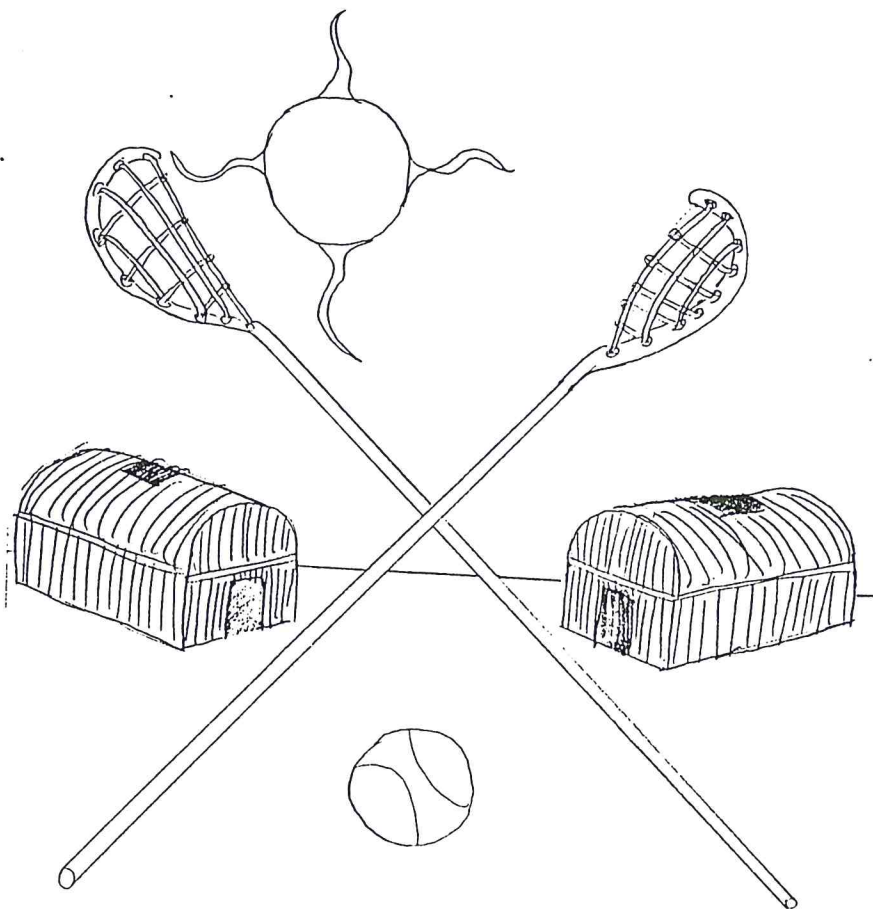


TYENDINAGA



OHIARI'KO:WA (JULY)

ISSUE 13/91

BY: Randy VanDerVlag
Grade 8

NEWSLETTER

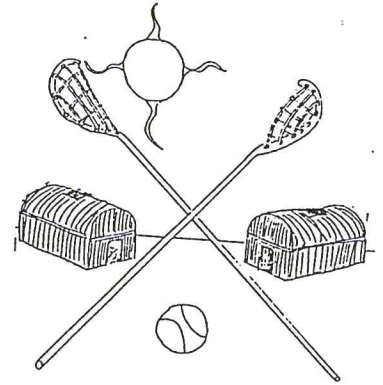
TYENDINAGA NEWSLETTER

JULY ISSUE 13

PAGES	
	ADMINISTRATION OFFICE INFORMATION
1	Native Agenda Monthly Update
2	Press Release from A.I.A.I.
3-4	Memorandum from Harry Doxtator, Grand Chief
5	Notice (Lost Gas Cards) Tyendinaga Emergency Numbers Listing
6	Notice from Mohawk Fire Department
	FROM THE OFFICE OF THE EMPLOYMENT CO-ORDINATOR
7	Customs Inspectors (St. Lawrence District)
8	Home Visitor/Supervisor (Odawa Friendship Centre)
9	Management Supervisory Consultation Positions (Sault Ste. Marie) Article on The Old Wishing Tree
	HEALTH NEWS
10	Notice for C.P.R. and First Aid Courses
	EDUCATION
11-15	Announcement from Quinte Mohawk School
16	Notice of Mohawk Immersion Day Camp
17	Native Legends (Lake on the Mountain)
18	Announcement from Ka:nhiothe (Notice on Information Series on The Great Law)
	COMMUNITY INTEREST
19	Congratulations to Post Secondary Graduates Introductions of Tyendinaga Environmental Day Camp

Our Front Cover was designed by
Randy VanDerVlag
Gr. 8 Quinte Mohawk School

THANKS RANDY !



20	Introduction from Technical Assistant
21	Memo Announcement from Environmental/Agriculture Supervisor & Survey form
22	Poster from the Environmental Clean-Up Crew
23	Quinte Mohawks Lacrosse Announcement
24	Deseronto & District 3 Pitch Standings
	RELIGION
25	Pastors Pulpit
26	Poem by Jacqueline E. Brant Announcement from National Native Bible College
	UPCOMING EVENTS
27	KANYENGHEH JAMBOREE
28	Tyendinaga Pow Wow
29	Spaghetti Supper
30	Praise in the Park (Mohawk Pentecostal Church)
31	Reclaiming History Exhibition
32	Notice to Vendors on Craft Show in Niagara-on-the-Lake
33	Notice of Women & Wellness Conference II
34	Native American Language Issues Conference
35	Hiawatha First Nation Conference
36	Invitation from General Vanier Secondary School to attend their Native Culture Day
37-38	CLASSIFIEDS
39-40	BUSINESS ADVERTISEMENTS
41	BUSINESS DIRECTORY

Monthly Update

April/May 1991

A new relationship between Canada and First Nations based on the full participation of aboriginal peoples in Canada's economic and political life is the goal of the Native Agenda announced by Prime Minister Brian Mulroney in September, 1990.

Canadians have come to recognize that the ultimate answers to aboriginal problems lie in native people assuming more responsibility for their own affairs, setting their own priorities and determining their own programs. This is the road to self-government. The federal government is committed to advancing these interests on four fronts:

- land claims;
- economic and social conditions;
- improved relationships with governments;
- addressing aboriginal concerns in contemporary Canadian life.

Here is an overview of the most recent progress toward these goals:

- **April 23, 1991** - A major announcement by the Prime Minister launched:
 - a *Royal Commission* to examine the economic, social and cultural situation of the aboriginal peoples of this country;
 - a \$355 million *Specific Claims Initiative* which includes: a Specific Claims Commission; a fast-tracking process for dealing with claims less than \$500,000; increased Ministerial authority to approve settlement payments; and the acceptance of pre-Confederation claims;
 - a strengthened commitment to *Indian post-secondary education*, approving an additional \$320 million in funding over the next five years. This represents an overall federal commitment to native post-secondary education of \$1.1 billion over five years.
- **April 23** - DIAND released an information publication "*You Wanted to Know*" -- the first comprehensive listing of federal programs and services for status Indians.
- **April 25** - In an address to the Assembly of First Nations Minister Siddon outlined new legislation being developed by Chiefs' working groups as alternatives to the antiquated *Indian Act*. The areas being examined by the various groups in-

clude lands management; Indian monies; forestry; elections/governance; taxation; and, law registry and gazette.

- **May 10** - Minister Siddon tabled the government's response to the *Standing Committee on Aboriginal Affairs native literacy report*. The department continues to support literacy programs and services for Canada's aboriginal peoples.
- **May 13** - In the *Speech from the Throne* it was announced that the Right Honourable Brian Dickson, former Chief Justice of the Supreme Court of Canada, will serve as a special representative of the Prime Minister to consult widely on the terms of reference and membership of the Royal Commission on the economic, social and cultural situation of the aboriginal peoples of this country.

The Speech from the Throne reconfirmed that the government will consult with aboriginal Canadians on changes in the *native justice system*.

- **May 27** - Minister Siddon met with the Chiefs' Committee on *Specific Claims* to discuss the specific claims initiative and the establishment of a *Joint Working Group*.

Northwest Territories/Yukon

- **April 29** - Minister Siddon announced the *Arctic Environmental Strategy* (AES) as part of the federal commitment to the North:
 - \$10 million to integrate environmental and economic concerns in the Arctic;
 - \$35 million to identify, reduce and eliminate chemical contamination in water and food of northern people;
 - \$30 million to clean up hazardous waste;
 - \$25 million to improve management and protection of northern waters.
- **April 30** - The *Tungavik Federation of Nunavut* (TFN) of the Yukon signed an Agreement-in-Principle on its comprehensive land claim. The parties are committed to completion of negotiations for a final agreement by October, 1991.

Nova Scotia

- **May 8** - An organizational meeting was held by of the *Nova Scotia Tripartite forum* (composed of provincial govern-

ment, First Nations Organization of Nova Scotia and DIAND representatives), to resolve matters of mutual concern.

Quebec

- **April 30** - Minister Siddon announced a *plebiscite* to settle the issue of governance in the community of *Oka*.
- **May 6** - Minister Siddon announced that the federal government is prepared to begin formal negotiations on the land claim of the *Naskapi, Montagnais and Innu*. A schedule for negotiations should be confirmed by the end of June.
- **May 9** - Minister of State Landry, along with Forestry Minister Frank Oberle, announced an additional \$1.4 million for the *Forest Management On Indian Lands In Quebec* program, which permits 15 aboriginal communities to acquire expertise in forestry management.

Ontario

- **May 14** - A *Native Economic Development Stakeholders Conference* brought together Union of Ontario Indians, NAN (Nishnawbi-Aski Nations) and Treaty 3 membership along with Ontario and Canadian government representatives to explore economic development opportunities in native communities.
- **May 29** - "*Strategies for Success*", a national satellite conference co-sponsored by the federal government and Bank of Montreal, linked 2,000 businesses across Canada to encourage partnerships in economic development. The *Tyendinaga Mohawk Territory* was one of 25 selected conference sites, drawing national attention to the achievements of aboriginal entrepreneurs.

Manitoba

- **May 31** - Minister Siddon announced that the *Keeseekoowenin Indian Band* would regain the use of its former reserve land located in Riding Mountain National Park.
- **May 31** - DIAND regional office announced a \$1.2 million increase to its base funding for *Special Needs*, increasing bands' budgets by an average of 250 to 300 per cent for items such as household furnishings, appliances and house repairs.



06/24/91

15:46

A. I. A. I.

2...

