

# TYENDINAGA



Ennihsko:wa (MARCH)  
ISSUE 4/92

North American Design  
Indian Colouring Book  
Dover Publications

# NEWSLETTER

A THUNDERBIRD (OR EAGLE?) PAINTED ON A DRUM HEAD.  
HUMAN FIGURE SURROUNDING IT. CONSIDERED A MODERN  
DESIGN.



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## QUOTE OF THE MONTH:

" Time is natures way of keeping everything from happening at once."

- Anonymous

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# UPCOMING MEETINGS

## MARCH - 1992

- |         |   |
|---------|---|
| 4 - 6   | NATIONAL MEETING ON NON-INSURED HEALTH BENEFITS<br>- RADISSON HOTEL, OTTAWA             |
| 6 + 7   | ABORIGINAL LANGUAGES STEERING COMMITTEE<br>MEETING, - AFN BOARDROOM, OTTAWA             |
| 9 - 11  | CHIEFS COMMITTEE ON NATIONAL HOUSING<br>CONFERENCE - HOTEL VANCOUVER, VANCOUVER, BC     |
| 11 + 12 | ELDERS CONSTITUENT ASSEMBLY ON THE CONSTITUTION<br>- NAKODA LODGE, MORLEY, ALBERTA,     |
| 12 + 13 | CONSTITUTION WORKING GROUP - AFN BOARDROOM,<br>OTTAWA, ON                               |
| 12 + 13 | NATIONAL INDIAN EDUCATION COMMITTEE + CHIEFS<br>COMMITTEE ON EDUCATION MEETING - OTTAWA |
| 13 - 15 | PARLIAMENTARY CONFERENCE ON ABORIGINAL<br>CONSTITUTIONAL MATTERS - OTTAWA, ON           |
| 15      | DEBRIEFING SESSION -CONSTITUTION WORKING GROUP<br>- AFN BOARDROOM, OTTAWA, ON           |

## APRIL - 1992

- |       |   |
|-------|---|
| 6 + 7 | AFN EXECUTIVE MEETING - EVENING SESSIONS<br>- EDMONTON, ALBERTA       |
| 6 - 9 | NATIONAL TREATY CONFERENCE<br>CONVENTION INN SOUTH, EDMONTON, ALBERTA |

LOCATIONS  
& DATES TO BE  
DETERMINED

NATIONAL HOUSING CONFERENCE

## SPRING 1992

LOCATIONS  
& DATES TO BE  
DETERMINED

NATIONAL JUSTICE CONFERENCE  
SPECIAL CHIEFS ASSEMBLY ON THE CONSTITUTION

## JUNE - 1992

- |        |  |
|--------|--|
| 9 - 11 | AFN ANNUAL ASSEMBLY - TENTATIVELY SCHEDULED -<br>FREDERICTON, N.B. |
|--------|--|

## LATE SUMMER

NATIONAL HEALTH CONFERENCE



# NATIVE AGENDA

## NEWS

### DECEMBER 1991

Progress on the Native Agenda was enhanced in December by two historic agreements reached in Canada's north: the first with the Council for Yukon Indians, the second with the Tungavik Federation of Nunavut.

The Council for Yukon Indians adopted the Yukon Comprehensive Land Claim Settlement. On December 5, the Council executive and the chiefs of all 14 Yukon First Nations initialled the revised Umbrella Final Agreement and four model First Nation Final Agreements as well as First Nation Final Self-Government Agreements. The chiefs approved the model agreements, which will now proceed to ratification by the membership of the four First Nations. Pending ratification by First Nation members, the land claims package will be forwarded soon to the federal and territorial Cabinets for ratification prior to the drafting of settlement legislation.

Final Agreement was also reached, on December 16, with the Tungavik Federation of Nunavut on the terms of TFN land claims settlement in the Northwest Territories. Among the major terms, the Inuit will receive title to 350,000 square kilometres of land, a cash payment of \$580 million over 14 years, and will participate as equal partners in land use, water and wildlife management boards. The Agreement also sets out the steps leading to the creation of the new territory of Nunavut. The first step in this process includes the negotiation of a political accord dealing with the powers, financial arrangements and timetable for establishing the new territorial government. Once the accord is signed, legislation creating the new territory will be introduced to Parliament. Furthermore, a plebiscite is expected to be held this spring throughout the NWT to confirm approval of the proposed boundaries for Nunavut before final ratification of the agreement establishing Nunavut.

Also in December, the Government of British Columbia joined the federal government in accepting the 19 recommendations of the B.C. Claims Task Force. Minister Siddon was encouraged by

the B.C. government's decision, stating, "It represents an essential commitment by the province to participate in the negotiations and to develop a new relationship with B.C. First Nations." A key recommendation called for the creation of a tripartite B.C. Treaty Commission to ensure fair, impartial and efficient negotiations.

A new program to help launch Aboriginal businesses is creating jobs and income for Native communities, according to the first annual report on the **Resource Access Negotiations (RAN) Program**. During its first year, RAN contributed \$1.6 million to 50 resource development projects, which have already created over 600 jobs. The financial support provided by RAN assists Indian, Inuit and Innu communities to develop local resources. Mining and fishing ventures have been particularly successful.

Regionally, progress on the Native Agenda was no less significant.

#### Atlantic

- **December** - The Department of Indian Affairs and Northern Development and the Medical Services Branch of the Department of Health and Welfare have jointly funded an initiative geared towards the **prevention of family violence** in First Nation communities. Seven First Nation organizations in New Brunswick have received funding and are in the process of developing community-based prevention programs. This is the first program of its type in the Atlantic Region.
- **December** - A statistical review of the enrolment figures in post-secondary institutions in 1991/92 revealed an all time high of 1,050 Native students in the Atlantic Region. The study also indicated that 83 percent of Native students are completing their post-secondary education. The Native participation rate in **post-secondary education** is almost double that of the non-Native population in the Atlantic Region.

#### Quebec

- **December 13** - The Mohawk community at **Kahnawake** signed a framework agreement to initiate negotiations on a new relationship between Canada and Kahnawake. The negotiations, expected to take place over the next two years, will involve: the nature and scope of Mohawk government; justice matters; land management and control; financial matters; the environment; trade and commerce; social services; health; education; and cultural matters.
- **December 13** - The Atikamekw of **Manouane** opened their \$1 million community centre in Manouane, near La Tuque. The Department of Indian Affairs and Northern Development contributed \$200,000 towards the capital costs. The centre, which was managed and built under the supervision of the band council, is expected to meet the socio-recreational needs of the local Native population.

#### Ontario

- **December 9** - Six new reserves will be created in northern Ontario under the terms of an agreement signed by the governments of Canada and Ontario, and the Nishnawbe-Aski Nation and six of its First Nation members. The historic agreement provides for 235 square miles of Crown land to be transferred to reserve status and \$60.5 million to provide new housing, sewers, fire-fighting equipment, clean drinking water, electricity and other basic facilities.
- **December 13** - A sod-turning ceremony marked the beginning of construction of a \$3.7-million water treatment plant for a new subdivision at the **Garden River First Nation** near Sault Ste. Marie.





## Manitoba

- **December 5** - A \$5.3-million water distribution and sewer system for homes in the Big Eddy and Cow's Head communities on **The Pas Reserve** was completed. The project includes a new piped water system and sewage disposal facilities for 88 houses, a church and community hall.
- **December 19** - An eight-unit family crisis centre was opened on the **Fisher River Indian Reserve**, north of Winnipeg. The Canada Mortgage and Housing Corporation provided a grant of \$395,000 under the Project Haven Program for the capital cost of the centre. The Department of Indian Affairs and Northern Development will provide annual operating funds of \$268,000.

