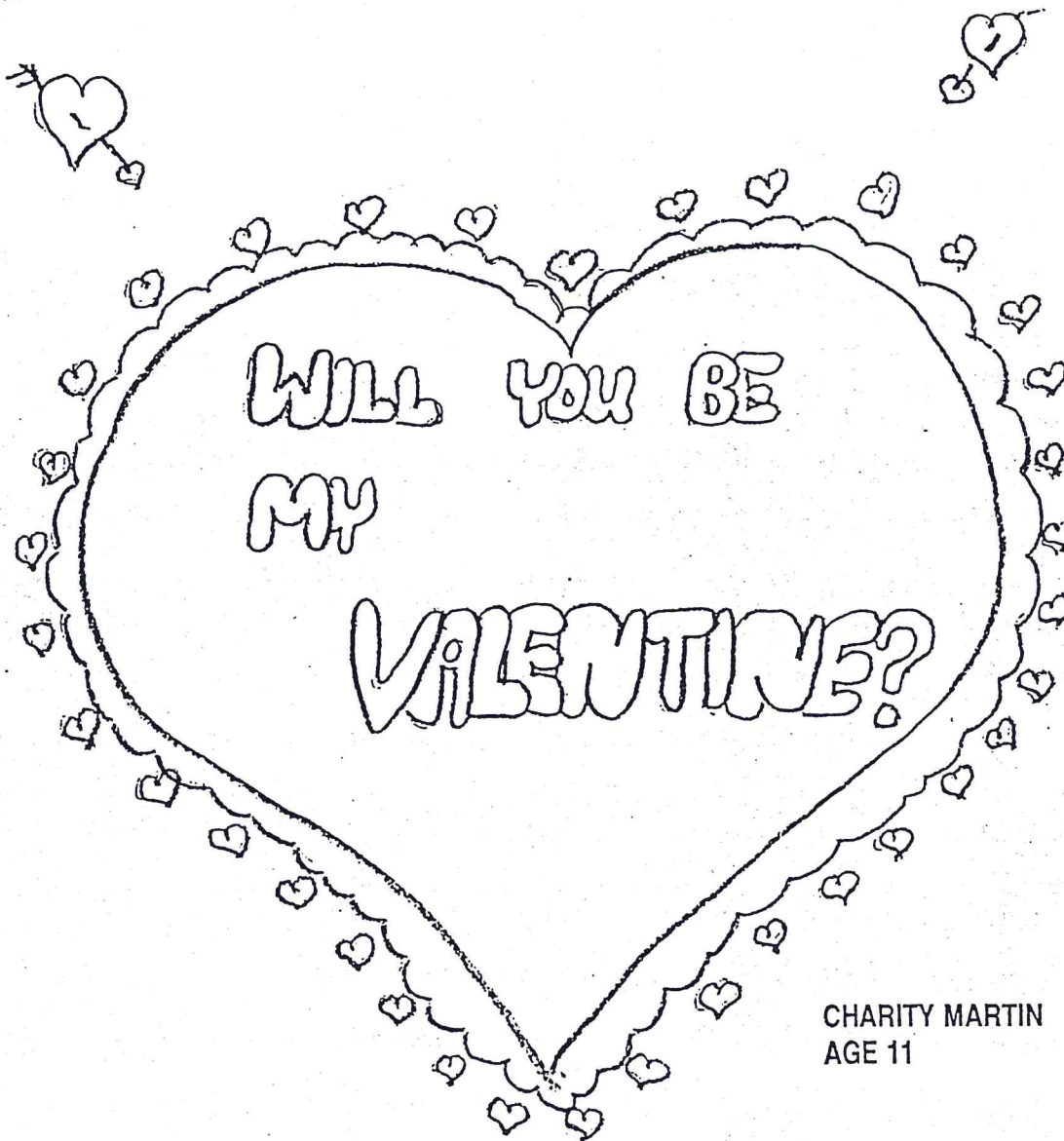


TYENDINAGA



CHARITY MARTIN
AGE 11

ENNIHKA (FEBRUARY)
ISSUE 2/93

NEWSLETTER

Our front Cover was drawn by Charity Martin Gr. 6
Quinte Mohawk School!

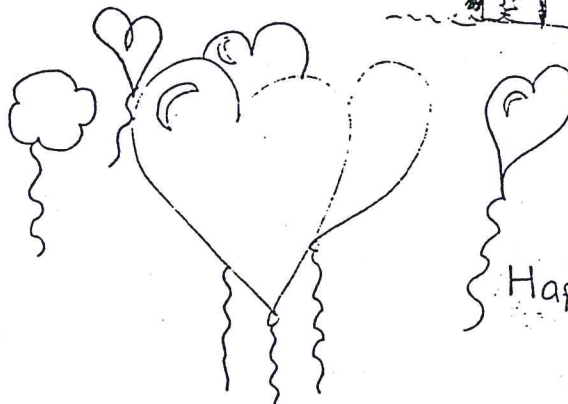
Thanks Charity!



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Don't Forget Your Valentine!

February 14



Happy Valentines
Day

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...1

***NOTICE TO
COMMUNITY MEMBERS***

***GENERAL MEETING
ON TURTON PENN***

FEBRUARY 23, 1993

7:00 P.M.

***AT THE
QUINTE MOHAWK SCHOOL***



Ministry
of
Revenue

Ministère
du
Revenu

P.O. Box 625
33 King Street West
Oshawa, Ontario
L1H 8H9

C.P. 625
33, rue King ouest
Oshawa (Ontario)
L1H 8H9

Motor Fuels and
Tobacco Tax
Branch

Direction de la taxe
sur les carburants
et le tabac

Telephone: (416) 433-6329
Telecopier: (416) 436-4507

January 7, 1993

Chief Earl R. Hill
Mohawks of the Bay of Quinte
Tyendinaga Mohawk Territory
R. R. #1
Deseronto, Ontario
K0K 1X0

Dear Chief Hill:

It has recently been brought to our attention that Mohawk Imperial Sales has been advertising cigarettes for sale in the local media. The advertisements apparently indicate that cigarettes, tax exempt, may be purchased by non-natives on the Tyendinaga Reserve.

As Chief of the members of the Tyendinaga Reserve, which includes Mohawk Imperial Sales, we ask your co-operation in ensuring that the requirements of the Tobacco Tax Act are abided by. As you are aware the purchase of unmarked tobacco products, tax exempt, may only be made on native reserves and only by native consumers. Anyone who is not a native consumer must pay all the required taxes.

I would like to thank you in advance for your cooperation in this matter.

Yours truly,

Richard Gruchala
Director



MOHAWKS OF THE BAY OF QUINTE TYENDINAGA MOHAWK TERRITORY

R.R. #1 DESERONTO, ONTARIO K0K 1X0

(613) 396-3424 Fax: 1-613-396-3627

Community Notices

Effective immediately, anyone wishing to place items on the Tyendinaga Mohawk Council Agenda will be required to have the material to either Ken Crowe, Sam Maracle or Phyllis Green by the close of business on Fridays at 4:30. This will ensure that councillors have the opportunity of reviewing material before the next council meeting which is normally Wednesday.

Thank You for your co-operation.

PLEASE NOTE

STAFF TRAINING & DEVELOPMENT DAYS HAVE BEEN ORGANIZED FOR THE ADMINISTRATION OFFICE FOR **FEBRUARY 18 & 19 /93**. THE MAJOR PROGRAMS ARE OPERATING AND SHOULD AN EMERGENCY OCCUR, THE STAFF ARE STILL AVAILABLE FOR YOUR CONVENIENCE.

YOUR COOPERATION IN THIS MATTER IS APPRECIATED.

TYENDINAGA ADMINISTRATION OFFICE



**MOHAWKS OF THE BAY OF QUINTE
TYENDINAGA MOHAWK TERRITORY**

R.R. #1 DESERONTO, ONTARIO K0K 1X0

(613) 396-3424 Fax: 1-613-396-3627

COMMUNITY NOTICE

Please note that the FAMILY AND CHILDREN'S SERVICES will be moving to a new location as of **FEB. 22, 1993.**

The new location will be on the corner of Main St. and Queen St. in Shannonville (across from where the Post Office was formerly located).

Please note that the Police will be moving from the Health Centre into the Family and Childrens services building as of **MARCH 1, 1993.**

*** THE PHONE NUMBERS FOR BOTH OF THESE BUILDING WILL
REMAIN THE SAME. ***

Thank You
For Your Cooperation



**MOHAWKS OF THE BAY OF QUINTE
TYENDINAGA MOHAWK TERRITORY**

R.R. #1 DESERONTO, ONTARIO K0K 1X0
(613) 396-3424 Fax: 1-613-396-3627

**** HOUSING APPLICATIONS ****

THE DEADLINE FOR ACCEPTANCE OF NEW AND THE RENEWAL OF
APPLICATIONS FOR 1993 IS:

MONDAY MARCH 1, 1993

FOR YOUR BENEFIT, **PLEASE** OBTAIN A COPY OF THE HOUSING POLICY
AT THE ADMINISTRATION OFFICE.

