

# TYENDINAGA

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ISSUE 12/91



BY: GLEN BRANT  
GRADE 8

# NEWSLETTER

# Tyendinaga Newsletter June Issue 12

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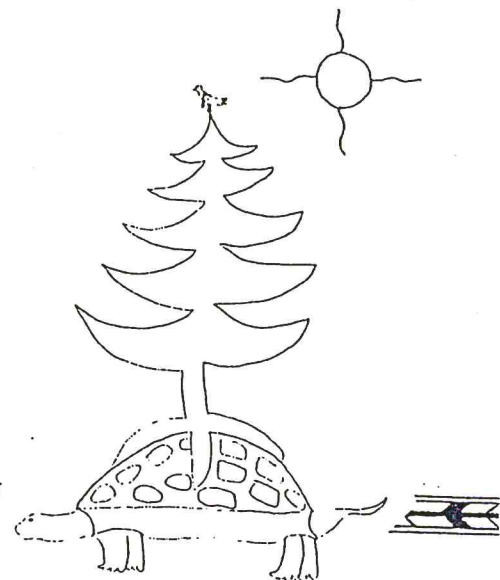
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Our front cover was Drawn by Glen  
Brant, Grade 8 Quinte Mohawk School.  
Thanks Glen !



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**MOHAWKS OF THE BAY OF QUINTE  
TYENDINAGA MOHAWK TERRITORY**

R.R. #1 DESERONTO, ONTARIO K0K 1X0

(613) 396-3424 Fax: 1-613-396-3627

## **TENDERS REQUIRED**

Tenders are required for the installation of a **CHAIN LINK FENCE AND GATE** in front of the new cemetery at the **ALL SAINTS CHURCH**.

Levelling of the grounds for the new cemetery should also be included in the fence bid. The amount of fence required is approximately **195 feet**.

All tenders should be in a sealed envelope marked

**"CEMETERY"**  
**ATTENTION: KEN CROWE**

**DEADLINE FOR TENDERS IS FRIDAY JUNE 28, 1991 AT 12:00 NOON.**

### **\*\* PLEASE NOTE \*\***

Please note that this Phone Number is a 24 hour Service Number that can get in contact with our Reserve Police from the O.P.P. Office. When using this number please ask for the "Reserve Police".

*Tyendinaga Reserve Police Dept.*

Tyendinaga Mohawk Territory  
Band Administration Office  
R.R. #1, Deseronto, Ontario K0K 1X0

**1-800-267-7444**

  
Chief Constable D.A. Lewis

Constable G. Wm. Maracle Constable R.P. Maracle

**PLEASE TAKE THE TIME TO RECORD THIS NUMBER IN YOUR PERSONAL  
TELEPHONE DIRECTORY, AND KEEP IT WITHIN REACHING DISTANCE OF YOUR  
PHONE IN CASE OF AN EMERGENCY**



## **ADMINISTRATION OFFICE REPORTING TO THE COMMUNITY**

Here are some interesting facts from The Administration Office's Program Reports of MAY 91 that may be of some interest to the community.

### **ADMINISTRATION :**

#### **FINANCE**

- We are currently working on the Proposed Budget for 1991-92.
- In the Fiscal year 1990-1991 there were 19,374 transactions processed and 786 General Ledger Accounts. There was a 69% increase in the volume of transactions since March 1988.
- Number of Purchase orders for the month of May was 621
- Number of General Cheques issued in April - 323
- Number of Housing Cheques issued in April - 60

### **ROAD DEPARTMENT :**

- Davis Trencher was used this month to prepare the airport runways for landing lights.
- Repairs were made to Two Dump Trucks, Tag-Along Trailer, Davis Trencher, Buses, Road Grader, Rousseau Mower, Tractor, Lawn Mower and Two Weed Eaters.

### **EDUCATION :**

#### **EDUCATION DEPARTMENT (ADMINISTRATION OFFICE)**

- Attended meetings regarding a scholarship program and educational initiatives to be pursued with Tyendinaga.
- Official Opening of KA:NHIOTE
- Had 146 Telephone Calls for the month of May for service

#### **LIBRARY**

- Official Opening of KA:NHIOTE
- Moved library from Seniors Building to New Building

continued.

- Membership is 171
- 150 People Visited

**POLICE**

- Conducted Alert Checks on the Territory
- Monthly Occurances Reported - 83

**SOCIAL SERVICES****COMMUNITY HEALTH NURSE:**

- Number of Homes Visited - 66
- Number of Visits to School - 10 (22 Children Seen)
- Number of Visits to Elders Lodge - 2 (10 People Visited)
- Kindergarten Registration - 19

**COMMUNITY HEALTH NURSE:**

- 23 Water Sampling, monitoring, returning results
- Opening Preparations to the Health Clinic
- 27 Visitors at the Administration Office
- Working on Rabies Clinic, Breast Screening Presentations

**HOME SUPPORT FOR SENIORS:**

- 13 Friendly Visits to Homes
- Hours of Home Maintenance was - 54
- A Total of 64 Meals on Wheels were delivered for the Month
- Transportation included trips to:

Cullen Gardens, Whitby  
Deseronto  
George Garden Circus

Grand Opening of Health Centre  
Picton  
Belleville

**FAMILY & CHILDREN'S SERVICES**

- We had 7 new requests for service
- Attended Regular Family support visits as well as Meetings

**EMPLOYMENT**

- Worked on: Summer Student Programs, Native Internship and  
Ministry of Health  
Challenge 91 Programs  
Environment and Agriculture Project  
Heritage Researcher Project  
Day Camp Project

continued...

**Workshops and Meetings Attended:**

- Environmental Assessment and Resource Planning Workshop
- Southern Ontario District Chief's Meeting
- Pathways to Success Meeting
- Steering Committee Construction and Mechanical Trades Proposal
- Job Development Proposal with Skills Quinte
- Native Internship Board
- Policing in a Multi-Racial Community
- Employment Equity Network Forum

**HOUSING**

- Handled many requests and service to Subdivision
- Helped individuals requiring assistance with Renovation Applications
- Co-Ordinated the library renovation project which was ready for the Grand Opening
- Helped with preparations for Grand Opening of Medical Services Building.

**ECONOMIC DEVELOPMENT**

- Prepared for the Showcase 91 Project

**Attended Meetings:**

- Showcase 91 Project (Strategies for Success)
- Aboriginal Capital Corporation (OHWISTHA)
- EDO Workshop
- MBQ/FNTI Working Group
- Southern District Chiefs Meeting
- Airport Waterfication Project
- AIAI General Assembly

**LANDS**

- Handled 35 Different Land Situations
- Measured several lot lines and lot sizes
- Worked on Several Administrative Land Transfers and Estate Matters
- Worked with the Surveyors and completed a few surveys
- Travelled to Kempville to pick the years trees for the Band.



# Tyendinaga land claim nearly settled

By Mark Bennett  
Staff Reporter

It's taken almost 200 years, but Tyendinaga Mohawk Chief Earl Hill is finally seeing some light at the end of the tunnel when it comes to land claims.

Optimistic about the prospects of signing a deal June 22 to break the deadlock over 200 acres of disputed territory near Shannonville, Hill said Monday settling the issue could be a sign of things to come.

"We're hoping it's going to set some kind of precedent," said Hill.

"Perhaps it's a sign of the times."  
The land in question was severed

from the reserve 156 years ago and leased to Montreal businessman Turten Penn in a 999-year agreement. In return, the Mohawks were guaranteed 30 barrels of flour as an annual rental fee.

While Hill said the deal suited the Mohawks' purposes when it was signed, he said it has been outdated and neglected for some time.

"It may have been good in its day," said Hill.

"But with only three bags in a barrel, we'd need more than double that just to get by these days."

The entire controversy started in 1971 when the contract was breached as a result of the Mohawks

being given rotten flour. Shortly after, the deal fell through and the flour stopped coming.

With a buy-out offer from the federal government on the table, Mohawk band council will meet tonight to discuss the issue.

Should the band decide to accept the offer, which would see the government purchase the leasehold interest, the deal could be ratified June 22 in a meeting with Minister of Indian and Northern Affairs Tom Siddon.

