# TYENDINAGA NEWSLETTER ISSUE 1/99



# Happy New Year!

# \* NOTICE \*

Plebiscite to be held at Quinte Mohawk School

> SATURDAY, MARCH 27, 1999 9:00 a.m. - 7:00 p.m.

This plebiscite is being held for the community to express their preference on the size of the Tyendinaga Mohawk Council:

## FOR EXAMPLE:

"ARE YOU IN FAVOUR OF INCREASING THE NUMBER OF COUNCILLORS TO SIX (6)"

YES

NO

MARK BALLOT X

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Newsletter Deadline Monday January 25/99 12:00 noon 396-3424

We're on the Internet www.tyendinaga.net (What's happening)



# **EUCHRE NIGHT!**

Do you have the time and like to play
Euchre and have fun?
Euchres Every 2nd Tuesday Evening at 7:30!
We have business meetings once a month!
If you are interested please call
396-6522 OR 967-4708
For more information

# **ADMINISTRATION NOTICES**

# TYENDINAGA TO RECEIVE 1.7 MILLION DOLLARS FROM CASINO RAMA FUNDS (1st Distribution)

Se:ken Sewakweken:

To The Members of the Community

Casino Rama Funds Distribution Formula - December 23, 1998

I attended an Ontario Special Chiefs Assembly in Toronto on December 15 - 17, 1998. The purpose of this Special Assembly was for the First Nations of Ontario to review and approve a distribution formula related to the Net Gaming Revenue of Casino Rama. Councilor Roy Maracle and Doug Maracle attended for the consultation process.

The Special Assembly was a success and a distribution formula was approved as well as an entity to be used to facilitate this distribution. It is expected the distribution will take place to First Nations communities in early 1999.

The total amount available for 133 First Nations in Ontario to share is approximately 229 million dollars on a one time basis. These funds are held by the Ontario Casino Corporation.

Ontario Chiefs In Assembly have agreed that 25% will be for future generations and a 35/65 split of net gaming revenues. Mnijikaning (Rama) requires 35% to enhance the operation of Casino Rama within an aggressive and competitive environment. These enhancements will increase revenues of Casino Rama which will in turn benefit First Nations in Ontario.

After Rama takes its 35% and 25% is set aside for future generations, a sum of approximately 111 million dollars will be distributed to First Nations in accordance with a funding formula approved by the Chiefs in assembly.

The Chiefs also discussed a legal administrative entity which would receive Casino Rama revenues and distribute the funds to the 133 First Nations in Ontario. This distribution formula would govern a 5 year period and be reviewed in August, 2001

The Chiefs were given 15 different distribution formulas to consider which ranged from straight per capita distribution to other funding formulas which provided base amounts, remoteness and population factors.

Most of the meeting focused on the distribution formula. On the last day of the conference the two formulas under discussion were formula 2 and formula 8. Formula 2 is a formula used by the Federal Government known as the Brighter Futures formula. Formula 8 provides for a 10% remoteness factor, 40% base amount and 50% distribution based on population.

Four large bands argued that formula 8 was not equitable to the large First Nations who have funds capped by Indian Affairs once the population reaches 2000 people. Chief R. Donald Maracle (Tyendinaga) Wellington Staats (Six Nations) and Michael Mitchel (Akwesasne) and Ron Wakegijig (Wikwemikong) made presentations arguing for additional compensation for the large bands.

The Chiefs in Assembly approved to adopt formula 8 with a condition that additional compensation would be paid to the 4 large bands from the interest of the future generations fund. The four communities who will receive additional funds are Tyendinaga, Six Nations, Akwesasne and Wikwemikong due to the large population

Under Formula 8, Tyendinaga would have received 1.2 million dollars. Tyendinaga as a large band however, will receive an additional \$407,511.00 for a total of 1.7 million dollars from the Rama Casino dollar distribution. The funds should be available in the spring of 1999.

It is expected that the Rama Casino will generate 100 million dollars annually for distribution to the 133 First Nations in Ontario, according to the approved Formula.

The Chiefs looked at the administrative structure for the administration of the Casino Rama revenue. The law firm of Blake, Cassels and Graydon have been retained to work with KPMG in establishing a legal entity to receive revenue from Casino Rama and to distribute the funds to the First Nations.

We are now looking at what kind of legal entity is best for First Nations to use. Options include a trust fund, limited partnership, non-profit corporation. An additional role of the legal entity be to will guide the investment of the future generation fund. Each of the 4 Native Associations will appoint a representative with 2 coming from independent First Nations.

There are the taxability questions from net gaming revenue which needs to be determined with Revenue Canada. Perhaps a remission order under the provision of the Financial Administration Act could be obtained.

The Metis of Ontario also have a court case (Lovelace Case) now before the Supreme Court of Canada seeking a share of the Casino Rama Revenue fund. The Chiefs are fighting this case and it could cost \$400,000.00 in legal costs.

The Chiefs of Ontario are also engaged in a court dispute with the Province 20% win tax which is presently being deducted from gross revenue. Until February 1996, it was understood that all available revenue would flow to First Nations. In February 1996, the Government of Ontario announced a confiscation of 20% of the gross revenues from the Casino Rama in the form of a "win tax." Construction of the Casino Rama was halted at that time but resumed when the Rama First Nations and other parties arrived at an operating agreement for the Casino.

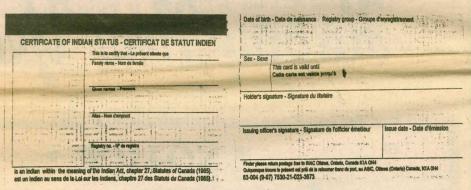
No revenue will flow to the First Nations until a legal agreement is signed between the Chiefs of Ontario and the Province of Ontario.

Donald marale

R. Donald Maracle Chief, Mohawks of the Bay of Quinte

# \* Notice \* FROM THE MEMBERSHIP DEPT.

THE INDIAN STATUS CARDS HAVE CHANGED, PLEASE COME INTO THE BAND OFFICE AND HAVE YOUR CARD UPDATED. IF YOUR STATUS CARD DOES NOT LOOK LIKE THE ONE BELOW, THEN YOUR CARD MUST BE UPDATED.



Minister

6th Floor 77 Bloor Street West Toronto ON M7A 2R9 Tel.: (416) 325-6200 Fax: (416) 325-6195 Ministre

77 rue Bloor oues Toronto ON M7A 2R9 Tél. : (416) 325-6200 Téléc. : (416) 325-6195



December 31, 1998

Mr. R. Donald Maracle RR # 1 Box 98 Deseronto, Ontario K0K-1X0

Dear Mr. Maracle:

Re: Quinte, Kingston, Rideau Grant Review Team

I would like to extend my congratulations to you on your appointment to one of the 16 Grant Review Teams that will make funding recommendations to the new Ontario Trillium Foundation.

As you know, the government established the Grant Review Team process to ensure that local people make local decisions on local priorities. The Ontario Trillium Foundation has been charged with the responsibility of distributing \$100 million annually in local and province-wide grants to charitable and not-for-profit organizations in every part of Ontario. With eighty percent of the funding allocated to local grants, the role of the 16 Grant Review Teams is critically

A representative from the Foundation will contact you in the near future to discuss further details regarding your volunteer appointment, including important conflict of interest provisions. We anticipate that all of those being appointed to the Grant Review Teams will be notified of their appointments by the end of January.

Please accept my best wishes as you assume your new responsibilities as a Grant Review Team member. Thank you for your contribution to this important process.

Sincerely,

Jobel Bassit

# **ADMINISTRATION NOTICES & NEWS RELEASES**

A Report from Council for December 1998 from Wm. J. Brant

The month of December has been a very busy month for Council with meetings in Thunder Bay with the Medical Services Branch on December 2nd and 3rd. I realized after we were there that this meeting was intended for the director of health services and her staff members to deal with the management of their programs, however, it did make me more aware of how the system works.

The meeting with the Assembly of First Nations (AFN) was held in Ottawa on the 8th, 9th and 10th. Roy and I attended on the 9th and 10th and Chief Maracle was supposed to meet us there. The topics ranged from gun control, to support for First Nations tax free border crossings. Resolutions were put forth by the AFN to the Canadian Government for answers. As Councillors we had observer status only without our Chief or his letter of authority to authorize us to speak.

The Ontario Chiefs held a meeting in Toronto on December 15th, 16th and 17th to deal with issues of mutual concern. I was invited by Chief Maracle to attend but would have had observer status only. I was not sure that the Chief would be present and so decided to stay in Tyendinaga to look after some local appointments. One of the topics dealt with by this assembly of Chiefs was to work out a formula for the distribution of funds from Casino Rama. All Ontario First Nations are entitled to a share of the profits. It is my understanding that our share would be \$1.7 million dollars. We should receive this as soon as details are worked out.

The policies of the Mohawks of the Bay of Quinte Band Council (MBQ) are a very important part of our governing system and need to be updated occasionally. We need policies that are fair and equitable to all so that you know what to expect from your government. In the past, policies have been overridden and exceptions made-a practice to which I am opposed. When this happens it gives the impression that there is favouritism granted to certain individuals which causes anger and frustration in the community.

MBQ's business is big business with a total budget of approximately 25 million dollars per year and it needs to be operated in a business-like manner in order to maximize the benefits possible from dealing with this number of dollars.

In my efforts to bring you responsible government I have had to ask many questions and insist on answers. As a result of this, some staff are feeling pressured. I feel that as your Council we have to be responsible and accountable to you. To me this means that we have to question the administration's policies if we are to make improvements.

I have mentioned that the for-profit companies owned by the Mohawks of the Bay of Quinte have taken up considerable Council time and these companies are still experiencing financial difficulties. At present the MBQ is considering bailing them out in order to protect jobs and MBQ's investment. I am in favour of this only if, in the restructuring of the companies, they can demonstrate profitability.

First Nations Technical Institute (FNTI) is NOT a for-profit company. It has exhibited a POSITIVE financial turn around since the new board of directors took office and I congratulate them and their staff on this accomplishment. The for-profit companies are directed by separate boards of directors.