## Saskatchewan

- **December** - A sewer and water treatment system was completed at the Pelican Narrows Reserve near Flin Flon. The system provides water and sewer services to 50 houses and 65 lots for the Peter Ballantyne Band. The \$1.65 million cost was funded by DIAND.
- **December** - Construction of a water well, treatment plant, sewage lagoon, and water and sewer mains was completed at the **Southend Reserve**, northeast of La Ronge. The system will service existing community structures and 55 residential lots. When a second sewer lagoon and the service connections to all existing structures are completed in 1992, the total cost of the project will be approximately \$1.6 million. The water system replaces an existing well which was high in nitrates.
- **December** - A \$500,000 project at **Kinistin Reserve** near Prince Albert will provide sewer and water service to approximately 40 residential lots and existing community buildings in a new subdivision. Phase one of this project has now been completed.
- **December** - Phase one of a water and sewer project was completed at **Cumberland House Reserve**, north of Hudson Bay. The new, \$300,000-system

will replace an outdated system and will serve 22 existing houses and 23 new lots.

- **December** - A \$900,000-project to upgrade two water treatment plants and construct a storage reservoir to improve the quality of water was completed at the **Red Earth Reserve** near Hudson Bay.
- **December** - A project at the **Lac La Ronge Reserve** in northern Saskatchewan has provided water and sewer services to 36 new lots at a cost of approximately \$300,000.

## Alberta

- **December 6** - The Loon Lake Indian community in Alberta was granted band status and will be known as the **Loon River Cree Band**. Loon Lake is one of seven isolated communities in northern Alberta that were missed by Canada's Treaty 8 Commissioners in 1899. The creation of the band is the first step towards Loon Lake's adhesion to Treaty 8.
- **December** - Construction began on providing 19 homes on the **Swan River Reserve** in northern Alberta with potable water. The Department of Indian Affairs and Northern Development is contributing \$269,110 towards the costs.

## British Columbia

- **December 10** - A Local Education Agreement was signed between the **Kootenay Band** and the Creston-Kaslo School District. Under the agreement, the Department of Indian Affairs and Northern Development will provide some \$157,000 to the band to educate 25 students from the Kootenay Band during the 1991/92 school year.
- **December 12** - An agreement-in-principle, valued at \$11.5 million, was reached with the **Lax'Kw'Alaams Band** near Port Simpson in settlement of their specific claim over the surrender of a portion of the Tsimpsean Reserve #2.

## Yukon

- **December 12** - A detailed water and sediment analysis program will be

conducted under the Arctic Environmental Strategy. The program will identify the sources and extent of contaminant pollution in the Lake Laberge basin. Results of the study will assist in preparing clean-up and remedial measures important to the continuing health of the Native food fishery.

- **December 16** - A report to promote **Native participation in mining** was released jointly by the Department of Indian Affairs and Northern Development and by the mining departments from provincial and territorial governments. The report, *It Can Be Done*, is based on a study begun in 1989. It includes a checklist to assist companies proposing activities on or near Aboriginal lands, a summary of socio-economic agreements, case studies of programs in support of Native economic development and of mineral associations initiatives to increase Aboriginal participation in mining.

## Northwest Territories

- **December 19** - The **Holman Community Corporation** received \$3,000 in Environmental Action Program funds under the Arctic Environmental Strategy (AES). The corporation will manufacture and post Inuvialuit Land Signs displaying information on location, land use and reminders to campsite users to be environmentally aware.
- The **Fort Norman Hunters and Trappers Association** also received funds under the AES. \$3,500 will be used for building access roads and for establishing and managing a woodlot to harvest black spruce in a burn area.

## COMPOSTERS!

MOHAWKS OF THE  
BAY OF QUINTE



## WATER REDUCTION DEVICES!

TOWN OF  
DESERONTO



## SHOWER HEAD!

The Deseronto Water Conservation Waste Reduction Project is now making installation appointments. For only **\$5.00** you will receive; a new shower head, two water reduction devices for your taps, and one toilet dam which saves approximately one litre of water each time the toilet is flushed.

**ALL OF THESE DEVICES WILL BE INSTALLED AT NO CHARGE**

ALSO AT A COST OF **\$8.00**, YOU MAY ORDER A COMPOSTER WHICH MAY BE PICKED UP WHEN THEY ARRIVE IN FEBRUARY OR MARCH.

**\*\* PLEASE CALL AND SHOW YOU CARE ABOUT OUR BAY OF QUINTE \*\***

**396-3424**

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### PLEASE NOTE:

IF YOU WISH TO DISPOSE OF YOUR TIRES AT THE LANDFILL SITE.  
PLEASE PLACE THEM IN THE APPROPRIATE AREA THAT IS USED FOR TIRES ONLY.

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## NOTICE

HOUSING RENOVATION APPLICATIONS ARE NOW BEING ACCEPTED FOR TYENDINAGA MOHAWK COUNCIL CONSIDERATION. DEADLINE FOR SUBMISSION OF COMPLETED APPLICATIONS IS **APRIL 1/92**

FOR MORE INFORMATION PLEASE CALL **CHRIS MARACLE** AT **396-3424**



MOHAWKS OF THE BAY OF QUINTE

TYENDINAGA ADMINISTRATION OFFICE

[613] 396-3424, R.R. 1, DESERONTO, ONTARIO K0K 1X0

...5

APPLICATION FOR HOUSING RENOVATIONS

Date of Application: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Lot & Con.: \_\_\_\_\_

Band No.: \_\_\_\_\_

Telephone: Home: \_\_\_\_\_

Work: \_\_\_\_\_

\*\*\*\*\*

Description or Type of Renovations

Please note that estimates must be attached with application to support the type of renovations to be completed and also the amount of funding requested.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Amount of Funding Requested: \_\_\_\_\_

## FINANCIAL INFORMATION

Place of Employment: \_\_\_\_\_

Address/Telephone: \_\_\_\_\_

Occupation: \_\_\_\_\_

Lenth of Employment: \_\_\_\_\_

Salary: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Address/Telephone: \_\_\_\_\_

Occupation: \_\_\_\_\_

Length of Employment: \_\_\_\_\_

Salary: \_\_\_\_\_

Other Monthly Income: \_\_\_\_\_

Assets and Value: \_\_\_\_\_

Bank &amp; Account No.: \_\_\_\_\_

Credit References: \_\_\_\_\_

Current Monthly Disbursements:

Loans: \_\_\_\_\_  
Credit Cards: \_\_\_\_\_  
Insurance: \_\_\_\_\_  
Rent/Mortgage: \_\_\_\_\_  
Utilities: \_\_\_\_\_  
Groceries: \_\_\_\_\_  
Other: \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\*

Certification:

I declare that the information above is a true statement of my financial status and do hereby authorize the Tyendinaga Mohawk Council to have my credit checked with the Belleville Credit Bureau.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature





# INFORMATION SERVICE FOR BARRIER-FREE COURTS

**Toll-Free Information Number:**

**1-800-387-4456 (Voice/TTD)**

•  
THE MINISTRY OF THE ATTORNEY GENERAL IN CO-OPERATION  
WITH THE MINISTRY OF GOVERNMENT SERVICES IS COMMITTED  
TO PROVIDING ACCESSIBLE COURTS IN ONTARIO, TO PEOPLE  
WITH DISABILITIES.

•  
A TOLL-FREE INFORMATION NUMBER OPERATED BY THE  
ONTARIO OFFICE FOR DISABILITY ISSUES WILL REFER CALLERS  
TO ACCESSIBLE COURT ACCOMMODATIONS ACROSS THE  
PROVINCE.

•  
THIS COMMITMENT TO PROVIDE BARRIER-FREE COURTS TO  
PEOPLE WITH DISABILITIES, IS IN RECOGNITION OF THEIR  
RIGHTS UNDER THE ONTARIO HUMAN RIGHTS CODE.



For more information call this toll-free number:

**1-800-387-4456 (Voice/TTD)**





**MOHAWKS OF THE BAY OF QUINTE  
TYENDINAGA MOHAWK TERRITORY**

R.R. #1 DESERONTO, ONTARIO K0K 1X0

(613) 396-3424 Fax: 1-613-396-3627

To: Residents of Tyendinaga Territory  
Fr: Employment Office  
Dt: March 9, 1992  
Re: Revenue Canada: Income Tax Forms

The Mohawk Administration Office will be doing income taxes again this year, through a volunteer program.