Although Hill said he's optimistic the deal for the 200 acre parcel, now

occupied by 46 homes, could go through, he couldn't comment on the particulars of the negotiations.

"It looks encouraging to me," said Hill.

"It's been a long time coming. But I can't say the deal will be accepted for sure," he said.

As far as compensation for loss of use of the Land is concerned, Hill said it is a dead issue.

"We're not including that in the deal," said Hill, who feels settling the issue may pave the way to an agreement over the band's actual Land claim.

THIS ARTICLE IS FROM "THE NAPANEE  
BEAVER"

## **FREE ADVERTISEMENT TO THE COMMUNITY**

If you have something you wish  
advertised in the classifieds.

**PLEASE CALL:  
396-3424**

**Deadline for information to be  
submitted is**

**\* Monday, July 8  
at 12:00 Noon.\***





## NEMIAH VALLEY INDIAN BAND FIGHT TO SAVE THEIR WAY OF LIFE

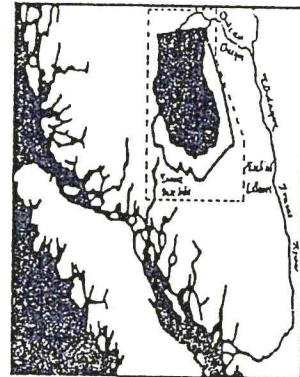
UPDATE : June, 1991

Nemiah Valley, BC VOL 1X0

In December, 1989, the Nemiah Valley Indian Band formally unveiled the Nemiah Declaration. In T̓silhqot'in (Chilcotin) and English, the Declaration outlines the Nemiah Aboriginal Wilderness Preserve. The Band is adamant that the Preserve will remain undisturbed by hydroelectric dams, mineral exploration, and the more immediate threat of logging and road building. The Band's states their willingness to share their territory with those who respect the natural integrity of their land. The Band also states that they are prepared to defend their territory in whatever way they are able.

Nemiah Band members live a traditional way of life. They hunt, fish, and harvest wild foods. Trapping provides band members with a major source of cash income. There is no hydro service to the Valley, and T̓silhqot'in remains the first language of most Band members.

The Nemiah Valley is 140 miles southwest of Williams Lake, B.C., on the shores of Chilko Lake. With approximately 350 members, the Nemiah Band is one of six which form the Chilcotin Nation.



### The Immediate Threat

In 1989, two companies, Fletcher Challenge and Carrier Lumber, notified the Band of their intention to log within the Band's registered trapline, an area of approximately 5,000 square kilometers. In December, 1989, the Band commenced proceedings in the Supreme Court of British Columbia, naming the provincial Crown, Carrier Lumber and Fletcher Challenge as defendants. The Band is seeking a legal declaration that the Band has an aboriginal right to trap. The Band hopes to use that declaration to prevent clearcut logging within their trapline area. There are no clear legal precedents for this action.

Since aboriginal rights are recognized, but not defined, in the Canadian Constitution, those rights are increasingly defined and shaped by judicial decisions. In the absence of formal government recognition of aboriginal title, it is hoped that the courts will expand the definition of aboriginal rights to include the right to trap. The Band hopes to prevent logging in their territory by showing that the very animals they depend on would be eliminated if logging is allowed. The Band has chosen to pursue this course of action because actions based on aboriginal title are lengthy and extremely costly. It is believed that this action will achieve the same protection with less cost.

By late 1990, Carrier Lumber had built roads deep inside the Band's trapline area. Carrier was preparing to log and the Ministry of Forests was ready to issue cutting permits. The Band sought an interlocutory injunction to stop logging until the issue of trapping and aboriginal rights could be heard in the Supreme Court of British Columbia. At the eleventh hour, Carrier Lumber agreed to a consent order, pending a full hearing. By consent, they agreed that they would not log within the trapline, that the 17 kilometers of road already constructed would be closed, and that the Band would receive 3 months' notice of any future plans to log. In this sense, the order of December, 1990 was temporary -- Carrier remained free to resume harvesting plans at any time. While the order applied only to Carrier Lumber, Fletcher Challenge has agreed out of court to avoid logging within the Band's trapline for five years.

In May, 1991, Carrier Lumber gave the Nemiah Valley Indian Band the requisite 3 months' notice that they intend to proceed with logging. For the Band, this means that they must proceed *immediately* to prevent the clearcut logging within their traditional territories.

### Support for the Nemiah Band

Since their struggle began, the Nemiah Valley Indian Band has received the support of a number of individuals and interest groups -- the Western Canada Wilderness Committee, the Sierra Club, Project North and the Union of B.C. Indian Chiefs have offered technical, financial and/or political assistance.

In 1990, the Friends of Nemiah was formed to engage in education, research and fundraising in support of the Band. In conjunction with the Band, the Friends have prepared a slide show which illustrates the natural and human richness of the region.

### How You Can Help

The Band and their supporters are making an urgent appeal for financial assistance.

*To forestall logging which could start as early as August,  
1991, the Band needs \$35,000 IMMEDIATELY!*

To finance the Supreme Court action pertaining to the right of aboriginal people to trap, the Band will need additional funds.

To offer support or for more information, contact Chief Roger  
William at 604-392-3918,  
or Prince George radiophone, Alexis Creek or Chilanko  
Channels N426569.

Friends of Nemiah Valley, Penthouse Suite #3, Fan Tan Alley,  
Victoria, B.C. V8W 3N7  
[604-383-2356 or 604-386-0285]





JUN - 7 1991

# Communiqué

1-9147

## KEESECKOOWENIN BAND TO GET PARK LANDS BACK

OTTAWA (May 31, 1991) -- The Honourable Tom Siddon, Minister of Indian Affairs and Northern Development and the Honourable Jean Charest, Minister of the Environment today announced that the Keeseekoowenin Indian Band would regain the use of its former reserve land located in Riding Mountain National Park.

In a letter sent to Chief Harry Bone, Ministers Siddon and Charest indicated: "We have been advised by the Department of Justice that the lands set aside as Clear Lake Indian Reserve No. 61A by Order-in-Council on July 8, 1896, remain reserve lands at the present time and the band has the right to occupy same". These lands represent approximately 293 hectares of a total park area of 2,976 square kilometers.

Based on the evidence available, Canada has also accepted for negotiation under the Specific Claims Policy the band's claim for past loss of use of this land.

The Ministers also noted with interest that an interim agreement is being negotiated that will allow for the smooth transition of the lands from Canadian Parks Service to the Band with the least possible disruption to the general public and that an arrangement is being worked out with the full cooperation of the Band to ensure the lands in question will be managed in harmony with the surrounding Riding Mountain National Park.

- 30 -

Ref.:

Monika Quinn  
Press Secretary  
Minister Siddon's Office  
(819) 997-0002

Yvan Huneault  
Press Secretary  
Minister Charest's Office  
(819) 997-1441



# Communiqué

1-9148

## MANITOBA BANDS TO RECEIVE FUNDING INCREASE FOR SPECIAL NEEDS

Winnipeg (May 31, 1991) -- The Honourable Tom Siddon, Minister of Indian Affairs and Northern Development (DIAND) today announced a \$1.2 million increase to the base funding of special needs for on-reserve social assistance recipients in Manitoba for fiscal year 1991/92. The increase raises the special needs budget from \$0.7 million to \$1.9 million.

Special needs benefits are supplementary to social assistance funding. Band members requiring additional assistance with items such as household furnishings, appliances and house repairs -- and other approved items over and above their basic needs -- can apply to the band social assistance worker for these supplementary benefits.

"The increase in resources has been made available through the redirection of DIAND funds from reimbursements to the province for off-reserve social services to on-reserve requirements in Manitoba," said the Minister. "This increase supports the Native Agenda objective of improving economic and social conditions on reserve."

Chiefs and Councils will be informed of the details regarding new budget levels and amendments to their bands' special needs budgets in the very near future.

- 30 -

Ref.:

Cathy Compton  
Communications Service  
Manitoba Region  
(204) 783-4692

Monika Quinn  
Press Secretary  
Minister's Office  
(819) 997-0002





ADMINISTRATION INFO.

10...