This month the MBQBC has decided to join forces with the Bank of Montreal (B of M) to offer housing mortgages to persons who wish to use this system. The plan consists of the B of M doing the "credit worthiness" check and then the MBQBC would guarantee the loan based on the bank's recommendation. The rates of down payment are as follows:

\$0.00 to \$75,000.00 requires 5% 75,000 to 100,000.00 requires 10% Over 100,000.00 requires 25%

There is a general meeting of MBQBC scheduled for Monday, February 22, 1999 at 7:00 p.m. at Quinte Mohawk School.

I will continue to do my best to keep you informed and will be available at my office in the southwest end of the B & J office building. To arrange for a time call 967-9861.

As the year 1998 ends and the new year begins I would like to take this opportunity to say thank you to the staff of the Mohawks of the Bay of Quinte administration for being patient with me while we work together to make improvements in our government.

1998 has been a challenging and rewarding experience. It has been an honour to serve you as a Councillor this past year and I look forward to working for you in 1999. I take this opportunity to wish you all good health and prosperity in this new year.

Deadline date for the Newsletter Monday, January 24

141

Health Santé Canada Canad

# Advisory

1998-90 November 25, 1998

# HEALTH CANADA ADVISES PARENTS AND CAREGIVERS TO VERIFY THE SAFETY AND SECURITY OF PLAYPENS

Ottawa - As a precautionary measure, Health Canada today issued an advisory to parents and caregivers regarding playpens. Health Canada is aware of the voluntary recall in the United States of playpens that may pose an entanglement hazard that can lead to strangulation when pacifier strings or loose clothing worn by children become caught on protruding rivets, nuts or bolts on the outer edge of the playpen's top rails. Health Canada is currently investigating this matter and is contacting the manufacturers involved in the U.S. recall to determine what playpens may be affected in Canada.

This advisory is being issued prior to completion of Health Canada's investigation to inform Canadians to take the following precautions when using any playpen:

- 1. Examine the upper perimeter of your child's playpen for any possible protrusions, such as metal rivets, plastic knobs, bolts, or other similar small pieces which protrude more than 0.6 centimeters (1/4 inch). If present, discontinue use of the playpen.
- 2. Health Canada re-emphasizes to all parents and caregivers to never place, tie or attach cords, strings and/or ropes around the neck of a child.
- 3. Parents and caregivers who have additional questions and/or concerns may call Health Canada's toll free number 1-888-774-1111 after 11:00 a.m., November 26, 1998, or visit our web site at www.hc-sc.gc.ca

Health Canada will complete its playpen investigation within a matter of days and inform Canadians of its findings and any further actions to be taken if necessary.

# News Release Communiqué

**®** Ontario

Ministry of Finance
Queen's Park
Toronto ON M7A 1Y7

Ministère des Finances Queen's Park Toronto ON M7A 1Y7

> FOR IMMEDIATE RELEASE: December 15, 1998

# NEW COMPETITIVE RATES FOR 1996, '97 AND '98 ONTARIO SAVINGS BONDS

Toronto - Finance Minister Ernie Eves today announced that the interest rate for 1996, 1997 and 1998 Variable-Rate Ontario Savings Bonds will be 4.75 per cent for the next six months.

"When we issued all three of these Bonds, we said we would keep them competitive when the rates are re-set every six months and we are keeping that promise with this new rate." Eves said. "The rate compares very favourably with similar investment opportunities in the marketplace," he added.

Variable-Bate OSBs were first issued in 1996 and have been a popular investment for Ontarians ever since. During the 1998 campaign in June, a total of \$2 billion in OSBs were sold, making it the largest provincial savings bond campaign in the history of Canada.

"The popularity of the Ontario Savings Bonds shows that people are optimistic about their province's economy and confident enough to invest in its future," Eves said.

Contact: Mark MacMillan Communications Branch (416) 325-0327

Rob Mitchell Minister's Office (418) 325-9566

For details call toll-free 1-888-212-BOND
Or visit the Bond web site at http://www.ofina.on.ca/osb/

# **NEWS RELEASE & POLICE**



Tyendinaga First Nation Police Service
Tyendinaga Mohawk Territory
R.R.#1, Deseronto, Ontario KOK 1X0
Phone: (613) 967-3888 • Fax: (613) 967-3840

## PARENTS GUIDE TO STREET-PROOFING YOUR CHILDREN

#### What is Street-Proofing?

Street proofing is a concept designed to assist children in identifying and reacting to suspicious or dangerous circumstances.

The key words here are IDENTIFY and REACT.

Teaching your child to identify a problem is pointless if he/she does not know how to react to it and similarly, your child cannot be expected to react if he/she is unable to identify a potential problem situation.

#### HOW CAN MY CHILD IDENTIFY A POTENTIAL PROBLEM OR DANGER?

FAMILIARITY: When walking with your child through your neighborhood, point out people, place and activities that are usually present at any given time. Assist your child in recognizing what is normal for your area so changes will be noticed by him/her.

BE ALERT: When walking with your child, make a game of observing activities and persons on the street. See how many potential problems you and your child can spot (e.g.: isolated parking lots, poorly, lit alleys, abandoned houses, cars stopped near parks).

HAVE A PLAN: Using the same game, ask your child to see how many Block Parent signs he/she can find, where is the nearest telephone, corner store, fire hall or police department. Ask your child to tell you what he/she would do to obtain help if he/she or one of his/her friends was in trouble. YOU CAN SPEAK TO A TELEPHONE OPERATOR FROM ANY PAY PHONE IN THE PROVINCE FREE OF CHARGE. ADVISE THE OPERATOR THAT IT IS AN EMERGENCY AND HE/SHE WILL ASSIST BY PLACING YOUR CALL FOR HELP.

POSITIVE ACTION: Should your child, despite his/her best efforts, find himself/herself in danger, here is the action to take:

- If he/she is physically held by someone tell your child to yell loud and long and to keep it
  up until the person lets go or help arrives.
- 2. Run. Tell your child to put as much distance between himself and the problem as possible.
- 3. Run directly to the NEAREST safe location (e.g. neighbor, corner store, or police officer) and tell an adult what happened immediately. Don't wait to be asked.

# SAFETY TIPS FOR YOUR CHILDREN

- ALWAYS tell someone where you are going and when you are going to be home.
- KNOW your name, address and phone number. You should also know the name, address and phone number of
  someone else you can call if your parents are not at home. Consider having your child memorize Police and Fire
  Department numbers.
- USE well travelled streets. Avoid back alleys and empty lots, especially at night.
- WHEN possible, never travel or play away from your yard alone.
- NEVER allow a stranger to touch you. Don't let a stranger lead you anywhere under any circumstances. If a stranger asks for help, go to a trusted adult and explain what the stranger wants. Let the adult decide what to do about helping the stranger.
- IF YOU have a job which requires you to go door to door, never go inside of the house to collect payment or accept
  donations. If asked to do so, just explain that you are happy to wait outside.
- REMEMBER, in any emergency, it is important to tell someone what the problem is and what help you want. Call
  police, fire department, a Block Parent, or anyone that can help. If you don't tell someone you need help, you probat
  won't get any help.

# IMPORTANT NOTE TO PARENTS

This Page deals with Street-Proofing your children. It shows ways your children can protect themselves from occurrences outside the home or yard. Approximately 80% of all sexual assaults to children are committed by a person the child knows and trusts (friend, neighbour or relative). It is important to teach children about situations involving assaults of by a friend, neighbour or relative.

For further information on this or any other Crime Prevention Program, please contact your local RCMP Detachment.



Working Together To Prevent Crime

Article Submitted by the Health Centre Taken from the Toronto Star Nov. 29/98

# Wampum belt signifies friendship

Long before European settlers came to North America, the Indians used beads made from clam or conch shells as currency.

Early settlers and explorers reported that the beads, called wampum, served native peoples instead of gold and silver. They were also used to create pictographic belts exchanged at the making of treaties and alliances.

In addition, wampum was used as an object of tribute or for gift exchanges. Its value came from its ceremonial importance, the rarity of the shells used and the skill involved in making it.

No one today knows when wampum originated, but French explorer Jacques Cartier encountered it in 1535 and the Iroquois speak of using wampum beads earlier than 1570. In fact, the Europeans found the aboriginal peoples so ready to use wampum in payments that they adopted it as a currency of their own until the late 18th century.

Life in the early North American colonies was plagued by a shortage of European coins. Spanish, Portuguese, French, Dutch and English coins circulated alongside each other. With such a hodge-podge of money in circulation, adopting wampum

Coins

ROBERT AARON



as another medium of exchange was a natural development.

Today, wampum is typically an item discussed in history books or seen in museum displays of currency or aboriginal life. But it is rarely, if ever, actually seen or used in Canadian life.

So it came as a pleasant surprise recently to be able to witness the actual presentation of a ceremonial wampum belt in Toronto. It occurred late last month during a call to the bar ceremony at Osgoode Hall.

In the presence of the Benchers, or governors, of the Law Society of Upper Canada, and a number of new graduates and their families, Mohawk Grand Chief Mike Mitchell presented the society's treasurer, Harvey Strosberg, with a beautiful tworow wampum treaty belt. The

presentation followed the ceremonial smoking of a peace pipe by an Indian chief and the Law Society treasurer.

Mitchell said the wampum presentation was made in tribute to the group of newly called lawyers (which included several Indians) and to acknowledge the historic alliance between Ontario's lawyers and Indians.

Mitchell explained that the kaswentha, or two-row wampum belt, has a bed or background of white beads which symbolizes the purity of the relationship between the society and the Indian community.

Two horizontal rows run parallel from one end of the belt to the other. They are made of rare purple wampum beads and carry the spirit of the white and Indian ancestors.

Three beads of wampum separate the two rows and they symbolize peace, friendship and respect.

The two purple rows on the wampum belt symbolize two paths or two vessels, travelling down the same river together. One, a birch bark canoe, symbolizes the Indian people, their laws, customs and ways. The other, a ship, represents the white people

and their laws, customs and ways.

