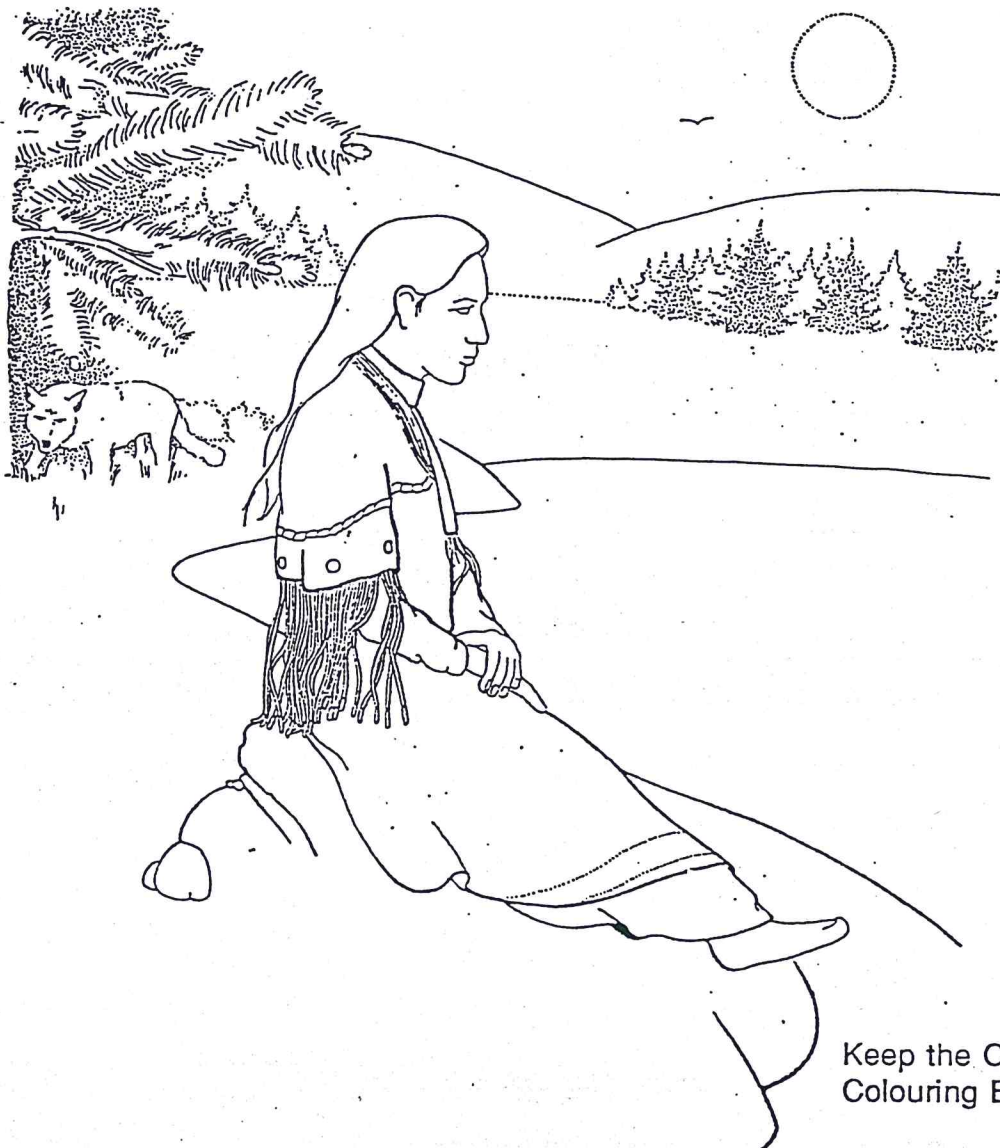


# TYENDINAGA NEWSLETTER



Keep the Circle Strong  
Colouring Book

OHIARI'KO:WA (JULY)  
ISSUE 10 /93



<b>PAGES</b>	<b>ADMINISTRATION OFFICE INFORMATION</b>
1	Council Portfolios
2	Tender for Contract
3 - 6	Background to the Simcoe Deed
7 - 18	Simcoe Deed as a Treaty
19 - 20	Newsrelease on Solidarity Day
21	Importation of Live Baitfish into Ontario
22	Article from Council Fires on Lands Act
	<b>EMPLOYMENT OPPORTUNITIES</b>
23	Mohawk Police
24	Tyendinaga Day Care Teacher
25	Union of Ontario Indians
26	Grand River Polytechnical Institute
27- 28	Summer Student Introductions
	<b>TYENDINAGA FIRST NATION POLICE SERVICE</b>
29 - 31	Directory of Local Businesses & Form
32	Congratulation Notice

QUOTE OF THE MONTH:

"ANY FOOL CAN CRITICIZE, CONDEMN AND COMPLAIN -  
AND MOST DO."

DALE CARNEGIE



**COMMUNITY INTEREST**

- 33 Native Expressions Notice & Quinte Mohawk School  
Thank You Note
- 34 Mohawk Fair Announcements
- 35 Family Reunion & Jack & Jill Announcement
- 36 Men's Slow Pitch Rain Out Games Reschedule
- 37 - 38 Broadcasters of the Future Film Crafts Awards

**UPCOMING EVENTS**

- 39 - 40 Ka:niote
- 41 Kanyengeh Festival
- 42 Line Dancing
- 43 Tyendinaga Pow Wow
- 44 - 45 "Acts of Defiance"
- 46 Sagamok Monster Bingo

**CHURCH EVENTS**

- 47 Vacation Bible Club
- 48 Sunday Schedule Services
- 49 Pentcostal Church Summer Events

50 - 51 **CLASSIFIEDS**

52 -60 **BUSINESS ADVERTISEMENTS**



...1

# MOHAWKS OF THE BAY OF QUINTE TYENDINAGA MOHAWK TERRITORY

R.R. #1 DESERONTO, ONTARIO K0K 1X0

(613) 396-3424 Fax: 1-613-396-3627

## Council Portfolios

As Of June 28, 1993

The following are the assigned portfolios that the Tyendinaga Mohawk Council will be carrying out for the next two (2) years:

Chief Earl Hill

Administration  
Band Buildings and Property  
Maintenance  
Parks  
Emergency Sanitation

Douglas E. Maracle

Daycare  
Elementary Education  
Secondary & Post-Secondary Education  
Child & Family Services

R. Donald Maracle

Grass Cutting  
Elders Lodge  
Seniors Issues  
Busing

Don Smart

Roads  
Library

Murray Maracle

Policing  
Recreation  
Fire Protection

Council as a Whole

Airport  
Community Affairs  
Landfill Site  
Economic Development  
Employment  
Environmental Issues  
Health & Welfare  
Housing  
Land Research; Lands and Estates  
Sanitation  
Special Projects

7/1/93  
cel/news.



2.

MOHAWKS OF THE BAY OF QUINTE  
TYENDINAGA MOHAWK NATION

RECONSTRUCTION OF THE RIDGE ROAD

CONTRACT NO. 4949

T E N D E R

Sealed Tenders, plainly marked "Tender for Contract No. 4949 Reconstruction of the Ridge Road" will be received by Mr. Ken Crowe, Office Manager, Mohawks of the Bay of Quinte, Administration Office, R.R. #1, Deseronto, Ontario, K0K 1X0 until:

12:00 NOON, LOCAL TIME, WEDNESDAY, JULY 28, 1993

for grading, drainage and granular base on the Ridge Road, Tyendinaga Mohawk Territory, from Norway's Sideroad easterly 1.4 miles.

Approximate quantities are:

Earth Excavation	11,050 Cubic Yards
Granular 'A'	8,700 Tons
Granular 'B'	17,300 Tons

Plans, specifications and tender forms may be obtained from the Office of The Greer Galloway Group Inc., Consulting Engineers and Planners, 114 Victoria Avenue, Belleville, Ontario on payment of a non-refundable fee of \$50.00 per set, payable to The Greer Galloway Group Inc.

A certified cheque, not less than the amount specified in the tender, and bonding requirements must accompany each tender and the successful bidder will be required to file with the Mohawks of the Bay of Quinte a 100% Performance Bond within ten (10) days of being awarded the Contract.

Lowest or any tender not necessarily accepted.

THE GREER GALLOWAY GROUP INC.  
CONSULTING ENGINEERS  
114 VICTORIA AVENUE  
BELLEVILLE, ONTARIO  
K8N 2A8  
TEL. (613) 966-3068  
FAX (613) 966-3087

MR. KEN CROWE  
OFFICE MANAGER  
MOHAWKS OF THE BAY OF QUINTE  
R. R. #1  
DESERONTO, ONTARIO  
KOK 1X0  
(613) 396-3424

## BACKGROUND TO THE SIMCOE DEED, also known as TREATY 3½

In the years after European contact the Mohawk Nation developed a close relationship with the British. As the most easterly of the Iroquois Nations, the Mohawk Territory in the Mohawk River Valley (in what is now New York State) bordered areas of European settlement.

By most accounts the relationship between the British and the Mohawks (and others of the Six Nations) was one of mutual respect. They were military & economic allies - and in negotiations and council meetings called each other "Brother".

When the American "Rebels" began the war for independence from the British, both the British and the American wanted the help of the Six Nations people as they had the most detailed knowledge of the land. Whichever side Six Nations people fought for would gain military advantage.

The Mohawks and the others of the Six Nations were promised many things, on many different occasions, by the British in exchange for their continued loyalty and military alliance. The promises were for restoration of the Six Nations - to what they had prior to the war. The British promised recompense for losses. And the losses to Six Nations people were heavy.

The Treaty that ended the American Revolution - the Treaty of Paris of 1783 which established a peace between the new United States of America and Britain made no provision for the Iroquois or other Indian Nations whose territory had been a battleground. The ancestral homelands of the Iroquois and others were lost to the United States.

The leaders of the Six Nations people, began to plan for the future with the promises the British had made - promises for restitution for losses and to be restored to what they had had before the war. Land at the Bay of Quinte was selected by Captain John Deseronto, founder of the community of the Mohawks of the Bay of Quinte.

In 1783 Captain William Crawford was sent out to purchase lands on north shore of Lake Ontario including the land on the Bay of Quinte from the Indians who lived there - the Mississaugas. This land was then to be available for settlement by Six Nation Allies and other "Loyalists".

