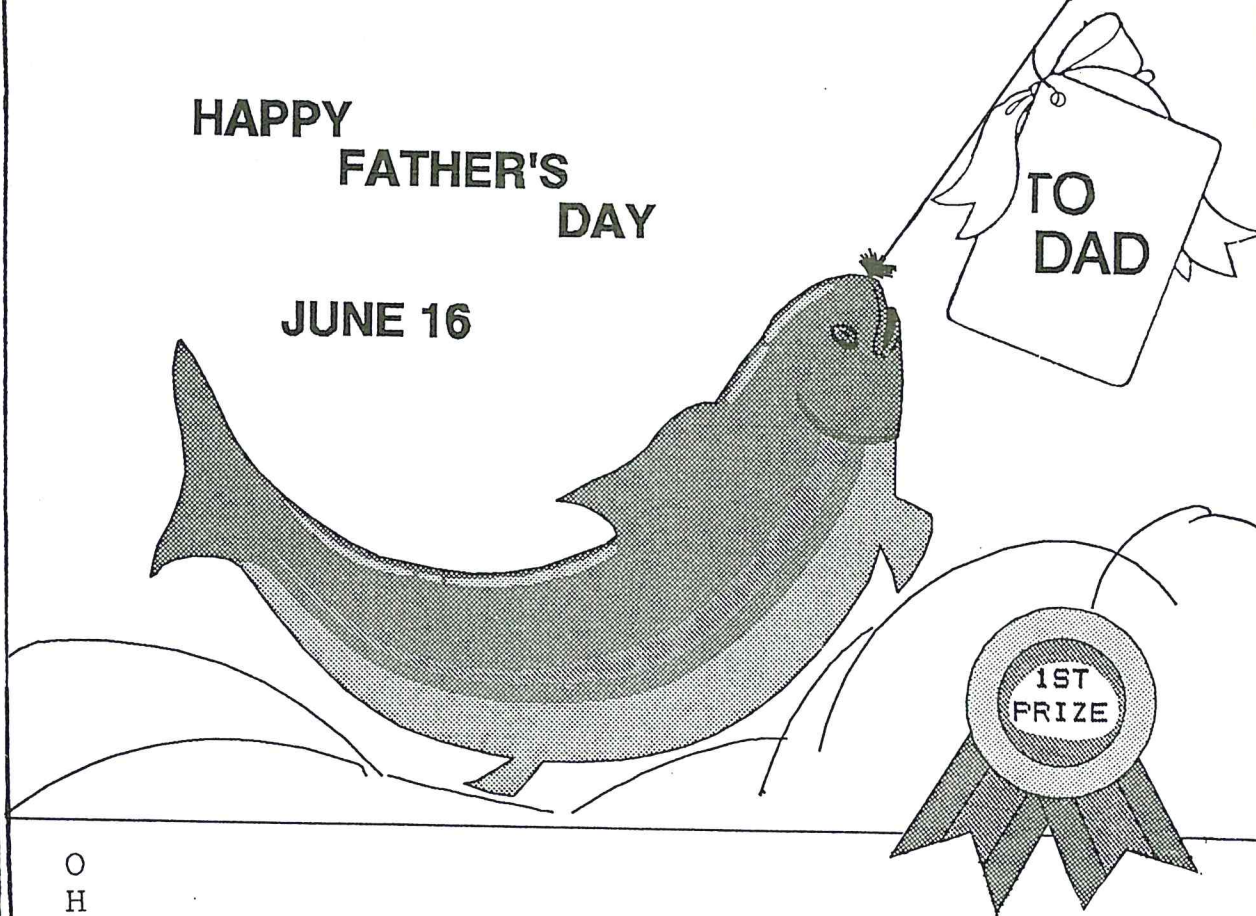


# TYENDINAGA

HAPPY  
FATHER'S  
DAY

JUNE 16



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ISSUE 11

/91

## NEWSLETTER

# TYENDINAGA NEWSLETTER

## · JUNE ISSUE 11 ·

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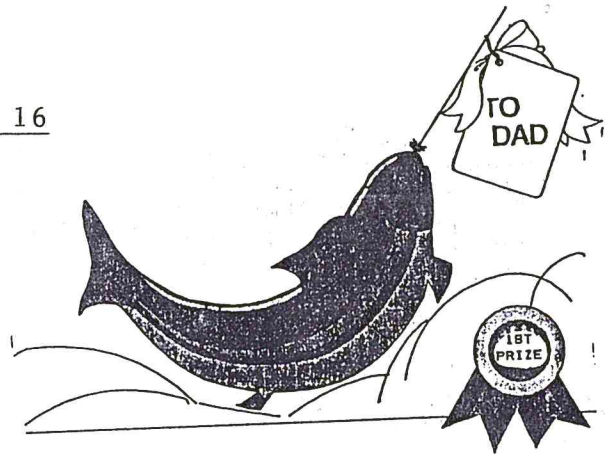
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JUNE 16

HAPPY  
FATHER'S  
DAY



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# UPCOMING MEETINGS

## CHIEFS OF ONTARIO

### REGIONAL LEVEL:

**JUNE 14**

Ad Hoc Committee on Devolution Meeting  
THUNDER BAY, ONTARIO  
Matawa FC Office

**June 21**

Indian Solidarity Day

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*From: LANGUAGE & CULTURE CIRCLE*

## OPEN INVITATION

**TO ALL COMMUNITY MEMBERS, ORGANIZATIONS  
AND  
COMMITTEES OF TYENDINAGA**

**GENERAL MEETING  
AT THE  
COMMUNITY CENTRE**

**JUNE 12TH, 1991  
7:00 P.M.**





Ministry of  
Natural  
Resources

Ministère des  
Richesses  
naturelles

COUNCIL CORNER

MAY 31 1991

2...  
**newsrelease**  
**communiqué**

May 28, 1991

## **INTERIM ENFORCEMENT POLICY ANNOUNCED ON ABORIGINAL RIGHTS TO HUNT AND FISH FOR FOOD**

Natural Resources Minister Bud Wildman today announced details of an interim enforcement policy regarding aboriginal rights to hunt and fish in Ontario. The policy now is in effect.

"The province needed to develop an interim policy in order to reflect the guarantee of aboriginal rights in Section 35 of the Constitution and to respond to recent decisions by the Supreme Court of Canada that help define those rights," said Mr. Wildman, who is also Minister Responsible for Native Affairs. "One of the most significant Supreme Court rulings, the Sparrow decision of May 1990, says that aboriginal rights to fish for food for personal and community use take first priority after conservation and resource management concerns have been satisfied."

The interim policy applies to status Indian people who are fishing or hunting for food in the area that is covered by their treaty. In addition, the policy applies to status Indians who are hunting and fishing in the area where they have traditionally harvested. Where such areas are different from existing treaty areas or are not set out in treaties, the boundaries of such traditional areas will be clarified through negotiation.

The intent in developing the new interim enforcement policy is to clarify current government practice regarding aboriginal rights to hunt and fish for food for personal and community use. Through the interim policy, the logic of the Sparrow decision is being applied to hunting wildlife for personal and community use, as well as to fishing for such use.

The Sparrow decision also says that the relationship between governments and aboriginal people should not be adversarial. To promote this non-adversarial climate, the Government of Ontario is prepared to negotiate agreements with aboriginal people regarding their aboriginal rights to hunt and fish for food. The interim enforcement policy sets out the ground rules for negotiating arrangements with aboriginal people.

"The interim enforcement policy is consistent with the government's commitment to negotiate self-government arrangements with aboriginal people and its commitment to develop co-management agreements on natural resources," Mr. Wildman said.

## interim policy - 2

The interim policy will minimize the number of instances where native people might be charged under such acts as the Game and Fish Act, the Fisheries Act and the Migratory Birds Convention Act. The new policy is interim because it is meant to be in place until it is replaced by negotiated agreements with aboriginal people, after consultation with First Nations and interested third parties.

Under the interim enforcement policy, status Indian people harvesting wildlife and fish for personal consumption and for social and ceremonial purposes will not be subject to enforcement procedures, except in certain circumstances. These include:

- hunting in an unsafe manner;
- taking wildlife and fish for commercial purposes, except where a specific, recognized right exists;
- taking wildlife and fish in a manner which puts conservation objectives at risk; and
- hunting and fishing on privately owned or occupied land, unless there is permission from the landowner.

