASE: November 15, 1993

Lennox & Addington Interval House: HOLIDAY DONATIONS ANNOUNCEMENT

"We realise that during the holiday time, people in the community want to help out the women and children who are staying or have stayed at Interval House.

Last year the community was very generous, for which we would like to say "thank you"! We would also like to take this opportunity again to remind you of how you can help:

In lieu of donating toys, we ask that you donate money so that mothers can be given a hand at being "Santa". No donation will be toomall and we hope to give each woman at least \$20 delices per child. (Please write "Christmas Fund" on your cheque.) Giving us money rather than toys is more helpful to us and to the women because we really believe the choice should be here as to what to get the little ones.

If you really prefer buying gifts, we are happy to accept small gifts of about a believe value. Remember these are for both the women and the children. (If you do choose to buy gifts please be careful not to buy toys that promote violence or war.) These gifts must be new items; we prefer not to hand out second hand gifts. Please don't wrap anything. If you love wrapping, we are having a wrapping party, as well.

Finally, if you would like to help the women and children of L & A Interval House all year round, just make a cheque out to L & A Interval House and leave out the words "Christmas Fund".

All donations are tax deductible. Please call the Interval House at 354-0808 or 1-800-667-1010 if you would like to help in other ways.

Mail any donations to L & A Interval House, P.O. Box 113, Napance, Ontario, K7R 3M4. Thank you for your support of the shelter and of the women and children!"

-30-

FOR DETAILS OR AN INTERVIEW PIIONE 354-0808 AND ASK FOR SANDRA, DIANE OR TAMMY.



MOHAWK NATION

BOOK & MAGAZINE STORE SPECIALIZING IN NATIVE LITERATURE

> NOW AVAILABLE ON VIDEO

at \$19.95 each



Director: Alanis Obomsawin 119 minutes

"A triumph of tightly reined rage"

Geoff Pevere, Globe and Mail

"passionate, affecting... a condemnatory documentary fired by the politics of commitment."

Time Out Magazine, London, U.K.

Award for "Best Canadian Feature Film at the 1993 Festival of Festivals in Toronto."



The complete story of the summer of 1990 filmed from behind the Mohawk barricades in both Kanehsatake (Oka) and Kahnawake.

REFSOIDE LINES

Please send me your mail order catalog of over 1200 titles on or about native people.



Print name of cardholder

"ACTS OF DEFIANCE alone makes the entire

Awards "Best Documentary

Annual American Indian Film

Feature Film" at the 17th

San Francisco Weekly

American Indian Film



Festival, 1992.

104 minutes

Festival"

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Cardholder signature

为2015年10世纪6周·3027年历史和 40 16年6月10日
Province
Telephone ()
Expiry date

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ACTS OF DEFIANCE		x 19.95= -	
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oct 22 1993

THE ORILLIA INTERNATIONAL POETRY FESTIVAL PRESENTS

THE STEPHEN LEACOCK AWARDS FOR POETRY

\$10,000 In Prizes

\$5,000 First \$1,000 Second \$500 Third



Stephen Leacock 1869-1944

Seven Finalist Prizes of \$200 Forty runners-up will share \$2,100

Patrons and Advisors: Margaret Atwood, Irving Layton, Al Purdy, Susan Musgrave & John Robert Colombo

ENTRY REQUIREMENTS: Entries must not have been previously published or broadcast. Each poem must be typed in English, double-spaced and must not exceed 50 lines. Contestant's name, mailing address (and telephone number if available) must be typed on the REVERSE SIDE of EACH sheet. Contest deadline January 31, 1994. No entries will be returned. First publication rights will be reserved by the committee. Members of the committee, judges, adjudicators and their families are not eligible to enter.

ENTRY FEE: Contestants must enclose an entry fee of \$5 (five dollars) for EACH poem, payable by money order, postal order or certified cheque in Canadian funds to: The Orillia International Poetry Festival.