In 1784, Captain John and his followers, prepared for relocation from Lachine (where many had waited for the end of the war) to the Bay of Quinte. On the 22nd of May 1784, Captain John Deseronto and about 20 Mohawk families arrived by canoe on the shores of the Bay of Quinte and upon landing gave thanks for their safe arrival. This is the Mohawk Landing that is celebrated each year.



Very quickly after the Mohawk landing, other "Loyalists" began to settle in and around the Mohawk Community. The need for a deed - to recognize and protect Mohawk title to the land became intense.

The campaign for a deed lasted almost ten years. Captain John and other Mohawks made a petition directly to the Executive Council of Upper Canada. On the 1st of April an Order-in-Council was passed by the Executive Council of Upper Canada and the Lieutenant-Governor of Upper Canada, John Graves Simcoe, that directed a grant to:

"be made under the Great Seal of the Province in favor of the Principal Chiefs on behalf of their nations ... or persons in trust for them forever."

[NA RG1 L1  
Vol. A pp.64-66 C-100]

The document which followed from this Order-in-Council has many names. It is known as the Simcoe Deed, the Simcoe Patent, and also as Treaty 3½.

It reads as follows:

GEORGE THE THIRD by the Grace of God of Great Britain, France and Ireland, King, Defender of the Faith and so forth.

Know ye that Whereas the Attachment and Fidelity of the Chief Warriors and People of the Six Nations to us and Our Government, have been made manifest on divers occasions by their spirited and zealous exertions and by the bravery of their conduct; And We being desirous of shewing Our approbation of the same, and in recompense of the losses they may have sustained of providing a convenient Tract of Land under Our protection for a safe and comfortable retreat for them and their posterity Have, of Our Special Grace, certain knowledge and mere motion. Given and by these presents Do give and grant unto the Chiefs, Warriors, Women and People of the said Six nations and their heirs for ever all that District or Territory of Land being parcel of a certain District lately purchased by Us of the Mississauga Nation lying and being limited and bounded as follows (that is to say) the Tract will then be bounded in front by the Bay of Quinte between the mouths of the River Shannon and Bowen's Creek about Twelve Miles Westerly by a Line running, North Sixteen Degrees West from the West side of the Mouth of the River Shannon, and Easterly by a Line running North Sixteen Degrees West from the Mouth of Bowen's Creek and Northerly by a Line running East Sixteen Degrees West from the Mouth of Bowen's Creek and Northerly by a Line running East Sixteen Degrees North and West Sixteen South at the Distance of about Thirteen Miles back from the Bay of Quinte, measured on the Western Boundary aforesaid, to the North East Angle of the



...3

Township of Thurlow. To Have and to Hold the said District or Territory of Land of us Our Heirs and Successors to them the Chiefs, Warriors, Women and People of the said Six Nations and to and for the sole use and behoof of them and their Heirs for ever freely and clearly of and from all and all manner of Rents, Fines or Services whatsoever to be rendered by them the said Chiefs, Warriors, Women and people of the said Six Nations to us or our successors for the same and of and from all conditions, stipulations and agreements whatever except as hereinafter by us expressed and declared. Giving and granting and by these presents confirming to the said Chiefs, Warriors, Women and People of the said Six Nations, and their Heirs, the full and entire possession, Use, benefit and advantage of the said District or Territory of Land to be held and enjoyed by them in the most free and ample manner and according to the several Customs and usages by them the said Chiefs, Warriors, Women and People of the said Six Nations. Provided always, and be it understood to be the true intent and meaning of these Presents; that for the purposes of assuring the said Lands as aforesaid to the said Chiefs, Warriors, Women and People of the Six nations and their Heirs and of securing to them the free and undisturbed possession and enjoyment of the same.

It is Our Royal Will and Pleasure that no Transfer, Alienation, Conveyance, Sale, Gift, Exchange, Lease, Property, or Possession shall at any time be had, made, or given of the said District or Territory of any part or parcel thereof by any of the said Chiefs, Warriors, Women and people of the said Six Nations to any other Nation or Body of People, Person or persons whatsoever other than among themselves the said Chiefs, Warriors, Women and People of the said Six Nations but that any such Transfer, Alienation, Conveyance, Sale, Gift, Exchange, Lease or Possession shall be null and void and of no effect whatever. And that no Person or Persons shall possess or occupy the said District or Territory, or any part or parcel thereof by or under any pretence whatever under pain of out severe displeasure. And that in case any Person or Persons other than the said Chiefs, Warriors, Women and People of the said Six Nations shall under pretence of any such Title as aforesaid, presume to possess or occupy the said District or Territory or any part or parcel thereof that it shall and may be lawful for Us, our Heirs and Successors at any time hereafter to enter upon the Lands so occupied and possessed by any other Person or Persons other than the said Chiefs, Warriors, Women and People of the said Six Nations and them the said Intruders thereof and therefrom wholly to dispossess and evict and to resume the same to Ourselves, our Heirs and Successors.

Provided always nevertheless that if at any time the said Chiefs, Warriors, Women and People of the said Six Nations should be inclined to dispose of and Surrender their Use and Interest in the said District or Territory, the same



6...  
shall be purchased only for Us in our name at some Public Meeting or Assembly of the Chiefs, Warriors and People of the said Six Nations to be held for that purpose by the Governor, Lieutenant Governor or Person Administering Our Government in Our Province of Upper Canada.

IN TESTIMONY WHEREOF We have caused these Our Letters to be made Patent and the Great Seal of Our said Province to be hereunto affixed; Witness His Excellency John Graves Simcoe, Esquire, Lieutenant Governor and Colonel Commanding Our Forces in Our said Province, Given at Our Government House at Navy Hall this First Day of April in the Year of Our Lord One Thousand, Seven Hundred and Ninety-Three in the Thirty Third Year of Our Reign.

J.G.S. [John Graves Simcoe]

[from: Indian Treaties and Surrenders.  
From 1680 to 1890, 2vols. (Ottawa:  
Printed by Brown Chamberlin, Printer to  
The Queen's Most Excellent Majesty,  
1891) [Facsimile edition reprinted,  
Toronto: Cole's 1971.] Vol.I, pp.7-8.]

With this document, the Crown & the Government of Upper Canada [which had only recently been established in 1791] formally recognized the land set aside for the Six Nations - in particular the Mohawk Nation, at the Bay of Quinte. According to the land description the original tract was about the size of a township. Twelve miles along the Bay between the River Shannon [the Salmon River] and Bowen's Creek, and 13 miles deep [back to the 9th & 10th concessions]. It came to be known as the Mohawk Tract #55 with an area of approximately 92,700 acres.

Within the document itself is the explanation of why the land was granted -because of the "Attachment and Fidelity of the Chief Warriors and People of the Six Nations to us and Our Government...and in recompense of the losses they may have sustained ". And the text is clear that the land granted is "for the use and enjoyment of the Six Nations People forever".

As a document of history, this treaty shows part of the Government's developing treaty-making policies. But treaties are also living documents and this treaty reflects the relationship between People of the Six Nations and the Crown AND the relationship between the Mohawk Nation and the Crown.

Submitted as Background information  
by T.Rae  
Researcher for  
the Mohawks of the Bay of Quinte  
March 1993

# **The Simcoe Deed as a Treaty**

Speaking Notes

Alan Pratt

April 2, 1993

**Tyendinaga Indian Reserve**

We are here to commemorate the 200th Anniversary of the Simcoe Deed. It is truly an honour for me to be here to share this historic moment with the Tycndinaga community.

On April 1, 1793, 200 years ago, Lieutenant Governor John Graves Simcoe signed what we now know as the "Simcoe Deed." It established the Mohawk Tract as a reserve for the people of the Six Nations, and particularly the Mohawks, who had been loyal to the British Crown during the Revolutionary War which had recently ended.

The Mohawk people were no stranger to this area, however. During the 17th and 18th Centuries, the Five Nations had occupied the northern shore of Lake Ontario and had hunted and traded here. Eventually, the Mississauga people came into occupation of the Lake Ontario shoreline, under treaty relationships with the Five Nations.

- 2 -

Is the Simcoe Deed a Treaty?

It seems that there is some disagreement as to whether the Simcoe Deed is a treaty. In my opinion it is a treaty. I will explain why and what that means to the Mohawks of the Bay of Quinte community.

In 1990, in the landmark *Sioui* case, the Supreme Court of Canada defined an Indian Treaty as follows:

[I]t is clear that what characterizes a treaty is the intention to create obligations, the presence of mutually binding obligations and a certain measure of solemnity.

In 1965, in the *White and Bob* case, the British Columbia Court of Appeal gave this definition of a Treaty:

... it embraces all such engagements made by persons in authority as may be brought within the term "the word of the white man," the sanctity of which was, at



- 3 -

the time of British exploration and settlement, the most important means of obtaining the goodwill and cooperation of the native tribes and ensuring that the colonists would be protected from death and destruction. On such assurance the Indians relied.

In the *Sioui* case the "treaty" in question was a very short document dated in 1760 that was not even signed by the Indian parties. In that case, the Chief Justice of Canada said:

... the courts should show flexibility in determining the legal nature of a document recording a transaction with the Indians. In particular, they must take into account the historical context and perception each party might have as to the nature of the undertaking contained in the document under consideration.

The Chief Justice noted, therefore, that "we should adopt a broad and generous interpretation of what constitutes a treaty."

The Supreme Court of Canada said that the following factors

could be looked at to determine whether the Crown and First Nations intended to enter into a treaty relationship by signing a document:

1. continuous exercise of a right in the past and at present,
2. the reasons why the Crown made a commitment,
3. the situation prevailing at the time the document was signed,
4. evidence of relations of mutual respect and esteem between the negotiators, and
5. the subsequent conduct of the parties.

The context of the Simcoe Deed is to provide a territory for the Six Nations, in gratitude and recognition of their services to the Crown as allies in the American Revolutionary War. The Deed itself states:

**Whereas the Attachment and Fidelity of the Chief Warriors and People of the Six Nations to us and Our Government, have been made manifest on divers**

12 . . .

- 5 -

occasions by their spirited and zealous exertions and by the bravery of their conduct; And We being desirous of shewing Our approbation of the same, and in recompense of the losses they may have sustained of providing a convenient Tract of Land under Our protection for a safe and comfortable retreat for them and their posterity ...