FOR MORE INFORMATION, PLEASE CONTACT:

**CHRIS MARACLE
HOUSING CO-ORDINATOR
396-3424**

She':kon Friends

As I continue to involve myself in issues concerning the Disabled, the elderly and the caregivers I find myself at a standstill. Your input would be greatly appreciated by those of us still working in the Disability Network. We are requesting that you let me know what services you find yourself in need of or what changes you would like to see made, to make the handivan more available for daily use by Disabled and Elderly persons. This is an exclusive privilege that will allow for visiting, shopping, appointments, etc. within the confines of the reserve. I have been asked to facilitate a discussion regarding this issue and others you may have. Please come out and-show your support.

The meeting will be at the **ELDERS LODGE ON MONDAY, FEBRUARY 15/93 AT 7:00 P.M.**

Lets work together and make a difference.

Your friend,

Terry Maracle
Phone: 962-6712
Let's Talk

** Transportation is available - Please Call for arrangements **

Administration 396-3424
Terry 962-6712
Health Centre 969-3603

Tyendinaga Mohawk
Family and Children Services
RR #1, Deseronto, Ontario
Telephone 967-0122

Mommys, Daddys and Little Ones! *(Birth to 4 Yrs)*



If you are interested in getting together Mondays for an informal playtime with other parents and little ones please call and leave your name at Family and Children's Services 967-0122 or Tyendinaga Day Care 968-7850. We look forward to hearing from you to plan fun and games.



FROM THE OFFICE OF THE EMPLOYMENT CO-ORDINATOR

MOHAWKS OF THE BAY OF QUINTE
REQUIRES A

MOHAWK LANGUAGE PROGRAM ASSISTANT

Duties: To work cooperatively with the Mohawk Language instructors.

To learn how to design curriculum in the Mohawk Language.

Learn to create reading materials.

Learn to develop audio-visual materials for the Mohawk Language Program. (ie: teaching charts, overhead materials, games)

Learn to train substitutes for the Mohawk Language class.

Learn to assist the teacher in implementing the Mohawk Language.

To develop fluency in speaking and using the Native Language.

To xerox and bind materials, and to copy tapes for the Mohawk lessons.

Learn to develop evaluation materials for the language program.

Deadline for Applications: FEBRUARY 12TH, 1993

Please apply to: Velma Hill-Dracup, Co-ordinator
Mohawk Administration Office
R.R. # 1, Deseronto, Ont.
K0K 1X0
396-3424

or

Bev A. Hill
Assistant Employment Co-ordinator

THE ST. LAWRENCE PARKS COMMISSION, FORT HENRY
REQUIRES A

MILITARY INTERPRETER - (STUDENT)

Period of Employment: May 8th or June 19th to September 5th, 1993

Hours of work: 36.25 hours/week - variable hours, weekends,
evenings, and holidays as required.

Duties: Interprets the role of the British soldier
(Infantry Drill Squad), Infantry drummer, fifer,
bugler (Drums), piper, or a gunner (Artillery) in
Canada 1867. In period costume, interprets the
history of Fort Henry to the public by executing
military drills and manoeuvre drills, taking
visitors on guided tours, participating in
historical dramatizations, events, parades, and
performances. Performs before the public and
attends external special events.

A description of qualifications and applications can be picked up
at the Mohawk Administration Office.

Competition Number: SLPC-FH-1/92 (Student) Must be on application
or resume.

Submit Applications to: Velma Hill-Dracup
Mohawk Administration Office
R.R. # 1, Deseronto, Ont.
K0K 1X0

or directly to: Fort Henry
P.O. Box 213
Kingston, Ont.
K7L 4V8

Deadline for applications: February 26, 1993 at 4:30 p.m.

Fort Henry is also taking applications for a Guard Co-ordinator,
and another Military Interpreter. Please send in Applications as
above.

For a description and applications please contact Velma Hill-Dracup
at the Mohawk Administration Office. 396-3424

MINISTRY OF NATURAL RESOURCES

Applications for the Ontario Rangers is now being accepted at The
Mohawk Administration Office. For a pamphlet describing the Ontario
Rangers please contact Velma Hill-Dracup or Bev Hill. 396-3424
This is a challenging opportunity for the Youth of our Community to
meet new people, learn about the environment and have a summer
away.

Deadline for Applications: February 26th, 1993

to receive this job posting in alternate formats and interview
accommodation information please call Ms. Losiggio at 416-
326-0148, TDD 416-326-1778.

...9

JAN 10 1993

9 MONTH SECONDMENT/CONTRACT

Position ABORIGINAL CONSULTANT		Competition Number GS 330/93
Classification AM-18		Closing Date FEBRUARY 12, 1993
Salary \$49,415 - \$58,609 PER ANNUM	Schedule	
Location TORONTO		
Open to OPEN		

The Advocacy Project, Office for Disability Issues, Ministry of Citizenship, seeks someone with policy experience in program development, and advocacy in aboriginal communities. This transitional team is responsible for establishing the Advocacy Commission for Vulnerable Adults. You will help develop policies for delivery of advocacy services in aboriginal communities. You will organize and participate in consultations with aboriginal communities. You will assess the potential impact of policy options, participate in team discussions and advise senior managers.

Please describe briefly, in your cover letter, why you are interested and why you believe you are suited for this position.

QUALIFICATIONS

1) understanding of aboriginal issues including self-government and jurisdiction; 2) knowledge of rights, social justice and disability issues; 3) strong analytical, communication, and presentation skills; 4) ability to work with minimum supervision and to tight deadlines.

In accordance with our employment equity goals for this occupation, applications are particularly encouraged from persons with disabilities, aboriginal peoples, racial minorities and women.

Application or resume must be received no later than 5:00 p.m. February 12, 1993 to File GS #330/92. Ministry of Government Services, Human Resources Services Branch, 8th Floor, Ferguson Block, 77 Wellesley Street West, Toronto, Ontario M7A 1N3.

bl N/A
Posting Number
Jan 15/93
MDS 2511



Ministry of
Government
Services

Notice of Competition



Kagita Mikam Area Management Board

c/o Mohawk Administration Office
R.R. #1,
Deseronto, Ontario K0K 1X0
(613) 396-3424 Ext. 323

AN IMPORTANT NOTICE FOR YOU AND YOUR FAMILY

The Kagita Mikam Area Management Board, whose responsibility under the Pathways to Success Program includes the employment/training of aboriginal people, needs your input into a socio/economic/employment study of the Area. Only through maximum participation in this study, can the Board develop the strategies that will help you and your family to move ahead.

If you are willing to participate, you will be contacted by telephone and asked a series of questions about your education, training, and employment history. Your answers will form part of an overall profile for this area and will not be released to any other government or private agency of any kind. Our survey has just recently commenced and will continue over the course of the next few weeks. If you have not been contacted and would like to participate, please call the numbers below and we will ensure your participation in this community project.

(613) 967-0934 in Belleville

or

(613) 548-1795 in Kingston

THANK YOU FOR HELPING US TO HELP YOU!



*You are invited to a
Presentation,
plus Dessert and Coffee*

PARTNERSHIPS FOR A CHANGING WORLD

Speaker: Barbara Barnes

Tuesday, March 2, 1993

7:30 - 9:00 p.m.

Hastings Education Centre, Ann Street

Barbara Barnes offers suggestions for developing business - education partnerships so that educators, parents, business, and the community can work together to provide total quality learning communities.

Barbara's experience includes 13 years as a school principal and six years as Director of Partnerships in Education. Barbara has spoken at numerous educational and business conferences including *The World Conference On Education For All* and *The Conference Board*.

For more information contact any one of the following committee members:

<i>Garry Allin</i>	<i>Careers Co-ordinator Hastings County Board of Education, Belleville (613) 966-1170</i>
<i>Terry Boyd</i>	<i>Co-ordinator of Co-operative Education Bayside Secondary School, Bayside (613) 966-2922</i>
<i>Shirley Coveney</i>	<i>Co-ordinator of Co-operative Education Centre Hastings Secondary School, Madoc (613) 473-4251</i>
<i>Robert McKnight</i>	<i>Head of Student Services Centennial Secondary School, Belleville (613) 962-9233</i>
<i>Carol Sayeau</i>	<i>Head of Co-operative Education Trenton High School, Trenton (613) 392-1227</i>

Sponsored by
Hastings County Board of Education
in conjunction with
Employment & Immigration, Canada

Please reply by February 15, 1993
to
Jane MacNeil - 966-1170 (ext.2212)

12...