JUDGING: Each poem will be reviewed by four adjudicators. The fifty most worthy entries will be submitted to a panel of five judges who will select the winning entries. Judges' decisions are final.

PRIZE WINNERS will be announced at the Stephen Leacock Museum on March 28, 1994.

PRIZES: The first prize winner will receive \$5,000, the second prize winner \$1,000 and the third prize winner \$500. Seven other finalists will each receive \$200. Prizes to a value of \$2,100 will be shared by forty runners-up. Awards will be reduced proportionately should response not be as anticipated.

DEADLINE FOR ENTRIES: January 31,1994

MAIL ENTRIES AND FEE TO: The Orillia International Poetry Festival Box 2307, Orillia, Ontario, Canada, L3V 6S2



Manulife Bank of Canada CORPORATE SPONSOR

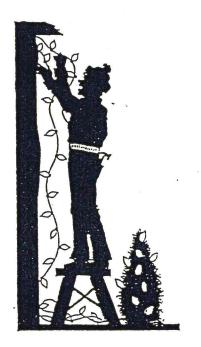
Born at Swanmore, Hants, in England, Stephen Leacock was a brilliant storyteller and amusing poet, as well as Canada's most celebrated humorist. The Stephen Leacock Museum, his summer home, stands at Old Brewery Bay on the shore of Lake Couchiching in Orillia, Ontario, Canada.

THE ORILLIA INTERNATIONAL POETRY FESTIVAL IS A NON-PROFIT CHARITABLE ORGANIZATION INCORPORATED UNDER THE LAWS OF THE PROVINCE OF ONTARIO, CANADA.

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Students stepholicity

EXTERIOR HOME DECORATION CONTEST



The Mohawk Recreation Committee is happy to be sponsoring the Home Decorating Contest once again this year. Judging of the homes will occur on the evening of Dec. 22nd.

Anyone wishing to have their home entered in the contest please call the Administration Office.

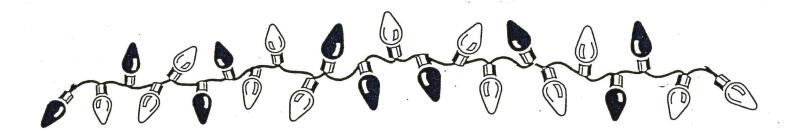
Prizes will be :

1st. Prize - \$ 75.00

2nd. Prize - \$ 50.00

3rd. Prize - \$ 25.00

Good Luck!



Free!

Champaine at

Midnight

New Years Eve Bash /93!!!



DEC. 31ST , 8PM - 2 AM

AT THE

TYENDINAGA COMMUNITY CENTRE

SPONSORED BY THE



\$20 /COUPLE IN ADVANCE
OR
\$25 /COUPLE AT THE DOOR

TICKETS AVAILABLE FROM:

Callie Maracle, Colleen Maracle,
Cheryl Brant, Joanne Maracle,
Barb Maracle, Bill Brant, Earl Hill,
or Andrew Alkenbrack

Party Javours!



INVITATION

TO ATTENDETED

Mith

ANNUAL HEAUTH CONFERENCE

(0)19

Association of Iraquas er Allied Indians

DECEMBER 6, 7, & 8, 1993
HOWARD JOHNSONS HOTEL
LONDON, ONTARIO

Miss Indian World Contest April 22 & 23,1994 Indian Trader's Market

> University of New Mexico Arena "The PIT"
> 1-25 & Stadium Blvd. NE.
> Albuquerque, New Mexico

to be awarded

\$1,200.00 first place in all adult dance competition-age 18–49
\$2,000 first place - World Class singing Championship No. style
\$2,000 first place - "The Southern Challenge",
Southern style singing championship

A FAIR CONTEST FOR ALL COMPETITORS!

Public Invited!