The Simcoe Deed was not actually signed by the Chiefs of the Six Nations, but as I have indicated this is not required to establish a treaty. It granted to the "Chiefs, Warriors, Women and People of the ... Six Nations" the territory known as the Mohawk Tract, which included the present day Tyendinaga Reserve. The Simcoe Deed then went on to provide that the lands granted were to be free from "all manner of Rents, Fines or Services whatever."

The Simcoe Deed went on to acknowledge that the Mohawk Tract would be "enjoyed by them in the most free and ample manner and according to the several Customs and usages" of the Six Nations people.

The people of the Six Nations were given the exclusive right to occupy the Mohawk Tract, and a procedure was established for surrenders of any of the territory through the requirement of a public meeting for the express purpose of such a surrender.

There is no doubt in my mind that the Simcoe Deed is a "Treaty" within the definitions which I have quoted earlier.

What is the legal significance of this conclusion that the Simcoe Deed is a Treaty?

The most important result is that section 35 of the *Constitution Act, 1982* now includes the following words:

The existing aboriginal and treaty rights of the  
aboriginal peoples of Canada are hereby recognized  
and affirmed.

Treaties cannot now be altered except through a constitutional amendment or with the consent of the First Nations who are parties to them, in the form of a new treaty.



14...

- 7 -

Before 1982, the courts decided that treaties made with First Nations could be superseded by legislation passed by Parliament, even if this meant that this involved a breach of the treaty by the Crown. What section 35 now means, as interpreted by the Supreme Court decision in *Sparrow* and other cases, is that the treaty rights of the Mohawks of the Bay of Quinte First Nation under the Simcoe Deed are protected by the Constitution of Canada. The Parliament of Canada could not change the rights in the treaty, for example by expropriating a part of the Tyendinaga Reserve, or by charging taxes on the land.

I also believe that the Simcoe Deed includes the right of self-government on the Tyendinaga Reserve. The text, as I have indicated, guarantees that the enjoyment of the Mohawk Tract would be according to the "Customs and usages" of the Six Nations people. The cases say that treaties are to be given a large and liberal interpretation, and I believe that this provides a powerful argument for a constitutionally protected right of self-government, at least on the Tyendinaga Reserve.

In the *Simon* case, the Supreme Court of Canada said:

An Indian treaty is unique; it is an agreement sui generis which is neither created nor terminated according to the rules of international law.

I know that this is not the view that many Mohawk people have. They believe that the Mohawk people are allies of the Crown and that any treaties that exist between them are international treaties, based on the equal sovereignty of the Mohawk Nation and the Crown.

The law of Canada does not support this view, but it does recognize the uniqueness of the Treaties between First Nations and the Crown. This has resulted in special rules of interpretation in favour of the Indian parties to the treaties, and a recognition of the special trust-like relationship between First Nations and the Crown.

*Sui generis* means unique, or "of its own kind or class; *i.e.*, the *only one* of its own kind; peculiar." This, of course is only a negative definition; according to *Simon* Indian treaties are neither merely contracts, nor are they treaties in the international law

16...

- 9 -

sense.

However, the United States Supreme Court since 1832 has recognized, in very strong language, that Indian tribes are nations who have the power and capacity to make treaties. In the United States, tribes are described as "domestic dependent nations."

This means that, although Indian tribes lost external powers of sovereignty, they retained their internal sovereignty. Tribes are free to maintain or establish their own form of government based on practical, cultural, historical, or religious considerations. I believe that the Simcoe Deed preserves the internal sovereignty of the Mohawk people to govern themselves within the territory granted to them in 1793.

As a member of the U.S. Supreme Court put it in 1831, the parties to a treaty must "possess the right of self-government, and the power to perform the stipulations of the treaties." In other words, treaties imply a right of self-government.

As I have indicated, however, the reference to "Customs and usages" might well be interpreted to be a specific reference to a

right of self-government in the Simcoe Deed. It is essential to remember that treaties by their very nature were political compacts between political entities. As it is put by the Chief Justice of Canada in the *Sioui* case, in the eighteenth century,

... both Great Britain and France felt that the Indian nations had sufficient independence and played a large enough role in North America for it to be good policy to maintain relations with them *very close to those maintained between sovereign nations.*

It is worth remembering also that under Canadian law, the treaties are also governed by the legal principle of the fiduciary relationship between aboriginal peoples and the Crown, which the Supreme Court has defined as "trust-like and non-adversarial." The word "fiduciary" is not a common word. It is used simply to describe a relationship that is based on trust. The Crown cannot break its promises, or if it does it will be answerable to the strict penalties imposed by the law for breaches of trust.

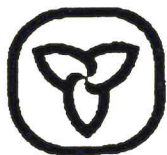


- 11 -

Even though the Canadian courts are not willing to consider treaties like the Simcoe Deed to be equivalent to international treaties, they are willing to look at the treaties as unique documents which were entered into between nations. Not independent foreign nations, but in the words of the U.S. Supreme Court, "domestic dependent nations."

Thus, some First Nations people may have difficulty with the fact that the Canadian courts have not accepted the idea that the treaties made by First Nations are international in nature, the Canadian law which governs the Simcoe Deed may in my opinion be of great benefit to the members of the Mohawks of the Bay of Quinte First Nation.

Under the Canadian Consitution, the Simcoe Deed will remain in effect to protect the territorial integrity of this Reserve. It will also serve, in my opinion, as the basis of and argument that the right of internal sovereignty was not extinguished, as the government sometimes argues. In fact, by recognizing the "Customs and usages" of the Six Nations people, the Simcoe Deed is a guarantee of internal sovereignty and self-government.



Ontario

Ontario Native Affairs  
Secretariat

# NEWS RELEASE COMMUNIQUE

June 21, 1993

## FIRST NATIONS SOLIDARITY DAY

Ted Nolan appears to be coming into his own. As the list of his achievements has grown over the past few years, so has his reputation as a leader for Native youth. In fact, he has accomplished so much that he was honoured yesterday in the provincial legislature for his work both as the coach of the national champion Sault Ste. Marie Greyhounds Junior 'A' hockey team, and with Aboriginal communities across Canada.

Nolan was praised in the legislature by Bud Wildman, Ontario's Minister for Native Affairs who represents the riding of Algoma that surrounds Sault Ste. Marie, following a statement about June 21 being First Nations Solidarity Day.

"He's an individual who combines the best traditions of his people," Wildman said, adding that Nolan achieves his personal goals while at the same time giving back his time and energy, especially to young people.

Earlier in the day, Nolan himself made a speech to members of Ontario's Native Affairs Secretariat in Toronto. He appeared appreciative but humbled by the recognition he's receiving.

"It's feels good for all my hard work to be paying off," Nolan said. "But me taking credit isn't the most important thing."

An Ojibway Native from Garden River reserve near Sault Ste. Marie, Nolan, now 35 years-old, played in the National Hockey League with Detroit Red Wings and Pittsburgh Penguins between 1981 and 1986. Two ruptured discs in his lower back ended his career. Since then, he turned to coaching the Greyhounds, developing hockey schools for Aboriginal youth and, since 1990, working with the National Native Role Model Program.

He's best-known for guiding the Sault Ste. Marie Greyhounds to a Canadian title this spring, and reaching the national finals the last three years. Considering his tremendous success, you might think hockey is the most important thing in his life.

It isn't.

He says he takes more pride from his work with young people. "I spend a lot of time talking to kids about what their goals are," he said. "What I try and do is take the experiences in my own personal and professional life and convey that in teaching things to the kids."

It's a responsibility that means a demanding schedule during the summer in which Nolan will be criss-crossing the country making speaking engagements mainly in remote communities.

He said his main goal is to help instill pride in young people about their Aboriginal heritage, and convince them to be best at whatever it is they're trying to do.

"That's what I try to get across to the kids," Nolan said. "You don't have to be the Prime Minister, you don't have to be a doctor or lawyer or even a hockey coach for that matter in order to be successful."

- 30 -

### ***1993 International Year of the World's Indigenous People***

**For more information contact:**

Sandy Hunter  
Ontario Native Affairs Secretariat  
(416) 326-4763

Shawn Murray  
Special Assistant, Communications  
Minister Responsible for Native Affairs  
(416) 323-4443





June 22, 1993

Mr. Robin Brant  
P.O. Box 497  
Rte. 12-E  
Clayton, New York  
13624

JUN 28 1993

SUBJECT: IMPORTATION OF LIVE BAITFISH INTO ONTARIO

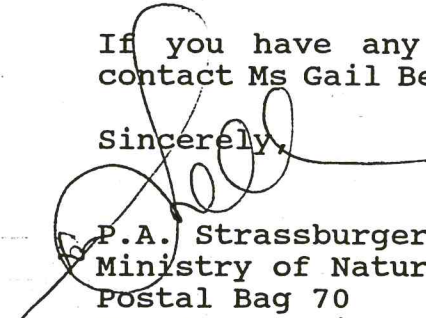
Further to our telephone conversation on June 21, 1993 and your discussions with Conservation Officer Brown in Brockville, the Ministry will continue to enforce the Ontario Fishery Regulation (Section 10.1) preventing the importation of live baitfish, live crayfish or live salamanders into Ontario. We feel that the Interim Enforcement Policy does not apply in this case since the baitfish are being harvested and used for commercial rather than food purposes.

Over the last few years, numerous unwanted species of fish and aquatic organisms have been introduced into Ontario waters, the most notable being the zebra mussel. Biologists are also concerned about the expansion of the rudd, a European based minnow which has the capability of interbreeding with native Ontario species. Fisheries biologists feel that unwanted diseases and parasites can easily be introduced with imported fish and as a result, a complete ban is in place.

Ministry staff have contacted the fisheries inspection branch of the Department of Fisheries and Oceans. Mr. Glenn McGregor, the area district manager, will be sending you a letter retracting their August 11, 1992 letter regarding your importation request. We have also talked to the Tyendinaga Mohawk Nation representatives who support our position in this matter.

If you have any further questions, we might suggest that you contact Ms Gail Beggs, Director Fisheries Policy at (416) 314-1137.