HEAD OFFICE:
ONEIDA RESERVE
R. R. 2, SOUTHWOLD, ONTARIO
N0L 2G0

PHONE NUMBER:
(519) 652-3251



466 HAMILTON ROAD
LONDON, ONTARIO
N5Z 1R9

PHONE NO. (519) 434-2761
FAX NO. (519) 679-1653

PRESS RELEASE

(OTTAWA, JUNE 19, 1991)

GRAND CHIEF HARRY DOXTATOR AND HON. AUDREY MCLAUGHLIN AGREE TO FIGHT THE IMPOSITION OF THE GST ON NATIVE PEOPLE AS A VIOLATION OF ABORIGINAL AND TREATY RIGHTS.

NATIVE PEOPLE ARE UNIFIED IN THEIR BELIEF THAT THE GOODS AND SERVICES TAX VIOLATES THE INHERENT ABORIGINAL AND TREATY RIGHTS OF NATIVE PEOPLE AND THAT NO NATIVE PERSON SHOULD PAY THE TAX.

A LETTER OF SUPPORT FROM AUDREY MCLAUGHLIN SUPPORTING AIAI'S CAMPAIGN AGAINST THE APPLICATION OF GST ON INDIAN PEOPLE WILL BE FORWARDED TO THE ATTENTION OF ALL PROVINCIAL AND TERRITORIAL LEADERS OF THE N.D.P..

THAT THE FEDERAL N.D.P. RECOGNIZES AS THE GOVERNMENT OF ONTARIO HAS DONE THAT "THE INHERENT RIGHT TO SELF GOVERNMENT OF FIRST NATIONS FLOWS FROM THE CREATOR AND FROM THE FIRST NATIONS ORIGINAL OCCUPATION OF THE LAND." FROM WHICH FOLLOWS THE IMMUNITY TO TAXATION BY AND OUTSIDE LEVEL OF GOVERNMENT.

THAT A RESOLUTION TO AMEND THE NATIONAL N.D.P. POLICY WILL BE DEVELOPED IN CONSULTATION WITH A.I.A.I. AND PRESENTED AT THE FALL N.D.P. FEDERAL COUNCIL MEETING FOR CONSIDERATION AND, THAT A MEMBER OF THE LEADER'S IMMEDIATE PERSONAL STAFF WILL WORK DIRECTLY WITH A.I.A.I. ON THE G.S.T. ISSUE.

GRAND CHIEF HARRY DOXTATOR STATED "IT IS NICE TO SEE A NATIONAL PARTY SUPPORT US IN OUR FIGHT TO HAVE CANADA RESPECT OUR ABORIGINAL AND TREATY RIGHTS."

THE DELEGATION OF CHIEF'S WAS ALSO SCHEDULED TO MEET WITH THE HON. JEAN CHRETEN, HOWEVER, THE LEADERS OFFICE CANCELLED AT THE LAST MINUTE WITHOUT STATING A REASON.

"OUR CHIEFS TRAVELLED CONSIDERABLE DISTANCES, IT WAS A GREAT DISAPPOINTMENT, WE WERE LOOKING FORWARD TO HEARING THE POSITION OF THE NATIONAL LIBERAL PARTY ON THE G.S.T. ISSUE," STATED CHIEF DOXTATOR.

CONTACTS: BILL TOOSHKENIG, (519) 434-2761
CHRIS MCCORMICK (613) 723-1032

HEAD OFFICE:
ONEIDA RESERVE
R. R. 2, SOUTHWOLD, ONTARIO
N0L 2G0

PHONE NUMBER:
(519) 652-3251



466 HAMILTON ROAD
LONDON, ONTARIO
N5Z 1R9

PHONE NO. (519) 434-2761
FAX NO. (519) 679-1853

MEMORANDUM

TO: CHIEFS OF CANADA

FROM: HARRY DOXTATOR, GRAND CHIEF

DATE: JULY 2, 1991

RE: UPDATE ANTI-GST CAMPAIGN

The Association of Iroquois and Allied Indians (AIAI) of southern Ontario has consistently opposed the application of federal and provincial taxation to First Nations and Indian people in violation of our inherent aboriginal and treaty rights since the organization was founded in 1971. AIAI decided last Fall that it was necessary to launch a campaign to oppose the application of the GST to our communities and citizens.

AIAI has devoted considerable time and effort within its limited resources, and in the absence of any funding for this purpose, to obtain regional and now national support for this campaign to oppose GST as it applies to Indian people. Recently, we have obtained the official support from the All Ontario Chiefs Assembly and from the AFN by way of unanimous resolutions. We have also obtained support from a number of Members of Parliament, Mr. Bob White, President of CAW, the Native Council of Canada, the Native Women's Association of Canada and the National Association of Friendship Centres.

AIAI launched a national petition to Parliament to seek respect for our inherent aboriginal and treaty rights through a removal of the application of the GST to Indian people. This petition is now being widely circulated among First Nations. Community meetings are being organized with the participation of local businesses. These petitions will be presented in the Senate by the Hon. Len Marchand and in the Commons by Ethel Blondin and Bob Skelly jointly. Both Ethel and Bob have agreed with the strategy that they will raise petitions in ridings of Conservative M.P.'s and that we will call on Liberal and NDP M.P.'s to raise petitions in the House on behalf of their own respective constituents.

Most recently, two meetings were arranged for June 19, 1991 in Ottawa with Hon. Audrey McLaughlin and with Hon. Jean Chretien. At the last minute Mr. Chretien's office cancelled their meeting with no reason.

continued.....

**Memorandum
Chiefs of Canada
Page Two**

In the meeting with Audrey McLaughlin our Chief's received firm support from the National NDP Party. Audrey has agreed to a;

- o Letter of support for the AIAI campaign, which will be forwarded to the attention of all provincial and territorial leaders of the NDP.
- o She will attempt to have a resolution considered at the upcoming Fall meeting of the NDP's Federal Council which will recognize in NDP Policy, the Aboriginal right to Immunity in taxation.
- o She will also be appointing an immediate member of her personal staff to serve as a contact person.

Mr. Chretien's office has been contacted. We are promised a meeting is forthcoming, but no date as yet. Meetings with other national groups and organizations are under way.

To have an effective and successful conclusion in this fight to protect our aboriginal and treaty rights we need your support. We need the petitions filled out, and more letters of support from organizations, both native and non-native. Don't take this laying down.

Contact:

**Anti-GST Coordinator
Christopher McCormick
ASSOCIATION OF IROQUOIS
& ALLIED INDIANS
466 Hamilton Road
London, Ont.
N5Z 1R9**

**London Office (519) 434-2761
Fax Number (519) 679-1653**

NOTICE TO COMMUNITY MEMBERS

RE: LOST GAS CARDS

Community Members who have lost their Gas Cards should attempt to retrieve /find their card before applying for a New One.

Excess cards are being used by unauthorized individuals.

Only the Registered Card Holder is authorized to use His/Her own card.

THANK YOU



TYENDINAGA TERRITORY *** EMERGENCY NUMBERS ***

<u>PROBLEM</u>	<u>WHO TO CONTACT</u>	<u>NUMBER</u>
POLICE	O.P.P ask for Reserve	1-800-267-7444
AMBULANCE	DIAL "O" AND ASK FOR	ZENTIH 90000
HOSPITALS & POISON INFO.	Belleville General Lennox & Addington Hospital	969-5511 354-3301
FIRE	Mohawk Fire Department	968-7985
LOST	Marine Air Search & Rescue	1-800-267-7270
KIDS HELP PHONE	Distress Centre	1-800-668-6868

FIRE DANGER

**DUE TO THE EXTREMELY
DRY CONDITION
OF
BRUSH AND GRASS
AT THIS TIME**

NOTE

NO

**OUTDOOR BURING
SHOULD BE ATTEMPTED**

**MOHAWK FIRE DEPARTMENT
JUNE 26 1991**



FROM THE OFFICE OF THE EMPLOYMENT CO-ORDINATOR

PUBLIC SERVICE COMMISSION OF CANADA

CUSTOMS INSPECTORS

QUALIFICATIONS:

- Successfully completed Secondary School or an acceptable combination of Education.
- Work experience in providing advice/guidance to the Public or in a Service Function dealing with people.
- A valid Drivers Licence.
- PREFERENCE WILL BE GIVEN TO THOSE MEETING THE HIGHEST COMBINATION OF EXPERIENCE FACTORS.

REQUIREMENTS:

- Must be willing to work shiftwork and work assignments within various locations
- You will be required to undertake and successfully complete a 14-week formal training program at the Customs and Excise College, Quebec, upon appointment.

LOCATIONS:

TRENTON
BROCKVILLE
BELLEVILLE
KINGSTON
LANSDOWNE
PRESCOTT
CORNWALL

SALARY:

\$28,701.00 - \$35,147 plus \$800.00 Bilingualism Bonus
for Bilingual Candidates.

PLEASE SPECIFY YOUR PREFERRED LOCATIONS AND IF YOU WISH TO BE
CONSIDERED FOR ENGLISH AND/OR BILINGUAL POSITIONS.

FOR MORE INFORMATION OR A APPLICATION FORM PLEASE CONTACT:

VELMA HILL-DRACUP
EMPLOYMENT CO-ORDINATOR

** AS SOON AS POSSIBLE. **

continued...

ODAWA NATIVE FRIENDSHIP CENTRE**HOME VISITOR/SUPERVISOR****QUALIFICATIONS:**

- All applicants should possess an Early Childhood Education Diploma from a Community College.
- Friendship Centre is currently negotiating for funding to operate Ottawa's first Aboriginal Home Day Care Agency. The successful candidate will initiate and establish all elements of the Aboriginal Home Day Care Agency.

SALARY RANGE: \$31,000.00 - \$35,000.00

POSITION WILL COMMENCE: AUGUST 5, 1991

SUBMIT TO: ODAWA NATIVE FRIENDSHIP CENTRE
396 MacLaren Street
Ottawa, Ontario
K7P 0M8

ATTENTION: JIM EAGLE, EXECUTIVE DIRECTOR

RESUME'S MAY BE FAXED TO 613-238-6106
FOR FURTHER INFORMATION PLEASE CALL: 613-238-8591

O.I. PERSONNEL SERVICES LTD.**MANAGEMENT, SUPERVISORY AND CONSULTANT POSITIONS (3)****QUALIFICATIONS:**

- Experience in supervising people, in directing projects/programs effectively.
- Excellent communication and interpersonal skills.
- Understand Native social and Political Development, current Native Issues and a strong record of achievement in working with the Native Community.
- Familiar with government structure and processes, and have an interest in working within the public sector.
- Possess Post Secondary Education in a Relevant Field
- Experience in Natural resources Management.