COMMUNITY VOLUNTEER PROGRAM 1992 INCOME TAX RETURNS

Once again we are looking for interested parties to take part in the Community Volunteer Program for 1992 Income Tax Returns. If you are interested in assisting Community Residents to fill out their income tax forms please contact:

Velma Hill-Dracup,
Mohawk Administration Office.
R.R. # 1, Deseronto, Ont.
K0K 1X0
396-3424

Please respond to our office as soon as possible so we can begin plans for training. The training will be taking place February 23rd 1993.

If you require this service and your income was \$25,000 or less in 1992, please contact the above to arrange for an appointment.

ADULT FARM WELDING COURSE

Bayside Secondary School on Hwy # 2 at Bayside is offering its third Adult Welding Course. Past class members ranged in age from 19 to 77 years young. If you've never welded, but want to, or would like to become better here's your chance.

This course is worth 2 high school credits and you may be eligible for twelve additional credits for "life experience". Former participants in this course have completed their Secondary School Diploma Requirements.

You choose the direction of this course. Here are the areas you may select from - PROJECT WORK, WELDER QUALIFICATION, EQUIPMENT REPAIR. Class members explore the following skills to work in their area of choice - OXACETYLENE welding, brazing, soldering, cutting - ARC welding, stick, tig, mig.

This course runs from February to May and the cost is \$60.00. Please supply your own coveralls.

For a registration form please contact:

Velma Hill-Dracup
Mohawk Administration Office
R.R. # 1, Deseronto, Ont.
K0K 1X0
396-3424

Friendship Centre - Newsletters

MOHAWK COLLEGE
BRANT-ELGIN ST. CAMPUS
IS ACCEPTING APPLICATIONS FOR THE

NATIVE COMMUNITY CARE PROGRAM:
Counselling and Developing

This two year program is designed to prepare students in Communities with First Nations People in the Health/Human Services areas. This program covers concepts, theories, and skills to develop an integrated approach in meeting health needs (physical, mental, emotional and spiritual). Students are also exposed to the basic knowledge of family, community and political structures and processes within the Native Community realities of today. When completing this program the student will have a diploma in one of the specialized areas of; Community Care, Substance Abuse, or Mental Health.

Opportunities

Graduates from this program are eligible for positions as Community Health Representatives, Native Alcohol and Drug Workers, and Mental Health Workers. Graduates have found employment with First Nations Social Services, educational system, treatment centres, shelters for battered women, prevention centres and friendship centres.

Admission Requirements

This program is open to applicants over nineteen years of age that meet the academic admission requirements. Mature Student applicants are required to participate in admission test and may be required to complete preparatory courses before entering the program. Applications may be picked up at any High School guidance office or contact nearest college. There is a \$25.00 application fee. All applications must be sent to the Guelph address included on the application.

DEADLINE FOR APPLICATIONS IS MARCH 1, 1993

Accepted applicants will be advised as of May 15, 1993

For further information about the program, please contact Carla Maracle at the Brantford Campus; (519) 759-7200 extension 7125

DIABETES

ON THE TYENDINAGA RESERVE

You are invited to an information Night
to learn about a new study looking at the
causes of diabetes in Ontario's Aboriginal peoples.

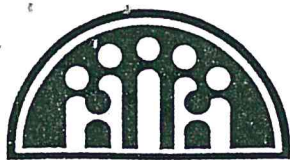
Dr. Robyn Houlden, Diabetologist and Sheryl Taylor, Phd.
Of Queens University will be Present.

ELDERS LODGE
TUESDAY, FEBRUARY 9 AT 7 P.M.

If you require transportation, Please Contact:

CINDY MARACLE AT 396-3424
OR
THAYENDANEGA HEALTH CENTRE AT 967-3603

**** BEFORE 4:00 P.M, FEB. 9 ****



THAYENDANECA
HEALTH
CENTRE

THE LUNG ASSOCIATION
AIR FORCE ASTHMA PROGRAM

The Air Force Asthma program is an innovative educational program designed for asthmatic children (age 6-12 years) and their parents.

The program consists of four main themes:

- What is asthma?
- Triggers of asthma
- Treatment of asthma
- Coping with asthma

Through the use of cartoons, program participants are introduced to each of the four themes. Separate sessions for parents and children are conducted by trained program leaders.

Parent's sessions are comprised of short lectures, guest speakers, demonstrations and group discussions to help the parents gain further understanding of the four themes in the program.

Children's sessions allow children to become members of the Air Force Detective Agency investigating their own asthma by finding the clues and warning signs of their asthma, knowing their triggers, understanding the importance of taking their medicine correctly and learning how to manage their asthma more effectively.

Cost: \$20.00 per family

PLEASE CONTACT THE THAYENDANECA HEALTH CENTRE
IF YOU ARE INTERESTED IN
PARTICIPATING IN THIS PROGRAM.



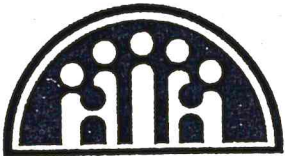
THAYENDANE
HEALTH
CENTRE

Hello! My name is Brenda Asselstine and on January 4, 1993, I joined the Thayendanege Health Care Team as Community Health Nurse. I will be working with the present CHN, Helen Breadman.

I am the youngest daughter of Clifford and Gladys Maracle. I am married to Harry and we have two teenage children.

Since graduation, I have held a variety of nursing positions, including general duty nurse for several years, head nurse in a cancer ward, community nursing through a Kingston agency and occupational health nurse. In 1991-92, I coordinated and instructed a pilot Level II program for Native Homemakers through FNTI. I also worked for the Kingston Branch of the Red Cross Society as a supervisor in the Homemakers Division.

I look forward to sharing my professional skills and experience with my native community. Please feel free to drop in at the Health Centre or give me a call.



THAYENDANE
HEALTH
CENTRE

Hi! My name is Mary Rowbotham. As a new Health Services Clerk, I look forward to working with Helen Breadman and her health care team at the Thayendanege Health Centre.

Coming from an engineering and architectural environment, in a previous position as an Office Administrator for several years, I expect to encounter many new challenges in this field; but expect my previous experience will enable me to become a helpful and supportive addition to your Health Care Team.

Since joining the Team on January 18th, I have already had the pleasure of renewing several acquaintances from the Community and look forward to making many more.



A Study of Native Health

The Effects on Aborigines from the Great Lakes Environment (EAGLE) Project is in its' second year of a six year project. The EAGLE is a community-based environmental epidemiological study of native health as affected by contaminants in the Great Lakes Basin. The EAGLE Project is a cooperative effort involving Health and Welfare Canada (H&WC), the Assembly of First Nations (AFN) and First Nation Communities. Funding is provided by the Action Plan on Health and the Environment (APHE), through the Green Plan.

The objectives of the EAGLE Project are being more clearly defined but encompass the concept of a community-based study with a unique approach to community and personal health. The project will encompass factors that go beyond physical health to include mental and socio-economic implications and cultural life-style disruption due to environmental contamination.

One of the leading goals for the Project is to furnish environmental awareness that will permit Natives throughout the Great Lakes Basin to minimize their health risks.

The Great Lakes Basin has been partitioned into four regions with a research representative in each region. There are 63 First Nations in total within the drainage basin which the Project has approached to participate in the study.

The southeastern Ontario region is represented by Tom Northardt, located in the Tyendinaga Administration Office. There are 12 communities situated throughout the region: Akwesasne, Golden Lake, Tyendinaga, Alderville, Hiawatha, Curve Lake, Scugog, Georgina Island, Rama, Beausoleil, Gibson and Moose Deer Point.

The EAGLE Project is staffed with seven employees, Maxine Caldwell\Acting Coordinator, Steven Radulovich\Geographical Information Systems Researcher and Paula Rickard\Administrative Assistant located in the Assembly of First Nations Ottawa Office. The Regional Representatives are Doris Odjick in Whitefish Lake, Rick Peters in Thunder Bay, Rod Whitlow in Six Nations and Tom Northardt in Tyendinaga.

During the first year of the project research, initial assessments were conducted to determine the environmental concerns First Nations are confronted with. Discussions with Community Health Representatives and Nurses revealed a great deal of perceived health impacts as a result of exposure to long-term pollution.

The areas impacted the most by pollution in southeastern Ontario are Akwesasne and Tyendinaga. Both are recognized as a "Toxic Hot Spot" by the Great Lakes Water Quality Board in 1985. This recognition can be attributed to the fact that southern Ontario is the most highly industrialized area of the Province.

The EAGLE Project's future ambitions include the hiring of a full-time epidemiologist (science of epidemics). Presently, Dr. Christine Whelan from the Laboratory Centre for Disease Control is assisting for the next six months. During this period, the search for a full-time person will continue.