According to the framed plaque which accompanied the wampum, the parallel rows signify that "we shall each travel the river together, side by side, but in our own boat. Neither of us will try to steer the other's vessel."

The two-row wampum belt signifies that the parties to the presentation "may go our ways, side by side, in friendship and peace."

The tradition of the presentation of a two-row wampum belt originated with a 17th century treaty between Dutch settlers in New York state and the Indian population. Dating from that time, the traditional interpretation of the two-row wampum belt is that neither party to the presentation shall attempt to bring or force their laws, traditions, customs, language or spirituality on the other party — the people in the "other vessel."

"We are proud of our heritage," Mitchell told the Law Society members. "We take pride we are still allies."

## Officer Jim Safety Rules

- 1. Never leave your child alone
- 2. Listen & Communicate
- 3. Teach telephone skills
- 4. Be dependable & responsible
- 5. Avoid dangerous places
- 6. Don't take people for granted
- 7. What to do if someone follows you
- 8. Stay away from cars & vans
- 9. If someone grabs you scream
- 10. Good touching & bad touching know the difference.

# POLICE



#### Community Justice Forums-Tyendinaga

Over the next several months we will be introducing a series of articles dealing with how some communities are changing the ways in which they deal with criminal behavior. Community Justice forums are not only in place in First Nations communities but in Canada and around the world. At the very least we hope to spark some community discussion of the topic and to begin the process of gathering ideas as to how community justice might be put in place at Tyendinaga. We invite your comments, questions and concerns and can be contacted at the address listed below.

#### What is Community Justice ....?

Community Justice, sometimes referred to as "restorative justice", is a broad term used to describe a wide range of strategies for dealing with victims of crime, affected members of the community and the offenders themselves in what has been described as a restorative or restitution process. Because the idea behind the process is always to satisfy the person affected by the criminal behavior, we say that the process is "victim-driven". What this amounts to is a process that allows the victims themselves to decide if they wish to proceed to a forum or rather have the matter left in the hands of the criminal court system. How a punishment or treatment of the case is arrived at, is decided with input from all participants who have been affected by the actions of the offender. It is a "grass roots" approach to justice and can include youth justice committees, family-group conferencing, traditional healing ceremonies, citizen courts, offender accountability conferencing, victim-offender reconciliation, healing circles, sentencing circles, peer-group mediation and much more depending on the crime, the victim's concerns, the level of readiness of the offender as well as the community's preferences. The goal of any forum is to not only punish the offender but mainly to repair and restore individuals and relationships that have been damaged as result of the offender's crime. An advantage to community-based systems of justice relates to the consequences being specifically tailored to fit the total effect that the crime had on all parties including the effect on relatives of the offender who may have suffered the humiliation of having to deal with the consequences created by the offenders actions.

#### Why now? What's wrong with the present system?

It is a fact that the present justice system is not designed to address the root causes of crime and in many cases the courts cannot force an offender to recognize and take responsibility for specific harm caused through their actions to victims or to the community at large. The present justice system is however very effective at protecting communities from the percentage of criminals who are violent and who refuse to abide by society's standards of safe living. Unfortunately police and community sometimes find it easier to use the court system as a "dumping ground" for every social problem resulting in criminal behavior and trust that the court system will effectively address the issues. Many offenders, particularly young people, only become better criminals as result of incarceration and victims rarely feel any positive benefit

#### In 1977 a report of the Law Reform Commission of Canada stated:

"The fact is, criminal law is a blunt and costly instrument-blunt because it cannot have the human sensitivity of institutions like the family, the school, the church or the community and costly since it imposes suffering, loss of liberty and great expense....So criminal law must be an instrument of last resort. It must be used as little as possible. The message must not be diluted by overkill-too many laws and offences and charges and trials and prison sentences. Society's ultimate weapon must stay sheathed as long as possible. The watchword is restraint..."

## Does this mean the police are becoming "soft" on crime?

No, on the contrary, many offenders having gone through a community-based or peer styled justice process, re-offend less often then those who have undergone the mainstream court-imposed system, and find the process of being held accountable to the victims and community at large for their actions far more difficult to deal with then simply serving a sentence or paying a fine. This approach requires more effort on behalf of everyone involved, especially the police however the long-term gains are well worth it. (Less repeat offenders). For those situations where the circumstances are of an extremely serious nature, or where the victims are unwilling to proceed to a forum, the standard justice procedures are always accessible by the police. In some cases, it could be appropriate to apply both the traditional court style as well as community-based style of justice in order to satisfy the wishes of the victim and the requirements of the courts regarding specific or public deterrence.

#### Who should be involved?

As these systems have been evolving over the past 10 years or so, the police have been tasked to not only re-consider their enforcement role by being more community-based in their approach to problem-solving, but to also take up an active role in bringing about local justice initiatives. In the not too distant future many of the current models being used could actually be made law as is the case in Australia where Youth-Crime justice has experienced a reformation to include community justice measures being legislated.

It is the intention of the Tyendinaga Police Service to play a key role in assisting our community members in implementing a justice process that fits the needs of all concerned.

Ultimately the entire community plays a role in developing and maintaining the integrity of the process. Our conventional police role is ideally suited to deciding how to deal with criminal cases right at the onset. Usually we are familiar with both the offender and the victim's personal circumstances and as peace officers we have the discretion to recommend to the crown attorney those cases that may be suitable for a justice forum. We often act as a liaison between the victim, offender and the Crown. The police role in any reformative justice process starts out initially as an investigator, next as liaison and usually, but not always as a facilitator of the forum, depending on which justice model is best suited to the circumstances.

If you would like to hear more concerning this subject and actually observe a role-play of a family-group conference in progress, you are invited to attend an information session on Tuesday, February 2nd, 1999 at the Quinte-Mohawk Public School starting at 7:00 pm.

For more information regarding this topic or if you wish to become involved in some way as a volunteer please write or call the O i/c Tyendinaga Police at the following:

Tyendinaga Police 722 York Rd., Tyendinaga Territory KOK 1X0

Nia:wen,

L.W. Hay

Ph: 9-5 pm. (613) 967-3888.

Officer in Charge-Tyendinaga Police

# TYENDINAGA FIRST NATION POLICE

#### **Month End Stats**

November 1998

	ACTUAL NUMBER		
PROVINCIAL OFFENCES	Maria Seria Seria Seria		
Highway Traffic Act	22		
Liquor Licence Act	10		
Compulsory Automobile Insurance Act	1		
CRIMINAL OFFENCES			
Assault .			
Sexual Assault	6		
Break and Enter	2 5		
Thefts	32		
Possession of Stolen Property	2		
Impaired & Over 80 Weapons Offences	0		
Fraud	2		
Mischief/Vandalism			
Narcotics	11 2		
Other Criminal Code	12		
GENERAL INCIDENTS			
10年10日,日本金州上十四月10日,18月1日,18日次,20日本日	THE THE WORKER OF		
Motor Vehicle Accidents	3		
90 Day Suspension	0		
Other Provincial Stats Other Federal Stats	16		
Other receipt Stats	0		
TOTAL NUMBER OF OCCURRENCES	230		

#### PRESS RELEASE

230

#### MOTOR VEHICLE ACCIDENT:

At approximately 4:20 p.m. on January 1, 1999 Constable Ron Maracle of the Tyendinaga Police Service investigated a two car motor vehicle accident on Airport Road, Tyendinaga Territory.

As a result of this accident four persons were injured and required treatment at Lennox and Addington General Hospital, Napanee, Ontario.

The drivers of both vehicles were transported to Kingston General Hospital with serious

Charges of Impaired Driving, Cause Bodily Harm and possession of Stolen Property over \$5,000.00 are pending upon further investigation.

# WINTER STORM CAUSES ANOTHER MOTOR VEHICLE ACCIDENT:

At 4:30 p.m. on the 06th of January 1998 Constable Sam Maracle of the Tyendinaga Police Service investigated a two vehicle motor vehicle accident on the York Road, Tyendinaga

As a result of this accident four people were transported to Belleville General Hospital. The driver of one of the vehicles was treated and released, with the two passengers remaining in Hospital. The driver of the second vehicle has been hospitalized with a broken leg and laceration to the forehead.

Both vehicles were totaled in the crash. Weather and road conditions are to blame for this

# HOUSING

#### THAYENDANEGA ELDERS LODGE

Rental Units are now available at the Thayendanega Mohawk Elders Lodge.

If you are interested please contact the Housing Department for application forms or any questions you may have.

Nia:wen,

The Housing Department



#### **NEW HOUSING CONSTRUCTION**

The Mohawks of the Bay of Quinte Housing Department are now accepting Housing Loan/Construction Applications. You can pick one up from the Housing Department Monday to Friday 8:30 a.m. to 4:30 p.m.

The deadline for all applications to be handed back in is March 1, 1999 at 4:30 p.m.

Please note that previous applicants must reapply each year.

If you have any questions, please contact the Housing Department.

As part of our commitment to promote and assist with recreational activities, fifty (50) pairs of children's skates (boys and girls), have been provided to the Quinte Mohawk School for their skating excursions. These skates are of various sizes.

It is our intention that all students who require skates will have access to a pair for skating activities planned by Quinte Mohawk School.

A special thank you to Councillor Colleen Maracle (Recreation portfolio holder), and also to principal Ken Claus for their support.

Nia:wen

Chris Maracle A/D Housing, Parks, Recreation, BPM

# RESIDENTIAL REHABILITATION ASSISTANCE PROGRAM (RRAP)

#### Purpose:

The purpose of the RRAP program is to assist low-income homeowners who are unable to carry our housing renovations, to bring the house up to standards. This program is in conjuction with Canada Mortgage and Housing Corporation (CMHC).

#### Eligibility:

You are eligible for RRAP if:

- your household income is below the established "income ceilings" which vary by household size
- · you own the home and live in it
- your home requires major repairs such as structural, electrical, plumbing, heating, fire safety

#### Financial Assistance:

The loan amount you receive depends on the actual cost of repairs, which is verified by cost estimates. Depending on household income and size, you may receive a "forgiveable" grant up to \$12,000.00. If the repairs come over the "forgiveable" grant, the cost overrun has to be approved by the Tyendinaga Mohawk Council, other outside sources, ie. bank, etc., or homeowner provides proof the overrun will be covered by his/own funds. The forgiveable amount is earned by continued ownership and occupancy of the house for at least five (5) years.