# NEWS RELEASE COMMUNIQUE

JUN - 6 1991

Ministry of  
the Attorney  
General

Ministère  
du Procureur  
général

BARRIER-FREE ACCESS IN ONTARIO  
COURTS FOR PEOPLE WITH DISABILITIES

MAY 30, 1991

TORONTO - The Ministry of the Attorney General and the Ministry of Government Services have initiated a program of converting the province's courts to ensure barrier-free access for people with disabilities. As part of the government's commitment to ensuring accessibility to the courts, new facilities will be sought and existing courtrooms will be renovated. Consultations will be held with organizations for people with disabilities, in determining the necessary renovations.

"The government is committed to protecting the rights of people with disabilities by ensuring their freedom from discrimination in the province's courts," said Attorney General Howard Hampton. "This initiative will enable the ministry to meet it's obligations under the Human Rights Code to accommodate the needs of persons with disabilities."

A toll-free number will be promoted this fall to provide information on barrier-free accommodations. The Ontario Office for Disabled Persons will operate the information line and will refer callers to appropriate Ministry of Attorney General staff, responsible for scheduling accessible court arrangements. As well, the Ministry of the Attorney General is seeking the participation of law enforcement agencies in providing notice of the toll-free number and services.

"These initiatives are being undertaken to improve accessibility to the justice system and to respond to the needs of all members of society," said Mr. Hampton.

The Ministry's modernization program is being announced as part of the government's focus on National Access Awareness Week. The week promotes the social integration of people with disabilities, through better access to employment, transportation, education, housing and recreation.

-30-

Contact: Anne McLaughlin  
Information Officer  
Communications Branch  
326-4407

Rosemary Hnatiuk  
Communications Advisor  
Minister's Office  
326-4423

c Newsletter  
6/7/91





JUN 13 1991

**FIRST NATIONS ORGANIZATIONS PROJECT GRANTS**

**NEW DEADLINE**

Due to the late announcement of the Ontario Arts Council's budget for 1991-92, we have had to change the deadline date for receipt of applications.

The new date is July 15, 1991. As last year, the second deadline date will be November 1st.

All applications should be sent to:

First Nations Organizations Project Grants  
Native Arts Program/Ontario Arts Council  
151 Bloor Street, West  
Toronto, Ontario  
M5S 1T6

**FOR MORE INFORMATION OR AN APPLICATION FORM PLEASE  
CALL:**

**PATTY GENERAL - 396-3424**



## INFORMATION

- Project Grants are available to Ontario-based Native organizations. Project Grants are directed towards *arts related* projects and may cover such costs as professional artists' fees and travel costs, exhibition fees, publication expenses, and costs associated with the preparation of arts related resource materials.
- Project grants should not be interpreted as an OAC commitment to annually fund organizations with either project or operating assistance.
- Applicants are advised to discuss any proposed project with the OAC officer in charge of Native Arts.
- Please note that Project Grants will *not* fund the total project; there *must* be some evidence of local support and contributions from participants.
- Organizations applying for assistance must have been in existence for a minimum of one year.

### DEADLINES:

Requests for assistance must be submitted on this application form. The deadlines are May 1st for projects commencing by October 31st, and November 1st for projects commencing by April 30th.

N.B. Requests of \$20,000 or more *must* be accompanied by the organization's last (latest) audited financial statement. *No request for a grant of \$20,000 or more can be considered by Council unless accompanied by a copy of the organization's last audited statement.*

- Decisions will be made by a panel composed of members of the Native community and appropriate Ontario Arts Council staff. In a program where a jury makes the decision, there are no appeals to Council. All juried decisions are final.
- Recipients of Project Grants will be required to submit a written report and financial statement of the project *within 90 days of its completion.*
- We ask that successful applicants acknowledge the support of the Ontario Government through the Ontario Arts Council in *all* of your printed materials relating to the project. This program is funded through a special multicultural allocation to the Ontario Arts Council from the Government of Ontario.

### FOR FURTHER INFORMATION CONTACT:

First Nations Organizations Project Grants, Native Arts Program/Ontario Arts Council  
151 Bloor Street West, Suite 500, Toronto, Ontario M5S 1T6  
Tel. (416) 961-1660 Toll-free 1-800-387-0058 FAX (416) 961-7796



HOUSE  
OF  
COMMONS

13...

# PRESS RELEASE

FROM THE OFFICE OF

**LYLE VANCLIEF, M.P.**

PRINCE EDWARD - HASTINGS

FOR RELEASE

May 30, 1991.

## JOB DEVELOPMENT FUNDING APPROVED

Prince Edward - Hastings M.P., Lyle Vanclicf, announced today that a Job Development funding application by Skills Quinte has been approved by the Minister of Employment and Immigration.

"Skills Quinte will be receiving \$124,708 for their program which will provide 10 people with 28 weeks worth of training and work. Their innovative program has the advantage of not only providing jobs to 10 people who are currently living on Social Assistance, but will also provide the Quinte Area with people possessing skills that are more and more in demand."...said Vanclicf.

The participants in this program will receive training in marketing and survey techniques to be used in tasks such as public opinion sampling and interviewing for information collection and analysis. Training will be conducted at Clarke Business College, Loyalist College and at the First Nation's Technical Institute.

"It is particularly noteworthy that 5 of the 10 people who will be participating in this program will be Mohawks from Tyendinaga. I believe that the community of Tyendinaga will find ample opportunity to use the new skills which these people will be bringing with them. It is important that programs such as this not only provide unemployed people with work, but that we manage to train people with skills that are in demand and therefore give them hope of securing their futures by finding full-time work at the same time as fulfilling the needs of the community."...commented Vanclicf.

Following the training portion of the program, both Skills Quinte and the Mohawks of the Bay of Quinte have planned projects for which the program's participants will be conducting the necessary research.





## FROM THE OFFICE OF THE EMPLOYMENT CO-ORDINATOR

NATIVE CANADIAN CENTRE OF TORONTO

EXECUTIVE DIRECTOR

### QUALIFICATIONS:

- Thorough Knowledge and understanding of Native People
- Ability to speak a Native Language
- excellent written and verbal skills and a familiarity with the legal system as it relates to the legal system

SALARY: COMMENSURATE WITH EXPERIENCE AND AN EXCELLENT BENEFIT PACKAGE

DEADLINE: JUNE 24, 1991

### NATIVE FAMILY COURTWORKER

### QUALIFICATIONS:

- A thorough knowledge and understanding of Native People
- A degree or diploma in the Social Services Field or Community Development or two years of related experience
- Basic knowledge of the judicial system - specifically the Child and Family Services Act and the Support and Custody Enforcement Act

DEADLINE: JUNE 24, 1991

SUBMIT ABOVE 2 EMPLOYMENT OPPORTUNITIES TO:

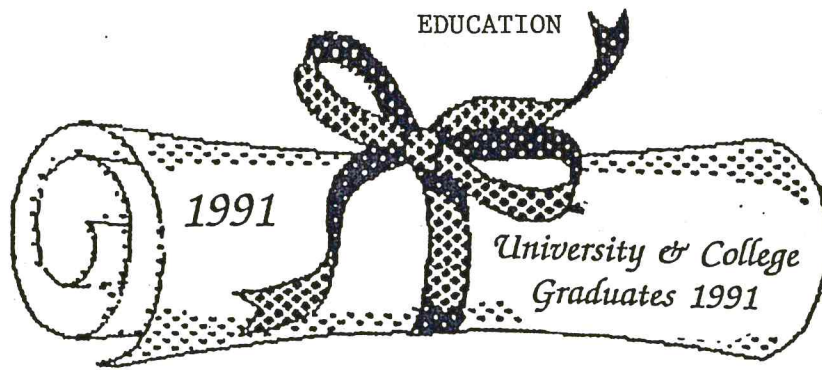
HIRING COMMITTEE  
ABORIGINAL LEGAL SERVICES OF TORONTO  
16 SPADINA ROAD  
TORONTO, ONTARIO  
M5R 2S7

**FROM THE OFFICE OF THE EMPLOYMENT CO-ORDINATOR:****TYENDINAGA MOHAWK ENVIRONMENTAL DAY CAMP****\*\* 1991 CAMP RULES \*\***

1. Children must bring a lunch to camp with them daily unless otherwise specified on calendar distributed to children. There is a cooler to keep lunches and drinks cold.
2. Children must bring a snack, fruit or crackers. There will be a **15 Minute** snack break in the morning and afternoon.
3. There will be a Counsellor on duty every morning at **7:30 a.m.**
4. When there is a scheduled morning trip, we request that the children arrive **30 minutes** prior the departure time.
5. Day Camp hours are **7:30 a.m. to 4:30 p.m.** There is a fee of **\$5.00** for every 15 minutes late in picking up your child.
6. The rate for Day Camp is **\$25.00 Per Week, Per Child, Up to Three (3) Children.** This will be paid to the Supervisor or one of the appointed Counsellors.
7. The Day Camp is not responsible for **Lost or Misplaced** items.
8. Please make sure children are prepared for field trips, such as swim suits on swim dates, etc. If you do not wish your child to participate in a specific outing, please indicate on the permission slip. You will be responsible to make other arrangements for your child.
9. If you are planning a vacation, your money must still be paid in order to hold your child's registration.
10. The Day Camp will be run by "**ENTER AT YOUR OWN RISK POLICY**".