The perspective of a social anthropologist will be used to develop a model of how the culture of First Nations has been impacted by environmental contaminants. This view-point of all perceived impacts will help guide any future research plans the EAGLE Project will have.

In January and February, 1993, a Pilot Eating Patterns Study will be conducted in each of the four regions of the Great Lakes. Any problems encountered with the study will be corrected before administering the comprehensive eating research scheduled for the summer of 1993. Which will involve more communities in the EAGLE Project study area.

An open door will be available for aboriginal involvement to the EAGLE Steering Committee for those who wish to contribute to the project design. The Steering Committee creates a forum for dialogue between science and First Nation people. The dialogue integrates ideas from two different perspectives which will add to the success of the Project.

Two additional First Nation Communities will be the target for joint meetings of the Steering/Science Advisory Committees for the 93/94 fiscal year. The regional staff of the EAGLE Project will give recommendations to the Working Group on which communities would be willing to host a meeting.

For more information contact:

E.A.G.L.E. Project
Assembly of First Nations
55 Murray Street, 5th Floor
Ottawa, Ontario
K1N 5M3

OR

E.A.G.L.E. Project
Tyendinaga Administration Office
R.R.# 1
Deseronto, Ontario
K0K 1X0

Phone: (613) 236-0673
Fax: (613) 238-5780

Phone: (613) 396-3424
Fax: (613) 396-3627

ASSEMBLY OF FIRST NATIONS

EDUCATION SECRETARIAT

ABORIGINAL LANGUAGES AND LITERACY

ABORIGINAL LANGUAGES DAY
MARCH 31

THE WORDS OF OUR ELDERS...

ELI TAYLOR

Elder of the Sioux Valley Reserve in Manitoba

Our Native language embodies a value system about how we ought to live and relate to each other... It gives a name to relations among kin, to roles and responsibilities among family members, to ties with the broader clan group. There are no English words for these relationships because your social and family life is different from ours. Now if you destroy our language, you not only break down these relationships, but you also destroy other aspects of our Indian way of life and culture, especially those that describe man's connection with nature, the Great Spirit, and the order of things. Without our language, we will cease to exist as a separate People.

EVA MCKAY

Elder of the Sioux Valley Reserve in Manitoba

When we talk about language, we understand language to be in many sounds and in many voices. The language is in your eye. The language is in your voice. The language is in how you walk. The language is in how you sing. Those are the signs of the language that is in you. That nice sound of your voice, just like the buffalo people - a nice voice of the eagle people, the nice voice of many voices. We have the ear to hear and understand and that's the language of our people.

TOM PORTER

Elder and Spiritual Leader of the Mohawks of Akwesasne

Our ceremonies that we're doing, our Elders told us and I think that linguistic people, professional people who have studied in university, say that at least 60% of your values, your culture and your tradition is contained within your languages. Once our language becomes extinct we lose automatically 60% of our values and traditions as a Native people. The other things our Elders told us - when we lose our language, our Longhouse will close. The ceremonies that our grandpas have been doing since the beginning of time will be no more when no one can speak our language any more. They will put away their sacred turtle rattles, their sacred water drums and all of those things that grandpa used, we must put them away for they do not understand English.

ABORIGINAL LANGUAGES AND LITERACY

Traditionally, Aboriginal Peoples have demonstrated many forms of literacy allowing people to communicate among their own groups and with speakers of other languages: pictographs, talking sticks, wampum, tattoos, sign language, leaving signs in nature, as well as oral and syllabics literacy.

However, the colonial process began to erode Aboriginal Languages. Missionaries and government policy systematically attacked the use of Aboriginal Languages. The effects of the residential school experiences are evident today.

Many parents were reluctant to teach their children to speak the language of the people out of fear that they too would be punished.

Moreover, because the students were separated from their families and communities, there was no positive reinforcement for the languages. Although residential schools were eventually closed, the pattern continued in the government policy of assimilation in public school systems.

First Nations are now working to reverse this trend.

Aboriginal People are seeking to define and implement culturally appropriate curriculum and teaching methods to combat illiteracy, both in Mother Tongue and in the two official languages. Aboriginal Language Literacy begins with fluency in the Mother Tongue and is based on a wholistic approach to communicating and learning.

Research has shown rather conclusively that Mother Tongue language development can enhance second language acquisition. In other words, that literacy skills first learned in the Mother Tongue are transferable to second languages. Language policy is therefore an integral part of the literacy issue in the Indigenous community.

(From "You Took My Talk: Aboriginal Literacy and Empowerment", Report of the House of Commons Standing Committee on Aboriginal Affairs.)

THE NEED FOR ACTION

An Assembly of First Nations report, *Towards Linguistic Justice for First Nations*, published last year, shows that 66% of Aboriginal Languages are at risk: 25% declining; 30% endangered; 11% critical. More than 50% of the people surveyed cannot communicate at all, that is neither understand, speak or write, in their Mother Tongue. Only 7% of the population surveyed are fully fluent in the language of their community. More than one-quarter of these are 45 years or older and the results show that there is a progressive 10% drop in language retention through each of the six age groups. That is, the older age groups are more fluent, and as the Elders die, the languages begin to die with them.

A government report noted that at the current rate of decline, only three of the 53 Aboriginal languages (Cree, Ojibway, Inuktitut) have a realistic chance of surviving into the next century. It is clear that action must be taken immediately.

Using the definition of grade nine education as a measure of literacy, the illiteracy rate in the official state languages among the Aboriginal adult population on reserve ranges from 35.5% to 65.4%.

Based on comparative data for the general Canadian population, functional illiteracy among First Nations is roughly two to three times higher.

These statistics support First Nations claim to their basic human and Aboriginal rights to be literate in their Mother Tongue and in the official state languages. Moreover, there is a critical need to take action immediately.

MOHAWK IMMERSION COMMITTEE

Anyone interested in the preservation of the Tyendinaga Mohawk Language is invited to sit on this committee. Fifteen (15) dedicated people are needed.

PLEASE CALL: BLAINE LOFT AT 968-7313
OR
ADMINISTRATION OFFICE AT 396-3424

and leave your name and phone number. The Deadline will be **WEDNESDAY, FEB. 17. 1993.**

NIA:WEN KO:WA

An Issue of Love

*An issue of Love
Laid in fertile soil
This thriving seed
Knew of ways to feed.*

*From deep inside
With the light of love
A pulsing urge
To soar above....*

*This confining place
To one so free
I'll touch someone
And they'll touch me.*

*There came the time
When love sprang forth,
We'd opened doors
To Mother Earth.*

*On this plane-of time
Tho' we moved apart
Spirit ties were embedded
Deep in soul and heart.*

*Too soon came the time
For him to fly,
I cannot go
We bid...good-bye.*

*I carried him
Now he carried me,
Until we found
A pearl in the sea.*

*Now we are both--truly free
We'll touch again, in harmony
When we start to gather
Pearls from the sea.
We'll surely gather
Pearls from the sea.....*

Jacqueline E. Brant

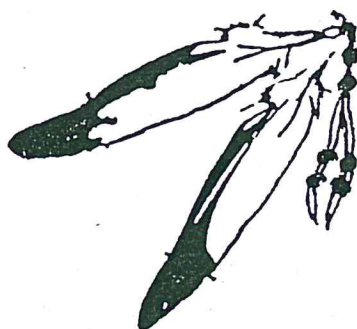
*Written with loving thoughts of our son
Brian Joseph
who was killed Jan. 5, 1985*

THE EAGLE FEATHER

When the world was new, the Creator made the birds that live in the trees. He coloured their feathers like a bouquet of flowers. The Creator then gave each bird a distinct song to sing. The Creator instructed the birds to greet each new day with a chorus of their songs. Of all the birds, our Creator chose the Eagle to be the leader. The Eagle flies the highest and sees the furthest of all creatures. The Eagle is a messenger to the Creator. During the Four Sacred Rituals we will wear an Eagle Feather in our hair. To wear or to hold an Eagle Feather causes our Creator to take immediate notice. With the Eagle Feather, the Creator is honoured in the highest.

When one receives an Eagle Feather that person is being acknowledged with gratitude, with love and with ultimate respect. That feather must have sacred tobacco burnt for it. In this way the Eagle and the Creator are notified of the name of the new Eagle Feather Holder. The holder of the Eagle Feather must ensure that anything that changes the natural state of ones mind (Alcohol and Drugs) must never come in contact with the sacred Eagle Feather. The keeper of the feather will make a little home where the feather will be kept. The Eagle Feather must be fed. You feed the feather by holding or wearing the feather at sacred ceremonies. By doing this the Eagle Feather is recharged with sacred energy.

Never abuse, never disrespect and never contaminate your Eagle Feather. Only real human men and women carry the Eagle Feather. The Mohawk man will have three Eagle Feathers standing straight up on his Kahstowe (feathered hat). This is what I know about the sacred Eagle Feather, Tho...