The following activities may be considered as examples of activities that could put conservation objectives at risk:

- destruction or harmful alteration of fish or wildlife habitat;
- in certain circumstances, fishing in sanctuaries or waters that are closed at all times of the year, or hunting in waterfowl sanctuaries;
- the taking of rare, threatened or endangered species;
- the taking of wildlife while they are nursing their young.

In addition, the interim policy provides for status Indian people to barter game and fish in exchange for other game and fish within or among their communities.

The interim policy will also provide a framework for working with Métis and non-status Indian communities where harvesting wildlife and fish is integral to the lifestyle of the community. The provisions of the Game and Fish Act, the Fisheries Act and the Migratory Birds Convention Act will continue to apply to Métis and non-status Indian communities until agreements have been entered into with these communities. In addition, agreements will have to be in place before aboriginal people may hunt and fish in provincial parks, unless they already have such rights.

This policy will apply to the unique circumstances which exist with respect to the harvest of game and fish by the Algonquins of Golden Lake in Algonquin Provincial Park.



### interim policy - 3

The Algonquins of Golden Lake have filed a substantial claim to a large part of the Ottawa Valley, including Algonquin Park. They have never been compensated for extinguishing their rights in the area they claim. Those unique circumstances have been recognized through the province's commitment to negotiate the land claim beginning June 15.

The commitment includes an agreement to negotiate an interim arrangement with the Algonquins of Golden Lake regarding the aboriginal right to hunt and fish for food in the area they claim. The agreement will include sub-agreements on deer and moose hunting and fishing that will specify seasons and areas for hunting and fishing, levels of harvest and measures to protect park values, ensure enforcement and conservation and protect public safety.

Agreement has been reached with the Algonquins on principles for hunting deer and moose within the context of the interim policy. Negotiations are under way for a fishing agreement, and other interested groups are being consulted on proposals for the interim agreement. Until there is agreement on principles in relation to fishing, fishing activities by the Algonquins of Golden Lake will be reviewed on a case-by-case basis.

Across the province, allegations that a native person has violated the principles of conservation or public safety will continue to be reviewed through the normal screening process in the Ministry of Natural Resources, with the Deputy Minister deciding whether or not charges should be laid.

Before proceeding with charges, MNR will consult the Chief, or designate, of the affected First Nation to discuss concerns about harvesting of fish and wildlife. The appropriate aboriginal treaty and political organization will also be notified. The Attorney General may intervene in this screening process.

The Deputy Minister must give written approval to planned enforcement procedures into commercial harvesting by native people. When reviewing recommendations to lay charges regarding commercial fishing, the Deputy Minister will take into consideration whether or not there exists a right to harvest wildlife and fish for commercial purposes.

Aboriginal people and other interested groups in the province were consulted during the development of the interim policy. Many of the revisions suggested during consultation are now part of the interim policy.



interim policy - 4

Mr. Wildman also announced that new consultation committees are being set up immediately. A conservation committee, with representatives from the province and from aboriginal and treaty organizations, will meet quarterly to discuss decisions to proceed with charges against native persons. Regional conservation committees in MNR's administrative regions will meet to discuss activities that might put conservation objectives at risk.

- 30 -

REMARQUE : Version française disponible.

FOR MORE INFORMATION:

Brian Blomme  
Communications Services Branch  
TORONTO (416) 965-2756  
HOME (416) 489-6198

## **PLEASE NOTE**

THE TELEPHONE NUMBERS FOR THE NEW THAYENDANEGA HEALTH CENTRE ARE:

HEALTH CENTRE (UPPER FLOOR) : 967-3603

THAYENDANEGA SOCIAL SERVICES (LOWER FLOOR) : 967-3616

AT THIS TIME WE ARE STILL IN THE PROCESS OF MOVING. IF YOU SHOULD BE TRYING TO REACH US AT OUR NEW NUMBER AND GET NO ANSWER **PLEASE** TRY TO REACH US AT THE ADMINISTRATION OFFICE.

WE APOLOGIZE FOR ANY INCONVENIENCE.

## **NOTICE TO COMMUNITY MEMBERS**

PLEASE NOTE that the Department of Fisheries and Oceans conducted tests for the CONTROL OF SEA LAMPREY in the Salmon River on JUNE 3 - JUNE 5 / 91.

THANK YOU FOR YOUR INTEREST IN THIS MATTER.

Tyendinaga Administration Office



Health and Welfare  
Canada

Santé et Bien-être social  
Canada

Medical Services Branch  
Ontario Region  
1547 Merivale Road  
Nepean, Ontario  
K1A 0L3

Your file    Votre référence

Our file    Notre référence

May 21, 1991

150-1-7Q

Earl Hill  
Chief  
Mohawks of the Quinte Band  
Bay of Quinte Reserve  
(Tyendinaga)  
R.R. 1  
DESERONTO, Ontario  
KOK IXO

Dear Chief Earl Hill:


Re: National Oral Health Survey

Recently a dental survey was completed in your community for the purpose of establishing a national data base on the dental health status of Canada's Native People. The results of the survey will greatly assist Medical Services Branch in identifying the dental preventive and treatment needs for the Native population of Canada.

The success in carrying out the survey within your community hinged on the Community Health Representative's dedicated participation. Medical Services Branch was fortunate to have the services of Bev Hill (CHR) from the outset of this endeavour. Bev was the main onsite organizer and facilitator. It was through her work that we were able to receive parental consents, arrange interviews and maintain a harmonious working atmosphere with students and school staff. There is no doubt that Bev is an invaluable member of the community health care team and I would like to convey a special thanks to Bev Hill and all others in your community who made the survey a success.

Once again, I would like to extend my appreciation to Bev for her unfailing enthusiasm and the wonderful hospitality of the community will be remembered.

Sincerely,

  
Mervin M. Fediuk  
Regional Hygienist

Canada



# **Tyendinaga Mohawk Family and Children Services**

RR #1, Deseronto, Ontario

Telephone 967-0122

May 1991

## Mom's Coffee Hour

We have scheduled another coffee hour for Tyendinaga moms at 10:00 a.m. on Wednesday, June 19th.

All moms are invited to join us for coffee and donuts. For further information, please contact our office.

## Child Safety Seats

We have recently purchased additional infant and toddler car seats, which may be borrowed by Tyendinaga residents. There is a deposit required.

Contact this office to reserve a car seat, as they will be loaned out on a first-come, first-serve basis.

## Resource Library

This month's focus is on material geared toward children in primary grades. These books can be very helpful to parents, as well as children!

"Learn the Value of Respect"

"Learn the Value of Sharing"

"Learn the Value of Fairness"

"Learn the Value of Loyalty"

"Learn the Value of Manners"

The Learn the Value of... series helps children to establish positive values that will last a lifetime.

In simple words and colour illustrations, each book concentrates on one value. There are short stories with follow-up questions at the end of each book, which encourages children to participate in values-related discussions.

# Tyendinaga Mohawk Family and Children Services

RR #1, Deseronto, Ontario

Telephone 967-0122

May 1991

## Announcement

There is still time to enter your artwork in our logo contest! We are looking for artwork submissions which will depict our mission statement: **To Support, Nurture and Protect.**

Artwork will be accepted by this office until June 15, 1991.

## Talk to My Parents?

Many parents would love to talk to their kids, but they just don't know where to begin. You many need to take the first step. Here are a few thoughts that might help:

1. Tell them about things that are happening in your life, and take an interest in their lives.
2. Share your feelings with your parents whenever you can. Let them get to know you.
3. Ask your parents questions about their opinions and their values.
4. Listen as well as talk. It is important to really listen to another person's viewpoint. If you listen to others, then others are more likely to listen to you.

## Youth Group Notice

Please remember that our next meeting has been scheduled for Monday, June 17th at 7:00.

See you then!





## FROM THE OFFICE OF THE EMPLOYMENT CO-ORDINATOR

### ALL APPLICANTS MUST OBTAIN JOB DESCRIPTIONS FROM THE ADMINISTRATION OFFICE.

#### ASSEMBLY OF FIRST NATIONS

##### SENIOR MANAGEMENT SEARCH DIRECTOR OF FIRST NATIONS GOVERNMENT

#### QUALIFICATIONS:

- Not less than five years experience in management of programs.
- Experience working in the areas of either/or citizenship, land claims, economic development, self-government and resources. Usually gained by employment with First Nation organizations.