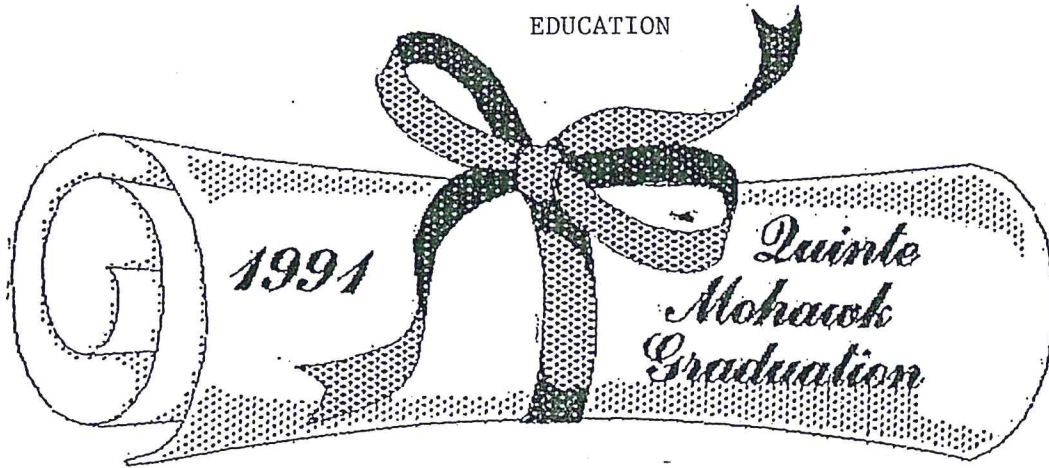
**Thank You for your Co-operation.**

**Velma Hill-Dracup  
Employment Co-Ordinator**



<i>Ruby Loft</i>	<i>Dawn Scero</i>	<i>John Claus</i>
<i>Charles Clench</i>	<i>Lynda Thomas</i>	<i>Millie Hill-Turner</i>
<i>Lesley Ann Green</i>	<i>Wendy Claus</i>	<i>Kevin Kunkel</i>
<i>David Johnson</i>	<i>Sheila Maracle</i>	<i>Paul Mangione</i>
<i>Verna M. Johnson</i>	<i>Ron Maracle</i>	<i>Robert Maracle</i>
<i>Sherry Lynn Hill</i>	<i>David Paul</i>	<i>Tracey Moon</i>
<i>Barry Hill Jr.</i>	<i>Brant Bardy</i>	<i>Anne Marie Powless</i>
<i>Mark W. Brant</i>	<i>Joyce Bernhardt</i>	<i>Evelyn Sparks</i>
<i>Lisa N. Maracle</i>	<i>Cyndie Maracle</i>	<i>Lezli Andrew</i>
<i>Marlon Maracle</i>	<i>Edith Brant</i>	<i>Kyle Wannamaker</i>
<i>Patricia Maracle</i>	<i>Janice E. Maracle</i>	<i>Crystal Wright</i>
	<i>Kathy Brant</i>	



*Travis Hill**Sonya Maracle**Vincent Maracle**Clayton Brant**Jessica Loft**Jolie Brant**Missy Maracle**Glen Brant**John Brant**Murray Maracle**Brandie Maracle**Dee Jay Maracle**Trevor Saggashie**Danielle Brant**Randy Vandervlag**Melissa Maracle**Darren Maracle**Philip Blaisure**Michelle Hill**Anna Barberstock**Erin Loft**Jason Scero**Melissa Brant*

## **CONGRATULATIONS !**

**To all those Students who are Graduating  
this Year and Best Wishes to you on your  
Future Endeavours.**

**Chief  
and Council**

## Family Wishes !

Willard and Eleanor Hill wish to announce the graduation of their second eldest daughter, **Kimberly Lorraine** from Sir James Whitney in Belleville. Kim graduated with Top Honours and will be off in September to Galludet University in Washington D.C. for further studies in hopes of being a teacher.

GOOD LUCK KIM !

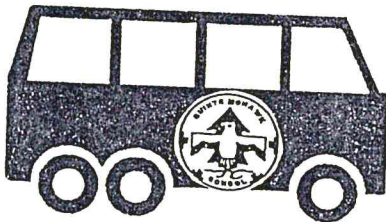



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Congratulations to our nephew **Vinnie** on your Graduation. Best of Luck to come in your high school years.



Love  
from  
Aunt Dee, Uncle Tom, Brennan and Melody




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I would like to wish all the students on my bus a Safe and Happy Summer Holiday. It was a pleasure being your bus driver for the year. I would also like to wish Quinte Mohawk Students, Teachers and Bus Drivers a Safe and Happy Summer.

" CONGRATULATIONS "

to the graduates and I wish them all the luck in the future.

Bus # 2  
Jean Maracle

\* PLEASE NOTE \*

THE LIST OF GRADUATES FROM HIGH SCHOOL WILL BE IN THE NEXT NEWSLETTER WHEN IT IS AVAILABLE.





Ministry  
of  
Transportation

Ministère  
des  
Transports

EDUCATION

19...

Ferguson Block, 3rd Floor  
77 Wellesley St. West  
Toronto, Ontario  
M7A 1Z8

Édifice Ferguson, 3<sup>e</sup> étage  
77, rue Wellesley ouest  
Toronto (Ontario)  
M7A 1Z8

Office of the  
Minister

Bureau du  
ministre

(416) 327-9200

June 7, 1991

Dear Parent:

Here are some unsettling facts. Traffic accidents are a leading cause of death for Ontario residents under the age of 45. In an average year, more than 1,200 people of all ages are killed in traffic accidents in Ontario, while more than 120,000 are injured. Of six million Ontario drivers, more than 300,000 are involved in traffic mishaps in any given year.

These statistics are why the Ontario Ministry of Transportation has just launched a "Drive Safely" awareness campaign. This initiative is designed to reduce the deaths, injuries and property damage associated with vehicle collisions in Ontario. As part of that campaign, I am writing to parents throughout Ontario to encourage them to join us in actively promoting safety on the roads of our province.

As parents, you are both teachers and role models, and you are in the best position to take steps to ensure the safety of your children. In this regard, parents can play a key role in helping to spread the messages related to driving safety, and in making certain that you yourself are engaging in safe driving habits. In fact, there are some very simple things that parents can do to make a dramatic difference to their children's safety on the roads.

For example, you can ensure that your children are always restrained correctly in car seats or seat belts appropriate to their size. You can also set a positive example by always wearing your own seat belt. You can also teach your children to be good pedestrians, and to understand that they must watch out for themselves when they are on or near the road; they should not simply count on drivers to watch out for them.

You can also ensure that your children always wear helmets when riding their bicycles. The Canadian Medical Association estimates that the protection of a helmet could prevent 85 per cent of the bicycle deaths caused by head injuries.

When you are driving, you can make sure that you observe the new school bus regulations, which come into effect on July 1. For your information, I am attaching a fact sheet to this letter which explains the new school bus regulations, as well as other amendments to the Highway Traffic Act that will be of interest to you.