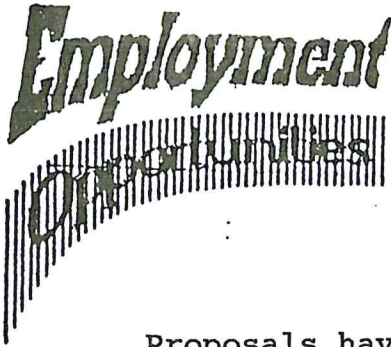
Anyone with an income not exceeding \$25,000.00 for the year is invited to bring their income tax forms to the Administration Office and have our volunteers fill them out for you.

At this time, we would also like to thank our volunteers, who attended the workshop held on March 5, 1992.

The following is a list of our volunteers.

Vanda Maracle (Hirt)  
David Brant  
Cindy Sparks  
Kathy Brant  
Velma Hill-Dracup  
Sandra Sero

**THIS IS A VOLUNTEER PROGRAM AND THERE IS NO FEE CHARGED.**



## FROM THE OFFICE OF THE EMPLOYMENT CO-ORDINATOR

### SUMMER STUDENT EMPLOYMENT

Proposals have been submitted to Government Funding Agencies to enable us to implement a Summer Student Program again this year. At this time, we do not have a firm idea of what proposals will run.

With the economy being low, the recession and budget cut-backs I would caution you, as students, to begin planning your summer employment now.

Please make it known to the Employment Program if you will be anticipating summer employment through the Mohawks of the Bay of Quinte.

It would be appreciated if, you would complete an **Application for Summer Employment** along with your resume now. We will keep this on file and you will be notified of the proposals that met with acceptance and work from what we can offer.

### ONTARIO HYDRO SUMMER EMPLOYMENT IN EASTERN ONTARIO

Information has been received from Ontario Hydro that there will be some opportunities for summer student employment with Ontario Hydro in the Eastern region. Students who are accepted by Ontario Hydro may work in several areas such as Picton, Bancroft, Frankford or Tweed.

In order to be considered the individual should be currently enrolled in a **Post-Secondary Facility** on a full-time basis and be returning to school on a full-time basis in September, 1992. **High school students will not be considered.** Priority will also be given to those students who are in the more advanced stages of their post-secondary course.

If you are interested in Ontario Hydro, there are **Applications for Employment** in the office. Ontario Hydro also prefer that you include with your application a copy of your resume.

Your application should include special interests and skills along with a preferred working location.

The Employment Office will then co-ordinate these applications and forwarded them to the Human Resources Officer in charge of their Summer Student Program.



- 2 -

**NATIVE INTERNSHIP PROGRAM**

The Native Internship Program is a Federal Government initiative for aboriginal students. Work placement under the Native Internship Program has taken place in past years in the Belleville , Trenton, Napanee and Bancroft offices of Canada Employment and Immigration.

Positions vary and may be in the Labour Market as a clerk, a receptionist or working in the investigation area, as examples of what types of positions may be offered. Our students who have utilized this program in past years have enjoyed the challenge and knowledge that is offered.

Please indicate your interest as soon as possible by coming in to the Employment Office and making an application. Your resume is a very important part of any application.

These positions are offered to students who are presently enrolled in a Senior level of Secondary School or a Community College and who are returning to an academic facility in September.

Applications should be made as soon as possible, in order to ensure the possibility of an interview.

**IF YOU ARE LOOKING FOR A JOB!**

**PLEASE COME INTO THE ADMINISTRATION OFFICE  
AND CHECK OUT WHAT WE HAVE AVAILABLE ON OUR  
JOB OPPORTUNITY BULLETIN BOARD.**



# MOHAWKS OF THE BAY OF QUINTE TYENDINAGA MOHAWK TERRITORY

R.R. #1 DESERONTO, ONTARIO K0K 1X0

(613) 396-3424 Fax: 1-613-396-3627

## ENVIRONMENTAL YOUTH CORP EMPLOYMENT OPPORTUNITY

### MOHAWKS OF THE BAY OF QUINTE MUD CREEK (BIG MARSH) PROJECT

#### SUMMARY:

The Mohawks of the Bay of Quinte are undertaking a study of the Mud Creek Marsh (Big Marsh) to determine the environmental conditions of the water, soils, vegetations and wildlife.

A Study Team is being assembled to begin the study in the spring and work will continue through the summer. The Study Team will be comprised of three team members who will carry out the field work and obtain information essential for this project.

#### ACCOUNTABILITY:

The Study Team consisting of a Team Supervisor and two Study Technicians will report to the Office Manager/Assistant Office Manager with overall authority of the Tyendinaga Mohawk Council.

#### TEAM SUPERVISOR (1)

#### Duties and Responsibilities:

- (a) Responsible for ensuring that the required information for the study is collected and presented within the allowable time frame or deadlines by:
  - (1) Collecting and maintaining all survey/field study notes and necessary data;
  - (2) Ensuring that survey and field work proceed according to the allotted time frame as set in the Study schedule.
- (b) The Team Supervisor will provide direct supervision and establish clear lines of communication between all Study Team participants by:
  - (1) Maintaining daily attendance and time sheets;
  - (2) Assisting the Study Technicians in survey and field data gathering;
  - (3) Communicating regularly and frequently with other study participants;

- (b) (4) Providing daily supervision and guidance to the Study Technicians.

**Qualifications:**

- A mature personality along with the ability to work well with others;
- Ability to work effectively with a minimum of supervision;
- Good communication skills along with excellent organizational skills;
- Proven leadership skills;
- Former experience in dealing with projects of a similiar nature;
- Familiarity with Tyendinaga Territory (community and Big Marsh) with a knowledge and interest in the natural environment a definite asset;
- A minimum of one/two years University or Community College is desired.

\* **Successful applicant for this position will be required to attend Queen's University from May 23rd to May 30th, 1992.**

**STUDY TEAM TECHNICIANS (2)**

**Duties and Responsibilities:**

(a) To assist all other Study participants with necessary information required for this success of this project, the Study Team will gather data by:

- (1) Conducting a survey (questionnaire) of Tyendinga Territory residents pertaining to the project;
- (2) Collecting, gathering and compiling field data;
- (3) Accurately documenting all field/study notes.

**Qualifications:**

- Good communication skills and the ability to work well with people;
- experience in record keeping/data collection or involvement with a project similiar in nature would be an asset;
- knowledge and interest in the natural environment;
- Familiarity with Tyendinaga Territory (community and Marsh is desired;
- Completion of a Grade Twelve (12) or Thirteen (13) mimimum.



**Deadline for Applications:**

**Submissions should be made to be received no later than:**

**MONDAY, APRIL 6TH, 1992 AT 4:00 P.M.**

**SEND APPLICATION TO:**

**VELMA HILL-DRACUP  
EMPLOYMENT CO-ORDINATOR  
MOHAWKS OF THE BAY OF QUINTE  
ADMINISTRATION OFFICE  
R.R. # 1, DESERONTO, ONTARIO. KOK 1X0**

**Note:**

**These positions are pending the availability of funding from the Ministry of the Environment.**

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**McMASTER UNIVERSITY**

**INDIGENOUS STUDIES COORDINATOR**

**QUALIFICATIONS:**

- The coordinator must have strong administrative and interpersonal skills and proven ability to develop personal contacts in both the Native and university communities
- Must have experience in advising First Nations, Metis and Inuit students and a clearly demonstrated knowledge of and sensitivity to issues, cultures, and values of Indigenous peoples.
- Knowledge of a First Nations language is a significant asset.
- An M.A., or a B.A. with relevant work experience, are minimum requirements.