LOCATION: OTTAWA

SALARY: Starting \$40,000 - \$46,000  
Excellent Benefits Package

CLOSING DATE: JUNE 21, 1991

SUBMIT TO: Secretary - Treasurer  
Assembly of First Nations  
47 Clarence Street, Suite 300  
Ottawa, Ontario K1N 9K1

#### MINISTRY OF LABOUR

##### TELEPHONE ADVISOR (2)

#### QUALIFICATIONS:

- Experience in providing detailed, informative responses to complex enquiries.
- Ability to work under pressure created by constant heavy flow of public enquiries and complaints.
- Ability to acquire detailed knowledge/understanding of legislation and jurisdictional requirements, handle people under stress, elicit and analyze information and work in a close team environment.
- Excellent verbal communication skills to convey relevant information in a clear concise manner: good interpersonal skills.



**SALARY:** \$17.19 - \$18.89 PER HOUR

**LOCATION:** LONDON LB 055-9105  
OTTAWA LB 056-9105

**LENGTH OF  
EMPLOYMENT:** 10 MONTH CONTRACT/TEMPORARY ASSIGNMENT

**CLOSING DATE:** JUNE 21/91

**SUBMIT TO:** Ministry of Labour  
Human Resources Branch  
400 University Avenue, 2nd Floor  
Toronto, Ontario  
M7A 1T7

**MINISTRY COMPETITION  
EMPLOYMENT STANDARDS BRANCH**

**EMPLOYMENT STANDARDS OFFICERS (26)**

**EMPLOYMENT STANDARDS AUDITOR (2)**

**QUALIFICATIONS:**

- Demonstrated experience or knowledge in some of the following areas: investigation, enforcement, collection, bankruptcies, insolvencies, industrial relations, finance/accounting.
- Ability to deal with confrontation; sound negotiating, problem-solving and interpersonal skills; ability to apply legislation in sometimes complex situations; excellent communication skills, both oral and written including ability to make effective presentations;
- Valid drivers licence.

**SALARY:** \$39,783.00 - \$46,854.00

**LOCATION:** TORONTO LB 045-9105  
SCARBOROUGH LB 046-9105  
MISSISSAUGA LB 047-9105  
HAMILTON LB 048-9105  
KITCHENER LB 049-9105  
LONDON LB 050-9105  
OTTAWA LB 051-9105  
SUDBURY LB 052-9105

**LENGTH OF  
EMPLOYMENT:** 9 Month Contract/ Temporary assignment

**CLOSING DATE:** JUNE 14, 1991

continued...

THE NORTHERN TREATMENT CENTRE

**SOCIAL WORKER  
TO DEVELOP SOCIAL HISTORIES/ ASSESSMENTS  
WITH SPECIAL EMPHASIS ON THE NEEDS  
OF NATIVE OFFENDERS**

**QUALIFICATIONS:**

- Skills and knowledge acquired through successful completion of clinical M.S.W. or B.S.W. with significant post graduate supervised clinical social work experience; thorough knowledge of counselling techniques; good communication skills; ability to evaluate/monitor treatment plans; assess client needs and progress; knowledge of relevant legislation; ability to work variable hours.

**SALARY: \$804.98 to \$964.75 per week**

**LOCATION: SAULT STE. MARIE**

**DEADLINE: JUNE 10, 1991**

**SUBMIT TO: MINISTRY OF CORRECTIONAL SERVICES  
957 CAMBRIAN HEIGHTS DRIVE  
SUDBURY, ONTARIO  
P3C 5M6**

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**PARKS OF THE ST. LAWRENCE**

**PARK RANGER (1)  
ASSISTANT PARK RANGERS (2)  
SLPC-P&R 2/91 (4)**

**DUTIES:**

- To supervise or assist in the operations of a park consisting of a day-use area and/or campground; to supervise staff and ensure procedures are followed with respect to cash handling; to inspect park regularly, control rowdyism and vandalism and to carry out a variety of a manual duties (i.e. mowing grass, cleaning washrooms, etc.)

**SALARY: \$15.76 - \$16.54 HOURLY (PARK RANGER)  
\$14.59 - \$14.91 HOURLY (ASSISTANT PARK RANGER)**

continued...

PERIOD OF  
EMPLOYMENT:

- 1) June 3 - Sept. 9 (Approx.) (Park Ranger)
- 2) June 3 - Sept. 9 (Approx.) (Ass't Ranger)
- 3) May 1 - Oct. 13 (Approx.) (Ass't Ranger)

DEADLINE DATE; **JUNE 12, 1991**

## SUBMIT TO:

HUMAN RESOURCES DIVISION  
THE ST. LAWRENCE PARKS COMMISSION  
R.R. # 1  
MORRISBURG, ONTARIO  
K0C 1X0

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**ASSOCIATION OF IROQUOIS AND ALLIED INDIANS****SOCIAL SERVICES DIRECTOR**

## QUALIFICATIONS:

- Certification, diploma or degree in social services area or equivalent experience.
- Knowledge of First Nations social services issues.
- Knowledge of various pieces of legislation and funding instruments relevant to First Nations communities.
- Excellent communication skills (written and verbal)
- Must be able to travel
- Ability to work with minimal supervision

## SALARY:

**NEGOTIABLE**CLOSING DATE: **JUNE 14, 1991 - 4:00 P.M.**

## SUBMIT TO:

WITH 3 LETTERS OF REFERENCE

ASSOCIATION OF IROQUOIS & ALLIED INDIANS  
466 HAMILTON ROAD  
LONDON, ONTARIO  
N5Z 1R9

ATTENTION: SOCIAL SERVICES DIRECTOR POSITION.



**MOHAWKS OF THE BAY OF QUINTE****SUMMER STUDENT RECREATION EMPLOYMENT****AUTHORITY:**

The successful summer student applicant will report to the Recreation Committee and accountable to the overall authority of the Tyendinaga Mohawk Council.

**DUTIES AND RESPONSIBILITIES:**

- To maintain an inventory of the supplies used at the canteen facility and order when necessary;
- To ensure that the supplies are in the canteen when required, the successful applicant will be available to make trips to the suppliers;
- To ensure that the canteen and surrounding areas are free of debris and garbage and that the canteen remains in cleanliness and order;
- Cash from the recreation function must be tallied and balanced at the finish of each recreation activity;
- Washroom facilities must be kept in order of neatness and cleanliness along with maintaining the grass;
- Assist with the rebuilding of the lacrosse box and painting of the lacrosse box and the canteen;
- Other related duties you may be asked to perform.

**QUALIFICATIONS:**

- Student applicant must be 18 years of age or older, and hold a valid driver's license;
- Some knowledge of bookkeeping or record keeping an asset;
- Student applicant must demonstrate their willingness to work as an energetic, motivated, self-starter who will do well without constant supervision;
- Desirable that the applicant have their own vehicle to utilize.

**SALARY:**               **\$7.00 hr. (30 hrs a week)**  
                             **(CONTRACT ONLY)**

**DURATION:**           Approximately 10 weeks

**DEADLINE:**           **JUNE 14/91**

**SUBMIT TO:**           Mohawk Recreation Committee

## SUMMER STUDENT EMPLOYMENT

## CHALLENGE '91

**HERITAGE RESEARCHERS**

Funding has been received from Canada Employment and Immigration Commission under their summer program of Challenge '91 to fund a proposal to hire three (3) Heritage Researchers.

After careful historical research of maps, bibliographies, and data this information collected will be condensed, edited and published in a pamphlet for use in promoting our Tyendinaga Mohawk Territory.

Information gathered would also be utilized in the preparation of a Tour Guide Book.

**Qualifications:**

- Students between the ages of 18 to 24
- Experience in data gathering and researching of information;
- Ability to work within time frames, deadlines to meet the objective of this project;
- Ability to analyze and evaluate information gathered and evaluate the applicability to the project

**Note:**

**This project is geared to post-secondary school students and those students who have already applied to this office will be considered for these positions.**

**ENVIRONMENTAL SUMMER DAY CAMP**

The Environmental Day Camp will be funded again this year by Canada Employment and Immigration under Challenge '91. We are fortunate this year to have the following positions available.

- Supervisor
- Three Day Camp Counsellors

Interviews for these positions will be held during the third week in June. If you have **already** submitted your application for summer employment and stated a preference for Day Camp, you will be called for an interview.

**ENVIRONMENTAL SUMMER DAY CAMP**

**TO: PARENTS OF CHILDREN WISHING TO ATTEND DAY CAMP**

**FROM: VELMA HILL-DRACUP, EMPLOYMENT CO-ORDINATOR**

There have been many inquiries made to the Administration Office regarding whether or not a Summer Day Camp will be available for those children of the community wishing to attend Day Camp.