#### **Further Information:**

- 1. Work completed before approval of RRAP application is <u>not</u> eligible under the program.
- 2. Further financial assistance may be available for disabled people in order to improve accessibility and livability of the home.

#### Procedure:

- 1. Submit name and information to Building Inspector at the Administration Office.
- 2. Set up an appointment with the Building Inspector.
- 3. Building Inspector writes up specification report (renovations to be completed).
- 4. Homeowner secures a minimum of two (2) complete estimates and submits the estimates to the Inspector. Lowest estimate receive consideration.
- The application package is prepared if the homeowner wishes to proceed after the estimated costs to complete the work and the maximum amount of RRAP funding available to the homeowner is determined.
- 6. RRAP application is given to the Tyendinaga Mohawk Council for approval.
- 7. If estimate is \$12,000.00 or under, the application is sent to CMHC for approval. If estimate is above \$12,000.00, application requires approval of cost overrun by the Tyendinaga Mohawk Council, other outside sources, ie. Bank, etc., or homeowner submits proofs the overrun will be covered with his/her own funds. Once verification of overrun is received, application is sent to CMHC in Ottawa for approval.



# HEALTH CENTRE





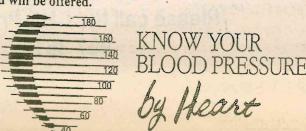
# DID YOU KNOW THAT FEBRUARY IS HEART MONTH?

The Thayendanega Health Centre is challenging all businesses and band office departments and buildings to become aware of "Heart Health" during the month of February '99. We have all been touched by someone who has heart problems and strokes.

Your participation in this challenge will be convenient and simple to do. We would like you to call the Health Centre @ 967-3603 and register your building or office to have a nurse come to your work area once during the month of February.

She would do a blood pressure check for each of your workers (this would be confidential to each person.) The staff who has the greatest percentage of employees participate shall be announced in the March newsletter and an award will be offered.

The Health Centre Staff



#### TYENDINAGA HOME SUPPORT CHRISTMAS DINER'S CLUB

We would just like to take the time to thank all of the wonderful volunteers that came out and helped us on December 9, 1998 at our annual Seniors Christmas Diner's Club. We had a really good turn out and everything went smooth. All of our volunteers did a really great job!

As most of you know, our regular cook, Gloria Brant, went into the hospital on the night before the Christmas Diner's Club. Gloria did a tremendous job cooking most of the meal and had things organized before going to the hospital. Carol-Ann Maracle was our lifesaver. Carol-Ann came in and took right over on the day of our Diner's Club while most of us were in either a state of shock or panic! You did a terrific job Carol-Ann, thanks again.

BIG THANKS TO THE FOLLOWING PEOPLE FOR ALL OF THEIR HELP!!!!

The Health Centre Staff
Randy Doreen
Anna Barberstock
Brandie "Grandma" Maracle
Carol-Ann Maracle
Gloria Brant
Diane Brant

Gall Brant
Brenda Garey
Betsy Meeko
Wayne "Cubby" Brant
Cindy Thompson
Mary Rowbotham
Elmer "Santa" Maracle

ENTERTAINMENT
Napanee Pioneer Square Dancing Club
Todd Kring
Ken Brant
Cindy Thompson
Brandie "Grandma" Maracle
Mary Rowbotham

Thanks again everyone, we couldn't have done it without your help! We hope you all had a very Merry Christmas and we wish you all the best for 1999.



The CHRs will also be holding an evening Emergency First Aid course for those who would like certification or recertification.

Where: Mohawk Pentecostal Church When: February 2 & 4, 1999 Times: 6 - 10 p.m. each evening Cost: \$31.95

If you are interested in taking this course, please call Kathy or Bev at the Health Centre at 967-3616.

before January 22, 1999.

Nia:wen

# CPR

The CHRs will be holding an **evening course** for those community members who would like certification or recertification in CPR.

Where: Mohawk Pentecostal Church When: January 19 & 21, 1999 Times: 6 - 10 p.m. Cost: \$10.00

If you are interested in taking this course, please call Kathy or Bev at the Health Centre at 967-3616 before January 13, 1999.

Nia:wen

# **Smoking Cessation Program** and Support Group

The CHR Program will again be holding a smoking cessation program and support group for those community members who are looking to kick the HABIT.

Where: Thayendanega Health Centre When: Every Wednesday for 8 weeks beginning February 3, 1999 Time: 7 pm until 8:30 pm

Hope to see you there!

# HEALTH CENTRE



Nia:wen Nia:wen Nia:wen

On behalf of the 69 children who benefited from this year's Angel Tree Program, the Committee would like to thank all those people who helped make this year a success.

The Angel Tree Raffle

Trevor Brant for his beautiful carving Winner: Dennis Lewis

Isaah Tubbs for the dinner and accomodations Winner: Paul Gartland

Milltown Meats for the 50 lbs of hamburger Winner: Joan Barnhart

and the Briar Fox Country Club for the \$ 50,00 gift certificate. Winner: Jamie Hill

We also thank all ticket purchasers for their support.

We would also like to acknowledge those who made monetary donations in support of our program:

Chief and Council Bayview Variety Staff Loft Bros. Const. Build All Construction

Mohawk Rec Com. Ella Claus

Lois Claus Kitchen Designs

Tyendinaga Slo Pitch

Mohawk Auto Body Blue Knights

MBQ Admin. Staff

First Nations Air Service Mohawk Firefighters Auxillary

Tyendinaga Lion's Club Jamie & Carole Scero

And to those who donated to the Angel Tree Silent Auction

## Individuals/Companies:

Jenny Hudson Roxanne's Place Foodland Royal Coachman **Proctor Silex** Conz Cutz Free Flow Gas Bar

Eagle Orthopedics

**Cubby Brant** Chief's Inn Mrs. Herb's

Millside Ceramics Flint & Feather

Work Gear Co.

Ruby Maracle Shirley (Bud) Maracle Savings Station Shirley's Variety TMT Sports

True Value Hardware Canadian Tire **Turtle Island Crafts** Red Barn Country Depot

F.N.T.I. Kelly Maracle Bayshore Flowers Native Renaissance Helen Breadman Crystal Somerville First Nations Pharmacy

Mike E. Maracle York Rd. Restaurant Rachel Maracle Lorna Brant **C&G** Distributing

Glenn Brant Country Depot Beaver Lumber (Nap.) Beaver Lumber (Bell.) Heather Green Angel Tree Com. Trent Valley Distributers McMurter's Home Centre

Tyendinaga Computers Sportman's Restaurant Thayendanega Health Centre **B&J Pole Construction** 

Aboriginal Expression's Home Support Program

We need to also thank those who donated food and/or their time:

Jesse Hill Jamie Maracle Mike Hill Brant's Bakery Kelly Maracle Crystal Somerville Matthew Brant

Deanna Brant Katie Maracle Kylie Maracle Bev Hill Donna Loft Jean Maracle

Kevin (Bill) Hill CKWE Lesley Maracle Kathy Brant Janice Maracle Ron Brant

And a special thanks to Marie Loft.

And last but not least: to all those people who took Angels from the tree... Nia:wen.

The kidz are back in school and you can bet they wont be the only onez.

so will the

# Headlice

The CHRs are desperately seeking communit members as volunteers for head checks at the Quinte Mohawk School on an "as needed basis".

If you have a few minutes to spend, we would appreciate your help in keeping all headlice infestations to a minimum. Please call the CHR Program at 967-3616.

THAYENDANEGA HEALTH CENTRE

IS HOSTING

COMMUNITY INFORMATION SESSION

ONA

# **BONE MARROW DONOR REGISTRY**

WHEN: FEBRUARY 18, 1999

TIME: 7 P.M.

WHERE: QUINTE MOHAWK SCHOOL

PLEASE PLAN TO ATTEND

Deadline date for the Newsletter is Monday Jan. 25 at noon 396-3424

# **RED CEDARS**

#### THE EFFECTS ON CHILDREN WHO WITNESS FAMILY VIOLENCE

- Very young children, even infants, are seriously affected, and may suffer problems with sleeping, weight gain and excessive crying.
- Preschoolers display effects such as anxiety, clingingness and aggressive behaviour.
- Children beyond the infant or preschool age often feel responsible to try to intervene in the abusive situation.
- Teenage children tend to be truant, run away or drop out of school and they tend to become involved in violent dating relationships. They will use denial as a coping method.
- Girls who witness violence have a greater tendency to become withdrawn and depressed, while boys have a greater tendency to act aggressively. These problems can also be present in both boys and girls.
- Boys, especially at age 11 or older, who identify strongly with their fathers may imitate his actions by being aggressive towards women.
- Children from violent homes are being taught that violence is an effective way to gain power and control over others.
- Children are more prone to accept excuses for violent behaviour, and have increased risk of acting aggressively toward peers and adults.
- Greatly increases the chances that a boy will grow up to act violently with dating and/or marital partners. For girls, it increases the chances that she will accept violence which occurs in her dating and/or marital relationships.
- Children who witness violence are being emotionally abused.
- Children frequently experience Post traumatic Stress Disorder (PTSD). The symptoms of PTSD include re-experiencing the trauma (nightmares, intrusive thoughts or images, flashbacks); fear, anxiety, tension and hyper-vigilance; irritability and outbursts of anger and aggression.
- Children display greatly elevated rates of depression, withdrawal, low selfesteem and other emotional problems.

(excerpt from The National Clearinghouse on Family Violence)

#### RED CEDARS JAN 99

Well, here I sit, looking out my bedroom window, rocking my little brother, Noah. It sure looks nice outside, I wish I could go outside and play in the snow. Mom and Dad told me to stay in the house until they get home.