LOCATION: Sault Ste. Marie, Ontario

continued...



**MOHAWKS OF THE BAY OF QUINTE
TYENDINAGA MOHAWK TERRITORY**

R.R. #1 DESERONTO, ONTARIO K0K 1X0
(613) 396-3424 Fax: 1-613-396-3627

FIRST AID OR C.P.R. ANYONE ?

We are now accepting names for a **C.P.R. HEARTSAVER PLUS** course which will be held:

AUG 12, 1991

8 A.M. - 4 P.M.

AT THE HEALTH CENTRE

Pre-registration and payment will be required before **August 2, 1991.**

There will be a **STANDARD FIRST AID COURSE**

AUG. 20 & 21

8:30 - 4:30

AT THE HEALTH CENTRE

Pre-registration and payment required before **August 2, 1991.**

FOR MORE INFORMATION OR TO REGISTER PLEASE CALL:

967-3603

THAYENDENEGA HEALTH CENTRE

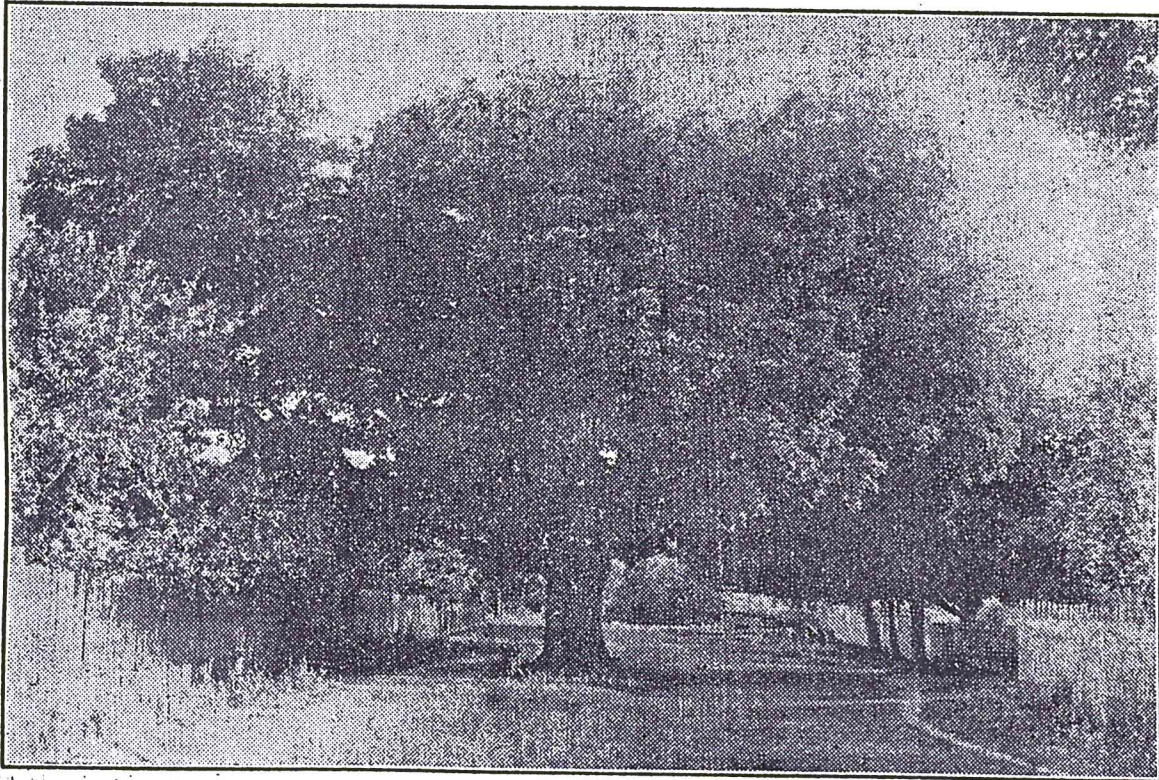
SALARY RANGE: \$40,000.00 - \$60,000.000

DEADLINE: JULY 19, 1991

SUBMIT TO: WITH COMPLETE RESUME WITH 3 REFERENCES,

O.I. PERSONNEL SERVICES LTD.
20 CARLTON STREET
SUITE 126
TORONTO, ONTARIO
M5B 2H5

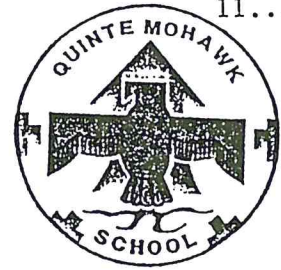
" YOUR NATIVE EMPLOYMENT SPECIALIST "



THE OLD WISHING TREE

This old picture of the Wishing Tree at West Lake is believed to be the oldest in existence. It shows the giant maple as it was fifty years ago, before it was struck by lightning. For seven hundred years the tree was one of nature's monuments. Once venerated by the Indians, it lived to receive the homage of the white race. Such was the fame of this great tree—said to be the largest of the maple species in the world—that road-builders diverted the road around it rather than injure it. Its girth was eighteen feet. Indian war parties used to dance around it and the braves placed their arrowheads against the tree that they might the truer speed to their marks.

FROM THE PICTON TIMES CENTENNIAL SOUVENIR



QUINTE MOHAWK SCHOOL 1990-91

This information is a general summary of the educational environment of Quinte Mohawk and we hope that it may encourage all community members to participate in the educational process or even just to stop in and tour the facilities throughout the coming Fall term.

Quinte Mohawk School is a First Nation's directed elementary education facility located on the Tyendinaga Territory of the Mohawks of the Bay of Quinte.

Educational instruction is provided for approximately 260 students from kindergarten through to grade 8 and we have just completed our seventeenth year of operation.

Quinte Mohawk School has features which may be considered unique in Indian Canada and indeed, in elementary education. You may be interested to note these features.

The Facility. June 1991

Quinte Mohawk School is a one storey brick complex, which has been expanded to contain 14 classrooms, a large library, gymnasium and a Special Services room. The addition of four classrooms, expansion of the library and the attachment of a maintenance workshop was completed and opened in May 1991. The school is carpeted throughout, air conditioned and heating assisted by solar panels and heat pumps. The installation of solar panels was done as a pilot project, the first of its kind in Indian Canada.

It is situated on approximately seventeen acres of landscaped playground containing ball diamonds, basketball courts, adventure playground structures, an amphitheatre and a 400 metre paved track.

The facilities are available for community use at no rental charge throughout the school year.

Vandalism has been virtually non existent at Quinte Mohawk. In seventeen years, there has not been a significant act of vandalism caused by a member our community.

The Program. 1990-91

All grades follow the Ontario Ministry of Education guidelines and specifically, the Hastings County and Indian Affairs programs of studies based on Ministry guidelines. The intermediate grades (7&8) have had their timetables adjusted to reflect O.S.I.S. requirements (hours of instruction per subject per year under provincial regulations). All regular instruction is provided at no cost or fee to the parent, guardian or student.

In Addition

1. Quinte Mohawk School students receive a cultural education comprised of:
 - i) instruction in the Mohawk language equivalent to or greater than the time allotment given to the instruction of French in Ontario provincial schools.

- ii) Cultural history through timetabled units of instruction.
 - iii) participation in inter-reserve field trips.
 - iv) learning traditional social dances.
 - v) celebrating the major traditional Iroquoian festival days.
 - vi) learning traditional crafts and art skills.
 - vii) learning from the experiences our elders through a variety of educational formats.
2. Quinte Mohawk students regularly participate in inter school sports and scholastic competitions within Hastings County in the following activities: Cross Country Running, Soccer, (4 teams), Volleyball, (4 teams) Basketball (4 teams), Relay teams, Track and Field Competition, cosom hockey, ice hockey, karate instruction, chess, and public speaking. Every year Quinte Mohawk is the host school for six or more of these competitions at either the local or county level and this year our students did particularly well, bringing home a number of County "firsts".
 3. Late buses on a regular weekly basis are provided at no cost to the student in order that practice time can be maintained.
 4. Quinte Mohawk School has the first (and only) V.I.P. (Values Influences and Peers) program in an Ontario Native School. This behavioural improvement program is in its eighth year at Quinte Mohawk School. Instruction is provided by Const. Bill Maracle and V.P. Bob Ellis and is supported by the School Committee and the Mohawk Firemen's Association.
 5. Quinte Mohawk School has the first Native School sponsored 4-H activities. This program is in its third year at Quinte Mohawk School and is supported by personnel from the Ontario Indian Agricultural Programme.
 6. Quinte Mohawk School students receive enrichment education through a variety of sources including theatrical experiences from visiting performers and field trips to major productions (Cats, Phantom of the Opera, From the Land of Spirits, etc.). Queen's University provides a week of special on-campus courses to Quinte Mohawk School OAC candidates through the involvement of Sean Reid, the Grade 8 teacher.
 7. Mr. Mike Brant in coordination with the grade 8 teacher provides a guidance and careers counselling program to the graduating class.

8. Quinte Mohawk School has the first and perhaps only Special Needs class on reserve in Canada. This class, to provide education to Tyendinaga children with serious learning

disabilities is in place through a financial arrangement between the Mohawk Council and the Hastings County Board of Education. It is in its seventh year of operation and with the move to a full size classroom with "built in" special education features, this program highlights the uniqueness of Quinte Mohawk School.

9. Education at Quinte Mohawk is Computer assisted. Every classroom has one or more computers with a printer and every class sometime during the school year receives a term of class instruction at the First Nations Technical Institute with Mrs. Susan Maracle.
10. A banquet and formal commencement ceremonies, featuring keynote speakers who have made a significant contribution to the Native community are provided yearly by the Quinte Mohawk School Committee to honour Quinte Mohawk Graduates.

The Staff

There are twenty-six First Nations or Federal employees who directly and daily contribute to the education of your child. These people include 22 teachers and classroom assistants, three full time custodians and one secretary/receptionist. With nineteen or seventy three percent band members as employees, Quinte Mohawk employs an unusually high members of local staff when compared with most First Nations or Federally operated schools.