**DURATION: FULL-TIME, THREE YEAR APPOINTMENT TO A UNIVERSITY STAFF POSITION, MAY 1, 1992 (NEGOTIABLE)**

**SALARY: \$33,228 - \$41,532 (CURRENTLY UNDER REVIEW)**

**CLOSING DATE: A DECISION WILL BE MADE AS SOON AS POSSIBLE FOLLOWING MAR. 21, 1992.**

**SUBMIT TO: PERSONNEL OFFICER  
McMASTER UNIVERSITY  
1280 MAIN STREET WEST  
HAMILTON, ONT  
L8S 4L8**

ASSEMBLY OF FIRST NATIONS  
E.A.G.L.E. PROJECT

**GEOGRAPHIC INFORMATION SYSTEM  
TECHNICIAN / RESEARCHER**

**QUALIFICATIONS:**

- Post secondary degree in sciences or Native studies. Emphasis on ecology or environmental health is desirable. An equivalent combination of education and experience will be considered.
- Previous experience in: liaising with government and academic agencies, both Native and Non-Native; establishing information networks; various computer software packages.

\* Note \* Must be willing to travel extensively; valid driver's licence is mandatory. Must be able to work with minimum of supervision.

**SALARY: \$29,000.00 - \$32,000.00 EXCELLENT BENEFITS PACKAGE**

**LOCATION: ASSEMBLY OF FIRST NATIONS, OTTAWA OFFICE**

**EXPIRY: MARCH 31, 1992**

**SUBMIT TO: CAROLE MILLS, COORDINATOR  
EAGLE PROJECT  
ASSEMBLY OF FIRST NATIONS  
55 MURRAY STREET, 6TH FLOOR  
OTTAWA, ONTARIO  
K1N 3M5**

TRANSPORTATION AND COMMUNICATIONS  
ONTARIO

**CONSTRUCTION TECHNICIAN**

**QUALIFICATIONS:**

- Good interpersonal and communication skills in order to function as a member of the team and to deal effectively with Contractors.
- Physically capable of walking over rough terrain
- Carrying and manipulating test and survey equipment, bending, climbing and taking notes and plotting field data.
- You will require a valid drivers licence.

**AREA OF SEARCH: EASTERN ONTARIO**

**SALARY: \$549.95 - \$606.57 PER WEEK**

LOCATIONS:                   6 VACANCIES - HAZELDEAN PATROL YARD (OTTAWA)  
                               4 VACANCIES - NAVAN ROAD PATROL YARD (OTTAWA)  
                               4 VACANCIES - KINGSTON  
                               3 VACANCIES - KEMPTVILLE  
                               3 VACANCIES - CARLETON PLACE  
                               2 VACANCIES - BANCROFT  
                               2 VACANCIES - MARYSVILLE

DEADLINE DATE:           MARCH 27, 1992 AT 4:30 P.M.

THE MINISTRY IS COMMITTED TO EQUITY IN EMPLOYMENT AND ENCOURAGES APPLICATIONS FROM WOMEN, MEMBERS OF RACIAL MINORITIES, FRANCOPHONES, ABORIGINALS AND PERSONS WITH DISABILITIES, APPLICANTS FROM THESE GROUPS ARE INVITED TO SELF IDENTIFY

SUBMIT TO:               FILE # ER/92-06  
                              HUMAN RESOURCES OFFICE  
                              355 COUNTER STREET,  
                              KINGSTON, ONTARIO  
                              K7K-6K5

PLEASE INDICATE YOUR LOCATION PREFERENCE WHEN APPLYING

# HOURS OF THE LANDFILL SITE (DUMP)

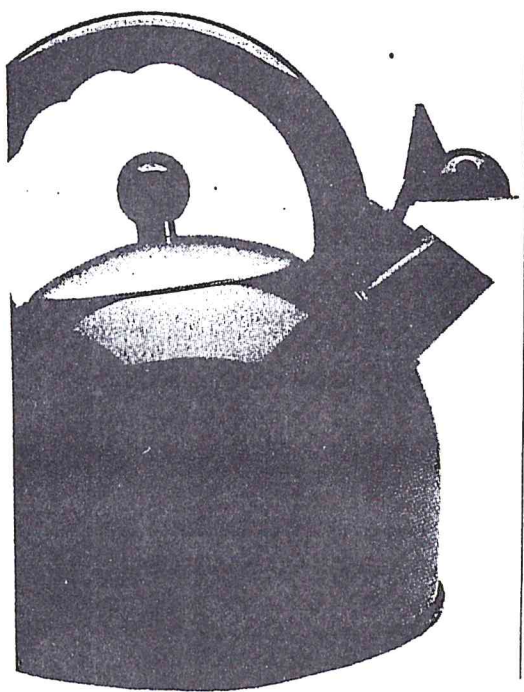
<u>DAY</u>	<u>HOURS</u>
Sunday	9:00 a.m. to 4:00 p.m.
Monday	CLOSED
Tuesday	1:00 p.m. to 5:00 p.m.
Wednesday	CLOSED
Thursday	1:00 p.m. to 5:00 p.m.
Friday	CLOSED
Saturday	8:30 a.m. to 5:00 p.m.





### 3. CLEANERS

**Almost any chemical compound can be toxic — if you swallow or breathe enough of it. Green Consumers search out products or homemade alternatives that pose the least danger to their health and the health of the planet.**



One bucket holds your cleaning solution while the other contains the rinse water. Dip your sponge about halfway into the bucket of diluted cleaner and spread the solution over a one-metre-square section of wall or floor. Wait a minute. Then wipe off the solution with your sponge and squeeze the dirty water into the second bucket.

A clean cloth can put a shine on the wiped area and get any residue the sponge missed. A splash of vinegar in the rinse water can also help remove soapy films from floors and walls.

Your bucket of cleaner should last through the whole job. You won't have to keep emptying and refilling it with fresh cleaner, because it won't ever get too dirty to use.

\*\*\*\*\*

#### Four Steps Towards Cleaning the Smart Way

- 1** Eliminate loose surface dirt. Sweep, dust, or vacuum away dust and cobwebs before you pull out the liquid cleaners and get down to the heavy work.
- 2** Apply enough cleaning solution to do the job properly. You may have to experiment a little to find what quantity works best, but don't be too stingy.
- 3** Then let it sit. Don't be too eager to wipe it up right away. It took a long time to get this dirty. It'll take a while for your cleaner to dissolve away the dirt.
- 4** Finally, remove the mushy dissolved dirt. Use a sponge, clean rag, or squeegee to finish the job with ease.

\*\*\*\*\*

#### Aerosols

**D**on't buy cleaning products (or other consumer products, for that matter) that come packaged in aerosol cans. Whenever available, use pump-spray bottles or other containers instead. Even though the manufacturers have taken the ozone-destroying CFCs out of aerosol products, the containers are still non-recyclable (as yet in Canada, although pilot tests are under way in other countries) and a waste of resources when thrown away. Aerosol cans are also a possible explosion or fire hazard when heated or punctured. Discarded aerosol cans are liable to blow up when crushed in the back of a garbage truck or in an incinerator or recycling plant. For proper disposal of aerosols and other household hazardous waste, see Chapter 7.

They can pose a health threat. An aerosol product has three main components: the active ingredient(s), the propellant, and the various additives (such as plasticizers, resins, surfactants, emulsions, and so on). Aerosol propellants currently in use in Canada include flammable hydrocarbons (butane, propane, and isobutane), nitrous oxide, methylene chloride (a suspected human carcinogen), carbon dioxide, dimethyl ether, and nitrogen. Some of these substances may present serious health hazards. To make matters worse, aerosol cans deliver their contents in a fine mist, which you will inhale. This may result in the irritation of your nasal passages and upper respiratory tract and/or the speedy absorption of any toxins into your bloodstream (and hence the rest of your body) via your lungs.



## Air Fresheners

**A**ir fresheners, both sprays and solids, are frivolous at best and dangerous at worst. Most simply mask the unwanted odour with a much stronger one. Some industrial air fresheners use chemicals that actually numb the nerves you use to smell. They may also contain a wide variety of chemical substances (as well as the propellants in aerosol products) that you inhale along with the fragrance.