Sincerely,

  
P.A. Strassburger  
Ministry of Natural Resources  
Postal Bag 70  
Tweed, Ontario  
K0K 3J0  
(613) 478-2330

cc Ms. Gail Beggs, Fisheries Policy  
cc R. Brown, Conservation Officer, Brockville  
cc Chief Earl Hill, Tyendinaga Mohawk Nation, Deseronto





# Council Fires

JUN 25 1993

July, 1993

Published by the North Shore Tribal Council

Volume II Issue 10

## First reading of lands act postponed because of opposition

By D.B. Smith  
of Windspeaker

OTTAWA - The First Nations' Land Board has decided to keep the First Nations Chartered Land Act from proceeding to the House of Commons for first reading until misinformation about the document can be cleared up, the board's chairman said.

"We're revising the act," said Westbank First Nation chief Robert Louie. "We've got some revisions that, I think, are going to correct a lot of the misunderstandings that have been generated there."

Several Native groups across Canada are opposed to the legislation, including the assembly of First Nations, the

Union of B.C. Indian Chiefs and the Coalition Against First Nations Genocide saying the proposed act is a direct threat to First Nations' Aboriginal and treaty land rights.

Strong opposition to the document by many First Nations people has arisen over the notion that the act will result in the loss of reserve lands. "Some people have suggested that the mortgaging of lands will somehow take it out of the status of reserves. What we're doing now is having clauses inserted into the legislation to make it very clear that the lands can never be lost. It's already built into it as it is now, but most people don't read it that way, don't understand it that way."

Under the optional act, a First Nation would develop and adopt their own land charters according to their own specific needs. The authority to manage land would include power to grant any rights or interests, subject to limits preset by each First Nation.

The government's fiduciary responsibility to First Nations would remain intact because the Crown would still hold legal title to the chartered lands.

The western Canada-based coalition has said the act is an Ottawa-initiated move that, combined with other bills over land and resources, taxation and self governance, will extinguish First Nation's rights entirely.

"It wasn't a case of they're being concerned about misunderstanding," said coalition spokesman and Penticton Indian band councillor Stewart Phillips. "It was they're being concerned about opposition. They will need the acceptance of the people. Certainly eight people don't have the right to make the decision for me and my children."

Resistance has also arisen from Chiefs of Ontario. At a meeting in Toronto, many of the 130 Ontarian Chiefs denounced the act as a threat to Native sovereignty and labelled some land board members, "Ottawa's puppets." But no one is a puppet, said Louie.

The act was designed by Natives to help Indian governments get out from under the Indian Act, which currently requires federal approval for many routine land management procedures.

Confusion also exists over the implementation of the act, Louie said. At the Toronto meeting a number of Chiefs were handing out copies of resolutions opposing the act that their own bands had already passed.

"Some people think that this is national legislation that will have an automatic impact on everyone immediately. That's not the case. It's always been optional. It's always been band specific."



FROM THE OFFICE OF THE  
EMPLOYMENT CO-ORDINATOR

**ALL APPLICANTS MUST OBTAIN JOB DESCRIPTIONS  
FROM THE ADMINISTRATION OFFICE.**

MOHAWKS OF THE Bay of QUINTE

EMPLOYMENT OPPORTUNITY

POLICE CONSTABLE FOR THE MOHAWK POLICE

Applications are now being accepted for the position of Police Constable for the Tyendinaga Mohawk Police.

Applications will be accepted from individuals who have attained a Grade Twelve Graduate Certificate or who hold a Grade Twelve equivalent. The individual applying need not be an experienced Police Officer but an academic background of courses pertaining to this area of work is essential. The applicant must also be in good medical and physical health and of good character.

Please apply by sending a covering letter along with your resume, copies of your academic institution Grade 12 Diploma, letters of reference and any other pertinent information.

Deadline: TUESDAY, JULY 20TH, 1993 BY 4:30 P.M.

Apply:

MOHAWKS OF THE BAY OF QUINTE  
VELMA HILL-DRACUP,  
CO-ORDINATOR  
BEVERLEY A. HILL,  
ASSISTANT EMPLOYMENT CO-ORDINATOR  
R.R. # 1,  
DÉSÉRONTO, ONTARIO K0K 1X0





**MOHAWKS OF THE BAY OF QUINTE  
TYENDINAGA MOHAWK TERRITORY**

R.R. #1 DESERONTO, ONTARIO K0K 1X0

(613) 396-3424 Fax: 1-613-396-3627

**MOHAWKS OF THE BAY OF QUINTE**

**EMPLOYMENT OPPORTUNITY**

**TYENDINAGA DAY CARE TEACHER**

Applications are now being accepted for the full-time, professional position of Day Care Teacher. This position is being offered at the Tyendinaga Day Care Centre.

This position is under the overall authority of the Tyendinaga Mohawk Council and a full Job Description will be made available for you at the Administration office.

**Essential Qualifications:**

Successful applicant to have completed a program in Early Childhood Education and obtained a Certificate.

Experience of two/three years in the Early Childhood Education field with the age of the children enrolled.

**Desired Qualifications:**

Special courses that would benefit the applicant in fulfilling this position would be an asset;

Knowledge of Mohawk language, culture and customs.

**Salary: Negotiable**

**Deadline: FRIDAY, JULY 23RD, BY 4:00 P.M.**

**Submit to:**

**MOHAWKS OF THE BAY OF QUINTE,  
EMPLOYMENT OFFICE,  
VELMA HILL-DRACUP OR BEV A. HILL  
R.R. # 1,  
DESERONTO, ONTARIO. K0K 1X0**





**UNION OF ONTARIO INDIANS  
REQUIRES A  
PROGRAM MANAGER**

**LOCATION:**

**HEAD OFFICE - NIPISSING**

**RESPONSIBILITIES:**

- Implementation of approved policies.
- Co-ordination of program budgets and work-plans.
- Personnel management.
- Contract and other negotiations.
- Ensure the fulfillment of contractual obligations.
- Other responsibilities as they relate to Self-Government

**QUALIFICATIONS:**

- Graduate of Community College / University in Administration or five years experience in related field.
- Demonstrated ability in a management position.
- Working knowledge of the Anishinabek Nation.
- Ability to work irregular hours
- Valid Ontario driver's licence

**SALARY:**

**To Be Negotiated**

**DEADLINE FOR APPLICATIONS: July 23, 1993**

**SUBMIT APPLICATIONS TO:**

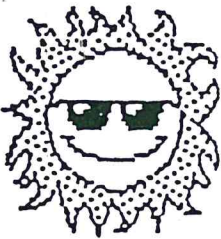
Vernon Roote  
Union of Ontario Indians  
Nipissing First Nation  
P.O. Box 711  
North Bay, Ontario  
P1B 8J8

**UNION OF ONTARIO INDIANS**

Head Office: Nipissing First Nation P.O. Box 711, North Bay, Ont. P1B 8J8  
Phone: (705) 497-9127 Fax: (705) 497-9135

Branch Office: 1813 Danforth Ave., Toronto, Ont. M4C 1J2  
Phone: (416) 693-1305 Fax: (416) 693-1620





## Summer Student Introductions!

Hi! My name is **Melissa Wood**. I'm in my first year in the Developmental Service Worker program at Loyalist College. I am spending my Summer employed at the Tyendinaga Day Care as an Educational Assistant. I'd like to thank everyone who made my employment here possible. I'm looking forward to working with all the children at the Day Care.

Hi! My name is **Barbara Maracle** and I was hired by the Administration Office as a summer student to assist with your children. I am going into my second year as an E.C.E. student at Loyalist College and this will be a valuable learning experience for me. It will give me the opportunity to try a variety of activities with the children and I will have the staff to guide me through. I love working with children and I hope they all have a safe and fun filled summer.



Hi! I'm **Terry Maracle** and I am a Day Camp Counsellor this summer. I'm looking forward to meeting the children and hope to have a successful summer with them.

Hi! I'm **Cindy Loft** and I am a Day Camp Counsellor for this summer. I can't wait to get things started and it is going to be very successful.

Hi! I'm **Jeremy Parkin** and I am the Senior Counsellor at this years Environmental Day Camp. I'm looking forward to an exciting and educational summer with the children.

Hi! I'm **Bill Miller** and I am the 1993 Environmental Day Camp Supervisor. I will be working with the camp counsellors to make this summer camp the best it can be.

## **EMPLOYMENT OPPORTUNITIES**

Grand River Polytechnical Institute is extending an open invitation for the position of Co-instructor (tutorial assistant) for each of the following Native University Access Program courses for Fall 1993 and Winter 1993:

- Introduction to Indigenous Studies
- Mathematics - Introduction to Mathematic Modelling
- Computer Science
- English - Introduction to Essay writing
- Introduction to Psychology

Qualified applicants must have at least an undergraduate degree in the respective fields to which they are applying. Salaries are based on \$2500.00 per half course. For course descriptions and information you may call and apply to:

Program Director  
Native University Access Program  
Grand River Polytechnical Institute  
P.O. Box 219  
OHSWEKEN, Ontario  
N0A 1M0  
(416) 765-7133 fax (416) 765-7211

closing date: Friday July 16, 1993



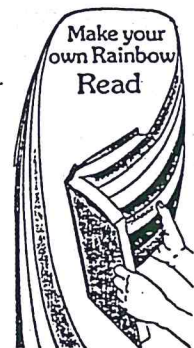


*Hello! I've have been hired to assist with the E.A.G.L.E. (Effects on Aborigines from the Great Lakes Environment) project. The EAGLE project is a partnership of the Assembly of First Nations, Health and Welfare Canada and First Nation Community efforts to increase awareness of the environment and environment problems and identify problem areas within Native Communities in the Great Lakes Basin. Over the summer I will be contacting households for participation in a dietary survey. The purpose of conducting comprehensive eating pattern research is to determine which First Nation Communities are consuming fish, wild meats and harvested foods, the amounts consumed and how often. The results of this survey will help determine the risk, exposure and impact of contamination on health and lifestyle. Thanking you in advance for your time and co-operation.*

**Annette Maracle**

*Hello! My name is **Dave Graham**. I will be working this summer as an Environmental Youth Corps Fishery Researcher. I will be conducting my Research in the Tyendinaga Territory through the administration office.*

*Hello! My name is **Matthew Green**. I'm working as a summer student as the Landfill Site Researcher for the Mohawks of the Bay of Quinte. I will be conducting research throughout the Tyendinaga Territorial Lands through the Mohawk Administration Office.*



*She:kon! My name is **Sean Story** and I have been chosen for the position of Summer Reading Co-Ordinator, through funding from the S.E.E.D. program. I will be working with the library to make reading more enjoyable for the seven to ten yr. children in the community.*

*She:kon! My name is **Joe Brown** and I have been hired for the position of Mohawk Language Co-Ordinator. My job is to make up signs for the library and create a more Iroquois appearance within the library. I have been funded by S.E.E.D. summer employment.*

*Tyendinaga First Nation Police Service*

*Tyendinaga Mohawk Territory*

*R.R. • 1, Deseronto, Ontario K0K 1X0*

*Telephone: 967-3888*

Dear Sir or Madame;

This correspondence is from your local Police Service. At the present time, we are endeavoring to bring our directory of local businesses up to date. You would be of great assistance to this office by completing the attached form and returning it to our office as soon as possible. The completed form will be kept on file at the Police office, and all information will be kept in complete confidence. This form will assist officers, in the event of some kind of occurrence at your business premises, outside of your normal business hours. It will allow the officers to contact someone quickly, if required. Occasionally we find a building left insecure, the requested information will assist in contacting someone to attend to ensure the property has not been broken into, and if so, if anything has been taken.