Please be advised that there will be a Day Camp. At this time a definite start date has not been settled upon.

The age group for children attending the Day Camp will be from age six (6) to age twelve (12).

In the past the Day Camp has participated in Fund Raising Events to raise funds to assist the children in their field trips either to museums, Canada Wonderland or camping and we would ask for the parents full co-operation in this matter.

**APPLICATIONS FOR DAY CAMP** are available at the Administration Office and may be picked up now for **REGISTRATION**. If you are working and cannot come in for the application during our working hours, please call Sandra Maracle at the Front Desk and leave your name and address.

**REGISTER NOW SO THAT YOUR CHILD WILL BE ON THE DAY CAMP LIST OF REGISTRANTS. THERE WILL BE A LIMIT TO THE NUMBER OF CHILDREN THAT CAN ATTEND.**

Thanks for your co-operation,

Sincerely,

Velma Hill-Dracup,  
Employment Co-Ordinator.



17...  
MAY 27 1991

## **Sweetgrass First Nations Language Council Inc.**

**presents**

### **CURRICULUM WRITING WORKSHOP PHASE II**

**Date:** Friday, June 7 & Saturday, June 8, 1991

**Time:** 9:00 a.m.

**Place:** Woodland Cultural Centre, 184 Mohawk Street, Brantford, Ontario

**Cost:** Free! Lunch will be provided

#### **The Objectives of the Workshop are:**

- To continue to share ideas of curriculum content for Iroquoian Immersion, Ojibwe, Delaware and Iroquoian Second Language Programs
- To continue the sharing and writing of ideal Teaching Units and Lesson Plans for Immersion and Second Language Programs
- To continue to share and examine successful teaching strategies, approaches, materials and evaluation methods
- To continue to develop a concise scope and sequence for entire Immersion and Second Language Programs
- To continue to share ideas for simple-to-make, inexpensive games and other teaching materials
- To identify grammar points for all levels of language programs
- To continue to examine cultural points in a language program

#### **What you should bring!**

- Personal notes from "Curriculum Writing Workshop - Phase I"
- Any teaching units, lesson plans and games
- Any personal research or observations of your classes

#### **For more information contact:**

Amos Key (519) 759-2650, ext. 238  
Dorothy Lazore (613) 966-6984, afternoons

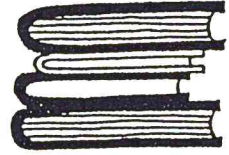
#### **To Register**

Cheryl Porter (519) 759-2650, ext. 237

**KA:NHIOTE**

**967-6264**

**Tyendinaga Mohawk Library**



First in the Information Series ...

**THE HISTORY OF TYENDINAGA**

**BY TRISH RAE**

**WEDNESDAY**

**JUNE 26, 1991**

**7:00 P.M. - 9:00 P.M.**

**QUINTE MOHAWK SCHOOL**

Trish will discuss the history of Tyendinaga, focusing on the Land Issue and going through the leases and surrenders which have impacted on the community. She will also discuss the political system and history here as it affected the community from landing to present day. A question and answer period will follow.

*\* All Welcome !!! \**



## Thank You

*A sincere Thank you to our Family, Friends, Chief & Mrs. Earl Hill and Residents of the Tyendinaga Reserve for their Concern, Cards and Flowers during the recent surgery and hospitalization of Rev. Andrew C. Maracle at the Hotel Dieu Hospital in Kingston. Our deepest appreciation for your thoughtfulness.*

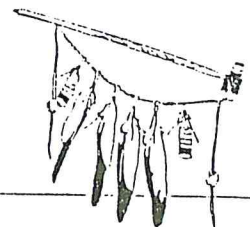
*Lillian J. Maracle*

## NIA:WEN KOWA

The Kenienkehaka people wish to express their sincere gratitude for all the support received in the recent 50 - 50 draw. The draw raised \$1600.00. \$800.00 for the Building Fund and \$800.00 which was won by:

BRUCE BRANT  
139 THOMPSON  
N. TONAWANDA N.Y.

The draw took place **May 24, 1991 at 10:00 p.m.** at D & S Groceteria and was witnessed by Constable Bill Maracle.





**TYENDINAGA MOHAWK AIRPORT ARTIFACTS SOUGHT**

*The Tyendinaga Airport is one of Canada's oldest airfields, dating back to the First World War. This year the Airport is being reactivated to perform for a new generation, its original function; training.*

*Students from across Ontario are coming to Tyendinaga to learn to fly. These students come from many First Nations, as well as other communities. At a recent student staff meeting, a suggestion was made that a history of the Airport be put together for this generation's information.*

*Members of the Tyendinaga Community and other communities are asked to volunteer any artifacts, pictures, documents, or other items that might be relevant to the development of the Airport's history. All items will remain the property of the owners, and may be displayed for a short period of time and/or photographed for permanent display. Photographs will be copied and original returned to their owners.*

*Anyone with information that would assist in this project, please contact the Institute at 396-2122 or the Airport at 396-3100.*

**FIRST NATIONS  
AVIATION****IS HAVING AN OPEN HOUSE ON****\*\* JUNE 22 \*\***

**IF ANYONE IS INTERESTED IN SETTING UP A BOOTH TO SELL  
THEIR CRAFTS, ARTWORK, ETC. PLEASE CALL:**

**BRENDA AT 396-3100**

# PASTOR'S CORNER

## THE CHOICE IS YOURS



COUGH! COUGH! COUGH! What a great benefit of that habit called SMOKING. Now I am not going to spell out the pros or cons of smoking, but what I want us to look at, is the reality of things we practice, YET DON'T REALLY KNOW THAT WE ARE DOING THEM.

I met a person who had the worst smokers cough you ever heard, so I thought. I said to him, "Wow, that's quite a cough. It sounds like you are going to die!" The person turned in astonishment, and commented on how they hadn't really noticed how bad the cough was, until I had pointed it out.

This shows that we can get caught up with things, that may be accepted by the society of our age, of our world, or of our generation. YET, we can be trapped in it, without really knowing the effects it will have on our life. We engage in activities, that may be bad for our health, but as others do it, the crowds do it, we go along also. BUT, the sad part is, what will be the long term effect upon us. THIS IS WHAT WE FAIL TO CHECK OUT BEFORE TAKING UP A CERTAIN THING OR ACTIVITY!!!!

The WORST part of it all, we can enjoy it so much, yet be blinded to the effects it may have upon us, similar to the smoker I met with the cough. WE DON'T COUNT THE COST!!!!

Jesus saw this type of an attitude when he spoke to those who wished to follow Him, but hadn't taken time to "COUNT THE COST."

"If any of you wanted to build a tower, wouldn't he first sit down & work out the cost of it, to see if he can afford to finish it? Otherwise, when he has laid the foundation & found himself unable to complete the building, everyone who sees it will begin to laugh at him, saying, 'This is the man who started to build a tower but couldn't finish it!'"

This reminds me of the smoker. It looked good at first, many were doing it, so why not smoke. BUT, he failed to count the cost.

Many today, are wanting to follow Jesus, but fail to do so. WHY? The church stands upon the reserve, many pass it by it so often, many even perhaps ridicule the one living for Jesus Christ. BUT they stand outside, NEVER COUNTING THE COST.

What about you my friend. Are you counting the cost? What would happen if you were to die today, or tomorrow? Are you counting the cost of living your life without God? without Christ as your Lord & Saviour?

IF YOU ARE LIVING WITHOUT GOD, I ASK YOU TO COUNT THE COST OF SUCH A DECISION. I ASK YOU TO GO OVER IT CAREFULLY IN YOUR HEART, AND WEIGH IT OUT, THEN TURN TO THE LIVING GOD, WHO LOVES YOU SO VERY MUCH & IS WAITING FOR YOU TO COME TO HIM.

Rev. Russell G. Bates

# MOHAWK PENTECOSTAL CHURCH



MAY 27 1991

**THE COUNCIL FIRE NATIVE CULTURAL CENTRE**

252 Parliament Street, Lower Level, Toronto, Ontario M5A 3A4



May, 23 1991

Greetings Fellow First Nations,

As you already are aware, June 21st is First Nations Day, a day for Native people to celebrate. This year we will be hosting a fundraising social and dance at St. Lawrence Market.

You are invited to participate in the social by having a table to display written material of your organization, sell arts and crafts, paintings, etc. We are also looking for drummers, dancers, singers, and story tellers to volunteer their talents.

If you are interested, please call early to secure table space. Cost per table is \$10.00. Interested performers are also asked to call early in order to have a schedule drawn up.