Admission: Friday - \$5.00 Saturday - \$6.00 Both Days - \$9.00 Group rates available

Co-Sponsored by: The University of New Mexico ===NEW MEXICO

POW WOW SCHEDULE

AY AFRIL 21: istration opens for dancers n — 5:00 p.m. (Host Hotel) AFRIL 22,/SATURDAY AFRIL 23:

SPECIAL EVENTS

"INDIAN NIGHT"

MISS INDIAN WORLD Traditional Presentations

FRED HARVEY HOTEL Albuquerque international Airport (800) 227-1117 * (505) 843-7000

HEAD STAFF

oa - Apache, Oklahoma; USA

Directors: Randy Medicine Bear - Parker, Arizona; USA Kenny Merrick, Sr. - Newtown, North Dakota; USA

W **MIJITED DRUMS

D E **Mitefish Bay: (1993 **World Class Champions)

A R L **EAGLE MOUNTAIN:

Kylo, South Dakota; USA

L U C **ASSINBOINE JR. a:

L M O **SOUTHERN THUNDER:

Hominy, Oklah.

C N Hominy, Oklah.**

en's "ELDERS" (70 % over) SPECIAL CONTEST ***

North America's BIGGEST



CHRISTMAS CRAFT SALE SATURDAY, DEC. 11th

10 a.m. - 3:30 p.m.

ALDERVILLE COMMUNITY HALL



"FREE" ADMISSION



Beautiful Selection of Hand-made:

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30... Anglican Church of Canada
Diocese of Ontario



Parish of Tyendinaga

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Parish Priest The Rev. Sidney G. Horne Home – 392-0362

Parish Office The Queen Anne Parish Centre 962-2787

SUNDAY SCHEDULE OF SERVICES

ALL SAINTS' - 9:00 a.m.

1st & 3rd Sundays - Holy Eucharist

2nd & 4th Sundays - Morning Prayer

CHRIST CHURCH - 11:00 a.m.

1st & 3rd Sundays - Morning Prayer

2nd & 4th Sundays - Holy Eucharist

SACRAMENT OF HOLY BAPTISM

HOLY MATRIMONY

By Appointment - 30 days' notice

By Appointment - 60 days' notice



Hlohawk Pentecostal Church



THE CHURCH THAT CARES ABOUT YOUR CHRISTMAS!!!



SERVICE TIMES



SUNDAY 10 AM - Sunday School for all ages..... SUNDAY 11 AM - Morning Worship Service....

SUNDAY 6:30 PM - Evening Worship Praise & Singing....

WED. 7:30 PM - Bible study & sharing.... FRIDAY 7 PM - Radical Youth gatherings....

DECEMBERS EVERTS

DECEMBER 5th - 7 PM - KID'S CHRISTMAS CONCERT - ALL WELCOME.....

DECEMBER 19TH - 6:30 PM - Gospel Sing night here at the church. Come and hear the music, and you can sing along too! ALL WELCOME!!!

DECEMBER 22th - 7 PM - CAROLING NIGHT TO THOSE IN OUR COMMUNITY. JOIN US!!!

DECEMBER 24th - 7 PM - Christmas Eve Service. Come & join us singing carols, and Kid's come in your PJ's if you like. THE REAL MEANING OF CHRISTMAS.....

DECEMBER 29th - 7 PM - MOVIE - "MISSING" All welcome to this new film release.....NO CHARGE!

DECEMBER 31st - 10:30 PM - Watchnight Service. Come & join in on this night of song, sharing, & food!



MERRY CHRISTMAS TO ALL..... MOHAWK PENTECOSTAL CHURCH



Exercising the power within

College helps natives solve own problems

By Bob Harvey Citizen religion editor

DESERONTO, Ont

Tears come to Rev. Ross Maracles eyes. as he talks of what graduates of his National Native Bible College face on a daily basis:

"One day there's a suicide, another day someone's in a coma after sniffing glue, or somebody's shot.

"This goes on day after day, and the people who work with it are all just bombed out. We don't understand what it's like in those native communities."

Graduates of Maracle's college near Deseronto, 45 kilometres west of Kingston, are all over the North, working as pastors in Baptist, independent and Anglican churches.