Words of an Elder

SOUPBONE and SKAWNDAWG

by Ken Syrette





The Mohawks of the Bay of Quinte Food Bank Committee are pleased to inform you that our 1992 Christmas Sharing Programme was indeed a success. Thanks to a number of donations from you "the Community" and those living in the surrounding area, we were able to service those needing assistance.

At this time we would like to acknowledge the following people and agencies who were a big part in the success of the Food Bank programme. In addition, a number of the following have been regular donators in their ongoing support of the MBQ Food Bank. We certainly appreciate your gifts and those donations have been and are desperately needed.

nia:wen.

Kanyengeh Festival Board
Native Women's Association
Pine Lodge 1392 Orange Lodge
Mrs. Ingeborge Muenzel & family
Mohawk Pentecostal Church
Christ Church
All Saints Church
Kelly McMurter
Mohawk Singers
Evelyn Brant
Crafts People, Dick Brant
Deseronto Food Bank
Social Services
Mrs. Herbs Coffee Shop - Audrey Maracle
Tyendinaga Children & Family Services
Shirley's Variety (Orville & Shirley Green)
J. Kerr - Ontario Public Service Employment Union

Wards Gas Bar
D&S Variety (Don & Sara)
Native Renaissance
Deseronto Legion
Jacqueline & Glen Brant
Zellers Belleville
Mrs. Joanna Buckingham & Family
Staff at FNTI
Clell Maracle
Deseronto Lioness, Mr. Harding
Deseronto IGA
Will Brant & family
Bruce & Mary Loft & Family

We would also like to thank those who were nameless donators. Also, we must not forget our valuable volunteers, nia:wen.

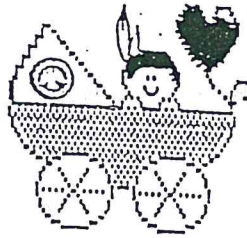
Hours of operation for the 1993 year are Monday and Friday 10:00 am to 1:00 pm. Further donations can be made to the Food Bank during hours of operation or forwarded to the Mohawks of the Bay of Quinte Administration Office.

MOHAWKS OF THE BAY OF QUINTE

FOOD BANK COMMITTEE



*It's
A
Boy!*



Congratulations!

Chris and Lori Maracle are proud to announce the arrival of a brother for Cole.

NAME: ISAAC LEVI
BORN: DEC. 26/92
WEIGHT: 7 LBS. 13 OZ.

Proud Grandparents are:

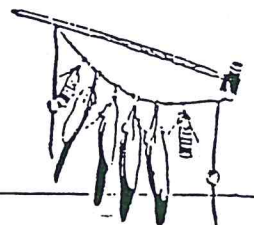
Allen and Gloria Idzenga of Tyendinaga
Tom and Teresa Maracle of Tyendinaga

POT LUCK SUPPER

*Thursday Feb. 18, 1993
6:00 p.m.*

Council House Upstairs

* Sponsored by Peacemakers Drum *



Tyendinaga Senior Citizens 59ers Club

Corn Soup Supper!

DATE: SATURDAY FEB. 6, 1993

TIME: 5 P.M.- 7 P.M.

PLACE: SENIOR CITIZENS HALL
(HIGHWAY # 2)

ADMISSION:

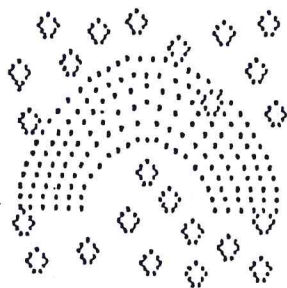
\$5.00 FOR ADULTS &

\$2.00 FOR CHILDREN UNDER 12



MENU

DRIED CORN & LYED CORN SOUP
HOMEMADE BREAD & BUNS
HOMEMADE PIES
TEA & COFFEE



Ka:nhote
967-6264

**** UPCOMING EVENTS AT THE LIBRARY ****

Craft Night!
Paper Twist Craft

Lady or Bunny Potpourri
Ornaments!

with Mary Strong (Ribbons & Lace)



THURSDAY, FEBRUARY 11 (7:00 p.m. - 9:00 p.m.)

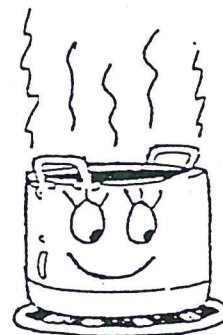
Colours: Rose, Blue, Peach and Green \$10.00 Per Craft (Bring Your Glue Gun)
First 15 People Only!

What? *Souper Reading!!!*
(Corn Soup Supper and Book Fair)

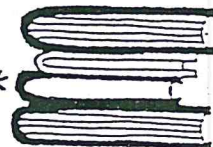
When? *Friday, February 26, 1993*

Where? *Quinte Mohawk School*

Why? *To Eat Delicious Soup*
..... *To Buy a Great Book*

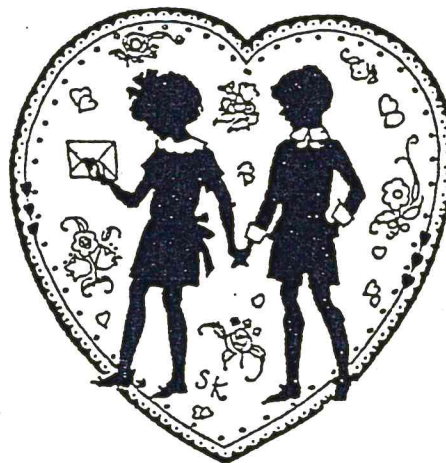
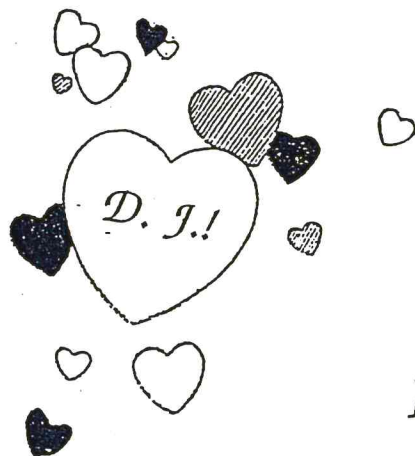


**** Book Fair All Day and Evening ****



**** DURING FEBRUARY THE LIBRARY WILL BE OPENED ON SATURDAYS FROM
10 A.M.- 2 P.M (PARENT SUPERVISION PLEASE!) ****

Youth's Valentine Dance



*Friday Feb. 12th, 1993
8 P.M. - 11:30 P.M.*

Upstairs at the Mohawk Community Centre

FOR AGES 14 - 18
Student or other I.D. Required

ADMISSION TO DANCE: \$2.00



*Sponsored & Chaperoned by
Mohawk Recreation Committee
and
Family and Childrens Services*

VALENTINE'S DANCE

SAT. FEB 13TH.

D.J. - 8-1

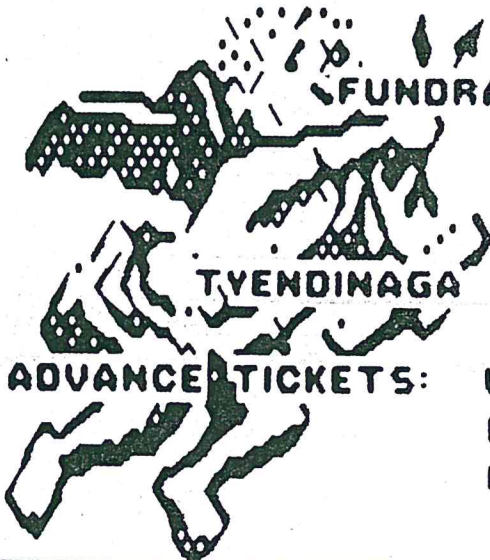
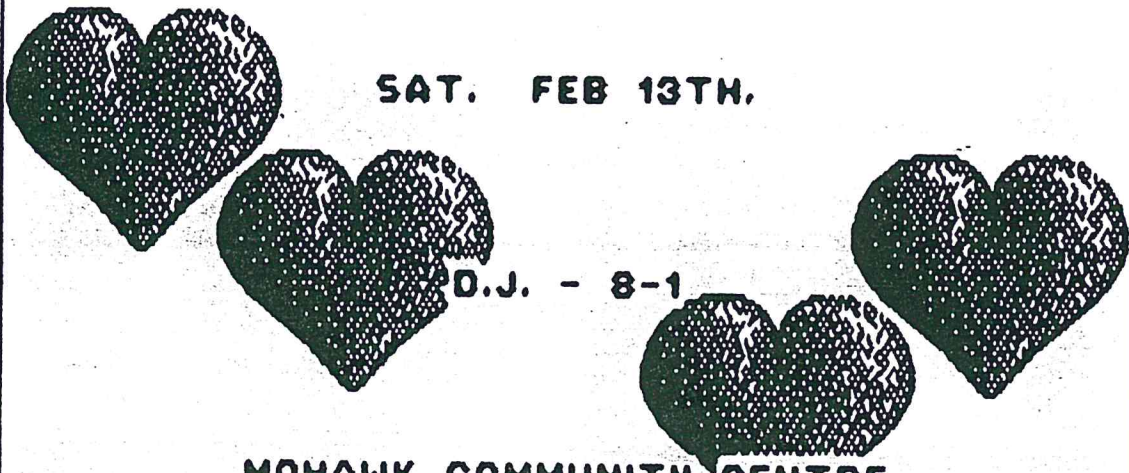
MOHAWK COMMUNITY CENTRE
\$5.00/PERSON