They drove into town to pick up my Mom's nerve pills, because she say's that we get on her nerves. Dad's going to pick up his booze at the same time and he said they wouldn't be long. That was almost three hours ago. Sure gets lonely around here, sometimes.

I will be nine years old on February 10th, not that it make much of a difference, I never get any presents anyway. Dad says we can't afford presents, they are just a waste of money.

You see, Mom and Dad are on welfare, so they don't make much money. I understand, I guess.

Well, Noah is asleep now, so I better put him in his crib. He is only five months old you know. I love my little brother so much.

I also love my Uncle Chad, he makes me feel really special. He comes and takes me for car rides. He buys me candy sometimes, too. I wish my Mom and Dad loved me and Noah like Uncle Chad does.

I overheard my Mom last night saying, she wishes she never had kids. I try to be a really good girl for Mom and Dad. Even when Dad gets drinking and starts hitting Mom, I try to protect her. But my Dad throws me in my room and if I come out he will beat me too. I wonder if my Uncle Chad is at home............

SEXUAL ASSAULT CENTRE
FOR QUINTE AND DISTRICT
SURVIVOR'S OF
SEXUAL VIOLENCE GROUPS
JANUARY 1999
WOMEN 'MEN' PARENTS
FOR INFORMATION
CALL 967-6300

HEMBER OF THE UNITED WAY

# KAHWATSIRATA'TIE PLAY GROUP

Welcome Back!

We hope everyone had a Merry Christmas and will enjoy a healthy and prosperous New Year

We are looking forward to seeing everyone's return to playgroup and eager to welcome new faces in the New Year.

We would like to thank the Mohawk Band Council for the use of the lower portion of the community centre on December 18, 1998 for our playgroup christmas party. It was a great success and provided a safe and comfortable environment for the 50 people that attended.

A big thank you to everyone who supported the playgroup program for selling and buying the raffle tickets.

A big thank you to all those who donated prizes and congratulations to the lucky winners who were:

1st. prize - candle - Native Renaissance 2 - June Morden

2nd - Handmade beaded barrett - Legends and Leather - Bev Hill

3rd - Moccasins - Joan Maracle - Roxanne Storms

4th - X-mas Door chime - McMurters Home Centre - Florence Brant

5th - Spotlight - True Value - Marilyn Brant (Curly)

6th - Dream catcher - Ruby Doreen - Lester Brant

7th - Ceramic Pieces - Betty Maracle - Rick Rowley

8th - Flower swag - Reta Brant - Sheryl Anderson

9th - \$25.00 Gift Certificate - Thompsons by the Bay - Joan Olding

10th - Dinner for Two - Bayview Restaurant - Jackie Hill-Doggett

11th - Two small pizza's - Sportsman Restaurant - Cheryle Maracle

12th - XL sweatshirt - Dick and Gail Brant - Brad Doreen (the Crusher)

13th - Kit Kat Throw - Foodland - Steve Storms

to the food bank. How thoughful, thank you Bill!

14th - Large Pizza - United Restaurant - Bill Parry (the Bookman)

15th - 10 pc. Bucket of Chicken - K.F.C.

16th - 24 pop and family size chips or cheezies - Shirley's Variety Evelina Hill

17th - Breakfast for two - Mrs. Herb's Restaurant - Allison Lloyd 18th - Sports puzzle & Picture frame - I.D.A. - Tanya Brant

The support was overwhelming and greatly appreciated!

Bill Parry announced that he would like the playgroup to recieve the pizza he won and to sell it for \$1.00 per slice and to donate the money

Thanks to Alvin Maracle (Skin) for doing such a great job playing the role of Santa, You are a natural!

There will be two, 2 hour information sessions this month on "What to do if your Child is choking". This workshop will include vital information and demonstrations. Certificates will not be issued so please contact the Playgroup for time and dates.

Please note: the Playgroup program is very pleased to announce that it will continue to operate until March 31/99.

If you have any questions please call Kathy or Gabe at the Daycare at 967-4401, Monday through Friday between 8:30 a.m. and 3:30 p.m. Program days and hours will still run Mondays, Tuesdays and Thursdays from 9:00 a.m. - 11:15 a.m.

Niawen, Kathy and Gabe

# **EMPLOYMENT & TRAINING OPPORTUNITIES**

# Tutor Escort/Classroom Assistant

Quinte Mohawk School would like to establish a list of persons interested in casual work as a tutor escort and/or Classroom Assistant.

# Qualifications include:

Classroom Teaching Assistant course Developmental Services Worker Diploma Early Childhood Education Diploma Native Teachers Certificate Must have experience

If interested call: Bev Hill, Employment Dept. Mohawk Administration Office 613-396-3424

NOTE:

All applicants must provide three letters of reference. All applicants may be required to provide a current Criminal Reference Check

# borigina

Fall 1999

The ABORIGINAL MEDIA PROGRAM at the First Nations Technical Institute will provide you with a chance to cover Native issues from a native perspective, using photography, video, radio and written communication skills.

# PROGRAM HIGHLIGHTS



- Two-year college diploma in Print Journalism
- Aboriginal coverage of Aboriginal issues
- Build a portfolio of published materials
- Radio broadcast training
- Video production training
- Internet research and publishing
- Training provided in an Aboriginal community
- ~ Participants may be eligible for financial assistance ~



First Nations Technical Institute Old York Road Tyendinaga Mohawk Territory via Ontario KOK 1XO

Call Monique Manatch or Michael Asselstine 1-800-267-0637

e-mail moniquem@fnti.tyendinaga.net or mikea@fnti.tyendinaga.net visit our website at www.tyendinaga.net/media.htm

# RECREATION/FUNDRAISING CO-ORDINATOR **CONTRACT POSITION**

Position is responsible for the design and delivery of community based recreation and fundraising program, the operation of community recreation facilities and services, and for providing operational support to the Recreation Committee and other fundraising committees.

#### Duties:

- develop, promote, manage and deliver recreation and fundraising programs and servi for the Mohawks of the Bay of Quinte
- prepare current and capital budgets for community recreation
- monitor and report on budget
- development of grant applications
- prepare purchase orders
- proposal writing and report writing
- prepare tenders for the purchase of equipment, materials and service
- monitor government policies and legislation
- maintain inventory of supplies, equipment and materials
- prepare agendas and attend meetings as required
- organize, promote and support community social, recreational and fundraising activ within the Tyendinaga Territory
- maintain contact with local and area community groups

#### **Qualifications:**

- \* graduation from a post secondary program in recreation leadership and/or minimum years related experience
- excellent working knowledge of community programs and services
- working knowledge of computer software applications: MS Word, Excel, etc.
- good analytical, organizational and communication skills
- good interpersonal skills
- highly motivated with ability to work unsupervised
- a strong interest in community recreation issues

# Closing Date:

JANUARY 27TH, 1999 @ 12:00 NOON

Please submit applications to: Bev Hill or Karen Brant-Jones Employment Department, Mohawk Administration Office R.R. #1, Tyendinaga Mohawk Territory, Ontario KOK 1X0 (613) 396-3424

A DETAILED POSITION DESCRIPTION IS AVAILABLE FROM THE EMPLOYMENT DEPARTMENT

# Pharmacy Technician

The First Nations Pharmacy requires a part-time pharmacy technician. Hours are 10 - 5 on Saturdays, with the possibility of additional hours as business grows. Appicants must have Pharmacy Technician course OR 5 years experience.

To apply: contact Bev Hill, Employment Department, Mohawk Administration Office (613) 396-3424

# **EMPLOYMENT & TRAINING OPPORTUNITIES**



BE A TOURISM PROFESSIONAL AT THE PARKS OF THE ST. LAWRENCE

Spend this summer in the heart of Eastern Ontario where you can ...

- Learn a wealth of historical, ecological and environmental information that you can share with visitors of all ages at our many Campsites and Picnic Areas along the St. Lawrence River.
- Take pride in the maintenance of park-lands, grounds; buildings and golf facilities at our championship Upper Canada Golf Course.
- Be on hand to welcome and serve boaters arriving at one of the premier marinas along the St. Lawrence, Crysler Park Marina
- Develop a trade as you take on the role of a historic 1860s character at Upper Canada Village.
- Become a sales and service professional in retail outlets and information centres.
- Assist in the administrative operation behind the scenes of our internationally known tourist destinations.

Look for our Parks of the St. Lawrence Recruitment Booklet at your Student Placement Centre today or contact:

The St. Lawrence Parks Commission
Human Resources
RR #1, MORRISBURG, Ontario, K0C 1X0
TELEPHONE: (613) 543-3704
FAX: (613) 543-2847
TDD: (613) 543-4181

EQUALITY OF OPPORTUNITY FOR EMPLOYMENT

THE ST. LAWRENCE

Parks of the St. Lawrence

Parks of the St. Lawrence Les Parcs du Saint-Laurent

THE ST. LAWRENCE PARKS COMMISSION AN AGENCY OF THE GOVERNMENT OF ONTARIO

LA COMMISSION DES PARCS DU SAINT-LAURENT UNE AGENCE DU GOUVERNEMENT DE L'ONTARIO

#### **MEMORANDUM**

December 15, 1998

TO:

Student Placement Centres

FROM:

Raymond Wubs

Consultant, Human Resources

RE:

1999 STUDENT RECRUITMENT INFORMATION PACKAGE

The St. Lawrence Parks Commission is pleased to present the above-mentioned package (attached). This booklet contains all of our anticipated summer student employment opportunities.

Please make the following information available to students and advise them to:

- Quote the file number of the job advertisement on their application/resume;
- Indicate specifically how their experience, skills and knowledge relate to the duties and qualifications in the job advertisement; and
- Submit their application/resume by mid-Feburary, 1999 due to screening deadlines to:

Human Resources The St. Lawrence Parks Commission R.R. #1 Morrisburg, Ontario K0C 1X0

One application form is enclosed. Please photocopy as many as are necessary for your clients. One poster is also enclosed to advise students that employment opportunities are available with the Commission. If you have any further quesitons, please do not hesitate to contact me at (613) 543-3704. Thank you.