This form can be returned, either by bringing it to the Police Office, or by mailing it back to the address on the letterhead.

For further information, contact the police office, 8:00 a.m. to 4:30 p.m., Monday to Friday. Janet or any of the Officers will be happy to answer any questions you may have.

*Dave Lewis*

Supervisor Dave Lewis

DL/mh

30...

# **CONGATULATIONS**

To

**First Nations Constable Kevin Kunkel**

and

**First Nations Constable Marcel Maracle**

This is just a quick note to publicly congratulate both of Tyendinaga Territory's newest Police Officers on a job well done at the Ontario Police College, in Aylmer. The current members of the Police Service are looking forward to being able to watch Kevin and Marcel develop into the fine and competent Officers it is known they will be!

We are sure the community will join us in wishing both of you all the best in your new careers. Again, congratulations!

From: RON, MIKE, DAVE AND JANET



TYENDINAGA FIRST NATION POLICE SERVICE

BUSINESS & KEY HOLDER INFORMATION SHEET

DATE \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

BUSINESS LOCATION (LOT, CON, ROAD):

\_\_\_\_\_

BUSINESS PHONE NUMBER(S): \_\_\_\_\_

BUSINESS OWNER: \_\_\_\_\_

PREMISES ALARMED: YES \_\_\_\_\_ NO \_\_\_\_\_

ALARM SYSTEM TYPE:

MONITORED \_\_\_\_\_ SIREN \_\_\_\_\_ STROBE \_\_\_\_\_

OWNER'S HOME PHONE NUMBER: \_\_\_\_\_

OTHER KEY HOLDERS: (NAME & PHONE NUMBER)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Coming Soon!!!!*

New Native Art Gallery under the name (Native Expressions)

We are looking for a logo to accommodate the name "Native Expressions"

The best logo will receive a cash prize of \$50.00.

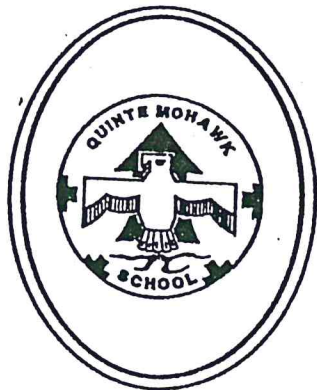
We are hoping to find new local talent for future exhibits.

PLEASE SEND YOUR LOGO ALONG WITH YOUR NAME, ADDRESS AND PHONE NUMBER TO:

**NATIVE EXPRESSIONS  
P.O. BOX 323  
DESERONTO, ONTARIO  
K0K 1X0**

SUBMISSIONS TO BE RECEIVED BY AUG. 1/93

FOR MORE INFORMATION CALL: 396-2767



*Thank You!!*

The Grade 5/6 Class of Quinte Mohawk School and Mrs. Donna Green would like to thank all our friends and family who supported our fund raising efforts.

**SPECIAL THANKS!** to Mrs Janice Reid (Macrame chair), Mrs Vanda Maracle (Dinner for two) and Mrs Crystal Somerville (Bunny Doll) for donating the prizes for our raffle.

**Extra Special Thanks!!** to Mrs Val Maracle for helping us cook burgers and donating to our burger sales. Prize winners for our Gr. 5/6 Raffle are:

**1st Prize**

Macrame Chair

**MR DONALD THOMPSON (BELLEVILLE)**

**2nd Prize**

Dinner for Two

**DAPHNE CARON (DESERONTO)**

**3rd Prize**

Bunny Doll

**JEAN CARR-BRAINT (SHANNONVILLE)**

The Gr. 5/6 Class would like to thank all the parent volunteers who assisted on our trip and **Special Thanks** to our bus driver MRS. GEORGINA BRANT who brought us safely home.

# Family Reunion



The Family of **EVA BRANT MARACLE** are holding a Family Reunion

**\* PLEASE NOTE DATE CHANGE \***

**SATURDAY JULY 31.**

**AT THE MOHAWK PARK ON THE BAYSHORE ROAD  
(NEXT TO THE ELDERS LODGE)**

**12:00 NOON - 7:00 P.M.**

**POT LUCK**

Please notify your families young and old. Time to get acquainted with all your relatives.  
Hope to see you all there!

Lorraine F. Brant

*Jack & Jill  
for*

♥ **KATHY & TIM** ♥

**JULY 24**

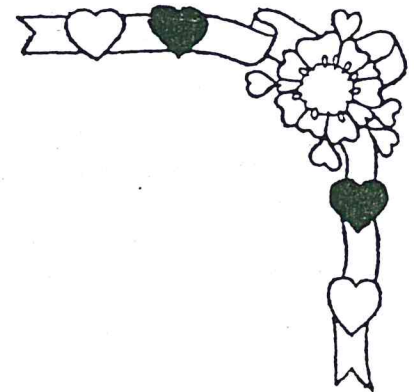
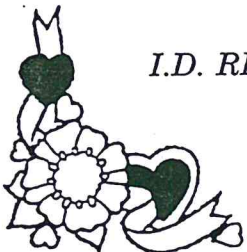
**8:00 - 1:00**

**MOHAWK COMMUNITY CENTRE**

**I.D. REQUIRED**

**\$5.00 EACH AT THE DOOR**

**D.J. GEORGE**





# NOTICE

## TO ALL GARDENERS

IF YOU WISH TO ENTER THE MOHAWK FAIR GARDEN  
COMPETITION . PLEASE CALL:

MARILYN BRANT - 967-1129



SEASON PERMITTING THE  
JUDGING WILL BE HELD TOWARDS THE END OF JULY  
AND THE FIRST OF AUGUST



*Mohawk Fair  
1993*

◆ **FAIR MEETING** ◆

*MONDAY JULY 19*

*8:00 P.M.*

*FIRE HALL*

*We Need YOUR Support!  
PLEASE ATTEND!*

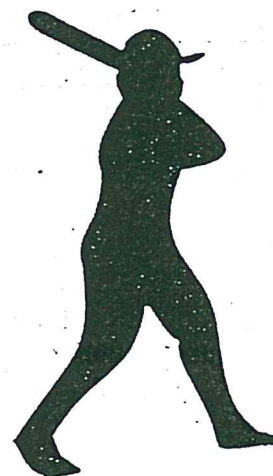
# DESERONTO & DISTRICT MEN'S SLOWPITCH

## **\*\* RAIN OUT GAMES RESCHEDULE \*\***

DATE	2:45	4:00	5:15	6:30	7:45	9:00
SUN. JULY 25	12-6	2-8	10-1	11-9	5-4	7-3
FRI. AUG. 13				5-2	9-3	8-7
TUES. AUG. 17				1-11	6-4	10-12
FRI. AUG. 20				2-12	6-9	3-10

1. INDIANS
2. DESERONTO
3. POKES PIRATES
4. BENCH TECH
5. GREASERS
6. PATTYS BOYS

7. CHIEFS
8. NATIVE RENNAISSANCE
9. BULLETS
10. SHANN. HAWKS
11. BREW CREW
12. BOBBY "Ts"





**Broadcasters of the Future:  
The Global Television Network  
The National Film Board of Canada  
Film Crafts Awards for 1993-1994**

---



The CanWest Global System in association with the National Film Board, is proud to announce the establishment and sponsorship of four awards for internship programs in filmmaking crafts.

These awards are designed to encourage and help talented and enthusiastic women, visible minorities, aboriginals and disabled persons toward establishing or furthering their careers in the Canadian film and television industry. A mix of financial rewards and internship programs, these mentorships reflect the commitment of both the CanWest Global System and the NFB of Canada to the personal growth of Canada's future professionals in the film and television industry.

---

**The Global Television Network - The National Film Board of Canada  
Crafts Internship Awards for 1993-1994**

**Four Internship Programs for Women, Visible Minorities, Aboriginals and Disabled Persons 1993-94 in the following crafts: two in sound editing, one in lighting, one in sound recording and mixing.**

---

These annual awards offer four Canadians the opportunity to have an internship for a period of 12 weeks at the National Film Board of Canada in Montreal. These internships, funded by the Global Television Network and to be held at the National Film Board of Canada in Montreal, will provide the award winners with hands-on production experience under the tutelage of experienced professionals.

**These awards are given with the following guidelines:**

- Each \$6000 award represents 12 weeks of internship at the NFB in Montreal plus up to \$2000 for transportation and living expenses for winners who must relocate in Montreal. The monies will be paid out to the awardees on a salary basis funded by Global Television and fulfilled by the NFB. The internship must be completed before the end of March 1994 according to a schedule determined by the NFB.



**Eligibility criteria:**

- Canadian citizen from one of the four target groups\* (women, visible minorities, aboriginals and disabled persons);
- University or College education with some experience in one of the specific craft categories, or any equivalent combination of training and experience;
- Strong motivation for the craft;
- Good knowledge of English or French language;
- Knowledge of other languages an asset.

\* Eligible applicants from the four target groups can apply for any of the four awards.

**Applications must include the following:**

- Completed application form;
- Curriculum vitae;
- Written references from employers or teachers referring to your abilities in the craft category you are applying for.
- A one-page written statement outlining your interest in filmmaking and broadcasting, what your career goal is, and how this internship can help you attain it.