- 2 -

We all have a role to play in making the roads of Ontario safer; both for ourselves and for the children who rely on us to protect them. I am optimistic that we can have a positive impact on safety and urge you to join my ministry in making road safety one of your top priorities.

I thank you for your attention regarding this important matter.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Ed Philip', with a large, stylized initial 'E'.

Ed Philip  
Minister

c.c. Honourable Marion Boyd, Minister of Education  
Ontario School Bus Operators Association

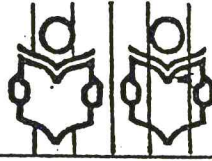


**WHAT EVERY PARENT SHOULD KNOW ABOUT SCHOOL BUSES:**

1. Starting this summer, school bus drivers will use their overhead flashing red lights and stop arm whenever dropping off and picking up children -- and not just during school hours. This will make school bus travel even safer for children.
2. Starting this summer, when a school bus stops near (within about five bus lengths) a traffic signal, the overhead flashing red lights and stop arm will not be used. Instead, school children will be told to walk to the traffic signal and cross with the lights.
3. Every parent should know the school bus rules their children are expected to know (listed below).

**RULES EVERY CHILD SHOULD KNOW WHEN RIDING IN A SCHOOL BUS:**

1. When a school bus with overhead flashing red lights is stopped, cross the road in front of the bus NOT behind the bus.
2. When crossing the road, keep enough distance between the bus and yourself so that:
  - a) you can see the bus driver and any crossing directions the bus driver will give you;
  - b) the bus driver can see where you are; and
  - c) when you look both ways you can more easily see oncoming traffic.
3. Even though the overhead red lights are flashing, look both ways before you cross the street.
4. Do not cross the road in front of a bus if the overhead red lights are not flashing.
5. Listen to your bus driver. If he or she tells you to walk to the traffic signals and cross there, this is the safest thing to do.

**Prison Literacy Initiative**

163 PRINCESS ST., SUITE #03  
KINGSTON, ONTARIO K7L 1A9  
TEL: 544-1441

Frontier College Prison Literacy Initiative needs native volunteers to tutor one-to-one with native students in the Kingston area prisons. Can you spare 2 hours a week? If you can, then you can help.

Training is provided so no experience is necessary. The next two tutor training sessions will be held in June 1991 and Sept 1991.

If you are interested in helping a native student improve basic reading, writing or math skills, please phone Lorinda at 544-1441 or drop in to our office at: 163 Princess Street  
Kingston, Ontario.

Without an education, a person can never be free!



## PLEASE NOTE

### **\* DUMP HOURS \***

SUNDAY: 9:00 - 4:00 PM.

MONDAY: \* CLOSED \*

TUESDAY: 1:00 P.M. TO 5:00 P.M.

WEDNESDAY: \* CLOSED \*

THURSDAY: 1:00 P.M. TO 5:00 P.M.

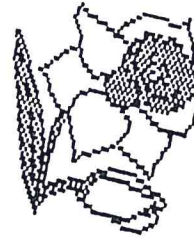
FRIDAY: \* CLOSED \*

SATURDAY: 8:30 - 5:00 PM.





# THANK YOU



*Thanks a Million to all the Canvassers who collected for the Cancer Society in April. Also to all those who Donated so Generously. Our Total collected for THE TYENDINAGA TERRITORY WAS \$1,782.00.*

## CANVASSERS

*Mrs. Roger (Pat) Brant  
Mrs. Ronald (Deanna) Brant  
Mrs. Michael (Lorraine) Brant  
Mrs. Carole Scero  
Mrs. Velma Hill-Dracup*

*Mrs. Vi Clench  
Mr. Shawn Brant  
Mrs. Harvey (Debbie) Brant  
Mrs. Catherine Hill*

*Many Thanks from Your Team Captain - Mrs. Lorraine M. Brant*

# THANK YOU

*We would like to express our Thanks for all the help and kindness when our father Harvey Daniel Maracle passed away. Special thanks to White & Morris Funeral Home, Reverend S. Horn, The Mohawk Singers, Friends and Family. Also thank you to those who Donated generously to the Cancer Society.*

*Bearers were:*

*Robin Maracle  
Eric Maracle  
Rex Sommerville*

*Shannon Maracle  
Brian Maracle  
Doug Spencer*

*THANKS TO EVERYONE !*

*ROBERT & WILLARD MARACLE  
& FAMILIES*



## *Tyendinaga Mohawk Singing Society*

The Draw for the Tyendinaga Mohawk Singing Society was held at the Council House and was witnessed by Language & Culture Circle on **June 12/91**.

### CONGRATULATIONS TO THE WINNERS!

**1st Prize Winner (Water Drum) - Marie Paule GrosLouis**

**2nd Prize (Moccasins) - Dave Brant**

**3rd Prize (Rattle) - Dave Brant**

The Money raised from this Draw Totalled **\$205.00**.

*Nia:wen Kowa*



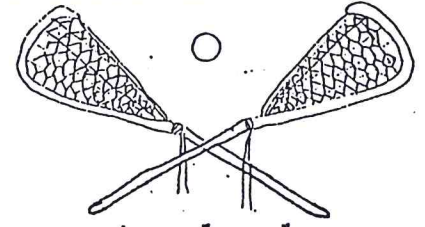
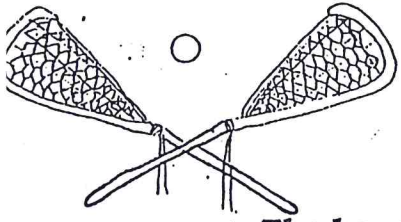
## *Tyendinaga Mohawk Singing Society*

### KENTE HORSESHOE LEAGUE STANDINGS \*\* AS OF JUNE 6 \*\*



<u>PLACE</u>	<u>NAME</u>	<u>POINTS</u>
1ST	Tyendinaga Home Improvements	46
2ND	Big O's	38
3RD	Heads Home Interior	38
4TH	Firemen	34
5TH	Shirley's Variety	31
6TH	Legion # 1	24
7TH	Walen's Sand & Gravel	22
8TH	Legion # 2	16
9TH	Legion # 3	13
10TH	Bitches	8

**QUINTE MOHAWKS LACROSSE CLUB  
ATTENDS  
MILTON INVITATIONAL TOURNAMENT  
THIS PAST WEEKEND**



**FIRST**

The boys played their First game ever, in this Tournament, and made a strong showing in their opening game losing to Markham 3-2. Goals were scored by Koj Maracle and Jeremy Green. Assists went to Ben Green and William Claus. M.V.P. for the game was George Brant.

**WIN**

The Mohawks defeated Spartan (St. Catherines) 3-2 in their second Game. Goals were scored by George Brant, Brian Brant and Matt Follwell. Assisting were Seth Lefort, Matt Follwell, Trevor Saggashie and Luke Follwell. M.V.P. was George Brant.

**"C" FINAL**

In the Final game, Toronto Beaches defeated the Mohawks 9-3. Goals went to Matt Follwell, Brian Brant and Koj Maracle. Assists went to George Brant, William Claus and Brian Brant. M.V.P. was Brian Brant

**IN NET**

Goaltender Jason Scero was cited for his "STRONG PLAY" throughout the Tournament.

**"Upcoming Lacrosse Games, Deseronto Arena"**

**SAT. JUNE 29TH 1 P.M.- ONEIDA NOVICE VERSES QUINTE/ONEIDA NOVICE**

**2 P.M.- ONEIDA BANTAMS VERSES QUINTE MOHAWKS**

**SUN. JUNE 30TH 11 A.M.- ONEIDA NOVICE/QUINTE NOVICE**

**12 P.M.- ONEIDA BANTAMS VERSES QUINTE MOHAWKS**

**"ANY INTERESTED" NOVICE PLAYERS (BORN IN 81-82) PLEASE CALL:**  
**JACK GREEN 967-1580 \* DON SMART 396-2637 \* PAUL GREEN 396-2677**



## FRIENDSHIP BULLETIN SERVICE

### "FRIENDSHIP FIRES"

#### **PLACE AN AD ----- ANSWER AN AD ----- START A FRIENDSHIP !**

This is a completely new service to Native people in Ontario. Listings available at Band Offices and Friendship Centres.