19 AND OVER

FUNDRAISER FOR:

TYENDINGAGA MINOR LACROSSE

ADVANCE TICKETS: WANDA FULLER 967-2361
DEBBIE SMART 396-2637
DOROTHY GREEN 967-1580



FOSTERING SELF-ESTEEM IN THE ELDERLY

February 22, 1993

This day-long workshop is designed to help participants become more aware of how the self-esteem of older adults is eroded and to learn ways in which to assist seniors to rebuild and maintain a more positive sense of self. It will be of interest to anyone wishing to stimulate and support older persons including both formal and informal caregivers.

Facilitators for the program are Sheila and Charles Stafford, who have taught in the area of self-esteem and assertiveness for the past 15 years. Sheila and Charles are both seniors who live a full and active life working, teaching and playing. They believe that empathy, fun and having strategies for handling life's adventures are essential to anyone's well-being, at any age.

PLACE: Quinte Living Centre, 370 Front St., Belleville

TIME: 9:30 a.m. - 4:00 p.m.

COST: Formal caregivers: \$15.00 (includes lunch)
Family caregivers: \$10.00 (includes lunch)

NOTE: Registration deadline is February 15, 1993. A maximum of 50 persons will be accepted.

This program is sponsored by the Office of Seniors' Issues, Ministry of Citizenship, Quinte Living Centre, The Kingston Institute of Pastoral Care and organizations serving seniors in Hastings and Prince Edward counties.

For Further Information contact: Lyn Yeo, (613) 545-2108.

REGISTRATION: Fostering Self-Esteem in the Elderly - Feb. 22/93

NAME: _____

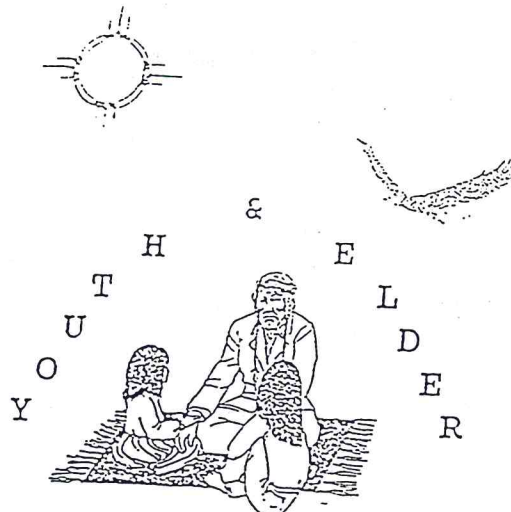
ADDRESS: _____

POSTAL CODE: _____ **TELEPHONE:(w)** _____ **(h)** _____

(Please check one) **FORMAL CAREGIVER** _____ **FAMILY MEMBER** _____

AGENCY NAME: (if applicable) _____

Please return with the appropriate registration fee to: Continuing Education, Queen's Theological College, Kingston, Ontario, K7L 3N6.



GATHERING
TYENDINAGA 1993

WHEN: March 5, 6, 7
WHERE: Tyendinaga Territory
Community Centre
York Road

Youth Must be in High School or Aged 15 - 19 years

SPEAKERS INCLUDE: AMOS KEY
DOROTHY LAZORE
BRAD BONEAPART
TOM PORTER
JAN LONGBOAT
EDNA MANITOWABI
NICK DELEARY
BRUCE ELIJAH
MERLE PEGAHENAGABOW

PRE REGISTRATION: 7:00 p.m. - 9:00 p.m. Friday, March 5th
REGISTRATION: 7:00 a.m. - 8:30 a.m. Saturday, March 6th
FEE: \$15.00 per Person which Includes Tee Shirt
CONTACT PERSON: Dan Hill, N.N.A.D.A.P. Rep.
PHONE: 613 - 967-3603
FAX: 613 - 967-3618

DON'T MISS THIS GATHERING!!!



SIX NATIONS SPORTS & CULTURAL MEMORIAL CENTRE

OHSWEKEN, ONTARIO, CANADA

(519) 445-2801

7TH ANNUAL

OPEN MENS HOCKEY TOURNAMENT

MARCH 20th & 21st, 1993

\$4,500.00 IN PRIZES And TROPHIES

CHAMPION AND RUNNER UP PRIZES

FIRST GAME SATURDAY 9:00 A.M.

FIRST GAME SUNDAY 10:00 A.M.

CHAMPIONSHIP: \$2,500.00 all prize monies stated are GUARANTEED

2ND PLACE: \$1,000.00

CONSOLATION:
WINNER 500.00

RUNNER-UP: 250.00

ENTRY FEE: \$250.00 PAYABLE IN FULL TO SIX NATIONS ARENA ONE MONTH IN ADVANCE OF TOURNAMENT

For more information contact: Mr. Cliff Whitlow, Tournament Chairman
1-519 445-2178 evenings
Mr. Les Sowden, Arena Manager
1-519 445-2801 9am-4:30pm

THIS IS A FULL BODY CONTACT TOURNAMENT Players must be 18 yrs or older

For Additional Information : Contact Andrew Alkenbrack at the
Administration Office- 396 - 3424

WORLD DAY OF PRAYER

...33

**Women's Inter-Church Council of Canada
(By the churches of the reserve & Deseronto)**

THEME: People of God: Instruments of healing.

PLACE: Mohawk Pentecostal Church

TIME: March 5, 1993 - 7 PM

SPEAKER: Rev. Hope Smith

SENIORS

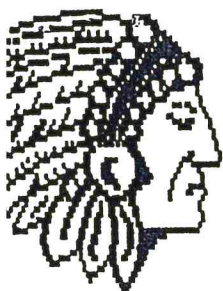
The Mohawk Pentecostal Church will be honouring the Seniors of our Reserve.

SATURDAY MARCH 6, 6 PM, there will be an evening supper with service to follow.

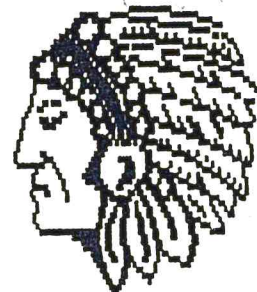
SUNDAY MARCH 7, 11 AM, special service, honouring OUR SENIORS....

Please Call 396-5329 to advise if you are coming to the
Saturday night supper. (NO CHARGE!)

MOHAWK PENTECOSTAL CHURCH



MONAWE PENTECOSTAL CHURCH



REGULAR SERVICES

SUNDAY - 10 AM - Sunday School for all ages!

SUNDAY - 11 AM - Morning worship service.

SUNDAY - 630 PM - Evening Praise service.

WEDNESDAY

6:30 PM - Kid's Bible Klub - Ages 4-11 all welcome.

7:30 PM - Bible Study - Study together God's Word.

FRIDAY - 7 PM - Youth - 12 & over...Have FUN...

WHAT'S HAPPENING IN FEBRUARY!!

FEB. 14th - 11 AM - ♥ Women's Ministries Day...♥♥♥

All welcome - Special speaker - Yvonne Reid.

FEB. 19,20,21 - *Special weekend with Eastern Pentecostal Bible College...Come & join us as they share with us!*

UPCOMING EVENTS...WATCH FOR THESE!

MARCH 5,6,7 - Rev. Hope Smith will be with us for this special SENIORS WEEKEND...

APRIL 18-21 - Rev. Bob Winter will be with us for an exciting 4 days of services. DON'T MISS THESE!

AUGUST 7-15 - DON'T MISS THE TENT!