The judging committee's decision is final.

**The entry deadline is July 31, 1993**

Submit all information in writing to:

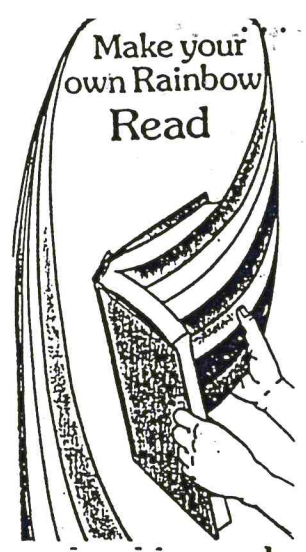
Film Crafts Internship Awards  
The National Film Board of Canada  
P.O. Box 6100, Station A (A-25)  
Montreal, QC  
H3C 3H5

The winners of the Global Television National Film Board Film Crafts Awards will be announced at the Toronto Festival of Festivals in September, 1993.

KA:NHIOTE

967-6264

Tyendinaga Mohawk Library



*At the Library!!!*

**BETH BRANT** our Writer-in-Residence will be at the library  
**THURSDAY EVENINGS FROM 6 - 8 P.M.** to meet with anyone  
interested in developing their creative writing gifts starting **JULY 15.**

☆ ALSO ☆

DO YOU OR SOMEONE YOU KNOW  
HAVE A STORY TO TELL ABOUT TYENDINAGA?

BETH WOULD LIKE

TO HEAR IT!!

PLEASE CALL HER: **396-1963**

40...

# SUMMER READING

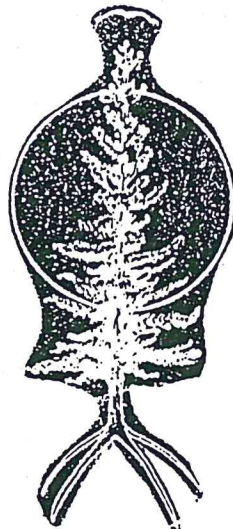
## PROGRAM

### REGISTRATION DAY

DATE: WEDNESDAY, JULY 14, 1993  
TIME: 1:00 pm TO 2:00 pm  
PLACE: KA:NHIOTE LIBRARY

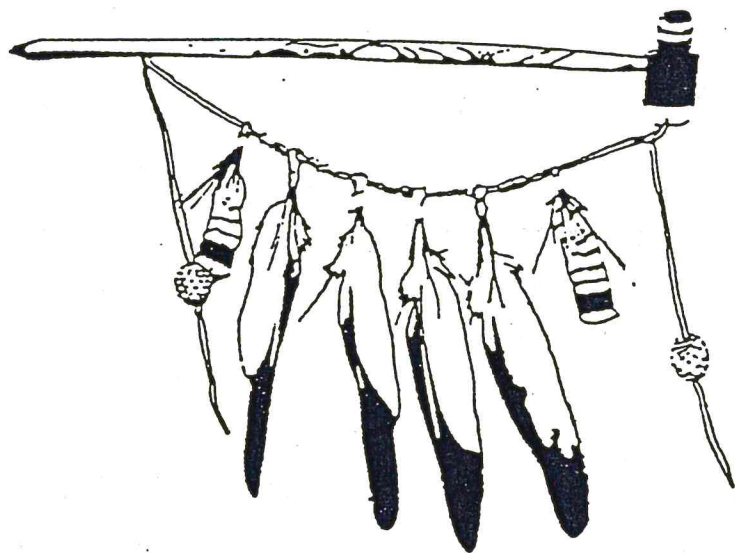
This reading program is designed for children seven to ten years of age. A calender of activities for the summer will be available to parents and children, on registration day.

If you are planning to bring your children out to registration day or have any questions, please call the library 967-6264 and ask for Sean.





# ***KANYENGEH***



## ***JAMBOREE***

***JULY 31 & AUGUST 1***

***Tsitgerhedodon Park  
Bayshore Road  
Tyendinaga Territory***

CANOE RACES \*\* INDIAN PRINCESS CONTEST \*\* BINGO

FIDDLING \*\* FOOT RACES \*\* STEP DANCING \*\*

\*\* HORSESHOES & MORE ! \*\*

***COME OUT AND ENJOY THE FUN !!!***

# **LINE DANCING FOR EVERYONE 50 AND UP**



***COME OUT AND HAVE SOME FUN  
FOR ONE HOUR EVERY TUESDAY MORNING  
YOU WILL BE EXERCISING, DANCING  
AND***

***SOCIALIZING ALL AT THE SAME TIME***

***JOIN US FOR LINE DANCING***

***WHERE: COMMUNITY CENTRE***

***WHEN: STARTING JULY 13, 1993***

***TIME: 10:30 A.M.***

***COST: \$1.00 PER PERSON, PER  
SESSION***

***LENGTH OF PROGRAM: 10 WEEKS***

***A LINE DANCE INSTRUCTOR WILL BE  
INSTRUCTING THE WEEKLY SESSIONS.***

***FOR MORE INFORMATION CALL THE  
THAYENDANEGA HEALTH CENTRE AT***

***967-3603 AND ASK FOR MARGARET  
MARACLE***





"TRADITIONAL"

# 6th TYENDINAGA POW WOW

AUGUST 7 & 8, 1993  
TSITKERHEDODON PARK

"AMIDST THE TREES"

Peacemaker Territory

Hwy #401, Marysville Exit, #49 & #2

**HOST DRUM:**

Rice Lake Singers  
Council Fire Drum  
Couchiching

**MASTER OF  
CEREMONIES**

James Maracle

**LEAD DANCERS:**

Rob Mounts  
Tonia Hill

**SPECIAL WIKY HOOP DANCERS EVENT:**

Contemporary  
North American  
Hoop Dancers

**HONOUR STAFF:**

Bill Wheatley

**STORYTELLING**

Andrew C. Maracle

**TRADER'S FEE:**

\$35/day

(includes \$10 deposit/refundable)

**TOBACCO CEREMONIES**

5:30 a.m. - Sat. & Sun.

**GRAND ENTRY:**

1:00 p.m. - Sat. & Sun.

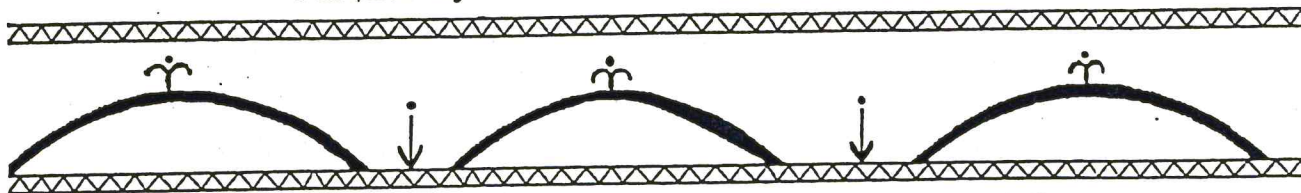
**REGISTRATION:**

Sat. 10 a.m. - 12:00 noon  
Sun. 10 a.m. - 12:00 noon

**ADMISSION**

Adults \$5/day  
6-12 \$2.50/day

Seniors \$2.50/day  
Children under 6 free



**CAMPING AVAILABLE AT POW WOW GROUNDS**

Electrical Hook-up

**For more information, contact:**

*Regular Admission to be paid by campers*

Robert (Brant) Lambert  
(613)396-5862

Jean Brant  
(613)396-3194

Lil LeFort  
(613)396-3378

Carol Green  
(613)967-0848

**EVERYONE  
WELCOME**

**NO ALCOHOL OR DRUGS**  
*Bring Your Lawn Chair*





# NEWS RELEASE

From: Rose Mangone Date: June 24, 1993  
 Toronto  
 NFB Office:  
 (416)973-9094 Immediate  
 Telephone: Release Date:

## NFB DOCUMENTARY "ACTS OF DEFIANCE" PREMIERES ON TVONTARIO

Headquarters  
 P.O. Box 6100  
 Station A  
 Montreal, Quebec  
 H3C 3H5

1045 Howe St.  
 Suite 100  
 Vancouver, B.C.  
 V6Z 2B1

Canada Place  
 9700 Jasper Avenue  
 Suite #120  
 Edmonton, Alberta  
 T5J 4C3

424 - 21st Street East  
 Saskatoon, Saskatchewan  
 S7K 0C2

245 Main Street  
 Winnipeg, Manitoba  
 R3C 1A7

150 John Street  
 Toronto, Ontario  
 M5V 3C3

Mercury Court  
 179 Rideau St.  
 Ottawa, Ontario  
 K1A 0M9

NFB-MONTREAL  
 1564 St-Denis St.  
 Montreal, Quebec  
 H2X 3K2

Terminal Plaza Bldg.  
 1222 Main St.  
 Moncton, N.B.  
 E1C 1H6

Queen's Court  
 5475 Spring Garden Road  
 2nd Floor  
 Halifax, Nova Scotia  
 B3J 1G2

Sir Humphrey Gilbert Bldg.  
 80 Water St.  
 St. John's, Newfoundland  
 A1C 1G4

"The most important thing about this film is that it captures the inaction, the stall tactics, and the delays by the federal and provincial governments. We understand why the Mohawks were so frustrated."

- Alec MacLeod

Three years ago this summer, the world watched the bitter standoff between the Mohawks and the Sûreté du Québec taking place at Kanehsatake near Oka. On July 11, 1990, Corporal Lemay was killed when the Quebec police raided the Mohawk blockade.

Almost on the eve of the third anniversary, Canadians will have an opportunity to watch the television version of the NFB's award-winning documentary, ACTS OF DEFIANCE, premiering on TVONTARIO, Thursday, July 15, at 9:00 p.m.

ACTS OF DEFIANCE, selected as the Best Documentary Feature Film at the 1992 American Indian Film Festival, captures the struggles of the Kahnawake and Kanehsatake Mohawks against the federal and provincial governments, the Canadian Army, and the stone-throwing rioters that the Sûreté du Québec (SQ) were unable to control.