On a regular part time basis, the Mohawk Council provides services for vocal music instruction, speech therapy, medical and remedial consultation through the Hotel Dieu Child Development Centre, drug and alcohol addictions prevention through the Association of Iroquois and Allied Indians, and topical seminars on health and safety issues are conducted by the community Health representatives and the Mohawk Police Department. Religious Education is implemented throughout the local Pentecostal and Anglican clergy. Throughout the school year, resource people with a variety of specializations share their expertise with Quinte Mohawk children.

The teaching staff has over two hundred and thirty years of combined teaching experience as well as sound academic backgrounds. Most of the staff either have Bachelor degrees or are nearing that level through continuing education. Some staff have Masters level qualifications or are nearing certification at that level of scholarship.

In addition to the professional goal expectations for staff the following services are offered.

Quinte Mohawk educational staff volunteer their time and expertise every year for the following undertakings.

1. Prepare and display the children's work for the Mohawk Fall Fair.
2. Prepare classroom parties for every major holiday event.
3. Coach and supervise no less than twenty school teams per year.
4. Prepare, practise and present a Christmas concert.
5. Conduct fund raising activities to provide for extra curricular student benefits.
6. Plan and supervise field trip experiences beyond the range of regular curriculum expectations.
7. Daily supervise children on the playground at recess and noon hours.
8. Provide guidance and training experience for students from Secondary schools, community colleges and universities.
9. Attend staff meetings and in-service training sessions after regular working hours.

In addition to the staff, Quinte Mohawk School is privileged to have a number of parent volunteers who give tirelessly of their time on a regular basis to assist in the instructional and extra-curricular program. The parents who help out on field trips or in reading groups, through their involvement, really do make a difference and we can't thank them enough.

Additional Information

Quinte Mohawk students achieve a yearly attendance rate of approximately 98 percent.

About 85 percent Quinte Mohawk graduates also graduate from a Secondary School program. This is substantially higher than the provincial average and equal to or better than the Hastings County average.

The special education process of identification and remediation is similar to and compatible with Hastings County services.

Quinte Mohawk School was the site for Regional (INAC) pilot projects in Native Special education and computer education. Almost all instructional staff have certification in computer literacy.

Quinte Mohawk students have undertaken special art projects with the help of the Ontario Arts Council.

Quinte Mohawk School has been the site of 4 major educational conferences over the past seven years.

Educational activities at Quinte Mohawk School have received the sponsorship of the following:

Quinte Mohawk School Committee
Tyendinaga Mohawk Council
The Native Women's Association
The Mohawk Firemens Association

The Mohawk Firemens Association
The Mohawk Firemens Wives Association
The Tyendinaga Mohawk Police Department
The First Nations Technical Institute
The Mohawk Administration Office and Staff
Many local businesses and Community individuals
Deseronto Lions Club
Woodland Indian Cultural and Education Centre
Native Community Branch Ontario Ministry of Citizenship and
Culture
Ontario Arts Council
Secretary of State Canada

These sponsors have generously supported Quinte Mohawk School projects and programs and without their patronage, many of the activities that the children now enjoy at little or no cost could become prohibitively expensive. We are all very grateful for their continuing contributions.

Enrolment

The numbers of students registered at Quinte Mohawk has continued to increase at a rate of about 5% per year. This phenomena became apparent in 1985 and in all likelihood, will continue throughout most of the 1990's.

We expect the student enrolment to top 280 by the end of the 1991-92 school year and while the required classroom space is now available, thanks to the completion of the addition, we will have split grades or two grade levels in a number of rooms. We have experienced the necessity of this arrangement for some time now and the teaching staff can accommodate double grade assignments without any reduction of instructional service.

Registration for 1991-92

For grades other than kindergarten, the most recent report card and a record of completed immunizations is all that is required to register a child for the Fall term. Because a lengthier process is necessary for kindergarten registrants, please call Quinte Mohawk School or Ken Claus to arrange for registration.

MOHAWK IMMERSION DAY CAMP

The Language and Culture Circle, with assistance from Mohawk speakers of Tyendinaga and Akwesasne, are very happy to announce a two week summer Mohawk Immersion day camp for Tyendinaga. The proposed day camp will operate from August 5 - 16, 1991. The curriculum will offer a partial day of Mohawk language lessons with lots and lots of summer fun for the remainder of each day. Some things that are being planned are picnics, fishing, boating, baseball, lacrosse, volleyball, hiking, and lots of games. The target age group for the Immersion Camp is 6 to 10 year olds.

Since the camp is being run on fundraising and donations, any donations would be kindly accepted with many thanks. Donations of money, supplies, time, etc. may be made to any member of the Language and Culture Circle. There may be a nominal fee depending on the success of fundraising activities.

NIA:WEN KOWA!!!!

APPLICATION

MOHAWK IMMERSION DAY CAMP

Name: _____ Age: _____

Birthdate: _____ Home Number: _____

OHIP #: _____ Dr. Name: _____

Dr. Number: _____

Does your child take medication: Yes or No

If yes, we are not responsible for giving it to them.

Does your child have allergies: Yes or No

If so, what is he/she allergic to (food, bee stings, etc.)

Hobbies, games, and interests of child: _____

Does your child wear glasses: Yes or No

Do you have a planned vacation - Date: _____

Legend of Lake-on-the-Mountain

Long before the white man's foot marked a pathway through the forests which crowded the water's edge of the beautiful Bay of Quinte, the small lake high up on the crest of the cliff overlooking Long Reach, was a favourite haunt of the red man. This lake, so calm, so blue, so beautiful, was then, as now, without a visible inlet, and, doubtless, often the Indian braves argued amongst themselves from whence the pure, cool water came.

The shores of the lake became the favourite camping grounds for a part of the Mohawk tribe, and each season they established here their headquarters while they fished and hunted and made war throughout the dense and tractless forests.

It so happened that the daughter of the tribe's chieftain was the fairest of all the Mohawk maidens, and desired by many men. Of all her suitors Annosothka, Black Snake, chieftain of a powerful tribe settled farther to the north along the Long Reach, was most favoured by her father. An alliance between his daughter and this chief was much to be desired. It would bring trusted allies to the aid of his tribe in time of need and perhaps lead to the union of the two into one powerful whole. And so Annosothka, who was mad with love for Tayouroughay, was confident in his suit.

But Tayouroughay loved another, Gowanda, one of the lesser chieftains of her own tribe. But her heart was sad as the snows of winter retreated before the steady march of spring. Gowanda was believed dead. Long months ago with a small party he had ventured far to the east on a hunting trip, and had failed to return. Reluctantly the Indian maid agreed to wed her father's choice, but she could not put the thought of Gowanda from her heart.

Word was sent to Black Snake and members of both tribes commenced to gather for the festive dance and feast on that narrow strip of land between the deep and quiet lake and the edge of the cliff, which dropped two hundred feet to the placid waters of Quinte.

Soon a huge fire was sending its flames high into the air, their reflection mirrored in the lake on the one side and danced across the bay so far below on the other. The maids and the braves from the two tribes soon mingled freely, and round and round the huge fire they danced, celebrating the wedding which would unite the two tribes when the sun was at its highest point on the morrow. Annosothka led the dancing for his heart was filled with joy, but Tayouroughay sat quietly on a log near the outer circle of the fire-light. Her heart was heavy and her thoughts constantly turned to the dead Gowanda.

The fire leaped heavenward and far down the bay was seen by a lone paddler in a canoe. Gowanda, weary and wounded, knew the fire meant home, safety and rest and summoned his strength for the final effort. His small hunting party had followed the search for game too far afield. They had been ambushed by a roving band from the islands of the mighty river to the eastward, and all his party, save only he, had been killed. He had been captured and forced to spend long months confined and half-starved. One night he seized an opportunity and escaped, but he had been wounded and pursued.

Ceaseless for many long hours he paddled, without food, weary unto exhaustion, but his pursuers were closing in rapidly as the great fire sent its beacon of joy into the spring sky. Gowanda's pursuers became afraid and turned back, while he, with leaden arms hove the canoe to the shore under the cliff. A short rest and the knowledge that he would soon see his beloved Tayouroughay quickly restored his strength and he began the difficult ascent of the cliff.

Tayouroughay was sitting in the fire-light sighing for Gowanda and thinking of the morrow when she would unwillingly become the bride of Annosothka. Suddenly a snake, attracted by the fire and excited by the noise of the dance appeared and started to glide swiftly toward the maid. Her scream of terror rent the air. The dancers stood dumfounded, but out of the bushes at the edge of the cliff sprang a brave who killed the evil reptile with a blow from a club.

"Gowanda!" Tayouroughay cried, as the braves crowded around. He had a long tale to tell, but the joy of his return was dissipated when he learned the feast and dance heralded the marriage of his beloved and Annosothka.

Quietly he crept away and pitched a solitary camp on the far side of the Mountain lake.

Ere long a streak of light in the eastern sky heralded the advent of the eventful day, and Tayouroughay, weary and desiring solitude, launched a canoe and paddled onto the lake where she could see the camp-fire of Gowanda.

As she sat in her canoe thinking of her lover so close at hand, but yet so very, very far away, her father, the chief, and Annosothka, her betrothed, appeared upon the grassy bank.

Annosothka spoke, "Tayouroughay, I love you, and we are betrothed. I am come for you."

"Tayouroughay," her father said, "I give you to him. Come. The tribes are waiting."

The Indian maid looked at her father, who desired her marriage to Black Snake, who stood beside him, handsome and splendid in his ceremonial head-dress. She looked to the southward where just across the little lake the campfire of Gowanda burned brightly. She made her decision.

"Annosothka," she said, "I know you love me. I know you to be a true son of your tribe. It grieves me that the thought of marrying you makes my heart cold. But my

true love is Gowanda at yonder camp. Forgive me. I go to him."

Ignoring the pleas of her father the girl swiftly paddled to Gowanda's arms, while Annosothka stood silently watching.

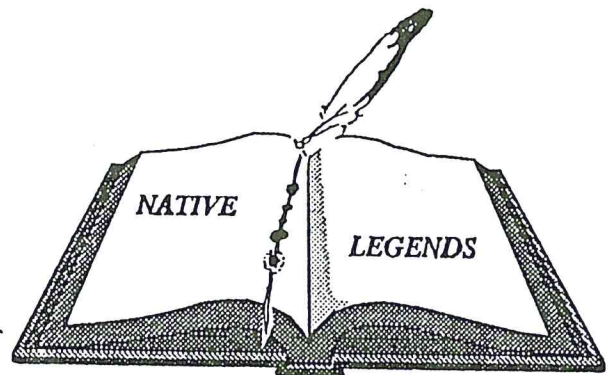
"Go summon your people and mine," he ordered the older chief, and when the maids and braves of the two tribes had gathered near at hand he turned to them.