Back by popular demand, will be the BIG TENT again at the fairgrounds. Please put these days on your calendar

FOR MORE INFORMATION CALL - 396-5329

CLASSIFIEDS

HOUSE FOR SALE

- Approx. 1600 square ft.
- Split level 3 bedroom house, situated on 200' X 150' (frontage) lot
- wood heat with electric baseboard
- 16 X 32 in-ground swimming pool
- finished rec room and laundry room
- full basement
- paved driveway
- fully landscaped
- front and backyard patios
- two car garage with remote door opener
- fenced yard
- two storage sheds on property
- recently had new siding, roof and windows put in
- located on Wymans sideroad, Lot 22-3, Con. 1
- **SERIOUS INQUIRIES ONLY PLEASE**

FOR MORE INFORMATION CALL:

962-1992 OR 969-7430

FOR SALE

BUILDING LOT

- 150'X 150'
- Good Central Location
- 1/4 Mile East of Community Centre
- Paved Road
- Plenty of Water in Area
- Located between Helen & Larry Brants and Donna & Jr. Brants

Phone: 396-2424

or Ken Brant at 396-3424 for more information

BABYSITTER AVAILABLE

Mother of Two will Babysit in My Home
Located on the Airport Rd.
Starting March 22

Call: 396-1877

FOR SALE

DEER & MOOSE HIDES

- Large Quantity

Please Call the Administration Office
396-3424

FOR SALE

NEW & RECONDITIONED VACUUM CLEANERS

- Bags & Filters Available

Please Call: Lorraine Mornings or
Evenings **966-1710**

LAND FOR SALE

- 1 1/2 Miles off the York Rd.
- East of Daycare, Located on Bill Marks Side Rd.
- Size of Lots Negotiable

PLEASE CALL: 396-2214

Or Ken Brant at 396-3424

FOR SALE

MILL TOWN MEATS

- Low Fat Beef
- Quarters & Halfs of Beef
- Cut, Wrapped & Frozen
- Individual Pieces sold at Home

CALL: 962-5470 GLENN HILL
R.R. # 2 SHANNONVILLE ONT.

DEADLINE DATE

If you wish information in
the Next Newsletter

The Deadline Date is

MONDAY, FEB. 22
AT NOON
396 -3424

Happy 1st Birthday!
FEB. 12

BRIANNA ALENA
"DAHENTANORON" MONTOUR

We Love You!
Mommy & Daddy



FOR SALE

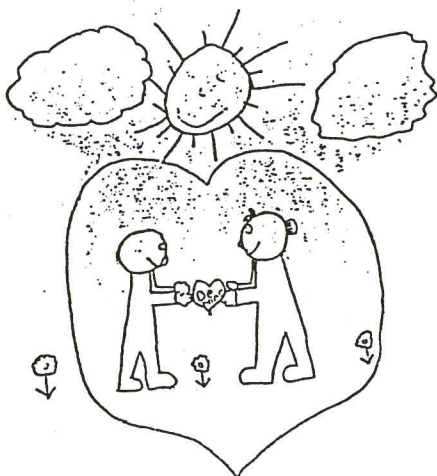
THREE PIECE WALL UNIT

- Smoked glass windows, bottom windows mirrored, with gold detailing.
- Each unit has a light and middle unit has a mini bar. All three pieces together are 5 to 6 feet wide.

ASKING \$600.00 FIRM.

PLEASE CALL: Dianne at 966-8804 after
4 p.m

Happy Valentines
Day



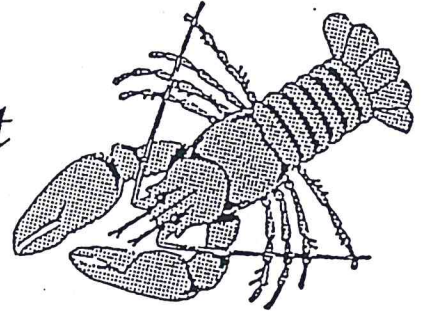
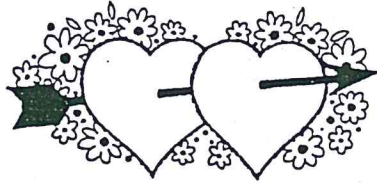
Mindy!
Gr. 6 Quinte Mohawk School



The
MOHAWK INN



Sweetheart Lobsterfest



Saturday, Feb. 13

LOBSTER DINNER
&
SALAD BAR
SCALLOPS & BREADED SHRIMP
LIGHT DESSERT

ALL FOR \$20.00 SINGLE

\$40.00 PER COUPLE

FOR RESERVATIONS PLEASE CALL:
396-1391

2 SETTINGS - 5 P.M. & 8 P.M.

DOOR PRIZES

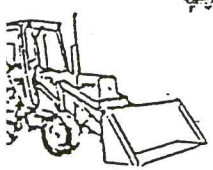


Hwy. No. 2 & 49, Deseronto, Ont. K0K 1X0 - 396-1391



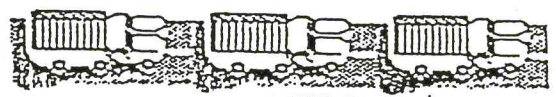
B & J POLE LINE CONSTRUCTION LTD.


DRIVEWAYS
SEPTIC SYSTEMS
WATER WELLS
BASEMENTS
REASONABLE RATES
FREE ESTIMATES



JEFF OR BUD HARACLE


969-7430





B&M

VERIETY CHIP&POP STOP



MILK	LUNCH MEAT
BREAD	BACON
GROCERIES	CIGARETTES
JUICE	TOBACCO
EGGS	ICE CREAM
CHEEZE	RAWLEIGH PROD.
MIXED CANDY	CHOC. BARS
FRESH DRESSED FROZEN CHICKEN	
BAKED GOODS	HOURS
LOCATED ON NORWAY ROAD	MON.-SAT.
SOUTH OFF YORK ROAD	7:00am-10:00pm
PHONE 962-7420	SUN. 1:00PM-10:00PM

Lyle Vanclief, M.P.

Prince Edward-Hastings



59 South Front Street, Unit 2
Belleville, Ontario
K8N 5P4

969-7466



WATER 962-6378

R.R. #1, Deseronto, Ontario K0K 1X0

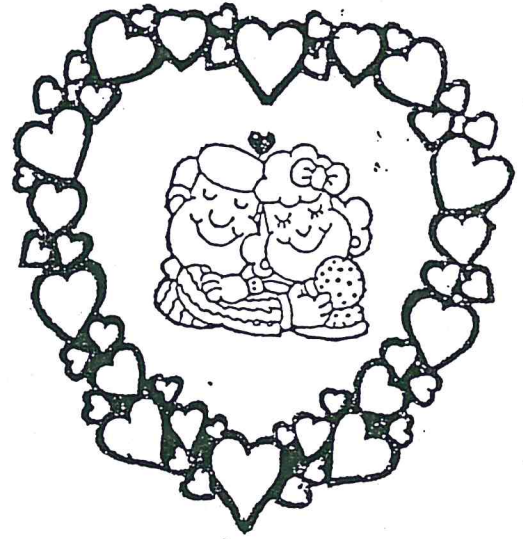
• Wells • Cisterns • Pools •

~ 7 days a week ~

GLORIA IDZENG

(613) 962-6378

*Mrs. Herbs 2nd Annual
Sweetheart Dinner*



Sunday, February 14
\$20.00 a couple

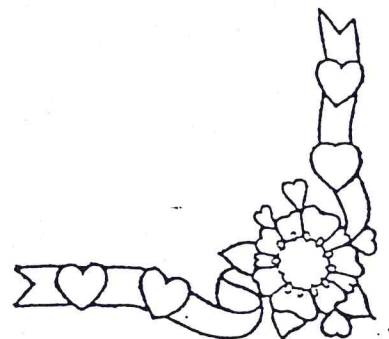
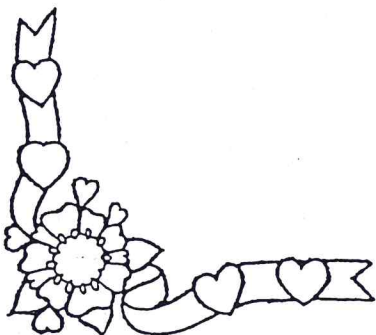
3 Settings: 4:00 p.m., 6:00 p.m., 8:00 p.m.

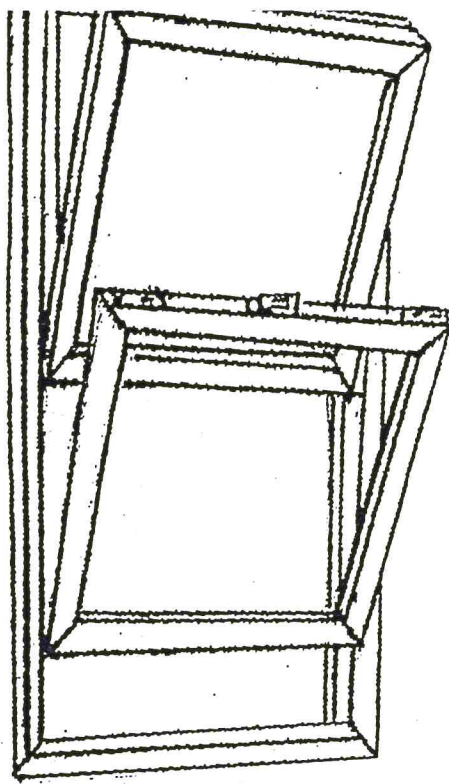
MENU

PRIME RIB OR CHICKEN SUPREME
DUTCH APPLE PIE OR BLACK FOREST CAKE

**** BOOK EARLY ****

962-0938





P.V.C. Double-Hung Tilt, Horizontal Sliders Tilt/Non Tilt

Uynakor Windows use only the highest quality PVC extrusions, and are made with the most advanced technology available. Extensive, ongoing research and development - that's the key that has enable us to engineer a top quality window with a sleek, beautiful profile.