There are simpler and safer alternatives. Start by keeping things clean. And then guarantee good ventilation in your bathroom, kitchen, and bedrooms — simply open a window or use an exhaust fan when odours build up. Designate a well-ventilated room in your home as the only room where smokers can light up — or better yet, ban smoking altogether. Fresh-cut flowers can brighten and freshen any room. A dish of homemade potpourri is harmless, attractive, and chic, and can be bought in bulk rather than in wasteful plastic packaging. Or wrap some cloves and a cinnamon stick in cheesecloth, put it in a pot of boiling water, and let it simmer on the stove for a while. A lighted beeswax candle can burn gaseous odours away. And a bowl of vinegar will absorb strong odours and tobacco fumes.

\*\*\*\*\*

## All-Purpose Cleaners

Commercial liquids used for floors and general household cleaning contain varying combinations of toxic materials, with higher concentrations found in the "heavy-duty" versions. The following all-purpose cleaners will provide a safer, low-cost alternative.

### ALL-PURPOSE CLEANER

50 mL borax  
125 mL pure soap  
1 drop eucalyptus oil  
4 L hot water

Mix thoroughly. Cleans bathroom fixtures, countertops, floors, tiles, and painted walls. After washing, rinse with clean water. For regular weekly floor washings, use a mix of mild soap and warm water. Remember, a splash of vinegar in the rinse water helps remove the soapy film.

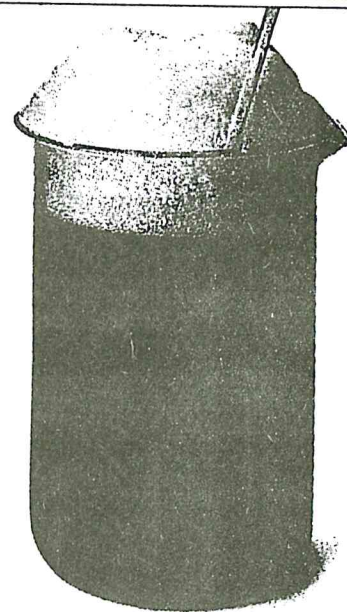
### WALL & FLOOR TILE CLEANER

125 mL shredded coarse soap  
125 mL washing soda  
4 L hot water

Dissolve ingredients in hot water. Using a stiff brush, scrub the tiles with the cleaner. Rinse well (soap-based cleaners tend to leave a film) and dry.

Another simple cleaning solution can be made by mixing 50 mL washing soda in 1 L warm water. Wash, then rinse with clean water.

Many guides recommend mixtures of baking soda and vinegar (with perhaps a dash of borax or ammonia). This is useless as a cleaner — the baking soda and vinegar neutralize each other in a short, fizzy reaction that leaves you with a bucket of salt water.



## Greening the Laundry Room

■ Don't do your laundry until you have enough for a full load.

■ Use soap instead of detergent (unless you live in a hard water area).

■ Presoak stained or very dirty clothes, overnight if necessary.

■ If you do use detergents, experiment with the amounts suggested by the manufacturer. These recommendations are based on average water conditions — in soft-water areas you won't need as much, while in hard-water regions you'll need to add more cleaner. Contact your municipal public works department for information on local water hardness.

■ Rinse in cold water (the rinse cycle is a dilution process that is just as effective in cold water).

■ Hang dry your clothes. If you do use a dryer, add a small wet towel at the end of the cycle to reduce static cling.

# Tyendinaga Mohawk Family and Children Services

RR #1, Deseronto, Ontario

Telephone 967-0122

March 9, 1992

## CUSTOMARY CARE/FOSTERING

Fostering is not a lifetime commitment to a child but rather a commitment to be meaningful to a child's lifetime. It is families helping families.

Sometimes natural parents run into difficulties that do not allow them to ensure safe care of their own children. During these times it may be necessary for the children to be taken care of by someone else. Often Aunts, Uncles, or Grandparents can take on this responsibility, but sometimes this is not possible and we must look to Community members to assist this family.

It is our goal to develop several homes that could accommodate children in need and would be available when an emergency arises. There is a financial allowance available to provide for the children's physical needs. We are also planning a training package to help our care-givers with various issues around customary care/fostering.

If you are interested in becoming a customary care/fostering family, please contact the Tyendinaga Mohawk Family & Children Services office at 967-0122 for further information.

## CAR SEAT RENTALS

**PLEASE NOTE:** As indicated in the January 10th issue of the Newsletter, because of the number of new babies in the Community, our demand for car seat rentals has prompted us to put a limit on the time these seats may remain out of our office.

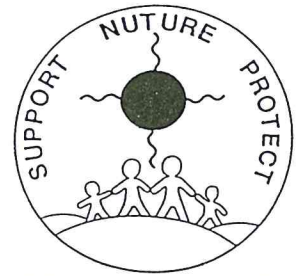
Infant car seats will be rented to Community members for \$20.00 (non-refundable) for a maximum of three (3) months from the sign out date.

Toddler car seats will be rented to Community members for \$20.00 (non-refundable) for a maximum of twelve (12) months from the sign out date.

Anyone with rentals overriding this maximum are asked to return the seats to Family & Children Services promptly.



Did you know that this logo was  
designed by Lisa Hill, A gr. 8 student  
at Quinte Mohawk School?



TMF&CS

NO ?

MAYBE IT'S TIME YOU GOT INVOLVED!

IN WHAT? TYENDINAGA MOHAWK FAMILY  
AND CHILDREN'S SERVICES

AS A MEMBER OF THE ADVISORY  
COMMITTEE (A VACANCY NEEDS TO BE FILLED)

REQUIREMENTS:

Be a member of the community.

Possess a genuine interest in  
family and child well being.

Be willing to share your knowledge and wisdom.

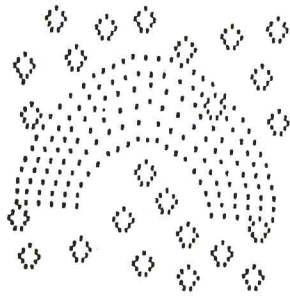
Maintain confidentiality.

Be available to meet once a month.

PHONE NOW!!!

967-0122

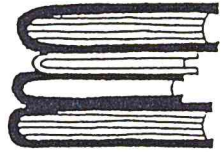
AND ASK FOR SHIRLEY BRANT  
FOR FURTHER INFORMATION



# KA:NHIOTE

## 967-6264

### Tyendinaga Mohawk Library



## *Thank You !*

Thanks to Students and Teachers at Quinte Mohawk School for all their hard work to help make our Souper Reading a success.

Money raised from the Corn Soup Supper was **\$195.00**


The Book Fair raised **\$360.00**

\*\*\*\*\*

PLEASE RETURN YOUR BOOKS PROMPTLY. THE FOLLOWING BOOKS ARE OVERDUE.

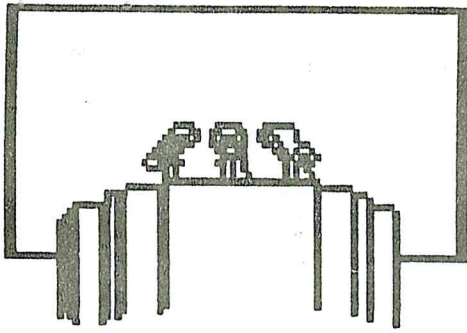
The Indian Way  
 Mistress Molly, The Brown Lady  
 Recycling Book  
 The Firm  
 Quanah Parker  
 Taku and the Fishing Canoe  
 Tyendinaga Tales  
 Iroquois Crafts  
 Baby Language  
 Ardous Journey  
 In the land of the People Apart  
 666  
 When Rabbit Howls  
 If there be Thorns  
 In the Spirit of Crazy Horse  
 Indian Rights, Human Rights  
 Indian Craft  
 This Land is our Land  
 Learn about Strangers  
 North American Indians  
 Dancing Feathers  
 Indian Givers  
 Dream Quest  
 Ghost Vision

Halfway Man  
 Dzelarhons  
 Thirty Indian Legends of Canada  
 Iroquois Stories  
 Kanyen'keha Tawatati Book I  
 Kanyen'keha Tawatati Book II



TUESDAY:	9:00 - 12:00 1:00 - 4:00
WEDNESDAY:	9:00 - 12:00 1:00 - 4:00
THURSDAY:	1:00 - 4:00 6:00 - 8:00





## PARSON to PERSON

+++

*"Are you MAN enough?"*

EVER BEEN ASKED THAT QUESTION? "Are You MAN enough?" I think at least once in our lives we have. Perhaps not in those exact words, but SOMEWHERE, SOMETIME, SOMEHOW, someone asked you this to see if you were capable of doing something.