#### STUDENTS!!!

If you are interested in filling out an application for Summer Employment and having a look at the booklet, Contact:

Bev Hill or Karen Brant-Jones **Mohawk Administration Office** (613) 396-3424

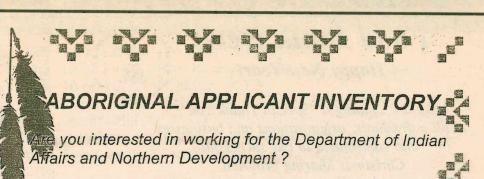
# The Sexual Assault Centre for Quinte & District



We currently need Responsible, Caring Women to be Volunteers on our 24 hour Crisis Line to provide support and information to Survivors of Sexual Violence.



If you are interested in Survivor's Issues and would like to volunteer, Please Call Brenda at (613) 967-6300



Are you Aboriginal or Inuit?



Do you have experience working in a managerial or administrative position?



If you meet the above qualifications, the Department of Indian Affairs and Northern Development is interested in hearing from you! Please contact or send resume to:

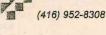


Roma Nelson Human Resources Advisor 5th Floor, 25 St. Clair Ave. E. Toronto, Ontario

M4T 1M2

Phyllis Fournier Personnel Administrator 5th Floor, 25 St. Clair Ave. E. Toronto. Ontario M4T 1M2

Linda Brown Sr Human Resources Advisor 100 Anemki Drive Suite #300, R.R. #4 Fort William Business Complex Thunder Bay, Ontario P7J 1A5



(416) 954-8116

(807) 624-1501









# Jhank You!

Thanks to everyone that helped make our Grand Opening a great success! The winner of the draw for the Leather Coat was Geraldine Brant (Chick). Congratulations!

1st Nations Pharmacy

# Jhank You!

Thank you to Deanna Brant's Class, the Recreation Committee, Todd Kring and all who decorated the Common Room in the Elders Lodge for Christmas!

From the Elders

# Thank You! The family of the late John Baptiste would like to take this opportunity to thank everyone for all their support at the time of John's death. We appreciate the guidance of McGlade funeral bome, Reverend Webber for his lovely service, all the family & friends for their donations of food and to those who helped serve it. To each and everyone our beartfelt thanks during this difficult time. Bonnie Tanner, John & Rhonda Baptiste & Freda Baptiste

# Food Bank News Happy New Year!

We are sending a "Special Thank You" to all individuals, organizations and businesses who contributed to our successful Christmas Sharing program. We were able to service over ninety families at Christmas time due to the generosity of the Community and individuals in the

The Food Bank committee is instituting a new format to enable us to provide a better service to our clients and community by:

surrounding area.

- 1) The introduction of a new Tyendinaga Mohawk Food Bank client information form. Referrals are preferred by Social Services, Family Services, etc.
- 2) Developing a meaningful "mission statement"
- 3) Setting up criteria to determine eligibility for the use of the Food Bank.

\* PLEASE NOTE \*

The Food Bank WILL NOT be open on the First Friday of each month.

Regular hours are Fridays 10 a.m. - 1 p.m.

## Tyendinaga Mohawk Food Bank Client Information Form

	BANK MENER		
. Name:	REVENIENCE - U	Band #	D.O.B.
		Band #	D.O.B.
Civic Address:			Phone:
names of children a	t residence & bir		
1.		3.	
4	5.	6.	
Comments:			
Ontario Works	INC	OME RESOURCES:	
Untario Works	5	Workers Compensation	3
		(2) Employment Canada Pension Plan	3
(1) Employment		Canada Pension Plan	3
(1) Employment Social Services	\$	Caralana and Tamana	
(1) Employment Social Services Private Pension	\$	Employment Insurance	6
(1) Employment Social Services Private Pension Child Tax Credit: Support (Child)	\$	Employment Insurance Old Age Pension Disability Pension	\$

( ) House		( ) Rent
( ) Apartment		( ) Rent Shared
( ) Room		( ) Mortgage
( ) Staying with Friends/Famil	ly	( ) Other
( ) Other		
Monthly Shelter Cost	\$	Heat Source:
Monthly Heating Cost	\$	( ) Electricity
Monthly Hydro Cost	S	( ) Gas
Telephone	\$	( ) Oil
Monthly Food Allowance	\$	
Other Monthly Expenses	\$	→ explain
Total Income	\$	
Total Expenses	\$	
Balance	\$	

Client information to be updated every six months. Client's Signature: \_ Date:

# PROGRAMGUIDE WINTER 99

General Delivery, Tyendinaga Mohawk Territory
via Deseronto, Ontario KOK 1XO
Phone:/Fax: 613-967-0463
E-mail: kweradio@suckercreek.on.ca
URL: www.suckercreek.on.ca/kweradio



	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	
	Morning Show w/Mike Hill Jr.				Takel to an	ONKWE-CON w/Anataras Brant	Country Gospel w/Randy D.	
0							Comedy Hour w/Ron F	
0000	Midday Show w/Brad B.		KWE COUNTRY w/Mike H.	The 7th Day w/JAY				
2 3 4 5	Afternoon Delight w/Tim C.  Manic Monday w/Sherry M.		Afternoon Show W/Ky M.  Candlelight & Physics		ght	Golden Oldies	Ear Candy w/Annette M. And Sean S.	
					M C.		Gospel Music 120 w/Bill Maracle	
	Duck'n'Dauts Weekly Movie Review	Sulator O	New Wine w/Joy Brant	Blugrass w/Frank B & Cookie	Musical Memories w/Dave W.	w/Tim C.	NATIVE TIME Randy D.	
		Country Legends	Country Legends w/Frank B. & Cookie	South Control	Lovin' Variety		TUNED-IN RADIO Top Dance Countdown	Sunday Night
	Music Mix	Back In The Country w/Jim M. & Ethel	w/Sherry M. and Randy D.	Requests w/Brad B.	Double Trouble w/The Young Guns of KWE	W/Kylie Maracle  Back In The Country W/Jim M. & Ethel		
iidl	For Requests and Dedications call: 967-0463			Music Mix	Music Mix	THE LAST CALL Magn		

# Nia:wenkowa

FOR ALL THE SUPPORT OF THE KWE RADIO FUNDRAISING DANCE HELD ON NOV. 28TH 1998. IT WAS A GREAT SUCCESS THANKS TO ALL THOSE WHO DONATED THEIR TIME, SERVICES AND PRIZES. OUR 50/50 WINNER WAS TINA HILL - \$250.00!

# Nia:wenkowa

TO ALL THOSE INDIVIDUALS AND BUSINESSES THAT DONATED MONEY OR ITEMS FOR THE KWE RADIO CHRISTMAS GIFT BASKETS. WE MADE THE DRAW ON DEC. 23RD AND OUR FOUR WINNER'S WERE MANSON LOFT, JENNI WANNAMAKER, BRUCE MARACLE AND JESSICA LOFT!





# It's a Girl!



Congratulations to Jim & Debbie Sinclair on the arrival of their new daughter. A little sister for Amanda.

" Kayla Mae Lucretia Sinclair "
Born: Nov. 23 /98
Weight: 8 lbs. 3 1/4 oz.
Belleville General Hospital

**Proud Grandparent:** 

3rd Grandchild for Donald Sinclair of Tweed

# It's a BOY!



Congratulations Brian & Melissa on the safe arrival of your little angel ...

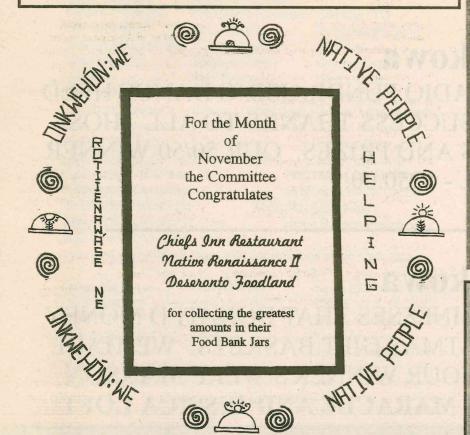
" Ashton Anthony Brant "
Born: Dec. 27, 1998
Weight: 8 lbs. 10 oz.

**Proud Grandparents:** 

Dennis & Debby Brant Peter & Cathy Cook

First Nephew to:

Uncle Kev Uncle Pete Aunt Jennifer Aunt Erin



MOHAWKE OF THE BAY OF GUINTE



# Happy New Year! January is Amnesty Month

Please return all overdue library material. No fine will be charged all month.

Watch for WINTERTIME IS STORYTIME at Ka:nhiote Thursday evening starting in January. For more information call 967-6264



Attention \*

SECONDARY STUDENTS OF TYENDINAGA TERRITORY

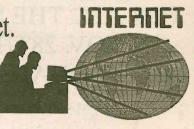
Do you need some extra help in Mathematics?

Every Thursday
Evening from 4 p.m. - 7 p.m.
at Ka:hniote Library
extra help is available from a
retired math teacher
"No Charge!!



For more information please call: 967-6264

Come to the library to surf the net. Public access to the internet provided courtesy of F.N.T.I.



Deadline date for the Newsletter Monday, January 25 396-3424

# Aboriginal Healing Foundation

Healing
begins with
the
individual,
moving out
to embrace
families and
restore
balance to
whole
communities
and nations.

Suite 801, 75 Albert Street, Ottawa, Ontario K1P 5E7

S

### Proposal Development Assistance

The Aboriginal Healing Foundation has recently completed a series of information workshops across the country. A significant concern expressed by participants in these workshops was the need for proposal development assistance. In response to this concern, and in recognition of the fact that not all Eligible Recipients presently have equivalent skills and capacity to successfully apply for project funding, Eligible Recipients may now apply for assistance with preparation of a proposal.

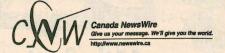
Eligible Recipients who need additional support are encouraged to:

- Submit a request for proposal development funding. Proposal development funding provides grants for the preparation of applications for project funding, and has the following features:
- > It is unrelated to program funding deadlines. It can be used for any of the Foundation's four program themes. Requests must be received by March 31, 1999.
- It is limited to a maximum of \$5,000 per proposal by a qualified Eligible Recipient.
- > A "Request for Proposal Development Funding" form must be used.
- > The recipient of proposal development funding will be required to sign a letter of agreement with the Aboriginal Healing Foundation.