Proceeds from this function will assist Council Fire in helping our homeless and needy Native families. With your continued support, we anticipate a successful turnout on June 21st.

For further information, please call the number provided below.

Sincerely,

Reva Jewell CEO



## The Legend of the Sand Banks

Back in those now-far-distant-days before the white man paused entranced to gaze upon the beauties of Prince Edward, the red men fought each other for possession of the game-filled forests and the fish-filled streams. The red men, too, suffered all the emotions that we do to-day. At times he was afraid; at others, brave. He loved and hated much as do we in the twentieth century, and many a tale of bravery, love and hate could be told if the rocks and soil of Prince Edward could speak. One such tale centres round the famous Sand Banks.

One day a hunting party set forth from the village of the tribe close by the Carrying Place, between the blue waters of Quinte and the Great Lake which stretched towards the setting sun. The hunting party was led by Ken-na-ron-gwe, a young chief who would some day rule the tribe. Southward they went in search of game, past the small lake of the Con cou or pickerel. But game was scarce and the great hills of sand were soon showing white against the blue sky far behind them on their right.

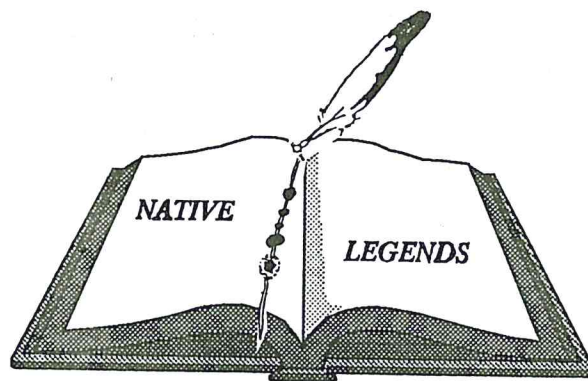
Suddenly they were ambushed and Ken-na-ron-gwe's hunters were soon all slain, excepting himself, who was a captive. His captors, a large party, returning to their village on the shore of a small lake to the south of the sand hills, took Ken-na-ron-gwe with them. At the village he is held captive.

The great chief of the tribe has decided that his daughter shall wed a young chief noted for his cruelty and lust, but who has a powerful influence among the younger braves. But Kemana can find no feeling of affection in her heart for him.

In the long weeks Ken-na-ron-gwe is held captive he and Kemana learn to love each other and the maid determines to go with him to his distant people rather than wed the hated chief of her own tribe.

One night when the clouds have veiled the moon and Kemana cuts Ken-na-ron-gwe's bonds and they steal from her father's village. They run noiselessly as possible through the forest trails until they come to a huge cedar tree around whose giant trunk the sand has crept. Here they pause for a brief rest.

Suddenly they are startled from their lovemaking by a great war-whoop, and there bursts from the bushes a war-party led by the hated chief. Their escape has been discovered and now they are captives again. Kemana is tied to the great tree. Her lover is bound hand and foot and thrown upon the sand, while the braves gather wood to make a huge fire. They pile high the fire for it is to be the funeral bier of this brave who had dared to seduce the betrothed of the chief. When the flames are mounting high they will cast the helpless Ken-na-ron-gwe into the fire. Already the braves have commenced the wild dance of death around the fire.



Suddenly, clear above the shouts of the dancers and the crackling of the flames, there is a long, weird cry, and the dancers stop still in their tracks.

"Oui-a-ra-lih-to" they whisper, and glance fearfully into the shadows. Oui-a-ra-lih-to! the spirit of the sand hills; the all wise ruler of the dunes. Oui-a-ra-lih-to! as fearful as the Great Manitou himself!

The fire itself seems to die down as the terrible cry rings out a second time and the five score braves, with terror in their hearts, steal silently away.

Oui-a-ra-lih-to, the dwarf, comes near Kemana and releases her. She hastens to the helpless Ken-na-ron-gwe and releases him. The dwarf points across the sand dunes and they hasten away. As they run they notice a little breeze following close at their heels, obliterating all trace of their passing.

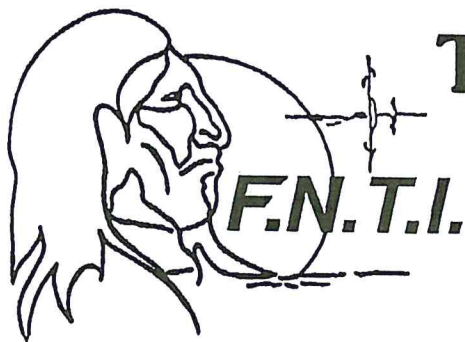


THE KIDS

# RAGE







# FIRST NATIONS<sup>25...</sup> TECHNICAL INSTITUTE

*and*

## PEACE TREE TECHNOLOGIES INC.

invites all aviators and spectators to participate in our

### Open House, Fly-In & Trade Show

#### Official Opening of *FNTI Aerospace Technology Program*

at

Tyendinaga Mohawk Airport, Deseronto, Ont. Elevation 260ft.

**SATURDAY, JUNE 22, 1991**  
**8:00 a.m. to 4:00 p.m.**  
***No Rain Date***

Unicom - 123.4mhz

4000ft paved runway

Fuel and Oil - 80/87 and 100LL

#### **- Attractions -**

**Breakfast**

8:00 a.m. to 10:30 a.m.

**Lunch**

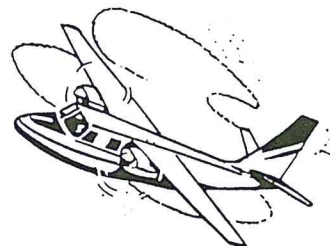
10:30 a.m. to 4:00 p.m.

Refreshments - All Day



*Free* Aeroplane Rides given by Pilots of FNTI  
Industrial Booths  
Native Arts & Crafts  
Static Displays  
Prizes & Favours

Much More!!



**Please Bring Your Own Tie Downs**





## Public Invitation

The Tyendinaga Mohawk Singing Society would like to invite the Community and it's members to come along and join us in our quest to learn more about the PEACEMAKER and the HISTORY OF OUR PEOPLE which is recorded on the Longest Beaded Belt in the World.

**Ray Fadden**, Indian Historian, Scientist and Founder of the Six Nations Indian Museum will give a special presentation about the Beaded Iroquois Belt and how the Peacemaker founded the worlds First United Nations, (League of the Iroquois).

This presentation will be recited at:

THE SIX NATIONS INDIAN MUSEUM  
IN THE ADIRONDACK MOUNTAINS

ONCHIOTE N.Y.

SATURDAY, JUNE 15 / 91

\* WE WILL BE LEAVING AT 6:30 A.M. SHARP FROM THE COUNCIL HOUSE \*

If you would like to attend, PLEASE CONTACT ;

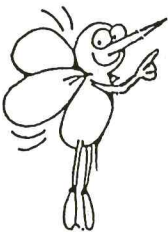
JERRY MCDONALD 396-3340

OR

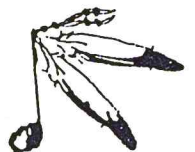
CAROL ANN MARACLE 396-6642

The deadline for reservations will be on June 13, 1991 and the cost per person will be \$15.00. If we have enough interested People a bus may be available.

PACK A LUNCH AND DON'T FORGET TO BRING THE MOSQUITO SPRAY !



*Tyendinaga Mohawk Singing Society*



## SINGERS AND DANCERS INVITED TO JOIN

## THE TYENDINAGA MOHAWK SINGING SOCIETY

THE TYENDINAGA MOHAWK SINGING SOCIETY WOULD LIKE TO INVITE COMMUNITY MEMBERS WHO ARE INTERESTED IN BECOMING MOHAWK SINGERS AND DANCERS TO JOIN THE TYENDINAGA MOHAWK SINGING SOCIETY.

IF YOU LIKE TO GO ON TRIPS, HOST SOCIAL DANCES AND REPRESENT MOHAWK PEOPLE, THEN THE SINGING SOCIETY MIGHT BE FOR YOU!

TRIPS ARE PLANNED AT LEAST ONCE A MONTH ALONG WITH A PICNIC, SOCIAL DANCES ARE HOSTED WITH VARIOUS ORGANIZATIONS IN THE SURROUNDING AREAS AND YOU GET THE OPPORTUNITY TO MEET OTHER NATIVE SINGING SOCIETIES IN THE IROQUOIS CONFEDERACY.