I recall when I was a young boy. Someone was always challenging us to do something. One time, a friend brought with him one of his dad's cigars. It wasn't just some old nickel cigar, if there is still such a thing, but this cigar must have been about 12 inches long, and 2 inches wide. It must have been one of those cigars that is given out at the birth of a baby. Perhaps this cigar was sitting around for as long as this boy was old by now, I don't know, but this cigar became the centre of our focus.

This boy stood up and said, "I smoke these all the time." "My dad gets them by the box and gives some to me." His next question hit us, almost as if we had expected it. "Anybody here think they are MAN enough to smoke one?" Now that puts you on the spot. Here we were, all young boys, trying desperately to show our manhood, and this guy puts our egos on the line. Well, if you had never smoked one of these cigars before, you sure couldn't pass it up now. I MEAN, YOUR WHOLE REPUTATION WAS ON THE LINE...

Well, enough for looking back. WHAT ABOUT TODAY? I certainly have lost that same enthusiasm that I had back then to be challenged, but no matter what age we are, we still get our backs up when someone says....."ARE YOU MAN ENOUGH?"

In the Bible, Paul said to the church at Corinth, and it may be similar but different words. "ACT LIKE MEN, BE STRONG." (I Cor.16:13) In other words Paul was saying, WHY DON'T YOU GROW UP, GET OFF THE BOTTLE AND START BEHAVING LIKE MEN...

Now of course, we do not want to exclude the ladies in this article, and I don't believe for a moment that the ladies want to be excluded when it comes to a challenge such as this. But I ask you, the reader of this article a question now. "ARE YOU MAN or WOMAN ENOUGH FOR CHURCH?" With all the sincerity and love from my heart, I come to you this day in which we live, when literally ALL HELL is breaking loose in the world. Hatred is rampant. Racism increasing. Pornography, drugs, homosexuality, aids, abortions, wars, pollution, ozone layer depletion, recession, factory close-ups, etc. We are living in a day WHEN THE CHURCH IS NOT NECESSARY.....IT IS NEGLECTED!

MOST PEOPLE I THINK, WOULD NOT WANT TO LIVE WHERE THERE ARE NO CHURCHES, BUT MANY LIVE AS THOUGH THERE WERE NO CHURCHES.

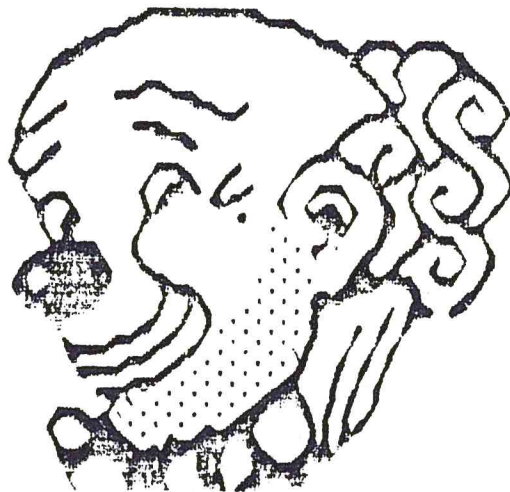
And that is why I ask you.....ARE YOU MAN ENOUGH FOR CHURCH? OR ARE YOU TOO SOFT TO TRY IT OUT. THE CHURCH HAS THE ANSWER TO OUR PROBLEMS THAT WE FACE.....JESUS CHRIST IS THE ANSWER!

WHY NOT GIVE CHURCH A TRY? ARE YOU MAN ENOUGH?

# MOHAWK PENTECOSTAL CHURCH



# HAPPY NEW YEAR !



Now, that we have your attention, the Mohawk Agricultural Society would like to invite all interested persons to their monthly meetings being held the second Monday of each month, beginning in March.

## MOHAWK FAIR

" ALL NEW - FOR '92 "

This year the Fair will be held on September 11th, 12th AND 13th. That's right, a three day Fair! There are lots of changes to be made because of this decision and lots of planning to be done.

I believe that those persons that attended the Fairs over the past couple of years would have to agree that there were so many events going on at the same time the expansion has become necessary.

We are excited and intend to work very hard to bring you the best entertainment this side of Hickory Holler!! Come join us. If anyone has any questions I would be pleased to hear from you at 967-4540 after 5 p.m.

*Linda Maracle*  
President.

P.S. We really do wish you a Happy 1992!!

THE  
MOHAWKS OF THE BAY OF QUINTE  
FOOD BANK

THE FOOD BANK WILL BE OPEN  
TO SERVICE THOSE WHO NEED  
ON  
FRIDAY, MARCH 27, 1992.  
FROM  
9:00am – 5:00pm & 7:00 – 9:00pm  
nia':wen  
niawenhko':wa

LOCATION: ACROSS FROM THE COMMUNITY CENTRE

## COMMUNITY POETRY



### *CYCLES*

*Have you ever wondered  
How cycles come and go  
In spring the buds are bursting  
In summer glorious colours flow*

*We tend these wondrous beauties  
Be they fruit or flower  
In fall they're on a decline  
Winter comes, they lose their growing  
power*

*Religious cycles also, part of Gods  
design  
Tend to follow natures seasons  
Bear their fruit  
And then recline*

*Before they reach their time of winter  
There is coldness and decay  
Material forces ever stalking  
Erodes Gods truth away*

*When irreligious society goes this far  
That is where our God steps in  
Sends another Springtime Message  
A New Cycle to begin.*

*Jaqueline E. Brant*

### *OUR MOTHER EARTH*

*The Creator? Who's face we'll never see  
They hide alone. Oh who can they be.  
To those of us who really know  
That Mother Earth holds the key.*

*As each day dawns upon Mother Earth  
We should all acknowledge  
Father Sun's life's giving light.  
As in days of old.  
They acknowledged the spirits  
Even the sun.*

*For Mother Earth is the living spirit  
To those of us who know.  
For Mother Earth is the creator  
Giver of all health and life  
we know.*

*So be humble and kind  
As the dawn of light shines  
On we who walk slowly  
Down life's winding path  
Give acknowledgement to the spirits  
And all living things  
Even the Sun*

*For we shall all return  
From where we came  
Our Creator, the one true spirit  
Our Mother the earth  
Our Father the sun.*

*Abin Masaleh.*





## Orange Lodge # 99

**Pine Lodge - Royal Orange Benevolent Association.**

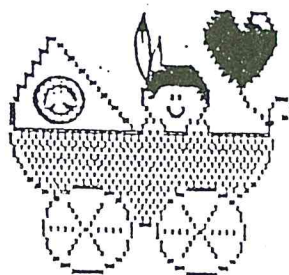
**Met on Sunday and voted to make the following Donations:**

**FOOD BANK      \$200.00**

**CHRIST CHURCH \$500.00**

**DAY CARE      \$100.00 (TOYS)**

*IT'S  
A  
BOY!*



*Kyle and Donna Brant are pleased to announce the safe arrival of their first child on  
**FEBRUARY 25, 1992.***

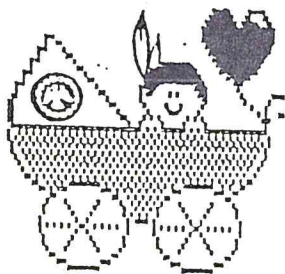
**RYAN COLE**

**WEIGHING 6 LBS, 14 1/2 OZ.**

*A grandson for Bill and Norma Brant of Deseronto  
And Howard and Nancy Brant of Belleville.*

*A Great Grandson for Eileen Green  
And Cameron & Helen Brant.*

IT'S  
A  
BOY!