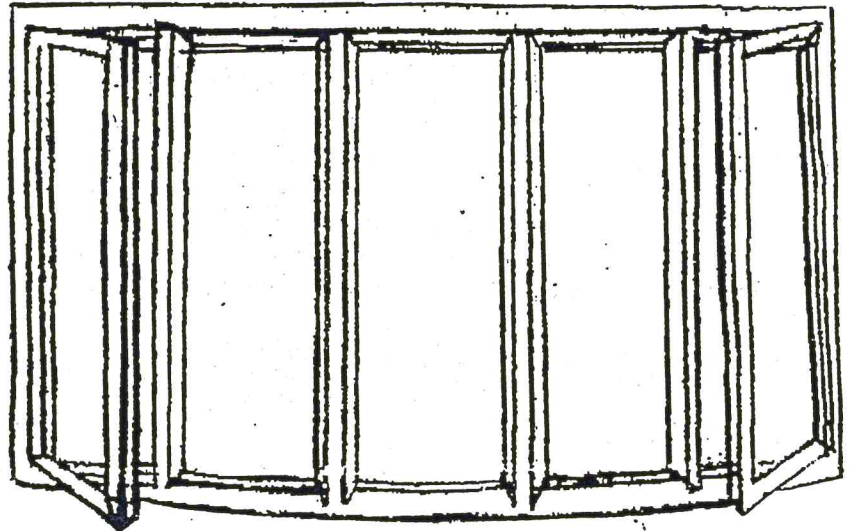
Uynakor Windows are manufactured with great care to exact tolerances - designed to perform well against the weather, and last for years.

High quality PVC extrusions ensure beauty and elegance, and are virtually maintenance free.

All sash and frame corners are precision cut and welded to ensure the finest tolerances.

Heavy-duty spiral balances assure smooth and effortless sash operation. Colour co-ordinated release latches with a tilt-in feature permit both sash units to be cleaned easily from inside the house. Both sash units are operational to obtain maximum ventilation.

P.V.C. Casement/Awning and Fixed Lite



JIM MCMURTER

GENERAL CONTRACTING LTD.

Asphalt Shingling Specialists

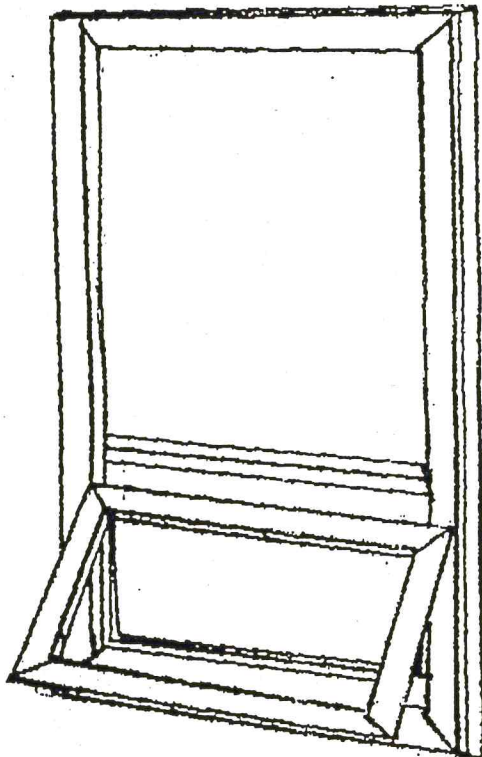
Vinyl and Alum. Products

Additions and Renovations

5" Seamless Eavestrough

Replacement Windows and Doors

613-396-1607



The elegant, efficient Series 3000 Window allows for a full 90-degree sash opening on casement for a maximum air flow and ease of cleaning.

Sash and mainframe corner are precision cut and welded to ensure a more permanent weld and frame strength.

Insul glass units, with aluminum spacers, have a 3/4" airspace for greater insulation value, and carry a five-year warranty against seal failure. A high quality butyl compound is applied for a more permanent seal against the weather.

Vinyl glass stops are incorporated in the sash frame on the inside for easy access and removal of the sealed unit if necessary.

High density weatherstripping finseal surrounds the sash frame, while two rows of Santoprene™ compression weather seal surround the inside of the mainframe. Together they create one of the most energy-efficient seals available for protection against severe weather conditions.

Heavy duty Truth™ hardware, sash locks and keepers guarantee strength and reliability, as well as providing years of smooth and effortless operation.

Before you buy...compare. We think you'll agree that Uynakor windows are the finest windows available on the market today.



BUILD-ALL CONTRACTORS

- Quality Work -

* Commercial Structures *

* Design *

* Custom Homes *

* House Framing *

Free Estimates! Dependable Service!

Contact: Tom Maracle 969-1315



DOREEN SIDING & RENOVATIONS

- | | | |
|-----------|------------------|-----------|
| ● Siding | ● Soffit & Facia | ● Windows |
| ● Doors | ● Privacy Fences | ● Decks |
| ● Roofing | ● Additions | ● Framing |

FREE ESTIMATES

Ray Doreen **396-5513**
or Ron **354-5922**

Opportunity Knocks Since Crime Won't!

As a follow up to the "Opportunity Knocks" add in the last Newsletter, I wish to say the response has been good to the alarms. These alarms are totally portable and reasonably priced and can be moved anywhere you wish to take them, unlike wired in alarms, they are not motion detectors so they do not create false alarms.

The **SMALL BUSINESS** and **HOME ALARM** will give you and your family a sense of security and protection and peace of mind as you retire for the night.

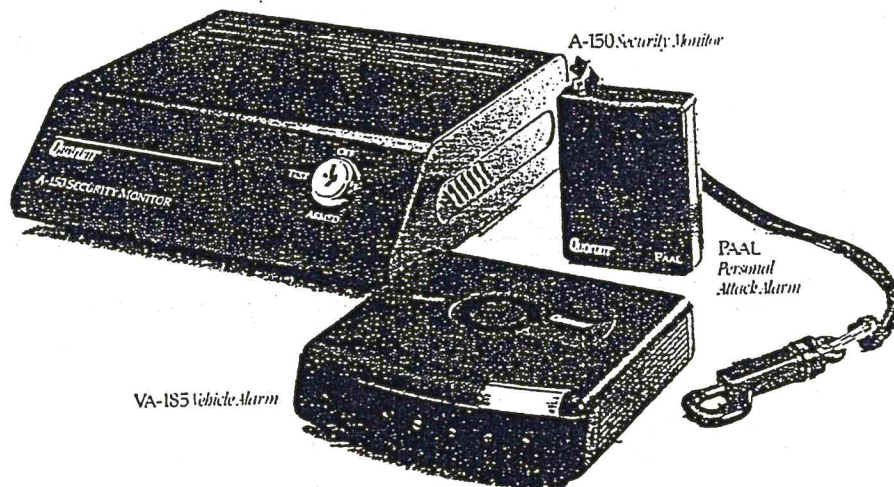
These alarms are designed to work when there is forced entry through any window, door or patio door in your home while you are home or away.

The **CAR ALARMS** are also totally portable and not motion detectors and so can only be set off by forced entry through either the doors, the windows, the hood, or the trunk. Lock our vehicle and arm the alarm when you leave it parked, and only you can get back in without the alarm sounding.

The personal attack alarms are to be carried on your person either on your belt or in your pocket or in your purse, while shopping or jogging or underground parking, while on trips or public transportation riders. They are designed to send out an ear piercing 104 decibel alarm when activated and only the holder of the pin can stop it. For every Sports Paal Alarm that is sold the Special Olympics for the handicapped receives \$1.00 from the company. These alarms are designed to protect you against purse snatchers, muggers, rapists, and a lot of other unwanted advances toward you. During this time of the recession and the economy with as many unemployed people the risk of crime and theft becomes greater every day. If we can help your situation become better by purchasing an alarm, please call us for full demonstration, free of charge of our products. We are available most days or evenings in your home or business or our home, we can also provide short videos of the company and products and brochures to any group or committees wishing to see them. Please feel free to call and leave your name, number and organization.

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