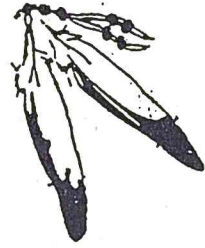
AS A MEMBER OF THE SINGING SOCIETY YOU WILL LEARN ABOUT MOHAWK CULTURE AND REPRESENT YOUR PEOPLE ON A NATIONAL LEVEL, YOU WILL HELP TO FUNDRAISE AND JACKETS WILL BE ISSUED TO MEMBERS WITH THE EMBLEM OF THE PEACEMAKER ON IT.

SINGING PRACTICE WILL BE ON MONDAY AND WEDNESDAY EVENINGS AT THE SCHOOL BUILDING NEAR THE COUNCIL HOUSE AT 7 PM SHARP.

IF YOU ARE INTERESTED IN SIGNING UP, PLEASE CONTACT JERRY MCDONALD AT 396-3340 OR CAROLANNE MARACLE AT 396-6642.

NOTE: THE SINGING SOCIETY WILL BE SINGING AT THE HARBOR FRONT IN TORONTO FOR THE OPENING CEREMONIES OF THE JAPANESE/INDIAN CROSS CULTURAL EXCHANGE ON FRIDAY JULY 5, 1991 AND SATURDAY JULY 6, 1991.

*TYENDINAGA MOHAWK  
POW WOW  
1991*



THE ANNUAL TYENDINAGA MOHAWK POWWOW WILL TAKE PLACE THIS YEAR ON



SO MARK YOUR  
CALENDARS FOR THAT DATE !

IN ORDER TO ENSURE THAT OUR POWWOW IS A SUCCESS WE ARE REQUIRED TO MEET CERTAIN NECESSARY FINANCIAL OBLIGATIONS. THEREFORE, WE ARE ASKING FOR COMMUNITY SUPPORT.

ON **SATURDAY, JUNE 15TH, 1991** BEGINNING AT **9:30 A.M.** THE POWWOW COMMITTEE WILL BE SPONSORING AN

**AUCTION OF USEABLE ITEMS  
&  
BAKE SALE**

PLEASE FEEL FREE TO DONATE ANY HOUSEHOLD ITEMS, FURNITURE, LAMPS, WHITE ELEPHANT TABLE GOODIES THAT WOULD BE CONSIDERED A USEABLE ITEM. WE WILL ACCEPT ANY MERCHANDISE THAT YOU CAN SEND OUR WAY.

ITEMS MAY BE DROPPED OFF AT LILLIE LEFORT'S OR IF YOU WISH SOMETHING TO BE PICKED UP, PLEASE CALL CLELL MARACLE AT 396-3111.

**\*\* PLEASE COME AND SUPPORT THIS COMMUNITY AUCTION FOR FUNDRAISING FOR THE 1991 POWWOW. \*\***

*Sincerely,*

*The PowWow Committee*





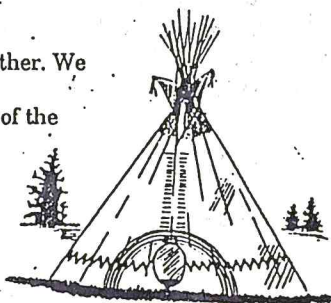




## Mother Earth's People Environmental Gathering

Join a celebration of Mother Earth and explore environmental issues together. We believe that through reviving and sharing traditional Aboriginal ways of honouring the sacredness of the Earth we can help arrest the destruction of the natural environment.

We welcome you to join with Dr. David Suzuki alongside Aboriginal and environmental teachers at this unique gathering.



### Harmonious use of Mother Earth's Gifts

Seven large Teepees, strong and protective, will invite you to sit upon Mother Earth. Feel her warmth, her strength, and experience her beauty. We do not live on this earth to dominate her. We are here to share her bounty. We are here to care for our Mother Earth.

Our central meeting place will be the "Arbour", a wooden circular structure with a semi-dome covering of leafy boughs. Here, at the end of each day we will gather to share our thoughts, ideas, and feelings. These "Sharing Circles" will make sure that everyone has an equal opportunity for involvement, expression, and interaction.

### Registration

If you wish to attend the full four-day program please send your name, complete address and postal code along with \$30 payment by cheque or money order by Wednesday, May 22, 1991 to:

Aboriginal Cultural Society,  
356A Stella Avenue, Winnipeg,  
Manitoba, Canada, R2W 2T9

Spaces are limited, please register early!  
Childcare is available for participants.

### Honouring Mother Earth - Honouring Women - TUESDAY, JUNE 18, 1991

Sunrise Ceremony - followed by Tea & Bannock

- 9:00 a.m. Welcoming: M.C. Sandi Funk, Co-chair, Original Women's Network
- 9:10 a.m. Honouring Mother Earth - Honouring Women - Jeanette Armstrong, Author, Educator
- 9:45 a.m. Workshops

- 1 The Role of Women in Traditional and Contemporary Aboriginal Societies
- 2 Development that Hurts Women and Mother Earth
- 3 Leadership - Women as Warriors
- 4 500 Years of Exploiting the Americas - presentation from Indigenous people of Ecuador
- 5 Living on Turtle Island - Jobs versus the Environment
- 6 Who are the Exploiters and Oppressors?
- 7 Racism

- 12 Noon Lunch (entertainment)
- 1:30 p.m. Repeat of morning workshops
- 3:30 p.m. Sharing Circle
- 5:00 p.m. Reception for guests
- 6:30 p.m. Repeat of Workshops #3, #4, #5
- 8:30 p.m.

### Healing Ourselves and Mother Earth - THURSDAY, JUNE 20, 1991

Sunrise Ceremony - followed by Tea & Bannock

- 9:00 a.m. Welcoming: M.C. Art Shofley, President, Aboriginal Cultural Society
- 9:10 a.m. Healing Ourselves and Mother Earth - Dr. Tara Cullis, Environmentalist
- 10:00 a.m. Sharing Circle
- 11:00 a.m. Celebration of the People - participants will join in the traditional drumming, singing and friendship dances
- 12 Noon Lunch
- 1:30 p.m. Mini Pow-Wow Theatre Children's Activities
- 3:30 p.m. Sharing Circle
- 4:30 p.m. Traditional Feast & Giveaway
- 7:00 p.m. Closing Ceremonies



### Festival of Aboriginal Artisans

The festival of Aboriginal artisans features artists and crafters from across Canada and the United States, from the North West Territories south to New Mexico.

Traditional work will be demonstrated by well known Aboriginal artists during the five day event which takes place under tents at The Forks - National Historical Site in Winnipeg, Manitoba, Canada from Saturday, June 15 until Thursday, June 20, 1991.

Feature exhibitions include Star Blankets by Aboriginal artist Linda McEvoy of Winnipeg and an Exhibition of Native Youth Artists on the theme of Mother Earth.

### PROGRAM

SATURDAY TILL THURSDAY, JUNE 15-20, 1991. Each day features the same artists as scheduled.

- 12:00-12:30 Yvette Bouvier - Cree Artisan from Roblin Manitoba. Demonstrating traditional Quill Work.
- 1:00 Film series of Native Traditional Crafts
- 2:00-2:30 Charlie Uhalik - Inuit Carver, Repulse Bay N.W.T. Fine carving of jewellery, seals, whales
- 3:00 Film to be announced
- 6:00-6:30 Annabel Eyres - Cree Artist. Demonstrating Birch Bark Biting, a unique disappearing art.
- 7:00 Film to be announced
- 8:00-8:30 Dan Hill - Iroquois Artist from Buffalo, N.Y., Carver of courting flutes, well-known American Native Artist who also does silver work, wood carving & beadwork.
- 9:00 Film to be announced.