"I became interested in the Mohawks' struggle for sovereignty back in 1988", says director Alec MacLeod. "I watched the RCMP cigarette raids, and was horrified that our beloved Mounties could wave automatic weapons around women and children. I was so angry that I decided to find out more. At the invitation of the people of the longhouse, we began filming on the reserve in Kahnawake, near Montreal, a year before the international standoff began."

After a four-month vigil to protest the expansion of a local golf course on land claimed by Mohawks, the Kanehsatake Mohawks were faced with an imminent confrontation with riot police. Twelve miles downstream, at the larger Mohawk settlement of Kahnawake, supporters blocked a major bridge linking their territory to the Island of Montreal. Finally, thousands of army troops and police were engaged in a standoff with a group of sixty men, women and children in the three-month siege of Kanehsatake.

(see over)

Much of the footage was taken in and around the besieged community of Kahnawake during the summer and fall of 1990. This powerful documentary demonstrates that the rebellion was not engineered by a conspiratorial elite, but from the Mohawk people themselves, determined to stand their ground. Director MacLeod says, "my biggest thrill came from the Mohawks themselves. They are my harshest critics. They are notorious for calling you down. The world premiere of ACTS OF DEFIANCE was in their bingo hall, and they stood by it. They liked it."

Produced, written and narrated by Mark Zannis, ACTS OF DEFIANCE combines exclusive footage from inside the embattled reservation with excerpts of the media coverage of the crisis to create a vivid, at times terrifying portrait of the historic confrontation which took place the summer of 1990. ACTS OF DEFIANCE was directed by Alec G. MacLeod.

ACTS OF DEFIANCE is available on video through the NFB Film and Video Libraries -- just by calling our toll free-lines:

ONTARIO  
QUEBEC  
ATLANTIC CANADA  
WESTERN & NORTHERN CANADA

1 800 267-7710  
1 800 363-0328  
1 800 561-7104  
1 800 661-9867

For additional information, contact:

Rose Mangone  
National Publicist  
416-973-9094





# SAGAMOK MONSTER BINGO

SATURDAY, JULY 17, 1993  
SAGAMOK COMMUNITY CENTRE

★ DOORS OPEN 1:00 P.M. ★  
★ GAMES START 5:00 P.M. ★

**JACKPOT**  
**\$15,000.00**

ADVANCE TICKETS  
4 STRIPS \$40.00

Early Bird: \$3,000.00  
10 Regulars: \$500.00  
2 Specials \$1,000.00  
Niteowl: \$3,000.00

1 FREE  
GAME  
\$500.00

5 Share The Wealth:

Double Digit: \$5,000.00

NEVADAS

**SAGAMOK SPECIAL**  
**1993 CAR**  
**FULL CARD IN**  
**54 NUMBERS**

MONEY  
JAR

DOOR  
PRIZES

**SPECIAL RAFFLE DRAW -**  
**SWIMMING POOL**

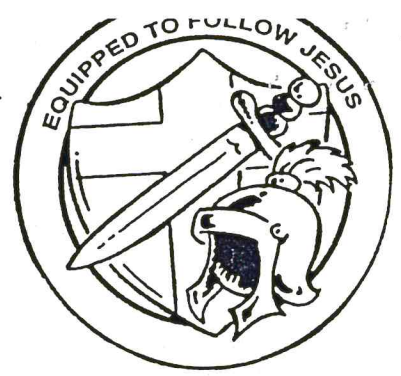
FOR MORE INFORMATION CALL (705) 865-2421

ASK FOR ROBERTA OR JOLET  
FOR MORE INFORMATION OR TO RESERVE  
YOUR TICKETS





# Become A Champion



Be a part of the Vacation Bible Club  
and learn how YOU can be a CHAMPION!



**PLACE:** QUEEN ANNE PARISH CENTRE  
**DATE:** JULY 26 -29  
**TIME:** 9:30 - 11:30  
**FOR AGES:** 5 - 12

WE ARE ALSO LOOKING FOR HELPERS AGES 13 & OVER



Anglican Church of Canada  
Diocese of Ontario



# Parish of Tyendinaga

R.R. #1 Deseronto • Ontario • K0K 1X0

Parish Priest  
The Rev. Sidney G. Horne  
Home - 392-0362

Parish Office  
The Queen Anne Parish Centre  
962-2787

## SUNDAY SCHEDULE OF SERVICES

ALL SAINTS' - 9:00 a.m.  
1st & 3rd Sundays - Holy Eucharist  
2nd & 4th Sundays - Morning Prayer

CHRIST CHURCH - 11:00 a.m.  
1st & 3rd Sundays - Morning Prayer  
2nd & 4th Sundays - Holy Eucharist

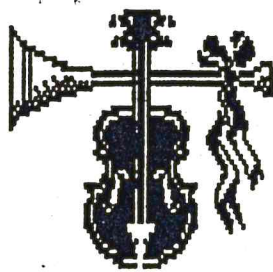
### SACRAMENT OF HOLY BAPTISM

By Appointment - 30 days' notice

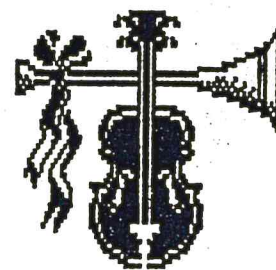
### HOLY MATRIMONY

By Appointment - 60 days' notice





# Summer of 1993



## MUSIC IN THE PARK

BEGINNING JULY 4, AND EACH SUNDAY NIGHT  
RIGHT THROUGH TO AUGUST 29TH.....  
(except August 8 & 15 at Tent at Mohawk fairgrounds)

AT CENTENNIAL PARK (DESERONTO BEACH)  
(Bring a lawnchair, come & relax & enjoy the music!)

**JULY 4 - Brockville Youth Music Team**

**JULY 11 - Mohawk Church Singers**

**JULY 18 - "Living Lights"**

**JULY 25 - "Going Home"**

**AUGUST 1 - Deseronto Church Singers**

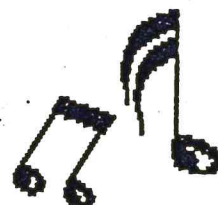
**AUGUST 8 & 15 - MOHAWK FAIRGROUNDS**

**AUGUST 22 - Rex & Pat Warr**

**AUGUST 29 - Ted Ramsey & S.O.S.**



*Sponsored by  
Mohawk Pentecostal Church  
Deseronto Pentecostal Church*



**ALL ARE WELCOME!!!!**



# CLASSIFIEDS

## APARTMENTS FOR RENT

- New, Available Aug. 1
- 2 Bedrooms, Sun Deck

For more information call: 969-1315

---

## SUCKER CREEK CAMPING AREA

- APPROX. 50' x 400' LOTS
- Hydro Available
- Road Service
- Garbage Pick Up Available

Your Choice of Lot!

For more information call:  
Glenn Hill 962-5470

---

## FOR SALE

DEER & MOOSE HIDES  
- Large Quantity

Please Call the Administration Office  
396-3424

## FOR SALE

TANDY 1000 COMPUTER WITH  
COLOUR MONITOR AND PRINTER

- Includes 35 Boxed Games
- 8 Large Disk holder
- Boxes full of useable games  
(Approx. 1000)
- Uncludes all books & Manuals

THREE NINTENDOS GAMES TO SELL:

- ICE HOCKEY
- PRO WRESTLING
- SUPER MARIO BROS.

FOR MORE INFORMATION CALL:  
**969-0219**

---

## FOR SALE

1985 BUICK CENTURY  
-\$1200.00

CALL LESLEY: **396-5839**

---

## HOUSE FOR SALE

- On 5 Acres of Land
- 2 Storey, 4 Bedroom
- 2 1/2 Bath, Full basement
- Hot water heated
- Good Well Water
- **Located on Highway 49**

Roy & Kathy Brant 396-2029

MILL TOWN MEATS

- Low Fat Beef
- Quarters & Halfs of Beef
- Cut, Wrapped & Frozen
- Individual Pieces sold at Home

CALL: 962-5470    GLENN HILL  
R.R. # 2 SHANNONVILLE ONT.

**DEADLINE DATE**

If you wish information in  
the Next Newsletter

The Deadline Date is

**MONDAY, JULY 26 1993  
AT NOON  
396 -3424**

*Birthday  
Wishes  
for  
JULY!*



*Ellen Maracle  
(Corky)  
July 3*

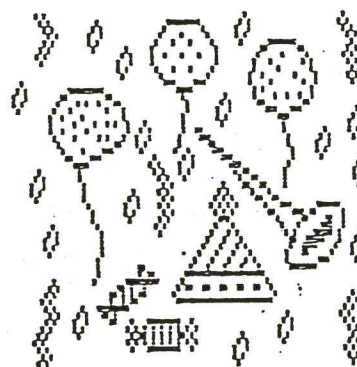
*Andy Hill  
July 9*

*Cindy Vinton  
July 14*

*Tina Hill  
July 20*

*Sarah Hill  
July 27*

*from Your Family*



# GAWATER

**Wells - Cisterns - Pools  
Bulk - Potable  
Deseronto**

## 962-6378

**OWNER: GLORIA IDZENGHA**

*Lyle Vanclief, M.P.*

*Prince Edward-Hastings*

*59 South Front Street, Unit 2  
Belleville, Ontario  
K8N 5P4*

*969-7466*



## LOFT'S CONSTRUCTION

*Commercial Work  
Renovations, Additions, Framing  
New Homes  
Cement Work*

*Lorne  
(613) 968-2180*

*OR*

*Russell  
(613) 962-9348*



DO YOU HAVE ANY ODD JOBS YOU  
DON'T HAVE TIME TO DO!  
GIVE US A CALL

# THREE FEATHER LAWN CARE

FREE  
ESTIMATES



FREE  
ESTIMATES

396-6904  
MESSAGES

396-6904  
MESSAGES

- CUTTING LAWNS
- GARDEN MAINT.
- YARD CLEAN-UPS
- PAINTING
- GENERAL LABOUR

THE LIST GOES ON!

FOR PROMPT AND COURTEOUS SERVICE  
CALL US NOW!!

WE COULD BE WORKING FOR YOU!