Request forms and The Program Handbook 1999 are available through the Foundation office, and on our website.

Phone: (613)237-4441 Fax: (613)237-4442
Toll Free Phone: (888)725-8886
Website: www.ahf.ca
E-mail: programs@ahf.ca





# THE CAJ/CNW STUDENT AWARD OF EXCELLENCE IN JOURNALISM

\$1,000 CASH AWARD

The award recognizes excellence in the field of journalism at the student level. Submissions will be accepted from all students enrolled (at the time of publication or broadcast) in an accredited degree/diploma program offered by a Canadian university or college.

Presentation of the winner will be made at the CAJ's 1999 Conference at the Hyatt Regency Hotel, in Vancouver April 16-18, 1999.\*

#### **ELIGIBILITY CRITERIA**

- Students must be/have been enrolled in an accredited degree or diploma program (at the time when the piece was broadcast or published), offered by a Canadian university or college;
- Proof of student enrollment must accompany the application form

# ENTRY CRITERIA

- Documentary or feature format;
- Entries must be of professional quality and have been published or broadcast by a recognized media outlet (including student newspapers, radio, etc.) for public consumption;
- All applicants must complete the application form on the reverse and return it along with
- 2 copies of the submission (print, audio/video, computer-format);
   Entries must reflect events from the calendar year: January 1 December 31, 1998
- Entries must have been broadcast/published between March 1, 1998 and February 28, 1999;
- APPLICATIONS MUST BE RECEIVED NO LATER THAN FEBRUARY 28, 1999;
- Emphasis will be placed on creativity and the use of multi-media formats;
- Judges will be selected by the CAJ;
  2 copies of the submission (print, audio/video, computer format) must accompany the application form;

#### ENTRY FEES

- CAJ Student Member No Charge
- Non Member \$20.00 (CAJ Student Membership fee)

#### **FOR MORE INFORMATION:**

National Marketing Manager, Canada NewsWire (416) 863-2136 John Dickins, Executive Director, The Canadian Association of Journalists (613) 526-8061

\* Travel expenses/conference registration will be provided by the CAJ and CNW

Global Television Network, Canwest Global System, Don Mills, Ontario Broadcasters of the Future Awards: Aboriginal Peoples' Internship To encourage and aid talented and enthusiastic Canadians in establishing or furthering careers in the Canadian broadcast industry. Up to \$10,000. Must relocate to either Toronto or Regina for the summer. Deadline: August 30 of each year. 416-446-5311

Husky Oil Operations Ltd.
Calgary, Alberta
Education Awards Program for
Native People
To encourage Aboriginal individuals to
pursue advanced education. Four
bursaries of \$3,000 each, yearly,

Deadline: June 15 of each, yearly,
Deadline: June 15 of each year. Contact;
Native Affairs Co-ordinator, Husky Oil,
403-298-6111
Imperial Oil Limited

Calgary, Alberta
Native Educational Awards Program
To Native applicants enrolled in a postsecondary program leading to a diploma
or degree in the petroleum industry.
\$3,500 for college or technical training
\$4,500 for university training. Deadline:
June 15 of each year. Contact: Native
Educational Awards Co-ordinator,
403-237-2225

Lakehead University
Thunder Bay, Ontario
Ontario Hydro Native Awards
To first-year or continuing Native
students in selected programs. Five
awards of \$15,000 each. Deadline: April
15 of each year. 807-343-8923

Manitoba Hydro
Winnipeg, Manitoba
Manitoba Hydro Employment Equity
Program. Students entering first-year
programs at post-secondary institutions in
Manitoba. Twelve scholarships of \$600
each. Deadline: June 30 of each year.
204-474-4560

Métis Nation-Northwest Territories,

Yellowknife, Northwest Territories
Memorial Scholarships
Description: To assist Metis and NonStatus Indians from the Northwest
Territories to pursue post-secondary
education full-time. Five awards of
\$1,000 each and one award of \$1,500.
Deadline: Varies. 867-873-2878

National Indian Brotherhood Trust Fund, Ottawa, Ontario

Heroes of our Time Awards
For First Nations citizens who have
completed at least one year of postsecondary. Seven awards of \$2,000 each.
Deadline: June 15 of each year.
613-241-6789

Native Women's Association of Canada, Ottawa, Ontario
Corbière-Lavell/Two-Axe Early Award
To Native women pursuing postsecondary studies. Two awards of \$1,000
each; Deadline: July 29 of each year.
613-722-3033

Okanagan University College Kelowna, B.C. Win Stevenson Bursary For female Aboriginal students who are pursuing a Bachelor of Science or a Bachelor of Science in Nursing degree. Five awards of \$1,000 each. Deadline: May 31 of each year. 250-862-5419

Petro-Canada
Calgary, Alberta
Educational Awards for Native
Students

To encourage and assist Native students in completing post-secondary studies to the bachelor degree level. Up to \$5,000 per year. Deadline: June 15 of each year. Contact: Native Education Awards. 403-235-4274

Royal Bank of Canada
Montreal, Quebec
Royal Bank Native Student Awards
To help First Nations students attend
Canadian university or college programs
relevant to the banking industry. Five
awards of a maximum of \$4,000 each per

year. **Deadline:** January 31 of each year. 514-874-3965

Saskatchewan Indian Federated College Regina & Saskatoon, Saskatchewan Eastview Rotary Indian/Native Entrance Scholarship

To a first-year Native student registered at the University of Regina/Saskatchewan Indian Federated College. \$1,000.

Deadline: February 28 of each year. 306-779-6234

University of Alberta
Edmonton, Alberta
Darcy Tailfeathers Memorial Award in
Medicine

To a student of Aboriginal ancestry pursuing a career in medicine. \$1,000. **Deadline:** By nomination of the Faculty of Medicine, U of A. 403-492-3221

University of British Columbia, Vancouver, B.C.

BC TEL Native Indian Teacher Education Program (NITEP) Bursary

To assist Native students in the NITEP program at UBC. Bursaries to a total of \$3,250. 604-822-5111

University of British Columbia, Vancouver, B.C.

Mary and James Fyfe-Smith Memorial Bursary

To Native students entering or attending the School of Social Work or nursing, The Faculty of Education or the Faculty of Law. One bursary of \$1,500 to each of the 3 faculties. 604-822-5111

University of British Columbia, Vancouver, B.C. WestCoast Energy Inc. First Nations Fellowship

**Fellowship**To First Nations students in any field. 604-822-5111

University of Calgary
Calgary, Alberta
S.M. Family Foundation Scholarship
A student of Native Canadian ancestry
entering the Faculty of Engineering at the

U of C. \$3,000. **Deadline:** March 15 of each year. 403-220-6925

University of Ottawa Ottawa, Ontario Sam Odjick Scholarship

To further the advancement of law as it relates to Aboriginal peoples. \$1,000.

Deadline: Variable. Contact: Education Equity Office. 613-562-5800, ext. 3290

University of Regina
Regina, Saskatchewan
Dr. Lloyd Barber Scholarship
Awarded to an Aboriginal student
pursuing a degree in public or private
sector administration. A personal
computer package valued at
approximately \$3,500. Deadline: August
15. Contact: Alumni Services Office.
306-585-4503

University of Saskatchewan Saskatoon, Saskatchewan Chase Memorial Scholarship Provided to Aboriginal Students to assist with registration to pursue undergraduate studies. Seven scholarships of \$1,500. Deadline: new students, April 15.; undergraduate students, June 1. 306-966-6748

The Document Company Xerox North York, Ontario Xerox Aboriginal Scholarship

Xerox Aboriginal Scholarships & Internships Programs

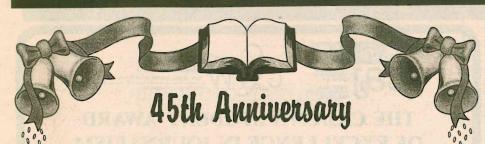
Encourage information technology

Encourage information technology literacy among Aboriginal men and women. Four scholarships of \$3,000 yearly. **Deadline:** June 15 of each year. Contact: Manager, Corporate Affairs, 416-733-6837

Should you have any questions or comments regarding any of the above listings, please contact aboriginal times at 403-265-9811.

If any of the above listings have changed in their information, please contact aboriginal times TM at our e-mail address: belleror@internode.net

# **UPCOMING EVENTS**



The Children of Carl and Lisha Brant (Purple Acres)

Would like to extend this personal invitation to all their Family and friends

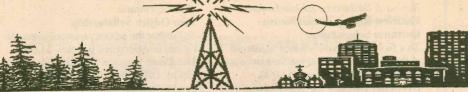
45th Wedding Anniversary Dance

Saturday January 30, 1999 at the Mohawk Community Centre (upstains) Dance and Karaoke from 8 - 1

Best Wiskes Only Please!



EXTENDING A NATIVE CHRISTIAN VOICE OF HOPE TO OUR NATION



# Spirit Alive T.V. Ministry



We extend our personal appreciation to the Residents of the Tyendenaga Territory who are a part of our viewing family. We want to make available to you a special New Year's Gift, upon request, or you can pick it up at our office, a copy of the cassette tape of The Antone Indian Family - "It Runs In The Family." This is

excellent, heartwarming, inspirational music by the Antones, and may it bless you and yours throughout this new year!

Ross and Linda Maracle

**ON STATIONS** 

**CKWS** 

# Watch our new Spirit Alive Programs

**JANUARY** 

2 & 3 "When the Gold Loses Its Glitter"

9 & 10 "National Shame Update" 16 & 17 "You Have Something To Offer"

23 & 24 "Healing Canada's Native Wounds" 30 & 31 "Power To Go On"

Kingston Sunday 7:00 A.M. VISION / CABLE Saturday 8:00 A.M.