## PROGRAM

**Living and Learning Together on Turtle Island - MONDAY, JUNE 17, 1991****9:00 a.m. Registration****10:00 a.m. Pipe Ceremony and Honour Drum****11:00 a.m. Welcoming: M.C. Kathy Mallett, Chairperson, of the Environmental Gathering**

Art Shofley, President of the  
Aboriginal Cultural Society  
Elijah Harper, M.L.A. Rupertsland  
Chief Phil Fontaine, Assembly of  
Manitoba Chiefs  
New National Chief  
A Place on Turtle Island - Dr.  
David Suzuki

**12 Noon Lunch (entertainment)****1:30 p.m. Living and Learning Together on Turtle Island - Ethel Blondin, M.P., Western Arctic****2:00 p.m. Traditional Teachings - Workshops**

- 1 Teachings of the Medicine Wheel
- 2 Teachings of the Pipe
- 3 Teachings of the Four Directions
- 4 Teachings of the Sweat Lodge
- 5 Teachings of Turtle Island
- 6 Teachings of Women
- 7 Teachings of the Sundance

**4:00 p.m. Sharing Circle****5:30 p.m. Reception for the Elders****6:30 p.m. Repeat of Workshops - Teachings of the Medicine Wheel #1, Women #6 and Turtle Island #7****8:30 p.m. Welcoming: Pauline Busch, Aboriginal Women of Manitoba Inc. Feature Lecture: Dr. David Suzuki****Protecting and Defending Mother Earth and It's People - WEDNESDAY, JUNE 19, 1991****Sunrise Ceremony - followed by Tea & Bannock****9:00 a.m. Welcoming: M.C. Clayton Sandy, Vice President, Aboriginal Cultural Society****9:10 a.m. Protecting and Defending Mother Earth and It's People - Marie Murule Smallface, Educator****9:45 a.m. Rising Up - Alliances of Resistance - Panel Presentation by Indigenous people on the forefront of the struggle to preserve the environment.****12 Noon Lunch (entertainment)****1:30 p.m. Workshops**

- 1 Self-Determination for First Nations
- 2 Strategies for 1992 and Beyond
- 3 International Alliance Building
- 4 Local Alliance Building
- 5 Communications and Networking
- 6 Culture in Resistance
- 7 Alternative Economic Development

**3:30 p.m. Rising Up - Alliances of Resistance (PART TWO) - Indigenous people on the forefront of the struggle to preserve the environment****5:00 p.m. Reception for Guests****6:30 p.m. Repeat of Workshops****- 8:30 p.m.****For more information:**

Please call (204) 582-2383

**Mother Earth's People Children's Village**

The Children's Village area at The Forks - National Historic Site is for children, ages from one to twelve, and offers activities from mid-morning to mid-afternoon, Monday, June 17 until Thursday, June 20, 1991. It will be supervised at all times by volunteers.

**PROGRAM**

Along with Eagle and Hoop Dance performances, the children can visit seven activity areas. Each activity will have resource people with experience and knowledge in:

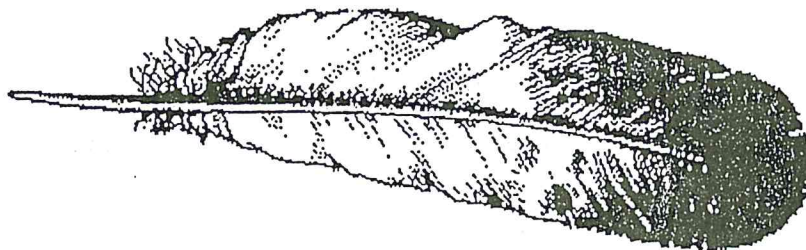
- 1 Beading
- 2 Headband Making
- 3 Story Telling - Traditional Indian Legends
- 4 Survival Skills - How to survive without supermarkets
- 5 Aboriginal Games - Traditional
- 6 Artifact Displays
- 7 Face Painting - Traditional First Nations Designs

Limited Registration - Pre-registration requested  
Entrance Fee

Daily \$5.00 per child  
\$4.00 per child (group rate, 10 and more)

**For more information**

Please call Tammy Wiebe or Leslie Spillett at (204) 582-2383 for complete program information.





MOTHER EARTH'S PEOPLE ENVIRONMENTAL GATHERING  
June 17 - 20, 1991  
Registration

Full Registration fee of \$30.00 includes: Entrance to the Gathering, all workshops, and a Gathering Kit.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/TOWN (Postal Code): \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

PHONE: HOME: \_\_\_\_\_ WORK: \_\_\_\_\_

Do you require accommodations, YES \_\_\_\_\_ NO \_\_\_\_\_  
or Billetting? YES \_\_\_\_\_ NO \_\_\_\_\_

Do you require childcare? YES \_\_\_\_\_ NO \_\_\_\_\_  
Number of children \_\_\_\_\_

PLEASE REGISTER EARLY, SPACE IS LIMITED.

Official Travel Agent

CLEMENT TRAVEL SERVICES  
Telephone: 1-204-831-6899

AIR CANADA CONVENTION NUMBER CV 910 875  
Telephone: 1-800-361-7585

AIR CANADA IS OFFERING A 15% DISCOUNT ON FULL ECONOMY FARE.

Return to: The Aboriginal Cultural Society Inc.,  
356A Stella Avenue  
Winnipeg, MB  
R2W 2T9

All Events taking place at The Forks National Historic Site.

**FIRST NATIONS DAY  
JUNE 21, 1991**

33...

**COUNCIL FIRE NATIVE CULTURAL CENTRE  
WILL BE HOSTING A FUNDRAISING SOCIAL AND DANCE**

**AT**

**ST. LAWRENCE NORTH MARKET  
92 FRONT ST.  
TORONTO, ONTARIO**

**SCHEDULE OF EVENTS**

**4 - 7 PM. CRAFT DISPLAYS BY VARIOUS CRAFT PEOPLE**

**5 - 7 PM. NATIVE SOCIAL AND TALENT EVENING WITH  
LOCAL NATIVE TALENT**

**8 - 12:30 AM. LICENSED DANCE FEATURING A LIVE  
NATIVE BAND ( BUFFET STYLE MEAL)**

**ADMISSION**

**SOCIAL: KIDS - SENIORS \$ 1.00  
STUDENTS \$ 3.00  
ADULTS \$ 5.00**

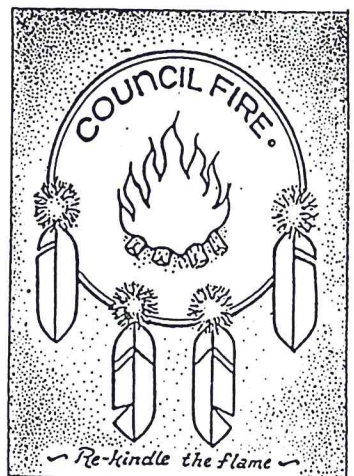
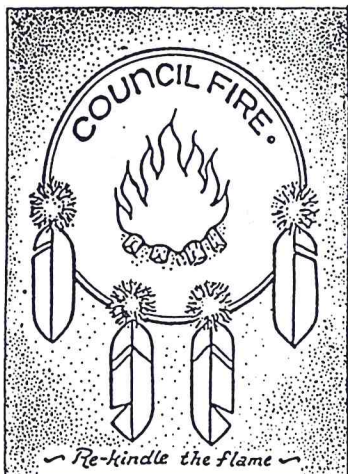
**DANCE: 19 YEARS OF AGE AND OVER**

**ADVANCE TICKETS: \$ 15.00/ PERSON OR \$ 17.00 AT THE DOOR  
\$ 25.00/ COUPLE OR \$ 30.00 AT THE DOOR**

**INTERESTING PEOPLE INTERESTED IN PARTICIPATING PLEASE  
CONTACT THE # BELOW  
( CRAFT PEOPLE, SINGERS, DRUMMERS, ETC.)**

**PROCEEDS TO ASSIST TORONTO NATIVE HOMELESS**

**COUNCIL FIRE NATIVE CULTURAL CENTRE  
252 PARLIAMENT STREET  
(LOWER LEVEL)  
TORONTO, ONTARIO  
M5A 3A4  
(416) 360 - 4350**



## Co-Hosts

Elijah Harper Committee  
 Assembly of Manitoba Chiefs  
 Aboriginal Council of Winnipeg  
 Manitoba Metis Federation Inc.  
 Aboriginal Women of Manitoba Inc.  
 Indigenous Women's Collective  
 Northern Association of Community  
 Councils

*For more information, contact:*

**The First Peoples Embassy**  
 285 Smith Street  
 Winnipeg, Manitoba • R3C 1K9  
 Tel: (204) 957-7295  
 or 957-7296  
 Fax: (204) 947-0192