Congratulations Todd & Sonya on the arrival of your first child.

**NATHAN WILLIAM TODD**

**BORN: FEBRUARY 24TH**

**WEIGHT: 6 LBS, 11 OZ.**

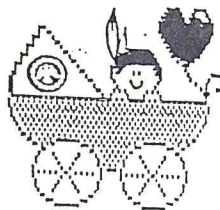
PROUD GRANDPARENTS ARE:

RONNIE & CAROL JOHN OF SHANNONVILLE AND  
ELIZABETH WALKER OF NAPANEE

**\*\* AND REALLY HAPPY 1ST TIME AUNTS CHRISTINE & JODI JOHN \*\***

*Congratulations !!*

***Trevor & Tammy Brant***  
*on the arrival of your New Son*



**BRENDON WILLIAM JOHNSTON BRANT**

**BORN: SUNDAY, MARCH 8TH**

**11 LBS. 5 3/4 OZ.**

***Congratulations with Love from***  
*Uncle Patrick & Aunt Carol Anne*  
*& Family*

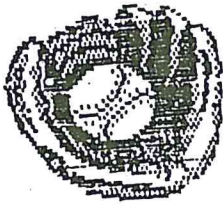


*Happy 5th Anniversary*

***TOM & DONNA GREEN***

*LOVE FROM*  
*Carol Anne, Patrick & Family*

# FROM THE MOHAWK RECREATION COMMITTEE



## COMMITTEE VACANCIES



The Recreation Committee is presently looking for Committee Members. If you are interested,

**PLEASE CONTACT FOR MORE INFORMATION:**

**BILL BRANT 967-1254**

**COLLEEN MARACLE 969-1806 AFTER 5:30**

**CALLIE HILL 967-2835**

\*\*\*\*\*

The Recreation Committee has Hockey Sweaters which teams may borrow for Hockey Tournaments. For more information **PLEASE CONTACT:**

**BILL BRANT 967-1254**

\*\*\*\*\*

THE RECREATION COMMITTEE WILL AGAIN BE SPONSORING SWIMMING AT THE REC PLEX IN PICTON COMMENCING IN APRIL.

WATCH FOR DETAILS IN THE NEXT NEWSLETTER.



*SWIMMING*





## *Do You Like Volleyball ??????*

If you do, come out and support the Native Culture Club.

The Native Culture Club at Moira Secondary School wants to enrich their knowledge of their culture by attending a PowWow in Ottawa during the month of May. This two-day trip is expensive however the students are determined to go.

They are organizing a fundraising mixed volleyball tournament (with much appreciated help of Ms. Lazore!) and want you to be there !!

DATE:	SUNDAY, MARCH 22, 1992
TIME:	9 A.M. TO 7 P.M.
PLACE:	QUINTE MOHAWK SCHOOL
ENTRY FEE:	\$5.00/Person

6 - 8 players on a team with at least three girls (or guys) per team.

**FOR MORE INFORMATION PLEASE CONTACT:**

**STEPHANIE BERNHARDT 396-3252**

**OR**

**NIKKI BROWN 396-3030**

TYENDINAGA MIXED VOLLEYBALL TOURNAMENT

VOLLEYBALL FUNDRAISER FOR THE NATIVE CULTURE CLUB  
MARCH 22, 1992

TEAM NAME: \_\_\_\_\_

TEAM ROSTERS:

TEAM CAPTAIN: \_\_\_\_\_

CO-CAPTAIN: \_\_\_\_\_

TEAM MEMBERS:

1.	_____	AGE:	_____
2.	_____	AGE:	_____
3.	_____	AGE:	_____
4.	_____	AGE:	_____
5.	_____	AGE:	_____
6.	_____	AGE:	_____
7.	_____	AGE:	_____
8.	_____	AGE:	_____

\*\* All team rosters must be handed into Quinte Mohawk School in  
care of Dorothy Lazore by **Wednesday, March 18, 1992** \*\*

## Acclaimed series on Canada's native people returns to TVOntario



**AS LONG AS THE RIVERS FLOW RETURNS ON TV ONTARIO TUESDAYS AT 10:00 P.M. THROUGHOUT APRIL.**

(TC) - Native Issues are at the top of Canada's national agenda. But what are native issues and what does native self government actually mean? How can the rest of Canada get past the rhetoric to comprehend these longstanding issues so critical to Canada's First Nations?

A special encore presentation of the award-winning five-part series **As long As the Rivers Flow**. Tuesdays at 10:00 P.M. on T.V. Ontario beginning April 7, will feature poignant historical and contemporary footage examining the struggle for survival and self determination of Canada's First Nations.

The five one-hour films, originally broadcast in September 1991 on TVO and across Canada on other educational networks, mark the first collaboration of native and non-native directors on an anthology documentary series about the native experience.

The series, introduced by native Actress Tantoo Cardinal (Loyalties, Dances with Wolves) begins with **Time Immemorial**, a dramatic film documentation of the continuing refusal of

B.C.'s Nisga's Indians to surrender their land. The eternal struggle is chronicled through the decades, from infiltration of their society by religious agents of the state, to banning the use of Nisga's land claims, through recent legal battles up to and including the Supreme Court.

**Tikinagan** April 14, is the remarkable story of a unique child care agency in Northern Ontario and the profound difficulties faced by Cree Indians as they struggle with self-government on one of the toughest reserves in the country.

**Flooding Jobs Garden**, April 21, reveals the costs to the Cree in Northern Quebec of the massive James Bay hydroelectric project and the new battle that is already shaping up over James Bay 2.

**Starting Fire with Gunpowder**, April 28, tells the story of how the Inuit are using television to preserve their language, their legacies their culture and the words and knowledge of their elders.

The final film, **The Learning Path**, May 5, explores the lives of three courageous women teachers who are dedicated to a better life for native children through enlightened education.



# THE REFORM PARTY OF CANADA

IS HOLDING A GENERAL MEETING  
AT CENTENNIAL SECONDARY SCHOOL

MARCH 26TH AT 7:30

AND IS OPENED TO THE PUBLIC

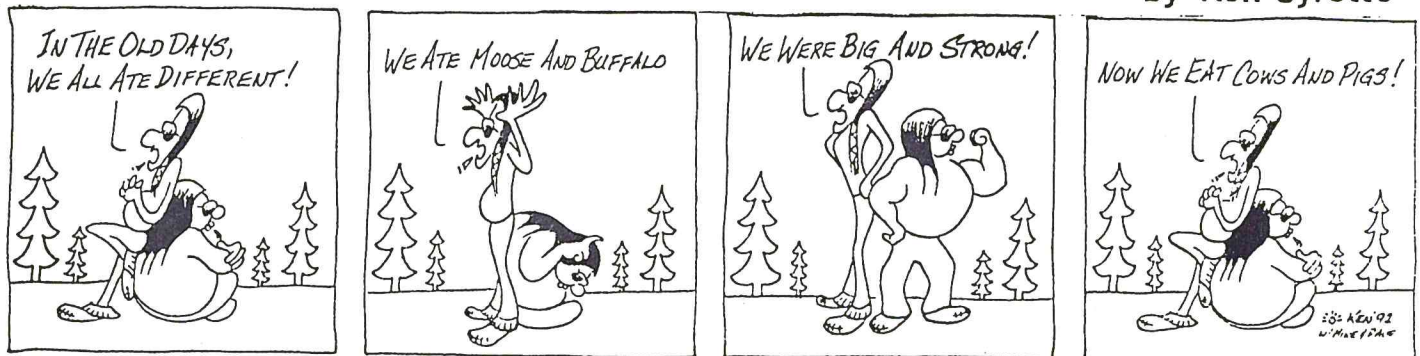
**GUEST SPEAKER: MARG FOSTER**

(SHE WILL BE SPEAKING ON THE  
BACKGROUND OF PRESTON MANNING)