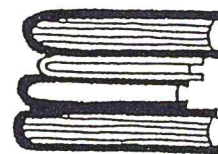
"I love the maid Tayouroughay," he said. "But Tayouroughay loves another. Such is the will of the Great Manitow. The two tribes were to be united and to live in peace and harmony under the guidance of Annosothka and the lovely

Tayouroughay. The Great Spirit has willed it otherwise, but Annosothka gives to his people this last order: 'While the leaves appear on the trees in the springtime, and drop in the autumn, so long must his people keep the peace with those of Tayouroughay.'

Turning, he plunged from the bank into the deep waters of the Mountain Lake.

Many times have the trees bordering the Mountain Lake bowed to the endless circle of the seasons. In the early dawn as the buds are bursting a whisper is said to haunt the silent waters of the lake, "Tayouroughay."



KA:NHIOTE**967-6264****Tyendinaga Mohawk Library****2ND in the information series...****THE GREAT LAW***with Rev. John E. Maracle***WEDNESDAY, JULY 17, 1991****6:30 P.M.****SENIOR CITIZEN'S BUILDING
HWY #49****Your public library**

It's the place to go when you want to:

- read a good story
- find a new recipe
- learn about politics, science or sports
- find out more about the things that interest you.

There's something for everyone at the library. You'll find:

- books for adults
- books for children
- books in many languages
- large-print books
- easy-reading books
- newspapers
- magazines
- records and tapes

Some libraries have comfortable places where you can read, listen to music or watch a movie. Some libraries have photocopy machines or computers that you can use for a fee.

The public library will let you borrow books and magazines to read at home. Sometimes you can borrow tapes or

movies on video cassette. Most services are free or low cost.

Just ask for a library card.

You need a library card to borrow books or other things from the library. The library staff will tell you how to get one. They will also tell you what you can borrow, and how long you can keep it. If you want to borrow a book that is not in your library, the library staff can get it for you from another library.

Library staff are there to help you.

They can show you where things are in the library. They can help you find a book, or look up information on any subject. All you have to do is ask. Everyone is welcome at the library.

What if you need

- a dictionary?
- a telephone book?
- an encyclopedia?
- a postal code book?

The library has those too.

You can find out about government programs and services, and programs in your community. The library staff will help you find the information you need.

Adults and children are welcome at the library.

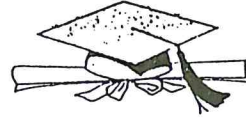
Your public library offers special programs for adults and children. Some libraries have films, speakers, and literacy classes. Many libraries have puppet shows, book clubs, and a story hour for children.

If you can't get to the library, we'll come to you.

Many libraries have a bookmobile that brings books to people who can't travel to the library. Library staff or volunteers may deliver books to people who are elderly or disabled.

Your library welcomes you — come and see us today!

Congratulations



Congratulations goes out to **HOLLY VAN BERKEL** who graduated with **HONOURS** from the Business Administration Program at Trent University.

Congratulations goes out to **DANIEL BRANT** who graduated from Loyalist in the Mechanical Industrial Manufacturing Processing.

Congratulations Graduates !



Hi! My name is **Blaine Grass**. I have been accepted this year as the Senior Day Camp Counsellor. The Ladies and I have got the most awesome schedule for this summer! It includes a lot of Great Trips, Sports ETC. I hope to see you there this summer. It is going to be Great, See you at camp , Have an excellent summer.

Hi! My name is **Casey Maracle**, I'm your Junior Daycamp Counsellor this year. I enjoy playing all kinds of sports. We have planned a fun and exciting summer for the children this year and I hope everyone will have a great time. It should be a memorable summer !!

My name is **Terry Hewitt**. I am one of the Senior Day Camp Counsellors. We have many great things planned for our camp. I am Looking forward to having a fun filled summer with both the children & the Staff.

Hello! My name is **Angel Brant**, I am this years Environmental Day Camp Supervisor. The Day Camp Staff have planned an Exciting, and fun filled summer for all those participating. Please look for our special events, and fundraisers taking place weekly. We will appreciate any contributions, and support you may be willing to give. Have a Great Summer!



COMMUNITY INTEREST
**MOHAWKS OF THE BAY OF QUINTE
TYENDINAGA MOHAWK TERRITORY**

R.R. #1 DESERONTO, ONTARIO K0K 1X0
(613) 396-3424 Fax: 1-613-396-3627

20...

TO: THE TYENDINAGA COMMUNITY

DATE: JUNE 27/91

FROM: JASON BRANT

This is a letter to notify you that I have been recently, hired for the position of "Technical Assistant" in relationship to the "Water and Septic Project" for the summer of 1991. The purpose of this project is to identify the sources of pollutants by conducting a survey of wells that have already been tested undrinkable. My main objective is to identify and map the locations of individual wells and septic tanks, as well as determining age, depth, and various other things. I will be contacting various homes and setting up convenient times to come and test. I am sure that this project will be successful and a benefit to our community.

Sincerely,

Jason Brant

SURVEY

NAME
ADDRESS

PHONE #

Type of Farming

AGRICULTURE

1. How many acres do you have planted?
2. Are you using herbicides or pesticides?
3. Type of herbicides or pesticides?
4. How many acres do you use it on?
5. Where and how is it stored?
6. How is it disposed of?

DAIRY/BEEF

1. How much livestock do you have?
2. Do they drink from the bay /river /pond?
3. Do you have fences along the water to keep them out or a buffer zone to soak up runoff?
4. How many acres do they occupy?

MEMO

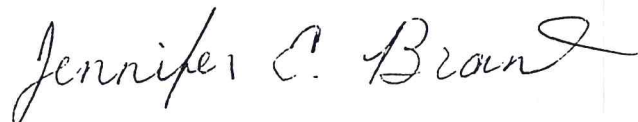
TO: The FARMERS OF TYENDINAGA

FROM: JENNIFER E. BRANT
Environmental/Agriculture Supervisor

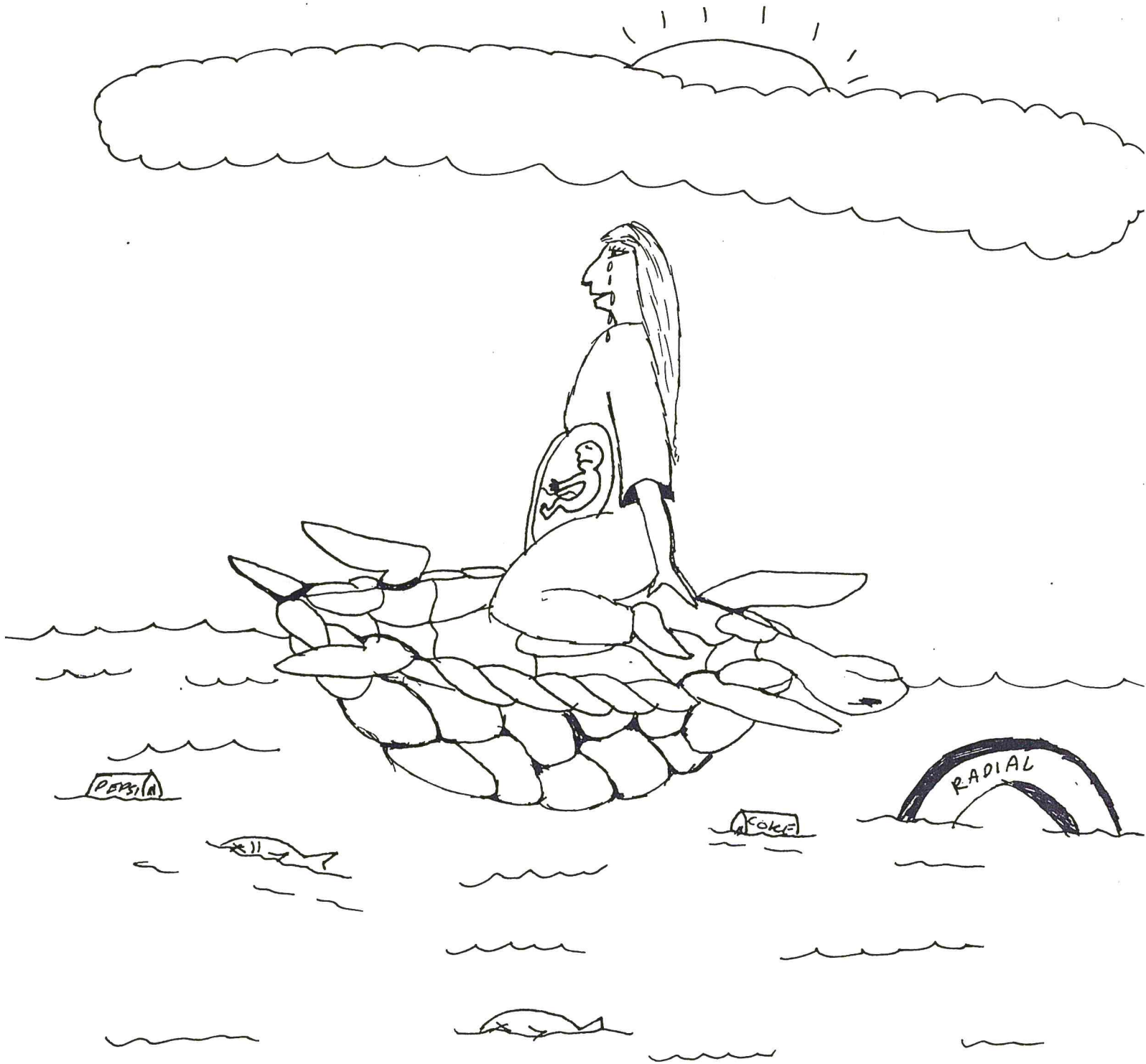
As part of the Environmental/Agriculture summer student program we will be taking a survey to determine the environmental impact of cattle along the shores of the Bay of Quinte and the environmental impact of pesticide use on the territory. The information from this survey will be used to develop strategies that will assist you in improving your farming techniques to preserve the environment. This information will also help us provide information to farmers on funding available to assist in reducing environmental impacts.

Those of you we have visited THANK YOU for your co-operation and to the farmers we have not yet visited we look forward to meeting with you. Because this is only one part of the Environmental/Agriculture summer program I apologize that I cannot set a definite date and time that we will be visiting you.