. Maracle, a Mohawk started out training men and women to work in evangelical churches, but says the needs are so great on many reserves that some graduates have been drawn into other work as alcohol and drug abuse counsellors or as band chiefs.

That's why he has added extra courses at the college and started training students in substance abuse counselling, grief counselling and administration. He's also training the families of would-be pastors so they too can better handle the pressures that will face them.

Maracle is doing all this on a shoestring. It costs about \$450,000 a year to keep alive the college and his weekly television program for natives. Spirit Alive. Most of the money comes from donations, some from the \$2.200 that students pay for each semester.

Raising enough money is a constant struggle, says Maraele. But problems like the smallness of the college's library and the lack of an adequate playground for the 45 children on the campus don't faze students like Benita Manitawabi, an Odawa from Manitoulin Island.

"The college has been like a spiritual healing place for me," says Manitawabi. "My confidence has been built up, and I can see my leadership skills being developed."

Like other students on campus, Manitawabi, 33, believes the Christian message is the only solution for the problems of Canada's native peoples. She says she tried everything to escape the problems in her life — doctors, psychiatrists, native spirituality, the occult.

"My last choice was to try Jesus. I found peace and joy in him."



Bob Harvey, Citizen

NATIVE BIBLE COLLEGE STUDENTS: Steve Sliwa, left, Bruce Rickard and Benita Manitawabi find strength to help themselves and others

Others have similar stories. Steve Sliwa, an Ojibway from Curve Lake, near Peterborough, says he started using drugs at 10, and was a drunk for almost 20

"Two years ago, I came to the end of my rope, and I watched Spirit Alive and I gave my life to the Lord."

Sliwa. 32, says he's been sober ever since, and spent two years working in a small native church before coming to the college this fall

Barbara Sutherland, 53, is a Cree. She says she gave up on God after being abused as a child in Catholic residential schools. But in Moose Factory, on James Bay, she started attending a church run by one of the college's graduates.

one of the college's graduates.

Now she says, "There are lots of people like me — victims who don't know where they're going. Their children suffer and their grandchildren

"Maybe I'll be able to go back and counsel wives who have been abused, rape victims."

Maracle, 48, started the college 16 years ago with \$35 and a log cabin at his home on the Tyendinaga reserve. The first students had to do without running water, but 67 men and women have graduated from the three-year program and another 23 are on campus.

Twenty-seven years ago Maracle was the first native graduate of Eastern Pentecostal Bible College in Peterborough. But he was convinced that non-native colleges just weren't equipped to teach native people to work in a culture and conditions that are quite different from what most bible college students will ever experience.

Maracle says he and other native pastors on the college staff provide role models of people who have succeeded in ministering to the native people.

He believes his students are important to the solution of the problems on native reserves. "Every dismal, desperate statistic says failure. The government's been trying to stem the tide of alcohol abuse and pouring in dollars and experts.

He says native people lead Canada in all the statistics for suicides, murders, rate of imprisonment and alcohol abuse.

"We've had 300 years of failure." Now we have to be given the opportunity to craft our own problems and our own solutions.

"I don't want 'o curse the darkness. I want to ind solutions."

For Maracle, that means training

Update:

Rev. Ross Maracle's television program, *Spirit Alive*, is available on Vision-TV on cable 24 or 25 Saturdays at 8:30 a.m., and on Sundays at 10 a.m. on CHRO-TV (channel 5, cable 6) in Ottawa.

native people to work where there is need, giving them the skills and motivation to persevere in tough circumstances. It also means trying to wake up non-native Canadians through his television programs, speaking engagements and articles written for both Christian and secular publications.

Those efforts were honored this fall by Trinity Western University in Langley, B.C., which gave him an award for what it called his outstanding contributions to the country and his native community.

But Maracle wasn't always devoted to the native people.

"People think I'm always been Mr. Native, but I turned my back on my people after graduating from bible college."