#### *To Place an Ad*

Only \$25.00 per issue to get your ad listed on the monthly bulletin. Completely anonymous—your ad will be given a code number, which includes the nation you belong to...Cree, Ojibway, Mohawk, etc. In 35 words or less, give a brief description of yourself and list your interests, etc. Specify the kind of person you would like to receive responses from. You take it from there, exchange letters, arrange to meet, start your friendship fire.

#### **ITS THAT SIMPLE!**

#### *To Answer an Ad*

When you see an ad that you'd like to answer, write the code number on a piece of paper and enclose it with your letter in a blank, stamped envelope. Include a \$3.00 postal money order for each letter you send and Friendship Fires will promptly forward each one.

#### **DON'T DELAY-----START A FRIENDSHIP FIRE TODAY!!!!!!**

Address all letters to:

FRIENDSHIP FIRES  
C/O BECKY BIG CANOE  
248 SPENCLEY'S LANE  
PETERBOROUGH, ONTARIO  
K9H 1R9

Friendship Fires is not responsible for contents of any letter, written or otherwise.

June 1991

## FRIENDSHIP FIRES

c/o Becky Big Canoe, 248 Spencleys Lane, Peterborough, Ontario  
K9H 1J9

Ojib-O1-F-SC Mid 30's, widowed, no kids. I like reading, movies, travelling, powwows. Seeking secure man, mid to late 30's for companionship. Definitely not marriage minded, no kids please. Photo appreciated.

OjiC-O2-F-NC Mid 30's mom of 3, learning traditional ways, enjoy cooking, travel, beadwork. Would like to meet new friends. Speak OjiCree a plus. All replies welcome.

Algo-O3-F-SC 50+ lady, very interesting, easygoing, love to travel, talk, read, and do craftwork. Looking for a secure, spiritual man. Age, looks unimportant.

### LADIES

### YOUR AD GOES HERE

Ojib-O4-F-SC Islang girl! Big, beautiful, and bad to the bone! Party animal, very independant. Looking for fun-loving guy for friendship and good times. No kids please.

Ojib-O1-M-SC Single guy, 30, goodlooking, hardworking, enjoys travelling, hunting, good times. Seeks 20 to 30 year old woman for friendship, possibly more. Photo please.

### START YOUR FRIENDSHIP FIRE NOW



Cree-O2-M-SC 32 year old city dweller but I like going to the country. I enjoy oil painting, especially landscapes. I'd like letters from young people, 25 and under for friendship. All replies welcome.



### YOUR AD GOES HERE

Ojib-O5-F-SC Loving mother of 3, has strong Christian values. Looking for a secure, relationship minded man who will share my love of learning the gospel. Letters from any Christians welcome.

Ojib-O3-M-SC Retired, 64 year old, very quiet, likes long drives in the country. seeks a companion for quiet times. Someone who speaks Ojibway preferred.

### Explanation of Codes

Ojib-Ojibway	OjiC-OjiCree
Cree-Cree	Moha-Mohawk
Algo-Algonquin	Cayu-Cayuga
Sene-Seneca	Tusc-Tuscorora
Onei-Oneida	Onon-Onondaga
Miss-Mississauga	Dela-Delaware

### Ontario Regions:

NW-Northwest	NE-Northeast
NC-Northcentral	SW-Southwest
SE-Southeast	SC-Southcentral

M-Male

F-Female



"hurting? GOD CARES"

28



THE CHURCH THAT CARES!!!

**DROP in sometime and see!**

### WEEKLY EVENTS

SUNDAY SCHOOL - 10 AM - Classes for all ages! (even adults)  
SUNDAY SERVICE - 11 AM - Worship the LORD with us...  
SUNDAY PRAYER - 6 PM - Pray & wait on GOD for answers...  
SUNDAY SERVICE - 6:30 PM - Evening praise & worship service...

WEDNESDAY - 7:30 PM - Prayer & Bible Study.

FRIDAY - 7:00 PM - "RADICAL YOUTH" Ages 12 - 20...

SATURDAY - 7:30 PM - "Praying" and seeing is believing!

## JULY'S EVENTS

### Outdoor Church Services



July 7 - The Living Lights  
July 14 - Mina Ryce  
July 21 - Brent & Wendy Dalglish  
July 28 - Not Ashamed  
Aug. 4 - Ted Ramsay  
Aug. 11 - Mohawk Pentecostal Singers

All services are from 7:00 - 8:00 p.m.  
In Centennial Park

## MOHAWK PENTCOSTAL CHURCH

Rev. Russell G. Bates - 396-5329

**come out & worship with us!!!**





## **News Release**

Spirit Alive is a relevant, native, Christian TV program aired weekly in 259 Canadian cities on Saturdays at midnight and Sunday mornings at 7:30 EST.

The slogan of Spirit Alive is, "Breaking the silence and bringing forth the Christian, native voice!" This program is an instrument God is using to birth hope and bring healing to a very needy segment of our Canadian society.

Host Ross Maracle, a Mohawk, developed the program with other native and non-native leaders, in response to the spiritual needs of natives across Canada. That which took place at Oka last summer stirred in Maracle's heart a desire to provide a ministry that would reach to them with answers.

The Spirit Alive team consists of Ivan Duxtator, Oneida, with spiritual commentary; Ernie Sutherland, Cree, co-host; Pam Thum, Cherokee, music; Ross Maracle, host. This team is complimented with one non-native guest each week bringing a scriptural commentary.

The broadcast presents a native Christian viewpoint on many current issues facing Canada's Indian population. Some issues are Marriage and Family Life, Suicide, Miracles, Overcoming Grief, and Increasing the Quality of One's Life.

A vital component of the Spirit Alive TV ministry is the open telephone prayer lines that bring weekly emotional calls for help from the different cities across our nation. The calls come from both native and non-native, with the prayer counsel given in a spirit of compassion.

Varied musical guests and interviews appear on the program each week like Billy Diamond or Earl Sault. Miraculous testimonies of God's help bring a personal and sensitive touch to the broadcast.

Spirit Alive is also complimented with an interesting three minute native language segment that summarizes the program for the day. The Insights Into Scripture provides a short Bible study, while the update desk gives news of current and upcoming events. Spirit Alive is proving to be a powerful tool of encouragement and evangelism that is both inspirational and sensitive.

Maracle writes: It is the desire of the Spirit Alive team to minister as a part of the body of Christ and to recognize and augment the ministry of the local church. We cannot ignore the fact that Canadian natives have the highest rate of suicide (percentage wise) to any other nationality in Canada. Disproportionately to their numbers they fill detox centers throughout our nation. We must, by every means, reach this great mission field in our midst.

For further information, please write: Spirit Alive, Box 478, Deseronto, Ontario, K0K 1X0. Or call: (613) 396-2311. You may also want to request The Flame publication containing news and commentary. A one-year subscription is \$8.00. It is mailed out four times a year.

## **Television:**

- \* Relevant
- \* Sensitive
- \* Inspirational

A timely national voice of hope that is breaking the silence and bringing forth the Christian Native voice!

- \* Open Prayerlines
- \* Interviews
- \* Music
- \* Special Guests
- \* Scriptural Insights

## **Programs Deal With:**

Extending Forgiveness, Prophecy, Don't Blame God,  
Honoring The Elderly, The Edge Of Despair,  
Overcoming Grief, Teenage Emotions, Knowing Your Partner.

## **Excerpts Of Letters From Our Viewers:**

*We have just watched your Spirit Alive program -- excellent.*  
**Dartmouth, Nova Scotia**

*I was so blessed to watch your first telecast on March 9, 1991.*  
*My husband joined me in viewing the telecast.*  
*The Spirit of God touched his heart.*

**Edmonton, Alberta**

*We watched Spirit Alive and were moved by the sincerity*  
*and the commitment that you and your guest*  
*had in reaching out to Canadian natives.*

**Victoria BC**

*Thanks for being on Vision TV.*

*Something wonderful happens when you're on the air -- the*  
*lonely and depressed can feel the presence of God.*

**Scarborough, Ontario**

**Spirit Alive** is broadcast every Saturday at midnight and Sunday morning at 7:30 EST over Vision TV and seen in 259 cities and towns throughout Canada. It is also received by those with satellite dishes: ANIK D-2, Transponder Eight.