THANK YOU

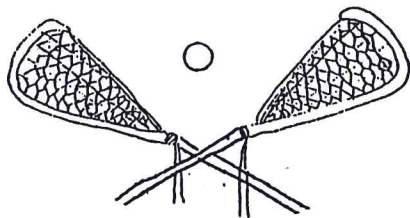
A handwritten signature in cursive script that reads "Jennifer E. Brant". The signature is written in dark ink and is positioned above the printed name and title.

Jennifer E. Brant
Environmental/Agriculture Supervisor

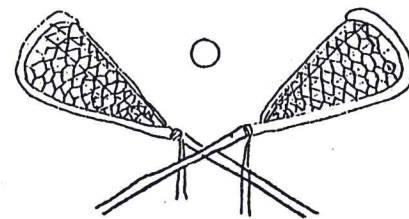


ONLY YOU CAN DECIDE THE FUTURE

From the ENVIRONMENTAL CLEAN-UP
CREW.



QUINTE MOHAWKS LACROSSE

IN EXHIBITION PLAY-

On Sat/Sun-June 28th/29th, the QUINTE MOHAWKS hosted ONEIDA NOVICE and BANTAM TEAMS in Exhibition Games held at the Deseronto Arena.

NOVICE GAMES: ONEIDA defeated the QUINTE MOHAWKS with scores of 1-0 and 8-1.

BANTAM GAMES: QUINTE MOHAWKS defeat the ONEIDA BANTAMS by 10-2 and 11-2.

"A" RUNNERS'-UP
at the
MARKHAM BANTAM TOURNAMENT

FIRST GAME: QUINTE MOHAWKS VS. MARKHAM *** 5-4 ***

In their First Game of the Tournament, the Mohawks defeated Markham with a 5-4 decision. Goals were scored by George Brant(2), Matt Follwell, Brian Brant and Trevor Saggashie. Assisted by Matt Follwell, Jeremy Green and Ben Green.

2ND GAME: QUINTE MOHAWKS VS. CLARKSON *** 7-2 ***

The Mohawks won their second game, defeating Clarkson 7-2. Scoring the goals for the Mohawks were: Ben Green (2), Brian Brant (2), George Brant, Clint Brant and Matt Follwell. Assists went to: Jason Scero(2), George Brant, Trevor Saggashie, Jeremy Green and Ben Green.

"A" CHAMPIONSHIP GAME: QUINTE MOHAWKS VS. SARNIA *** 4-5 ***

Sarnia defeated the Mohawks in an EXCITING AND HARD-FOUGHT GAME, by a score of 5-4. Goals were scored by: George Brant, Matt Follwell, Jeremy Green and Jesse Wansborough. Assisted by Jesse Wansborough, Jason Scero, George Brant(2) and Craig Fuller.

The QUINTE MOHAWKS are on the road this coming weekend, July 13th/14th to Gloucester for another Tournament.

THANKS FOR YOUR SUPPORT!!!!!!!!!!

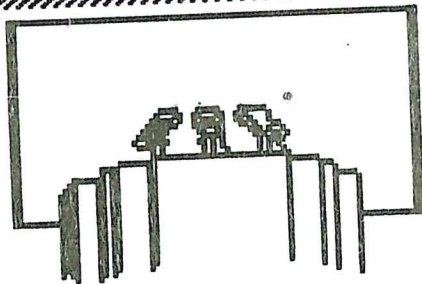
-Quinte Mohawks Minor Lacrosse Association

DESERONTO & DISTRICT 3 PITCH

LEAGUE STANDINGS (AS OF JUNE 23)



<u>TEAM</u>	<u>W</u>	<u>L</u>	<u>T</u>	<u>PTS</u>
BOBS	11	0	0	22
BAYVIEW	9	2	0	18
NATIVE RENAISSANCE II (ALBERTS)	8	3	0	16
PATTY'S BOYS	7	4	0	14
NASTY BOYS	6	4	1	13
SHANNONVILLE HAWKS	6	5	0	12
RAIDERS	5	5	1	11
DESERONTO	4	5	2	10
BENCH-TECH	4	7	0	8
GREASERS	3	8	0	6
INDIANS	1	10	0	2
COUNTY CRUSHERS	0	11	0	0



PASTOR'S PULPIT

WATER, WATER! It seems to happen practically every year, that we get a lull in the rain, and the dry season is upon us. Just about everyone you meet says, "WE COULD SURE USE THE RAIN."

The water companies are hitting their peak right now. People are getting their wells and cisterns filled by the score. Water, such a precious commodity for the sustaining and maintaining of our lives. We take it for granted so much, because we have it in such full supply year round. YES WE DO TAKE IT FOR GRANTED, AND FORGET TO THANK GOD FOR THAT SUPPLY OF WATER WE HAVE.

BUT WILL IT ALWAYS BE THIS WAY? WILL WE ALWAYS HAVE WATER?

Our environment is slowly being taken away from us, as the world gets bigger, the fires of Kuwait burn out of control, the volcanos spew forth their ash, earthquakes are taking their toll. Where will it all end? It certainly shows us that the days upon this world are numbered as are the days that we exist here on this earth.

WE MUST CERTAINLY CONSIDER AN EVEN GREATER QUESTION.

A woman saw Jesus sitting beside a well. Jesus talked to her concerning a water that was LIVING. Jesus told her "LIVING WATER." What must have gone through her mind as she considered this term, Living Water. In fact she was so curious of this Living Water she asked, "Where then do you get the living water?"

Jesus looked her in the eye, pointed to the well beside them and said this to that young lady:

"Everyone who drinks of this water shall thirst again, BUT whoever drinks of the water that I shall give him shall never thirst, BUT the water that I shall give him shall become in him a well of water springing up to eternal life."

The woman replied saying, "Sir, give me this water."

I ask you also, as Jesus looks for your reply, "Have you come to Jesus Christ and asked Him for that Living Water?" Notice in the above verse that Jesus is the One who gives that Living Water. No one else can give it, only Jesus Christ.

ARE YOU THIRSTY? ARE YOU TIRED OF LIVING YOUR LIFE THE WAY IT IS GOING NOW? WHY NOT TRY JESUS, AND YOU WILL NEVER THIRST FOR ANYTHING ELSE. JESUS CHRIST STILL REMAINS THE ONLY ANSWER FOR OUR WORLD.

Rev. Russell G. Bates
396-5329

MOHAWK PENTECOSTAL CHURCH

THE EXECUTION

*On a hot and sultry July day
In the market square of Tabriz
A young Man awaits the sentence
Thought to bring Him to His knees.*

*The crowds are gathering about
To begin the celebration,
To see the "Herald of the Era"
Killed--in condemnation.*

*The ropes are placed around His neck
To hold Him to the wall.
His beloved disciple, also is tied
They now await the call.*

*Sam Khan, (Christian) Colonel of the
regiment
Ordered to do the execution,
Had second thoughts, for he was attracted
To his most unusual Prisoner.*

*Fearing the wrath of God
He spoke privately, to the Bab
"If your cause, be the cause of truth
Free me, from the shedding of your blood."*

*The Bab comforted him with the words
"Follow your instructions, if your intentions
be sincere
The Almighty is surely able
To relieve you of your fear."*


*Sam Khan gave the command to fire,
Seven hundred and fifty rifles rang.
The cords were severed, the disciple stood
unscathed
The Bab, was nowhere to be seen.*

*This Holy Man of God was found
Back within His prison cell,
Finishing up His lifes work
Before adhering to deaths knell.*

*A second regiment was brought
This one swiftly did the deed
Executing another Son of God
Who brought in the "Era of the Free."*

*The year was eighteen hundred and fifty
Of which many poets have sung.
Historians, among others wrote
A New Dawn has begun.*

Jacqueline E. Brant



* Discover Your Gifts
 * Release Your Potential
 * Serve The Lord Effectively

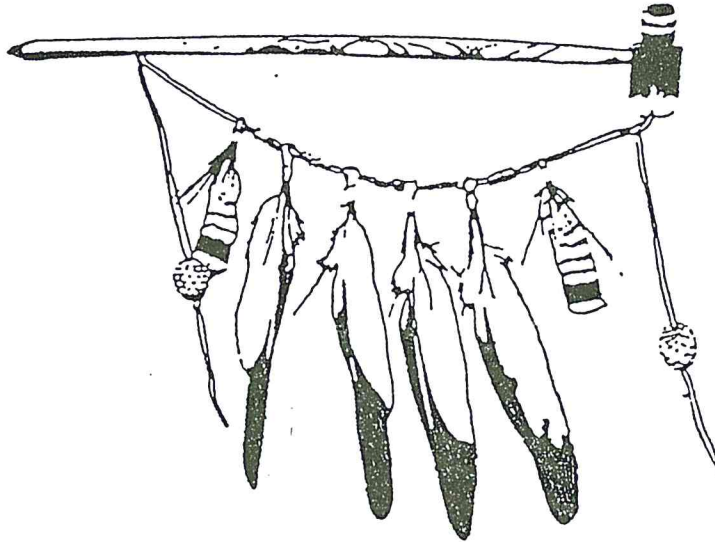
N.N.B.C. MEANS:
 Friendship, Family, Atmosphere,
 Quality Instruction & Leadership.

Develop Confidence Through:
 Drama, Athletics, Choir,
 Practical Christian Service &
 a National TV Ministry:
Spirit Alive.

Write Now & Request:
 An Application for Enrolment.
 Send to: N.N.B.C., Box 478,
 Deseronto, Ontario K0K 1X0

Member Association of
 Canadian Bible Colleges

KANYENGEH



JAMBOREE

AUGUST 3RD & 4TH

*Tsitgerhedodon Park
Bayshore Road
Tyendinaga Territory*

CANOE RACES ** INDIAN PRINCESS CONTEST ** BINGO

FIDDLING ** FOOT RACES ** STEP DANCING **

** HORSESHOES & MORE ! **

COME OUT AND ENJOY THE FUN !!!