Maracle's father, Rev. Andrew



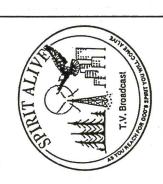
SEEKS SOLUTIONS: Rev. Ross Maracle trying to wake up non-natives as well

Maracle, was a Mohawk, and Maracle grew up on the Tyendinaga reserve: his mother was non-native. So his first church was a non-native Pentecostal church, and he went on to become a travelling evangelist.

went on to become a tracking evangelist.

Then, 16 years ago, he says God spoke to him, telling him to go back and work with the native people, starting with a bible college for native pastors.

Maracle is just part of one of the country's best-known native families. His father, now 80, founded many native churches and still travels as an evangelist. His brother, Jonathan, has won awards as one of Canada's top Christian recording artists, while brothers Thomas and David are well-known native sculptors.



The official printed voice of Spirit Alive

BREAKTHROUGH FAITH

By R.W. Maracle, #107



Ross Maracle is
Host-Director of
SPIRIT ALIVE,
President of National
Native Bible College,
and Columnist for
Faith Today.

And when they had uncovered the roof where He (Jesus) was: and "... had broken it up, they let down the bed wherein the sick of the palsy lay. When Jesus saw their faith, He said unto the sick of the palsy, Son thy sins be forgiven thee ... Arise and take up thy bed ..." (Mark 2:4-5,11)

The opposite of a breakthrough is a breakdown. A breakdown physically, mentally, or emotionally indicates an inability to cope or to move forward. A breakthrough on the other hand, according to Webster's Dictionary is: "an act of breaking through a hindrance, and obstruction or a restriction".

Do you feel hindered and hemmed in, on the verge of a breakdown? Are you facing troubling situations that seem to be impossible and impregnable?

If so, you can experience a breakthrough! The account of the healing of the palsied man in Mark 2:1-11, is an example of faith that victoriously overcame hindrances and broke through!

CHARACTERISTICS OF BREAKTHROUGH FAITH

1. Faith that Responds to Christ "...It was noised abroad that Jesus was in the house" (Mark 2:1). This was he who had just lifted up Simeon's mother-in-law, "... and immediately the fever left her" (Mark 1:31). To a leper, "... He put forth His hand and touched him and immediately the leprosy departed from him and he was cleansed" (Mark 1:41-42).

2. Faith That Resists Disappointmentst

"And they came unto Him bringing one sick of the palsy" (V.3) Palsy is defined in Webster's Dictionary "as a paralysis, especially with involuntary tremors". His friends had the anticipation of faith to believe that what Jesus did for others, He would do for their friend.

However, suddenly in their path was a hindrance, "and they could not come nigh unto Him, for the press (the crowd)".

This is what St. Peter describes as a "trial of faith". He tells us that when we face difficulties and disappointments our faith should be found unto "praise and honour". At times like these we are to, "... hold fast the confession of our faith without wavering..." (Heb. 10:23). He is still a rewarder of them that diligently seek him, (Heb. 11:6).

Thank God, they (the men's friends) didn't say, "At least we tried".

Somehow, I choose to believe that a motivating factor was also the faith of their palsied friend. In pain, bedridden and no doubt a helpless paralytic, body filled with pain and racked with involuntary tremors, his faith started to come alive. Hope begin to stir. I can hear him say, "Boys, don't give up now, we've come too far to turn back!"

3. Faith that Refuses to be Stopped Praise God, with unwavering faith they climbed up onto the roof, above where Jesus was, "...and when they had broken it up, they let down the bed wherein the sick of the palsy lay," (V.4). They didn't have a breakdown -- they had a breakthrough!

Can you imagine the feelings of those outside of where Jesus was, seeing these men carrying a man on a stretcher and climbing upon the roof. What do you think they said? "Hey, what do you think your doing? Don't you know your going to interrupt a service and disturb a preacher?"

They would not be deterred! They were determined! St. Paul said, "Above all taking up the shield of faith wherewith ye shall be able to quench all the fiery darts of the wicked" (Eph. 6:16). In faith they

resisted the voices of doubt and ridicule and pressed on.