Check local listings and look for us this week in your city! Also it is coming weekly on CKWS in Kingston, Ontario starting June 30 at 8:30 A.M.



R.W. Maracle, Host  
Spirit Alive TV

Write: Box 478,  
Deseronto, Ont. K0K 1X0  
(613) 396-2311

**Spirit Alive** originates at National Native Bible College on the Tyendinaga Indian territory, Deseronto, Ont., and produced in the 100 Huntley Street studio facilities.





# FIRST NATIONS TECHNICAL INSTITUTE

*and*

## PEACE TREE TECHNOLOGIES INC.

invites all aviators and spectators to participate in our

### Open House, Fly-In & Trade Show

Official Opening of

*FNTI Aerospace Technology Program*

at

Tyendinaga Mohawk Airport, Deseronto, Ont. Elevation 260ft.

**SATURDAY, JUNE 22, 1991**

**8:00 a.m. to 4:00 p.m.**

*No Rain Date*

Unicom - 123.4mhz

4000ft paved runway

Fuel and Oil - 80/87 and 100LL

### - Attractions -

**Breakfast**

8:00 a.m. to 10:30 a.m.

**Lunch**

10:30 a.m. to 4:00 p.m.

Refreshments - All Day

*Free* Aeroplane Rides given by Pilots of FNTI

Industrial Booths

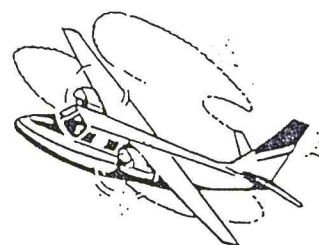
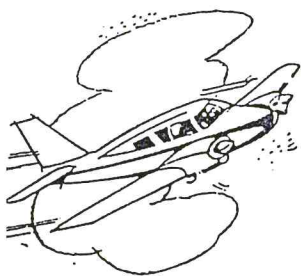
Static Displays

Native Arts & Crafts

Prizes & Favours

Much More!!

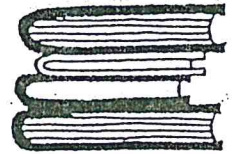
Please Bring Your Own Tie Downs



**KA:NHIOTĖ**

**967-6264**

**Tyendinaga Mohawk Library**



First In the Information Series ...

**THE HISTORY OF TYENDINAGA**

**BY TRISH RAE**

**WEDNESDAY**

**JUNE 26, 1991**

**7:00 P.M. - 9:00 P.M.**

**QUINTE MOHAWK SCHOOL**

Trish will discuss the history of Tyendinaga, focusing on the Land Issue and going through the leases and surrenders which have impacted on the community. She will also discuss the political system and history here as it affected the community from landing to present day. A question and answer period will follow.

*\* All Welcome !!! \**



The Deseronto and  
Mohawk Pentecostal Churches  
invite you  
to another summer of  
**PRAISE IN THE PARK**

**Outdoor Church Services**

- July 7 - The Living Lights**
- July 14 - Mina Ryce**
- July 21 - Brent & Wendy Dalglish**
- July 28 - Not Ashamed**
- Aug. 4 - Ted Ramsay**
- Aug. 11 - Mohawk Pentecostal Singers**

**All services are from 7:00 - 8:00 p.m.  
in Centennial Park**

*Bring a lawn chair!!*

**In case of inclement weather, services will be held  
at either Mohawk Pentecostal Church or at  
Deseronto Pentecostal Church**



# National Day of Prayer for Canadian Indians

*Saturday, June 22, 1991.*

- 9:00 a.m. Prayer breakfast, Don Scott of World Vision  
Christ Church Cathedral, Sparks & Brown.
- 11:45 a.m. Parliament Hill.
- 7:00 p.m. Parliament Building, Centre Block  
& Churches throughout Ottawa.

Come to Ottawa, the nation's capital for the 1991 National Day of Prayer for Canadian Indians. Believers of all nationalities, both native and non-native join in prayers of repentance and reconciliation that will release healing to our hurting nation.

The Lord said in 2 Chronicles 7:14 that if His people who are called by His name would humble themselves in prayer, seeking His face and turning from their wicked ways, then He will hear from heaven and will forgive their sin and heal their land. *Mark this day on your calendar now! Plan your vacation now! Bring your family and friends to Parliament Hill to pray for our nation, so that "the healing may begin, together!"*

Ottawa offers a wide variety of hotels, motels, campsites, as well as attractions such as the Museum of Civilization, the National Gallery, and Parliament Hill. Visit beautiful Gatineau Park and the Rideau Canal along with many other national museums in the National Capital Region. Sightseeing tours abound!

*Drive! Fly! Charter a bus as a group!* We encourage your prayers for this event, and your presence in Ottawa on June 22nd. Church, let's be a part of fulfilling Psalm 72:8, "And His dominion shall be from sea to sea."

For more information contact the National Days of Prayer Committee at (613) 396-2311, or write to us at P.O. Box 478, Deseronto, Ontario K0K 1X0, with questions, financial support, comments or just words of encouragement!

## Attention!

Delegates across North America,

Air Canada has granted us special event status!

That means special fares for anyone attending this event.

Call Air Canada at 1-800-361-7585 for further details.

Special event # CV91-0928.

Watch our special, *Let The Healing Begin ... Together*, on  
The Spirit Alive T.V. program aired over Vision TV on June 8th & 9th.

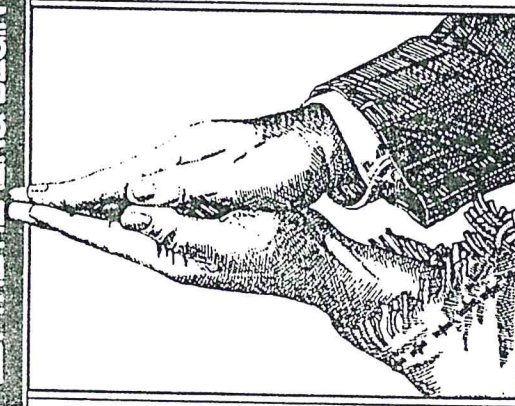
*"O Lord  
hear from heaven;  
heal our home and native land"*

## NATIONAL DAY OF PRAYER FOR CANADIAN INDIANS

LET THE HEALING BEGIN

**Native Leaders**  
Ross Maracle  
Billy Diamond  
Randy Brant  
Ameshia McKay  
Andrew Maracle  
Ernie Sutherland  
Greg Shisheesh  
Ivan Dooxtator  
Wilfred Owl  
Larry Sault  
Earl Sault  
Pam Thum  
Dean Shingoose  
John Maracle

**Non-native  
Leaders**  
David Mainse  
Dr. Wm. McRae  
Carter Conlon  
Jacques Leboeuf  
Tom Gray  
Alex Parachin  
Denis Donnan  
Bob Moffat  
Tanya Fletcher  
Louise Guay  
Don Moore  
Janet Yukich  
Denys Blackmore



*Together*

**Parliament Hill - June 22, 1991  
Ottawa, Ontario, Canada**

For more information: (613) 396-2311



## STEERING COMMITTEE

Ross Maracle  
Chairman

Charles Ferguson  
Vice Chairman

Alex M. Parachin  
Director of Promotions

Greg Shishesh  
Liaison of Native Peoples

Ernie Sutherland  
Liaison of Native Peoples

Tom Gray  
Accommodations & Venues

Barbara Daniell  
Secretary

Simson Trapper  
Director of Finance

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President, 100 Huntley Street

Wm. McRae, D.D.  
President, Ontario Bible College

Brian Stiller  
Exec. Dir., Evang. Fellowship of Can.