For Prayerlines - Call During Program 613-396-1435

Spirit Alive, P.O. Box 280, 303 Airport Road, Deseronto, ON KOK 1X0





# YOUTH DANCE Ago

(AGES 7 - 14)

JANUARY 22/99 AT THE COMMUNITY CENTRE (UPSTAIRS)

> 7:00 TO 9:30 P.M. (YOUTH 7-9) 7:00 - 11:00 P.M. (TEENS 10 - 14) COST: \$2.00 AT THE DOOR D.J - KWE RADIO

" PARENTS PLEASE COME INTO THE BUILDING TO PICK UP YOUR CHILDREN."

FOR MORE INFORMATION PLEASE CALL: BRANDIE MARACLE AT THE HEALTH CENTRE 967-3603

50 for Pop & Chips! Games!

CAROL GREEN AT THE FAMILY SERVICES 967-0122

Door Prizes! 50/50 Draws!

# Cultural **Awareness** Sessions

This 36 hour awareness course with

# Anataras (Alan Brant)

is for members of the Tyendinaga community and for staff at Loyalist College.

- The main focus will be on understanding the traditional Iroquois world view, as a basis for learning about aboriginal perspectives in general.
- The second focus, the struggles since European contact, will become clearer once participants are firmly grounded in the richness of the culture of the "people of the longhouse".
- Third, sovereignty and self-determination will be the theme of discussion about present-day struggles.

Upon completion of the training, participants will receive a Continuing Education

Tuesday evenings, from 6:30 to 9:30 p.m. January to end of March (12 sessions)

For further information, contact Alan Brant, 396-1515 or by email at AllanBrant@SuckerCreek.On.Ca

To register, call Paul Latchford, Aboriginal Resource Centre, Loyalist College, at 969-1913, extension 250 or email PLatch@T\_oyalistC.On.Ca

# CLASSIFIED

# FOR SALE

SONY CAMCORDER - 8 M.M.

- rarely used
- excellent condition
- includes all accessories

Call: Sam Maracle 962-2439

#### MILL TOWN MEATS

- Corn Fed Beef
- Quarters & Half Cuts of Beef Wrapped & Frozen
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Call: Glenn Hill 962-5470

# **WORK WANTED**

- Reliable & experienced housecleaner available - References on request
- Call: Judy at 968-2580

for an estimate

Do you have something to sell? Newsletter Deadline is Monday, Jan 25 at Noon 396-3424

# FOR SALE

- LOT FOR SALE - 250' X 250"
- located on Milltown side road
- water found
- **2 SNOW TIRES**
- size P215/75-14
- \$150.00
- **FAST TRACK WALKER**
- \$80.00

#### **AB WORKS MACHINE**

- with tape
- \$80.00

Call: 396-1077 Ask for Brenda

DOREEN - "WOMAN WHO FLOATS ON WATER" COMING TO TYENDINAGA CALL 969-9608 FOR APPOINTMENT OR EMAIL: earthmother@goplay.com

Spiritual readings Grandfather (stones) readings Hear the messages the Stone Spirits hold for you Bring your favourite stones with you

> Consultation is \$30.00 for half hour \$50.00 for one hour

Doreen has worked on many different Territories Six Nations; Christian Island; etc.

BOOK A GIFT TO HONOUR YOURSELF!!

Dates available in January are the 22, 23 and 24th

SPIRIT/ANGEL PHOTOGRAPHY AVAILABLE TOO. SEE THE PICTURES OF THOSE WHO WALK WITH YOU.

If you're interested in Doreen giving seminars, please let me know.

### FOR RENT

BEAUTIFULLY DECORATED STUDIO APARTMENT OVERLOOKING THE BAY OF QUINTE . LOCATED IN A PRIVATE HOME WITH LOVELY MANICURED LAWNS AND A PAVED DRIVEWAY.

IT FEATURES SEPARATE KITCHEN FACILITIES, NEW REFRIGERATOR AND STOVE FULLY FURNISHED, WITH TONS OF CLOSET SPACE FOR STORAGE.

LARGE ROOMY BATHROOM COMES WITH A TRIANGULAR WHIRLPOOL BATH A SEPARATE SHOWER AND DOUBLE VANITY.

A BALCONY OVERLOOKING THE POOL AND THE BEAUTIFUL BAY OF QUINTE MAKES FOR LOVELY SCENERY IN THE BACK YARD.A WROUGHT IRON SPIRAL STAIRWAY GAINS ACCESS TO THE BACK YARD AND THE WATERS OF THE BAY. THE APARTMENT HAS ITS OWN ACCESS AND THE MONTHLY RENTAL FEE INCLUDES ALL UTILITIES, HEAT, HYDRO, AIR CONDITIONING, ETC. THIS IS A NON SMOKER, NON DRINKER FACILITY AND VERY SUITABLE FOR A PROFFESSIONAL PERSON.

FIRST AND LAST MONTHS RENT WITH THREE GOOD REFERENCES IS A MUST. PLEASE CALL 613-396-3957 FOR FURTHER INFORMATION OR LEAVE A MESSAGE.

#### APARTMENT FOR RENT

LOCATED IN THE VILLAGE OF SHANNONVILLE LARGE UPPER THREE BEDROOM APARTMENT LARGE EATIN KITCHEN, WITH NEW FLOORING LARGE LIVING ROOM AND DINING ROOM UTILITY ROOM WITH A NICE SIZE BATHROOM OFF STREET PARKING, BACK YARD, CABLE TV, AVAILABLE, STOVE AND POSSIBLE REFRIGERATOR AVAILABLE FIRST AND LAST MONTHS RENT. HEAT AND HYDRO INCLUDED IN RENT AT LEAST TWO GOOD REFERENCES. READY FOR IMMEDIATE OCCUPANCY.

CALL 396-3957 FOR FURTHER INFORMATION, IF NO ANSWER LEAVE MESSAGE

#### APARTMENT FOR RENT

LOCATED IN VILLAGE OF SHANNONVILLE COZY ONE BEDROOM UPPER APARTMENT CABLE T.V HOOKUP AVAILABLE FRESHLY PAINTED, SOME NEW FLOORING NEW REFRIGERATOR, WITH STOVE INCLUDED. RENTAL FEE INCLUDES BOTH HEAT AND HYDRO OFF STREET PARKING WITH USE OF BACKYARD FIRST AND LAST MONTHS RENT ALONG WITH TWO GOOD REFERENCES. AVAILABLE IMMEDIATELY CALL 396-3957 AND IF NO ANSWER LEAVE MESSAGE.

## Happy "3rd" Birthday!

Victoria (Tori) Jan. 21

Tons of love from Auntie Ang. & loads of love from Mom, Dad

Lee, Nan & Popa

Happy Birthday!



love Mom, Dad & Kelsey

Happy Birthday!

Papa Dale Jan. 14

Love Keelan

Happy Birthday!

Happy Birthday! "The Big Eight"

Shandon



Love Uncle Mike Aunt Kelly & Keelan Happy 3rd Birthday!

Cassie Jan. 4



Love the Family

# Happy 2nd Birthday!

Jake & Family

Gavin

Jan. 6

Love Aunt Linda. Angela

Happy Birthday!

Feather Jan. 21

Love the Family

Dad

Jan. 25

Love Dean & Lynda

Happy Birthday!

Pa Jan. 25

Love Zobie, Titty & Pretty

Happy Birthday!

Uncle Murrell Jan. 24

Love Nathan & Mindy



Happy 3rd Birthday JONAH LEWIS January 16

Lots of Love Mom, Dad and Donovan Happy Birthday!

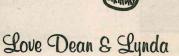
Murrell Jan. 24



Love Dean & Lynda

Happy Birthday!

Loni (Bind) Jan. 7



Congratulations! Con Maracle



on passing your 6 week truck driving course through Transport Safety and Compliance Systems Inc. and also on getting your A-Z licence. "Way to Go Con!" We are very proud of you Son!

Love Mom, Dad & May

"Con Keep on Truckin"

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Deadline date for the Newsletter is Monday Jan. 25 at noon 396-3424





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# COMMUNITY BUSINESSES

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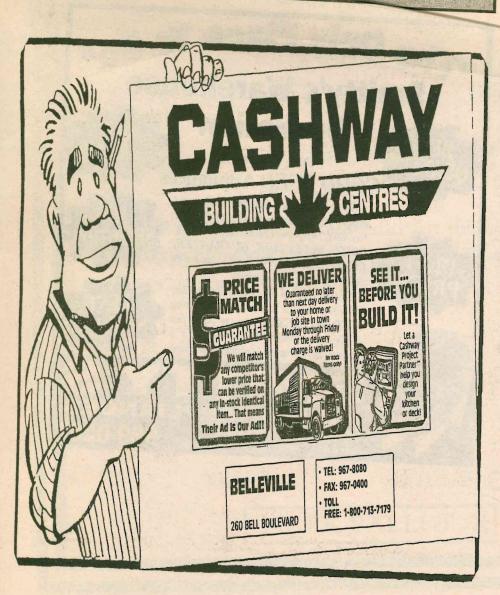
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Open Daily: 10:00 a.m. - 5:00 p.m. Sundays: 12:00 noon - 5:00 p.m. Closed Mondays

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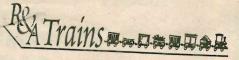
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If you have any questions about trains (the hobby) or Why the sky is blue? or What's the ringing in my ear?

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9-1-1 is for Emergency calls Only! If you need to contact the Emergency Services for non emergency matters please call:

Police:

613-967-3888

Fire:

613-968-7985

Ambulance: 613-542-0221

# **COMMUNITY BUSINESSES**



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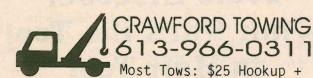
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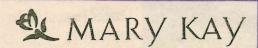


Honourable Lyle Vanclief P. C., M.P. Prince Edward-Hastings
Minister of Agriculture & Agri-Food Canada

55 South Front Belleville Ontario K8n 5P4 PH: 969-7466 FAX: 969-7084



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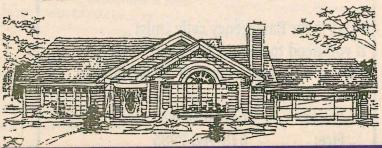
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