4. Faith That Receives the Answer to Demonstrate the Victory "When Jesus saw their faith, He said unto the sick of palsy, Son thy sins are forgiven thee..." Jesus dealt with first things first. He dealt with sin, the disease of the soul, and then with the sickness of the body. Then He said, "...Arise and take up thy bed" (V.11).

"And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God saying, We never saw it on this fashion." (V.12) What a sight! The bed had carried the man. Now the man carried the bed! What a testimony to the determination of faith and to the

Whatever force has paralyzed your life can be overcome. There is healing available to you from Jesus, "Who healeth all thy diseases". May we in churches, homes and our personal lives see it in this fashion, and then we will see people running unto Jesus amazed and glorifying

My prayer is, that we also may have courageous roof breaking, and live changing faith! Often, I have been challenged by the phrase that Jesus used frequently, "According to your faith so be it unto you!"

There are medical and scientific breakthroughs, but I pray that you will experience a supernatural breakthrough! Exercise your authority in His Name! Activate your faith upon His word! I sense in my spirit that even as Christ, "sent His word, and healed people ..." (Psalms 107:20), so you are going to rise up in faith, and in spite of obstacles, reach out and touch Jesus and be healed!

We will gladly send the "Frontline Challenge" Free to anyone you may suggest.



* FOR RENT *

3 BEDROOM ON YORK ROAD

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- First and Last Months Rent

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- Shannonville Area

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WHITE LACROSSE STICK

- has the name "Mandy" written on the side with marker
- Was lost at the Ball Diamond

PLEASE CALL: 396-1459

SHOPPING TRIP DEC. 11 TO WATERTOWN

- Weather Permitting

- 7:00 a.m.

- First 25 People

CALL: 396-3708



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4 STEEL BELTED TIRES

- -P195/75R-14
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1 AIRTIGHT WOODSTOVE

- Heats 1000 sq. ft.
- Model-Norwood

1 Sears Oil Furnace

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- Almost new Mobile Home on Foundation.
 Approx. size 12 X 55 with large addition on Front Lot & Home.

Listed at \$70,000.00

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Administration office 396-3424

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CALL: 962-5470 GLENN HILL R.R. # 2 SHANNONVILLE ONT.

DEADLINE DATE

If you wish information in the Next Newsletter * Christmas Edition * The Deadline Date is

MONDAY, Dec. 13, 1993 AT NOON 396 -3424



HAPPY
12TH
BIRTHDAY!
(Christmas Day)

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Love Mom & Cliff



COMING SOON!!!!

MCMURTER HOME CENTRE

Material Survey

Attention Contractors and General Public,

We, Jim and Kelly McMurter, are pleased to announce that we are opening a Home Centre in the spring of 1994. We will be servicing our community and the surrounding area, with Lumber and Hardware necessary for new construction and home renovations.

In order to stock the supplies you need and want in our store, we are doing a survey to be able to better service your needs.

On the back side of this page, there is a list of questions that will help us determine what stock we should be stocking in our new store. Any question that you do not want to answer, please just skip over and continue on with the following questions.

Please drop your questionnaire off at our shop at your earliest convenience. We are still located on the corner of Hwy.49 and the York Rd. Our new location will be just south of York Rd. on Hwy. 49. Drive by and see our new sign!

Watch for our Logo Contest coming in the next issue of the newsletter!

We will be happy to answer any questions you want to know about the Home Centre.