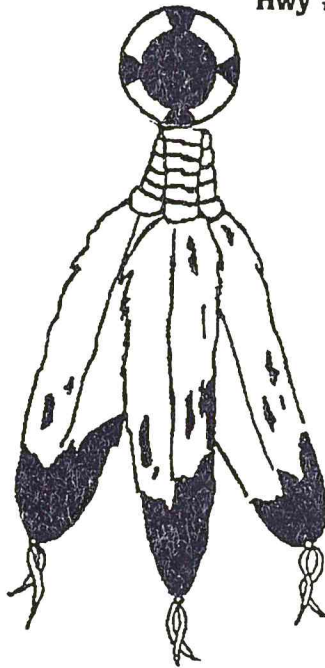
4th TYENDINAGA POW WOW

AUGUST 10 & 11, 1991
TSITKERHEDODON PARK

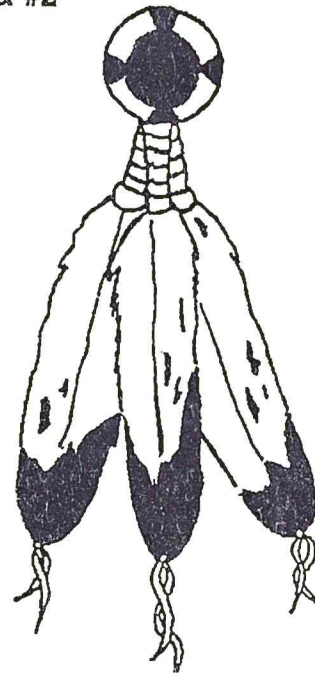
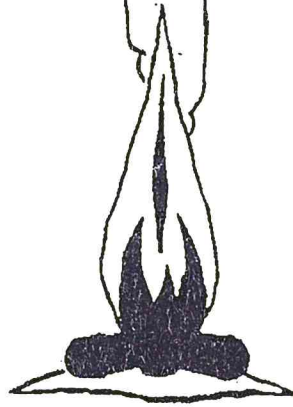
"AMIDST THE TREES"

Tyendinaga Mohawk Territory

Hwy #401, Marysville Exit, #49 & #2



HOST DRUM: To Be Announced



MASTER OF
CEREMONIES

James Maracle

LEAD DANCERS: Jerry McDonald & Ninia Whiteyes

TRADER'S FEE: \$35/day
(includes \$10 deposit/refundable)

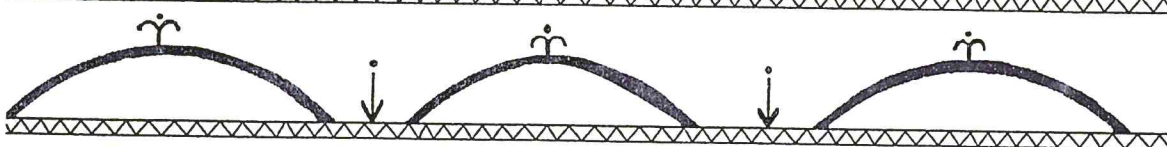
HONOUR STAFF: Bill Wheatley

GRAND ENTRY: 1:00 p.m. - Sat. & Sun.
REGISTRATION: Sat. 10 a.m. - 12:00 noon
Sun. 10 a.m. - 12:00 noon

ADMISSION

Adults \$5/day
6-12 \$2.50/day

Seniors \$2.50/day
Children under 6 free



CAMPING AVAILABLE AT POW WOW GROUNDS

For more information, contact:

Jean Brant
396-3194

Clell Maracle
396-3111

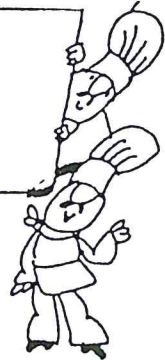
**EVERYONE
WELCOME**

NO ALCOHOL OR DRUGS
Bring Your Lawn Chair

NOTICE

SPAGHETTI SUPPER

TUESDAY, JULY 16, 1991



5:00 P.M. - 7:00 P.M.

**SENIOR CITIZEN'S BUILDING
HWY #49**

**SPAGHETTI & MEATSAUCE
& BREAD \$4.00**

**JELLO/RICE PUDDING
\$.50**

SENIORS/CHILDREN \$3.00

PROCEEDS TO THE MOHAWK IMMERSION DAY CAMP

Everyone Welcome !!

COME OUT AND SUPPORT THE EFFORT TO SAVE OUR MOHAWK LANGUAGE

**The Deseronto and
Mohawk Pentecostal Churches
invite you
to another summer of**

PRAISE IN THE PARK

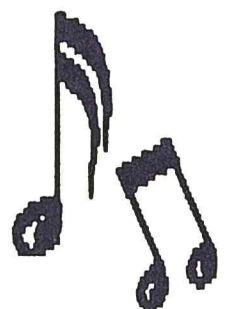
Outdoor Church Services


**July 7 - The Living Lights
July 14 - Mina Ryce
July 21 - Brent & Wendy Dalglish
July 28 - Not Ashamed
Aug. 4 - Ted Ramsay
Aug. 11 - Mohawk Pentecostal Singers**

**All services are from 7:00 - 8:00 p.m.
in Centennial Park**

Bring a lawn chair!!

**In case of inclement weather, services will be held
at either Mohawk Pentecostal Church or at
Deseronto Pentecostal Church**





Agnes Etherington Art Centre Queen's University

July 2, 1991

RECLAIMING HISTORY

Artists Robert Houle, Carl Beam and Edward Poitras are among the many First Nation leaders, artists and scholars who are viewing the history of Canada through the eyes of native participants. The Agnes Etherington Art Centre in Kingston, Ontario is mounting an exhibition of recently acquired works by these three artists who have been actively reclaiming the history of their peoples.

The works on display address the "discovery" of the Americas, the disappearance of many of the tribes indigenous to America and the resistance of the Riel Rebellion. The content is "native" history re-presented in the forms and idioms of contemporary art practice. The past and the present are integrated in powerfully suggestive work which may help non-natives understand the present situation.

The exhibition, *Reclaiming History*, will be at the Art Centre from July 27 to August 25.

The Agnes Etherington Art Centre is located on the campus of Queen's University in Kingston. It is considered one of the most attractive galleries in Canada and is the third largest provincial art museum in Ontario, in terms of the size of its permanent collection.

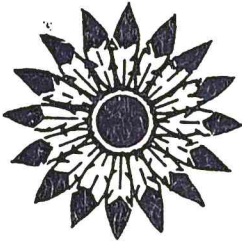
The Art Centre is open Tuesday through Friday, from 10:00 a.m. to 5:00 p.m. and on Saturday and Sunday from 1:00 to 5:00 p.m. There are seven viewing galleries, offering a variety of contemporary and historic art exhibitions. As an added bonus, until August 18, there is an installation of striking sculptures by Montreal artist Murray MacDonald on the South lawn of the Art Centre.

Admission fees are nominal (\$1 - \$2) and children under 12 are admitted free. There is also free admission for everyone on Thursday afternoons throughout July and August. You may call (613) 545-2190 for further information.

=====

For further information, please contact: Betty Clark, Communications, at (613) 545-2190 or Fax: (613) 545-6765.

JUN 20 1991 32...



Niagara Regional Native Centre

R.R. #4, Niagara-on-the-Lake, Ontario, Canada - L0S 1J0 • (416) 688-6484

A NOTE TO VENDORS

THE "NATIVE WOMEN'S SOCIAL GROUP" OF THE NIAGARA REGIONAL NATIVE CENTRE IS SPONSORING A "HARVEST CRAFT SHOW", ON OCTOBER 19, 1991. PROCEEDS OF THIS ONE DAY EVENT GOES TO THE CHRISTMAS ASSISTANCE PROGRAM, [C.A.P.]. THE CRAFT SHOW HAS BEEN PROMOTED ACROSS SOUTHERN ONTARIO AND NIAGARA FALLS, WESTERN NEW YORK.

We look forward to your response.

The Committee would like to inform Vendors as follows:

- 1] The cost of 30" x 6' table and two (2) chairs will be \$30.00
- 2] Tables are limited and filled on first come first served basis.
- 3] Space will be available at \$25.00 [bring own table], chairs available.
- 4] Must be set up by 8:30 am, sale starts at 9:00 am.
- 5] Display Cannot be taken down until 5:00 pm.
- 6] Clean up your area at the end of the day, by doing this, you help keep Mother Earth clean.

MAPS AVAILABLE AT THE
ADMINISTRATION OFFICE

Thank you,

Leona Forshner (Mrs.)
Committee-Chairperson

Application/Registration

Please return by July 31, 1991

NAME _____ ADDRESS _____

DESCRIPTION OF DISPLAY: _____ CITY _____ PROVINCE _____

PHONE _____ P.C. _____

TABLE OR SPACE

PLEASE MAKE CHEQUE PAYABLE TO: NIAGARA REGIONAL NATIVE CENTRE
ADDRESS: R.R. #4, QUEENSTON & TAYLOR RDS
NIAGARA-ON-THE LAKE, ONTARIO
LOS 1J0
PHONE: [416] 688-6484

WOMEN & WELLNESS CONFERENCE II

"A GATHERING OF
THE WOMEN"



OCTOBER 6, 7, 8, 1991

SASKATOON INN

2002 Airport Dr.

SASKATOON, SASKATCHEWAN

Registration: \$75 (at the door)
\$80 (pre-registration)

Includes Sessions

Lunches for 3 days

Theatrical Presentation Sunday Evening

Banquet Monday Evening

REGISTRATION AT THE
SASKATOON INN
SATURDAY, OCTOBER 5, 1991
from 4 pm to 9 pm

For Hotel reservations at the
Saskatoon Inn: phone 1-800-667-3789
There are special lower rates
for the conference

BOOK YOUR ROOM NOW

CONFERENCE BEGINS ON SUNDAY,
OCTOBER 6/91 AT 8:15 AM SHARP.

REGISTRATION FORM

(One per person)

I want to register for the WOMEN & WELLNESS
CONFERENCE II in Saskatoon on October 5,
7, 8, 1991.

Name: _____

Address: _____

Enclosed is my:

Certified Cheque ☐ Money Order ☐

for \$60. payable to:

Women and Wellness Conference
Box 220

Fort Qu'Appelle, Sask. S0G 1S0

for more information call TERI at (306) 332-6277

(photocopy as required)



Yinka Dene Language Institute

P.O. Bag 7000

Vanderhoof, B.C. VOJ 3A0

(604)567-9236

The Yinka Dene Language Institute (Y.D.L.I.) is a non-profit society which was formed in 1988. The initial Board of Directors represented the Carrier Sekani Tribal Council, School District #56(Nechako), and the College of New Caledonia. The organizational structure of the Yinka Dene Language Institute allows for the future affiliation of other dialect groups and community organizations.

The Yinka Dene Language Institute, under the guidance of the Elders Advisory Council, hosts Native language teacher training, curriculum development, and provides material resources and policy direction for all organizations who service the Athabaskan (B.C.) people.