A.C. Maracle Sr., D.D.  
Teacher, Historian, Evangelist

Don Moore  
Executive Director, Vision 2000

Peter Wyns  
CEO, National Prayer Committee

Denys Blackmore  
Every Home for Christ International

Jacques Le boeuf  
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Jack Charlson  
Chairman of Mission Ontario

Emma Crouch, M.Ed.  
Ed. Consult., Scripture Press

Alex Beardy  
Director, Full Gospel Ministries

Alfred Rees, D.D.  
Pastor, Banfield Memorial Church

John E. Maracle  
Chief, Native Christian Council

# THE OFFICIAL CALL TO PRAY

## June 21 - 23, 1991

*This is an emergency hour, in the history of the Canadian Indian who continues to feel alienated from the rest of Canadian society. This has led to a sense of frustration and hopelessness among them;*

*Across our nation the events of the summer of 1990 were an outburst in response to these frustrations;*

*Many Canadian Indians have returned to old religions in their search for answers. Alcohol, drugs, inhalation of gas fumes, violence, and even suicide have taken a terrible toll on them.*

*The Steering Committee of the National Days of Prayer for Canadian Indians have sought God for guidance and He has imposed upon us a sense of urgency to call for the gathering of a united force on June 21-23, 1991.*

*We affirm that God will answer prayer. His appointed means for the release of the Holy Spirit in Evangelism.*

*We propose, therefore, that on this day February 3, 1991, we commit ourselves as Christian leaders to these Days of Prayer that will spiritually address the deep hurts of our Native people.*

*We call all denominations, para-church organizations, fellowships and individuals for help in mobilizing an army of praying people for the spiritual awakening and evangelization of the Native Canadian Mission field that exists on 2,284 Indian reserves throughout our Nation.*

*We believe that this prayer force will refocus the attention of both native and non-native from past and present blame shifting and bitterness to a God that can heal our Native land. Let the Healing Begin.... Together!*

Issued by  
The National Steering Committee  
of the  
National Days of Prayer for Canadian Indians.

Box 478, Deseronto, Ontario K0K 1X0  
Tel. 613-396-2311 Fax. 613-396-2555

# NATIONAL DAYS OF PRAYER FOR CANADIAN INDIANS

## CANADIAN EVANGELICAL LEADERS SUPPORTING STATEMENTS

"I am 100% in support of the Days of Prayer for a move of God among our native people. May God enable us to break through in prayer so that the deep hurts of our native peoples will be healed."  
David Mainse, President, 100 Huntley Street

"While the Canadian native community attempts to build meaning and identity, the rest of Canada often wonders how it should respond to native needs and demands. My prayer is that during these days of prayer, we will see our country, not out of our old biases and prejudices but through His eyes."  
Brian C. Stiller, Executive Director, The Evangelical Fellowship of Canada

"I was pleased to read the preliminary material on "Let The Healing Begin" as the theme of the upcoming Days of Prayer for Canadian Indians. It is encouraging to see a prayer force being mobilized that will spiritually and prayerfully address the deep needs of the Canadian Indian."  
Don Moore, Executive Director, Vision 2000 Canada

"What a tremendous challenge. Prayer with repentance will revolutionize and revise thoughts, words and deeds, changing hearts and minds. Through prayer, we will reach out in truth and understanding making straight paths for others to follow. Together, we can succeed with unified effort!"  
A.C. Maracle Sr. D.D., Teacher, Historian, Evangelist

"Churches are opening their doors to immigrants and ethnic congregations. Groups are strategizing to penetrate ethnic communities. Christians are reaching out to cultivate those from different countries. Yet in the midst of this activity there is a strange contradiction, we have overlooked a distinct people in Canada, the Canadian Native Indians. On Saturday, June 22, in Ottawa, evangelicals from across the country will converge to pray for a very special movement of the Spirit of God among the Canadian Native people. What a great day this will be."  
Dr. William J. McRae, President-Ontario Theological Seminary

"This event will be a witness to our nation of peace that comes through Christ. It is of the Lord and is exactly what is needed to focus attention of the nation on prayer! Let the healing begin, together!"  
Alex Parachin, Executive Vice President, Canadian 700 Club

"The Canadian Church is called to be a house of prayer for all nations yet it is long overdue in recognizing the great mission field in its own country. It is time to intercede...Days of Prayer for Native Canadians is an excellent place to begin."  
Peter Wyns, Chairman, National Prayer Committee

"I was thrilled to hear of the vision of Ross Maracle, who is a Mohawk clergyman. A vision, that will address the deep needs of Canada's native population. I am delighted to participate in a cooperative effort to make a difference in the destiny of a people with little hope."  
Denys Blackmore, Executive Director, Every Home for Christ International.



1st Annual

# KANEHSATAKE

## SPIRITUAL GATHERING

### TRADITIONAL POW WOW

## JULY 1991

11, 12

13, 14

Thursday,  
Friday

SUNRISE  
CEREMONY

Healing Ceremonies  
for Ourselves and  
the Land

Tree Planting  
Ceremony

Saturday,  
Sunday

Songs  
and Dances  
Arts and Crafts  
Art/Photo Exhibit

GRAND ENTRY:  
12 PM Sat. Sun.  
GATES OPEN 10 AM

## EVERYONE WELCOME

Location:

Kanehsatake Ancestral Pines (The Commons) Mohawk Territory

R.T. 344 West (from Montreal), Que.

Admission: Adults \$6/\$10 weekend

Children \$2/under 12 free

Photo Exhibit: \$3

Sponsored in part by CKQ & CUSA

Campers bring own food and equipment

For more information: (514) 479-8321



NO DRUGS OR ALCOHOL ALLOWED

\*\*\*\*\* PLEASE POST \*\*\*\*\*

**Saturday August 3, 1991**

**Oneida Optimist**

**Annual Golf Tournament**

**Echo Valley Golf Course**

**Entry Fee: Adults \$35.00 / Youth (17 & under) \$25.00**

**Fee includes: Steak BBQ, Green Fees, Prizes...**

**Tee off times 9:00 am. - 11:00 am.**

**BBQ \$10.00 for non-participants**

**Four Flights: Adults Mens, Womens  
Youth Girls, Boys.**

**No later then July 19, 1991**

**Make all cheques or money orders made payable to:**

**Oneida Optimist Club**

**C/O Garry Nicholas**

**Rr #2 Southwold**

**Ontario, N0L 2G0**

**Please include Reservation times with submission.**

**Any Futher Inquires please contact:**

**Mr. Clarence Cornelius**

**Rr #2 Southwold**

**Ontario, N0L 2G0**

**519-652-0579 after 5:00 pm.**



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utilities

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asking: \$1500.00 or Best Offer

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ASK FOR JOAN



## To All Community Businesses \*

We are in the process of organizing a community "Welcome Wagon" to all those people who build Homes on the Territory. It's a great way to show people what we have to offer in our own community. The package includes Information on Schools, Churches, Administration Office, Social Services and their Phone Numbers. We are looking for any Business that would like to donate some kind of promotional gift or discount coupons to place in our packages. If you are interested and would like more information:

**PLEASE CALL: 396-3424  
ASK FOR SANDRA GREEN**

**It's a Great Way to Show People How Welcome they really are !**

### REFLECTIONS ON ONENESS

*Supreme Creator  
Eternal, unique  
Alone, unknown  
On the timeless  
Plane of eternity.  
God - is One.*

*He loves His creation.  
He sends His Prophets  
Perfect mirrors  
Manifesting His Light  
Like the rays of the sun  
They - are one.*

*Blessed recipients of His love  
All nations, all people  
Beautiful, diverse in tone  
God's garden  
Mankind.  
We too - are one.*

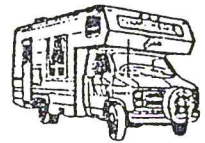
*Jacqueline E. Brant*

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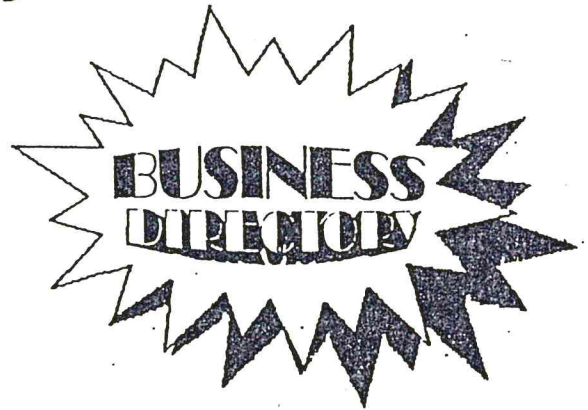
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