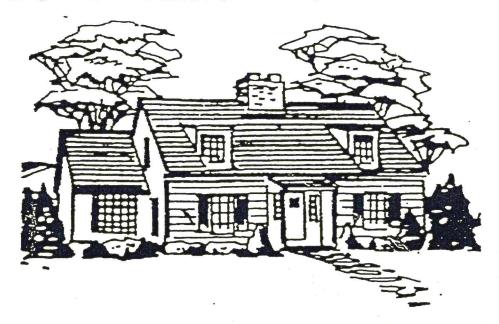
JIM and KELLY MCMURTER

MCMURTER HOME CENTRE

Material Survey

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Starting with the product you now purchase it.				likely				where
Probable Products to Purch	ase			Prese	ent	Supp	olier	
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COMMENTS.								
COMMENTS:								
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NEW HOMES * RENOVATIONS * ADDITIONS



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BARB CAMPBELL Owner

R.R. #1 DESERONTO, ONTARIO KOK 1X0

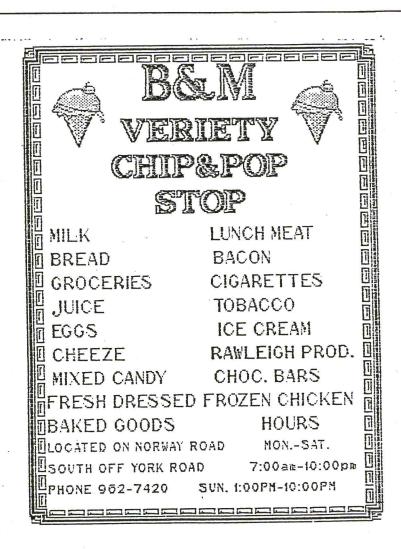
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- Car has Dual Controls
- Fully Insured
- Cost \$30.00 hr.
- Car can be used for road test \$50.00

Anyone completing 10 lessons will receive a Certificate to join the National Auto League for 1 year *FREE*.

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40.

Tom's Meats & Groceries

A Grand Opening A

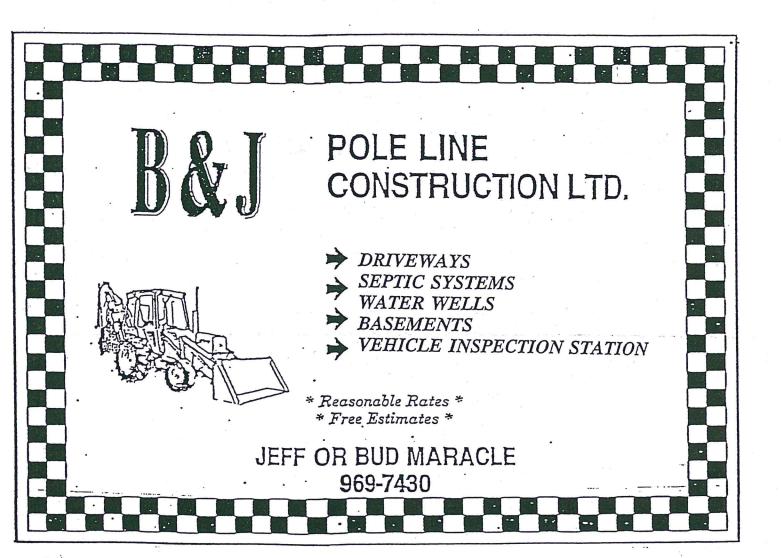
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We are open for Coffee!

For Your Convenience We have a Survey Chart for you to list what you wish to see in the store! CLORINE PELLETS
FOR SALE ...

\$187.00 A PAIL





Opportunity Knocks Since Crime Won't!

As a follow up to the "Opportunity Knocks" ad in an earlier Newsletter, I wish to say the response has been good to the alarms. These alarms are totally portable and reasonably priced and can be moved anywhere you wish to take them, unlike wired in alarms, they are not motion detectors so they do not create false alarms.

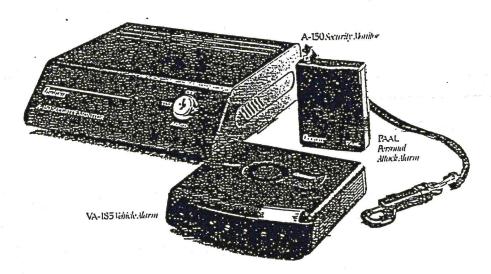
The **SMALL BUSINESS** and **HOME ALARM** will give you and your family a sense of security and protection and peace of mind as you retire for the night.