**FOR MORE INFORMATION : CALL AUSTIN FULLER AT 968-4848**

**SOUPBONE and SKAWNDAWG**

**by Ken Syrette**



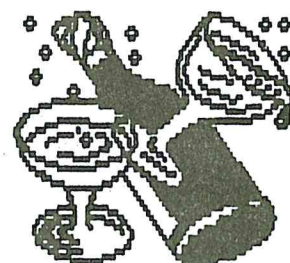
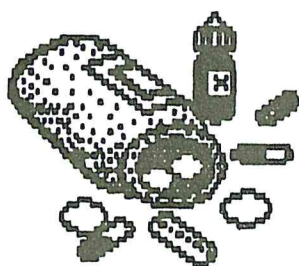


# YOU ARE INVITED



34

DO YOU KNOW SOMEONE WHO HAS  
*suffered physical abuse, sexual abuse?*  
*teenage run-a-ways?*  
*alcoholic addiction?*  
*drug dependency?*



IF YOU DO, YOU MAY WANT TO  
TELL THEM ABOUT THESE SPECIAL MEETINGS!

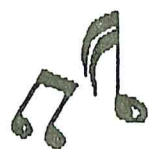
with

URGENT

*Pilas Matchett*

URGENT

MARCH 19, 20, 21, - 7:30 P.M.  
MARCH 22, 11:00 A.M. & 6:30 P.M.

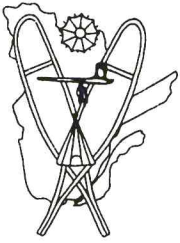


*Music at each service by*  
*National Native Bible College Band*



at the  
MOHAWK PENTECOSTAL CHURCH

Phone - 396-5329



FEB 24 1992

**LES ARTISANS ET ARTISTES INDIENS DU QUÉBEC**  
**THE INDIAN CRAFTSMEN AND ARTISTS OF QUÉBEC**

540, rue Max Gros-Louis, Village Huron, Québec, G0A 4V0  
Tél.: 418-845-2150 • 1-800-463-2102 • Fax: 418-845-9633

*February 19th 1992*

*MOH. OF THE BAY OF QUINTE BAND  
R.R.#1  
DESERONTO  
ONTARIO, K0K 1X0*

*We have the pleasure to inform you, that you may use our  
new telephone service permitting you to dial the following  
toll free number 1-800-463-2102.*

*The implantation of this new service across Canada, is to  
ease our customers, such as craftman, band councils, schools,  
and friendship centres, to supply themselves with raw  
materials at best price possible.*

*For all supplementary information, do not hesitate to get in  
touch with us.*

*We remain,*

**Jean Picard**  
**General Manager**



# CLASSIFIEDS

## FOR SALE

TANNED DEER HIDES

- GREAT QUANTITY

PLEASE CALL THE  
ADMINISTRATION OFFICE  
FOR MORE INFORMATION

396-3424

---

**\*\* FREE \*\***

BAY OF QUINTE REGION GUIDE  
BOOKS

AVAILABLE AT THE ADMINISTRATION  
OFFICE UNTIL SUPPLIES LAST.

---

**\*\* \$1.00 \*\***

NATIVE NEWSPAPER CALLED

" EASTERN DOOR "

AVAILABLE AT THE ADMINISTRATION  
OFFICE.

## \* FREE ADVERTISING \*

Do you have something you  
wish to Sell?

Call 396- 3424

The classifieds are free  
advertisement to the  
Community.

---

**\*\*DEADLINE\*\***

IF YOU WISH  
INFORMATION IN THE  
NEXT NEWSLETTER.  
THE DEADLINE DATE  
IS:

**MON. MARCH 23  
AT NOON**

396-3424

*McConnell*

*Karen*

*Unisex Hairstyling*

*(Green)*

*\* PERM'S \* \* CUTS \* \* COLOURS \**

*AND MORE*

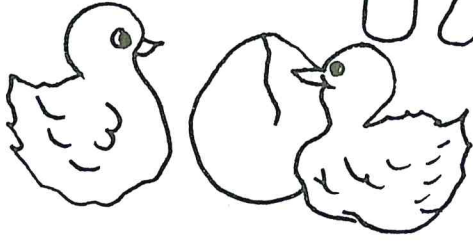


**BAYSHORE RD. DESERONTO**

**396-1130**

**\*\* BY APPOINTMENT ONLY \*\***

# FARMER'S NIGHT



Farmer's Night is part of my training program at the Mohawk Inn.

I invite you to come out to enjoy yourself and relax in the atmosphere.

**ON**

Tuesday March 24, 1992

**FROM**

5:00 PM till 9:00 PM

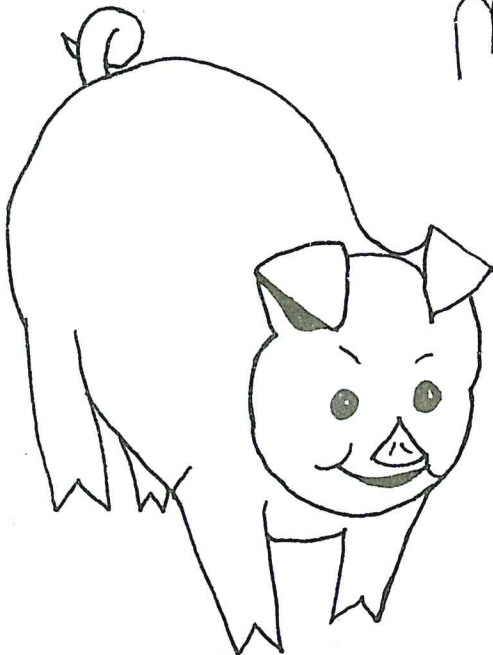
Menu Includes

1. Meat Loaf
2. Farmers Sausage
3. Chicken & Dumplings

Homemade Desserts

1. Rice Pudding
2. Bread Pudding
3. Pumpkin Pie

Thank-you Marjorie Maracle  
For Reservations Call, 396-1391





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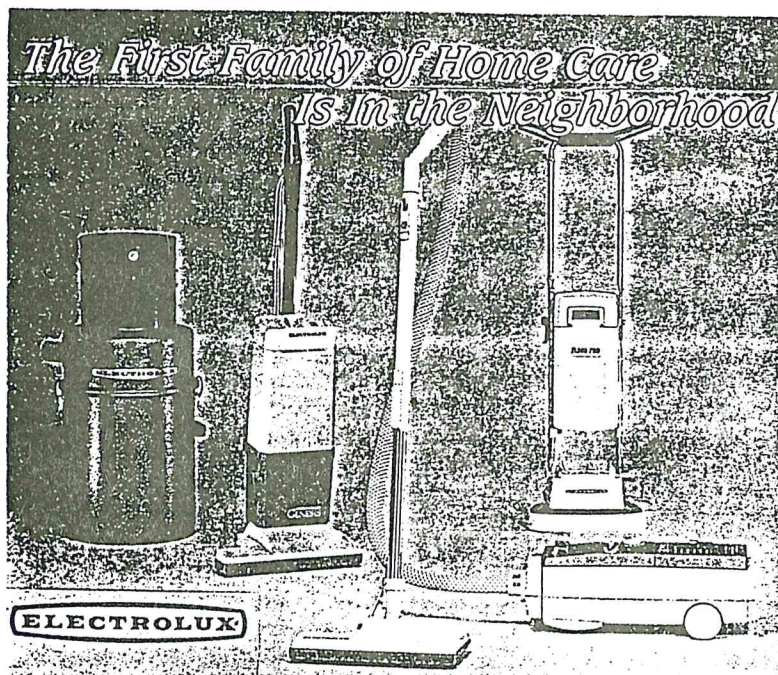
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