N. A. L. I. Institute

P.O. Box 963,

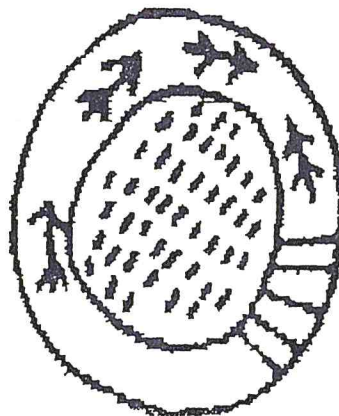
Choctaw, OK 73020, U.S.A.

(405)454-3681 or 454-2158

The Native American Language Issues Institute (NALI) is a non-profit organization established to examine Native language and cultural concerns, exchange ideas and provide direction for continual development, education, and research of Native language and cultural issues in the Americas. NALI sponsors an Annual Institute designed to bring together traditional language practitioners and language professionals with a focus on the need to balance the demands of modern education with the wisdom of traditional ways of teaching and the richness of the indigenous languages and cultures of the Americas.

N. A. L. I.
'91

Native American Language Issues Conference



Yinka Dene Language Institute

P.O. Bag 7000

Vanderhoof, B.C. VOJ 3A0

(604)567-9236

The Holiday Inn
Prince George
British Columbia
(604) 563- 0055



hiawatha first nation

band administration office, R.R. 2, Keene, Ontario K0L 2G0
telephone (705) 295-4421 or 295-4422

c/o Mrs. Pat Adamson

FAX: (705) 295-4424

June 10, 1991

TO WHOM IT MAY CONCERN:

The Hiawatha First Nation has been successful in securing dollars from the Department of Indian Affairs to host a conference entitled "Listen/Tell, Watch/Do, Show/Allow - A Native Perspective". The topic will address issues regarding nature, assessment and teaching for differences in individual learning.

Mr. Steve Manlow, of Metacan and Associates, London, Ontario will be presenting the topic. Mr. Manlow has extensive experience in testing Native students and comes highly recommended by the Department of Indian Affairs, the Ministry of Education, and the Hiawatha First Nation.

Anyone who teaches, counsels or is the Principal of Native students is invited to participate. Registration will be limited to the first 50 participants.

Conference date: October 15, 1991, at the Hiawatha First Nation.

Registrants will be contacted in early fall. Questions should be directed to Sandra D. Moore, Education Counsellor, Hiawatha First Nation, at (705) 295-4421.

Please provide the following information by July 15, 1991:

.....

NAME: _____ POSITION: _____

SCHOOL OR FIRST NATION: _____

PHONE NUMBER: (____) _____

ADDRESS: _____

RETURN TO: Sandra D. Moore
Hiawatha First Nation
R.R. #2,
KEENE, Ontario
K0L 2G0

**GENERAL VANIER
SECONDARY SCHOOL
CORNWALL ONTARIO**

**We would like to extend an invitation to the Community
to Participate in and attend our :**

NATIVE CULTURE DAY

SEPTEMBER 20th, 1991

12:30 PM. - 3:30 P.M.

Our Special Guest will be MR. ELIJAH HARPER.

**In Honour of Mr. Harper we are asking that your
Community perform in a Traditional Manner ie. Dance, Sing
or Drum. The time allotment for your performance is
approximately 20 minutes. We request that all guests dress
in Traditional ribbon shirts and dresses.**

**IF YOU ARE INTERESTED PLEASE LEAVE YOUR NAMES
AND PHONE NUMBERS AT THE ADMINISTRATION OFFICE:**

396-3424

CLASSIFIEDS

FOR SALE

SEGA SYSTEM

Includes: Base
2 Pad Controllers
2 Stick Controllers
Lazer Gun & 3-D-Glasses

Also Includes: 5 Games

Gangster Town
Zaxxon 3-D
After Burner
Choplifter & Outrun

PRICE: NEGOTIABLE OR BEST Offer

DIRT BIKE

1980 X-T 250

PRICE: \$500.00 OR BEST OFFER

CALL: Dan Bernhardt 396-3239

FOR SALE

ALUMINUM BOAT

- 55 H.P. Mercury
- New Seats & Tailer

\$1300.00 FIRM

CALL AFTER 6 P.M. Chris 396-5579

" BABYSITTING ANYTIME! "

Received Certificate in Baby Sitting

CALL MISSY MARACLE : 969-8289

FOR SALE

FLIP FLOP COUCH

\$30.00 or Best Offer

CUSTOM MADE RIBBON
SHIRTS/DRESSES

CALL 968-4338 OR 396-2151

FOR SALE

WHITE GERMAN SHEPARD

- 9 yr. old Spayed Female
- Inside Dog
- Prefers Adults

PRICE NEGOTIABLE : 396-2333

ACCOMODATIONS WANTED !

FOR STUDENTS ENTERING THE
AREOSPACE TECHNOLOGY PROGRAM IN
SEPTEMBER.

PLEASE CALL: BRENDA AT
396-3100

" HEY RICKY "**FOR RENT**

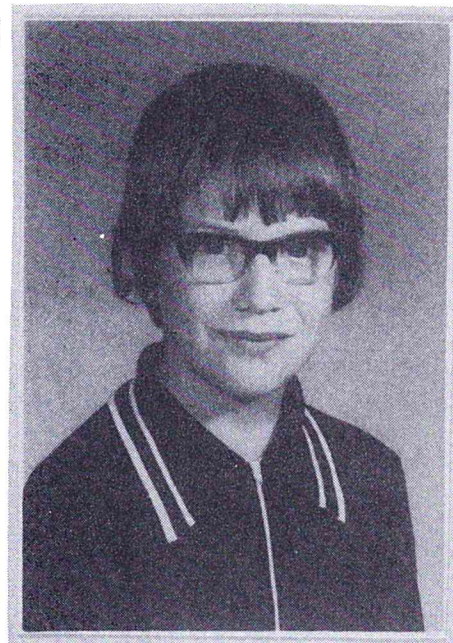
MOBILE TRAILER HOME
SLASH ROAD
R.R. # 1
DESERONTO

- 2 Bedroom

INCLUDES: Fridge & Stove
Washer & Dryer

\$400.00 a month plus utilities
\$450.00 a month (furnished) plus
utilities

FIRST & LAST MONTHS RENT REQUIRED
CONTACT ROBERT OR JEAN MARACLE
PHONE 396-3708



(Richard E. Maracle, Prison Guard)

HAPPY 28th BIRTHDAY
JULY 27

HOUSE FOR SALE

- On 5 Acres of Land
- 2 Storey, 4 Bedroom
- 2 1/2 Bath, full Basement
- Hot water heated
- Good Well Water

Located on Highway 49

PRICE & TERMS NEGOTIABLE
FOR MORE INFORMATION CALL :

ROY AND KATHY BRANT 396-2029

Happy " 35th " Anniversary

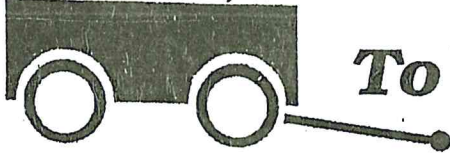
ART & MARG BRANT

JUNE 23rd

Love from the Family !



TYENDINAGA
TERRITORY
WELCOME WAGON



To All Community Businesses

We are in the process of organizing a community "Welcome Wagon" to all those people who build Homes on the Territory. It's a great way to show people what we have to offer in our own community. The package includes Information on Schools, Churches, Administration Office, Social Services and their Phone Numbers. We are looking for any Business that would like to donate some kind of promotional gift or discount coupons to place in our packages. If you are interested and would like more information:

**PLEASE CALL: 396-3424
ASK FOR SANDRA GREEN**

It's a Great Way to Show People How Welcome they really are !

DEADLINE

IF YOU WISH TO ADVERTISE
IN THE NEWSLETTER.
THE DEADLINE FOR
INFORMATION IS:

**MONDAY, JULY 22
AT 12:00 P.M.**

396-3424

WILL'S JET MOBILE WASH

R. R. # 1
DESERONTO, ONTARIO

WE WASH:

Vinyl, Aluminum, Windows, Trucks,
and Other Large Vehicles



WE ALSO:

Do Caulking and
Spray Soffits for Insects.



**WILLARD MARACLE
396 - 5743**

**B & J
POLE LINE
CONSTRUCTION LTD.**

**BASEMENTS
DRIVEWAYS
SEPTIC SYSTEMS
WATER WELLS**

**REASONABLE RATES
FREE ESTIMATES**

**JEFF OR BUD MARACLE
969-7430**



**BUILD-ALL
CONTRACTORS LTD.**

- Quality Work -

* House Framing
- Stairs
- ETC.

* Additions

* Renovations

* Custom Homes * Design

FAST DEPENDABLE SERVICE

FREE ESTIMATES

CONTACT: TOM MARACLE (613) 967-7283

C.E.M. Electrical Services

Residential, Commercial, Industrial & Farm



Fast
Dependable Service

CARL (TED) MARACLE
R. R. # 1 YORK RD.
DESERONTO, ONTARIO, K0K 1X0

969-8289

PROPANE
SALES & SERVICE
RESIDENTIAL PROPANE

ALSO

CYLINDER REFILLING CENTER

HUTT ENTERPRISES

Shannonville, Ontario
K0K 3A0

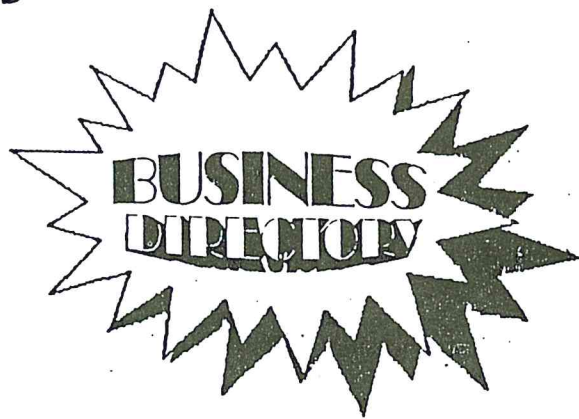
Business
969-0215

Home
962-6653

7 Days A Week

Located on Mohawk Beach Road
1/2 Mile South of Shannonville

NO G.S.T. OR P.S.T. CHARGED TO BAND MEMBERS



PIANO LESSONS

Lessons in:

Piano
Theory
Keyboard
and
Organ

Lessons can be given in your Home or Mine.

CALL:

COLLEEN CARDIFF

968 - 2485