These alarms are designed to work when there is forced entry through any window, door or patio door in your home while you are home or away.

The CAR ALARMS are also totally portable and not motion detectors and so can only be set off by forced entry through either the doors, the windows, the hood, or the trunk. Lock our vehicle and arm the alarm when you leave it parked, and only you can get back in without the alarm sounding.

The <u>personal attack</u> alarms are to be carried on your person either on your belt or in your pocket or in your purse, while shopping or jogging or underground parking, while on trips or public transportation riders. They are designed to send out an ear piercing 104 decibel alarm when activated and only the holder of the pin can stop it. For every Sports Paal Alarm that is sold the Special Olympics for the handicapped receives \$1.00 from the company. These alarms are designed to protect you against purse snatchers, muggers, rapists, and a lot of other unwanted advances toward you. During this time of the recession and the economy with as many unemployed people the risk of crime and theft becomes greater every day. If we can help your situation become better by purchasing an alarm, please call us for full demonstration, free of charge of our products. We are available most days or evenings in your home or business or our home, we can also provide short videos of the company and products and brochures to any group or committees wishing to see them. Please feel free to call and leave your name, number and organization. We have some **NEW PRODUCTS AVAILABLE** to Demonstrate.

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SPECIALIZING IN: CONCRETE, WATERPROOFING, FLOORS SIDEWALKS, PATIO, BLOCKS & BRICKS, ETC.







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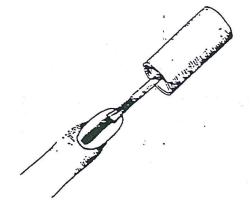
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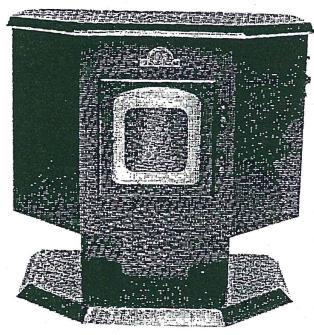
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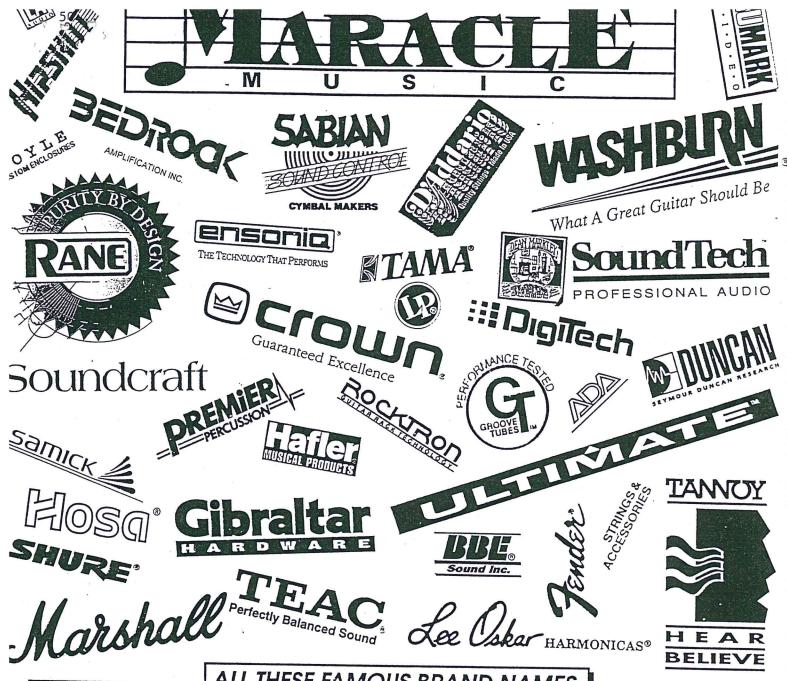
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