*Do you want to try something different?*

*Come and try an Indian Taco!*

*Sundaes & Banana Split  
made with Hard Ice-Cream and More!*



*Summer Only!*

#### HOURS OPEN

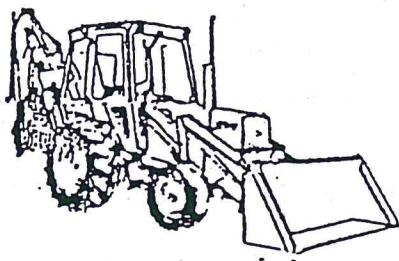
TUES: 11 - 8  
WED: 11 - 8  
THUR: 11 - 8  
FRI: 11 - 10:30  
SAT: 11 - 10:30  
SUN: 11 - 8

\* CLOSED MONDAYS \*

CORNER OF 49 HWY AND BAYSHORE RD  
TYENDINAGA  
(DESERONTO)  
396-1976

# B & J

## POLE LINE CONSTRUCTION LTD.



- ➔ **DRIVEWAYS**
- ➔ **SEPTIC SYSTEMS**
- ➔ **WATER WELLS**
- ➔ **BASEMENTS**

*\* Reasonable Rates \**

*\* Free Estimates \**

**JEFF OR BUD MARACLE**  
**969-7430**





# BUILD-ALL CONTRACTORS

*- Quality Work -*

*\* Commercial Structures \**

*\* Design \**

*\* Custom Homes \**

*\* House Framing \**

*Free Estimates! Dependable Service!*

*Contact: Tom Maracle 969-1315*

## CITY WIDE CONCRETE

SPECIALIZING IN:  
CONCRETE, WATERPROOFING, FLOORS  
SIDEWALKS, PATIO, BLOCKS & BRICKS, ETC.



6-1346

FREE ESTIMATES



*Lorraine M. Brant*  
*966- 1710*

### AVOID SKIN CANCER

- taking orders for sunless tanning lotion with S.P.F. 15*
- also D. 15 for those pesky mosquitoes*

*CALL: 966-1710 MORNINGS  
OR EVENINGS*



56...

# MARACLE MUSIC

MIRACULOUS PRICES AT  
MARACLE MUSIC

BRAND NAME P.A. SYSTEMS  
INSTRUMENTS & ACCESSORIES

SALES \* SERVICE \* RENTALS

*PLUG INTO MARACLE MUSIC!*

CALL FOR A PRICE  
613-396-1470

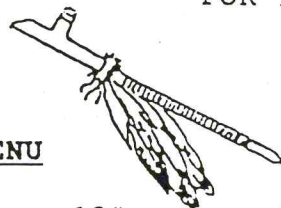
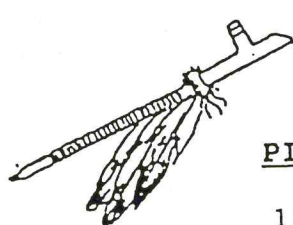
HWY # 49 DESERONTO, ONTARIO  
TYENDINAGA TERRITORY



396-1391

MOHAWK INN RESTAURANT.

FOR TAKE OUT CALL:  
396-1926



PIZZA MENU

	11" SMALL	12" MEDIUM	14" LARGE	16" EX-LARGE
*****				
PLAIN (pizza sauce, * cheese)	* \$6.25 *	* \$8.25 *	* \$10.25 *	* \$12.25 *
-----				
PEPPERONI (pizza * sauce, pepperoni, cheese)	* \$7.50 *	* \$9.50 *	* \$11.50 *	* \$13.50 *
-----				
COMBINATION (pizza * sauce, pepperoni, mushrooms, green peppers, cheese) *	* \$8.75 *	* \$10.75 *	* \$12.75 *	* \$14.75 *
-----				
VEGETARIAN (pizza * sauce, green peppers, tomatoes, mushrooms, broccoli, olives, red peppers)	* \$9.75 *	* \$11.75 *	* \$13.75 *	* \$15.75 *
-----				
MEAT LOVERS (pizza * sauce, pepperoni, sausage, ham, bacon, cheese)	* \$10.25 *	* \$12.25 *	* \$14.25 *	* \$16.25 *
-----				
HAWAIIAN (pizza * sauce, pepperoni, ham, green peppers, mushroom bits, pineapple bits, cheese)	* \$10.25 *	* \$12.25 *	* \$14.25 *	* \$16.25 *
-----				
NICK SPECIAL (pizza * sauce, green peppers, mushrooms, pepperoni, ham, bacon, onions, sausage, tomatoes, cheese)	* \$11.25 *	* \$13.25 *	* \$15.25 *	* \$17.25 *
-----				
Extra Cheese	* \$1.00 *	* \$1.50 *	* \$2.00 *	* \$2.50 *
-----				
Extra Meat (or) Topping	.50 *	.75 *	\$1.00 *	\$1.25 *

FREE delivery with any order of \$10.00 or more within a 5 kilometer radius. (or) \$2.00 delivery charge for any delivery under \$10.00 or within 6-10 kilometer radius.

---

Panzoratti (Combination or Meatlovers) with meatsauce	\$6.95
with French Fries	\$7.95

---

Indian Taco served with sour cream	\$4.95
------------------------------------	--------

Turkey, Ham, or RoastBeef ClubHouse with Fries	\$6.00
---	--------

---

---

12" SUBS

Assorted, Ham & Cheese, or Salami & Cheese	\$4.50
Roast Beef, or Turkey	\$5.50

---

\* \* These items are just a sample of our new menu! ! !

W. A. GIBSON

Box 137 Foxboro, Ontario K0K 2B0

(613) 969 - 8420

Specialized equipment for rural well water problems.

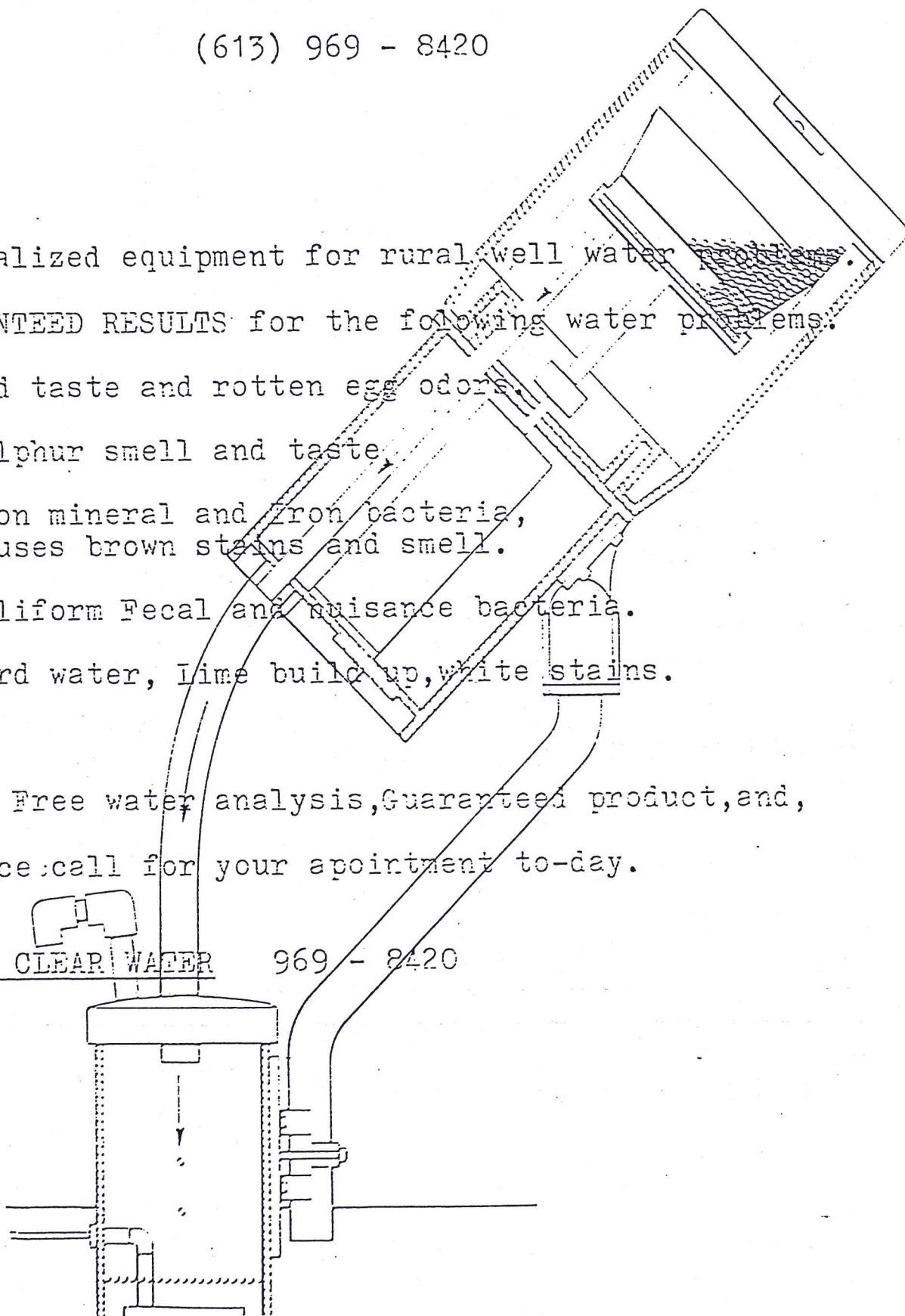
GUARANTEED RESULTS for the following water problems.

- 1/ Bad taste and rotten egg odors.
- 2/ Sulphur smell and taste.
- 3/ Iron mineral and Iron bacteria, causes brown stains and smell.
- 4/ Coliform Fecal and nuisance bacteria.
- 5/ Hard water, Lime build up, white stains.

For a Free water analysis, Guaranteed product, and, service call for your appointment to-day.

CLEAN CLEAR WATER

969 - 8420





# *FULLER'S FRESH CUT FRIES*

OPEN 11am - 7pm Daily

Corner of Bayshore Rd.

and Highway 49

Great Beefeater Fries,

Jumbo Hot Dogs,

Homestlye Hamburgers,

and Cold Drinks

Present this flyer when ordering  
and get one free small order of

*FULLER'S FRESH CUT FRIES*

# BUILD-ALL CONTRACTORS

*\* Quality Work \**

\*\*\*\*\*



**EXCAVATION, HAULAGE**



**SEPTIC SYSTEMS**



**DRIVEWAYS & DITCHING**



**BASEMENTS**



**FREE ESTIMATES**



**PHONE: 969-1315**