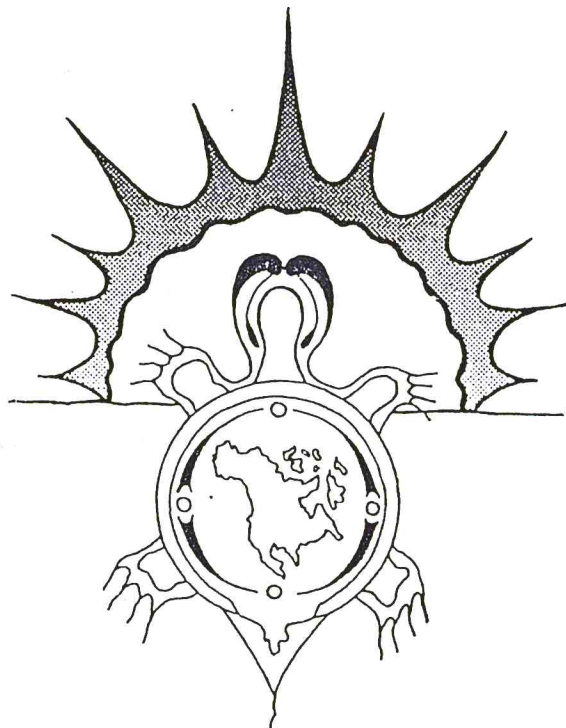
Camping facilities on site: Bird's Hill Park

Official Travel Agent:  
 Louise Bruneau, Clement Travel Services  
 1-800-782-2487 / 1-204-831-6899

Air Canada Convention # CV91, 0863  
 1-800-361-7585

Shuttle services will be provided between the  
 Forks and Bird's Hill Park

The International First Peoples Gathering  
 promotes a chemically-free lifestyle



## INTERNATIONAL FIRST PEOPLES GATHERING

*Building a Unified Strategy  
 to Meet the Challenges:  
 The Next 500 Years*

**JUNE 20 - 24, 1991**

Winnipeg, Canada  
 Turtle Island

Pamphlet Design by Pipelines Communications Network  
 Printing by Mkskw-Ashly Printers  
 Aquash Toosh Chl Gun







# YARD & BAKE SALE

SAT - SUN, JUNE 8-9TH

8 A.M. - 5 P.M.

AT

ROBERT & LEANNE BARBERSTOCKS  
(Near the DayCare)  
YORK ROAD

"Help us support the "QUINTE MOHAWKS" MINOR LACROSSE ASSOCIATION"



## GRANDMA'S BOUQUET

*Orchids are given  
As expressions of love  
Their beauty's well-known  
Both here and above.*

*Sometimes their too fragile  
For this testing place.  
The wise Gardener transplants them  
Where they'll grow in grace.*

*I had three such orchids  
In His tender care  
A fourth one has joined them  
Their beauty to share.*

*The Gardener transplanted  
This exotic bouquet  
And left me an aroma  
Of what used to be.*

*Traces of fragrance  
Will always remain.  
Their memory will keep  
Till I see them again.*

*Jacqueline E. Brant*

*Written in memory of my four grandchildren:*

*James Pappenburgen, Marlin Eugene Sleeper  
Jacqueline Loft, Kristopher James Miller*

# CLASSIFIEDS

## FOR SALE

### ALUMINUM BOAT

- 55 H.P. Mercury
- New Seats and Trailer

**\$1300.00 FIRM**

CALL AFTER 6 P.M.

**CHRIS 396-5579**

---

## ACCOMODATIONS WANTED !

FOR STUDENTS ENTERING THE  
AREOSPACE TECHNOLOGY PROGRAM IN  
SEPTEMBER.

PLEASE CALL: BRENDA AT  
396-3100

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## HOUSE FOR SALE

### 3 BEDROOM BUNGALOW

- Finished Basement
- Large Lot
- Some Appliances Included

**LOCATED IN SHANNONVILLE**  
( Not on the Reserve )

**ASKING \$95,000.00**

CALL: RICK OR DIANE MARACLE  
**966 - 8642**

## HOUSE FOR SALE

- On 5 Acres of Land
- 2 Storey, 4 Bedroom
- 2 1/2 Bath, full Basement
- Hot water heated
- Good Well Water

**Located on Highway 49**

PRICE & TERMS NEGOTIABLE  
FOR MORE INFORMATION CALL :

**ROY AND KATHY BRANT 396-2029**

---

## FOR SALE

1979 GMC HALF TON TRUCK WITH  
CAP

**\$850.00 OR B.O.**

FLIP FLOP COUCH

- Beige and Brown Colour
- Folds out to a Bed

**\$50.00**

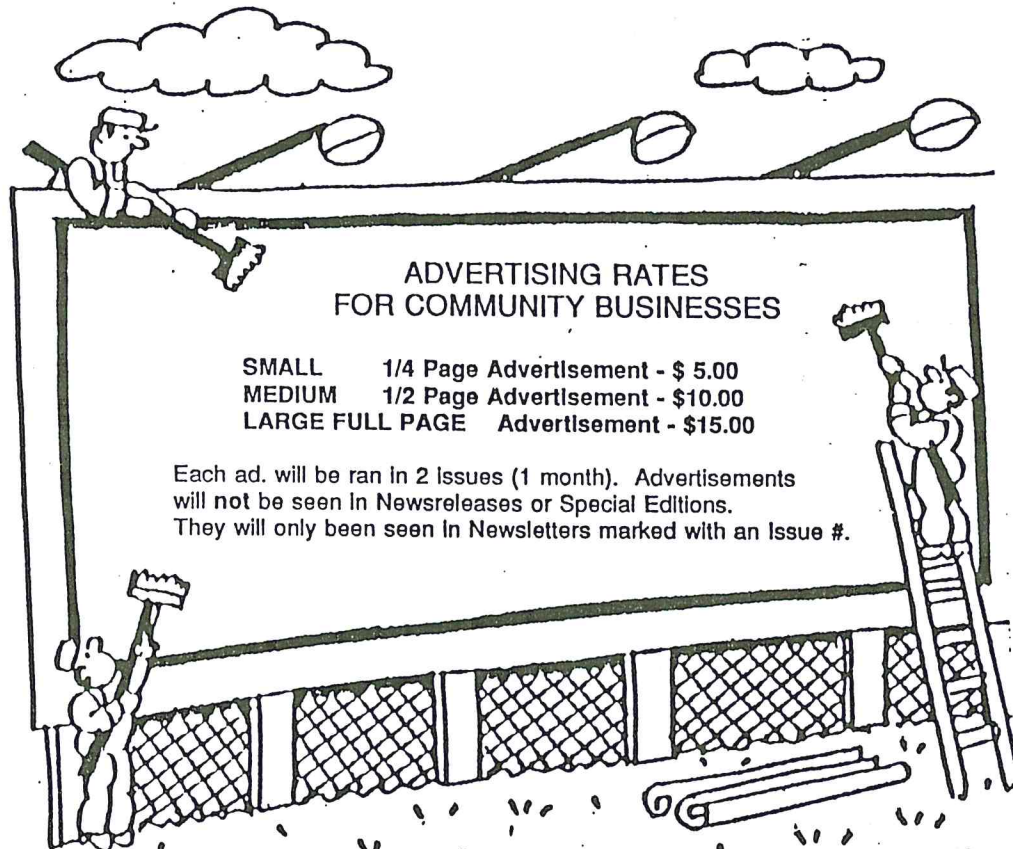
PLEASE CALL **968-4338**

If you have something you  
wish to Have in the Next  
Newsletter. The Deadline Date  
for information to be submitted is

**MONDAY, JUNE 17.**

PLEASE CALL: 396-3424





## SPRING CLEANUPS

WINDOW CLEANING  
GRASS CUTTING  
INTERIOR / EXTERIOR  
PAINTING  
ETC. ETC. ETC

CALL ERNIE MARACLE

EVENINGS AT 962 -3788

REASONABLE RATES



## WILL'S JET MOBILE WASH

R. R. # 1  
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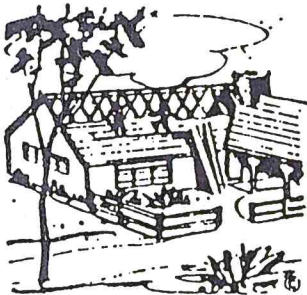


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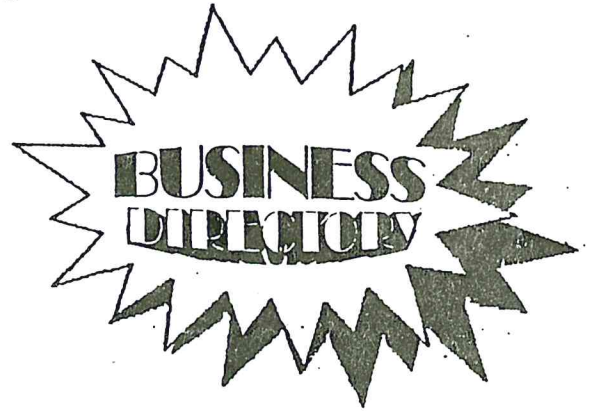
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