TYENDINAGA March Issue 5/91



NEWSLETTER







HAPPY EASTER

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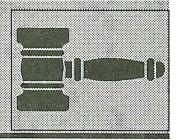
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COUNCIL CORNER



NOTICE TO THE COMMUNITY

The TYENDINAGA MOHAWK COUNCIL is accepting written and signed submissions regarding the **RESIDENCY LAW, DRAFT # 10.**

Submissions will **NOT** be received if unsigned.

Submissions will be accepted at the TYENDINAGA ADMINISTRATION OFFICE UNTIL MARCH 22, 1991, 4:00 PM.

TYENDINAGA MOHAWK COUNCIL



PUBLIC NOTICE

A REFERENDUM WILL

BE HELD ON

MAY 4, 1991

AT

9:00 AM. TO 7:00 PM.

AT QUINTE MOHAWK SCHOOL

ON THE

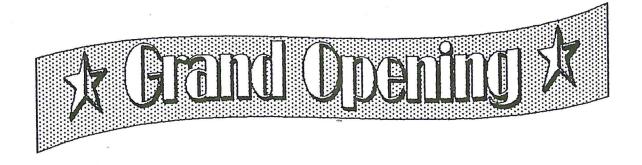
RESIDENCY LAW

PLEASE NOTE THE FOLLOWING MOTION:

"The TYENDINAGA MOHAWK COUNCIL agrees that only Band Members of Native Ancestry residing on the Reserve are to vote on the Residency Law"

Carried





" MEDICAL CENTRE " " ADDITION TO THE SCHOOL "

MAY 17, 1991 FRIDAY AT 1:00 PM.

This ribbon cutting ceremony will be held at the site.

PLEASE PLAN TO ATTEND!



COMMUNITY NOTICE

Please note that the QUINTE MOHAWK SCHOOL is open for use by the Community after 4:00 PM.

Smoking restrictions will not apply after 4:00 PM.

TYENDINAGA MOHAWK COUNCIL

PLEASE NOTE

The next School Committee Meeting
will be held on

MARCH 18 AT 7:00 PM.

QUINTE MOHAWK SCHOOL

(IN THE TEACHERS LOUNGE)





MOHAWK FIRE DEPT. TYENDINAGA

R.R.#1, Deseronto, Ontario K0K 1X0

Fire Chief: Jeff Maracle 962-6031

TO ALL RESERVE RESIDENTS:

Please be advised that it is not the Mohawk Fire Department's responsibility to ensure that fire extinguishers on the Reserve are recharged. We do not have the necessary equipment or personnel for performing this task and we would recommend one of the following companies in our area.

Brown's Fire Protection 16-444 Dundas Street West		966-7106
Quinte Extinguishers 260 Adam Street		962-5100
Mallory's Fire Protection Wooler		392-9507
Burton's Fire Protection Kingston	1-800-	267-0259
Hastings Fire Equipment 359 Main Street, Foxboro		966-5450

If you take your extinguishers to any of these businesses they will be glad to recharge them for a reasonable fee. It will give you peace of mind to know that you are ready in case of a fire emergency.

Jeff Maracle Fire Chief



FROM THE MOHAWK RECREATION COMMITTEE



Saturday

COMMITTEE VACANCIES



The Mohawk Recreation Committee is presently accepting applications to fill vacant positions on the committee.

The Mohawk Recreation Committee is a volunteer committee serving the Tyendinaga Mohawk Community. Our aim is to provide recreational services to community members of all ages.

Meetings are held regularly on a monthly basis, and also several times monthly throughout peak seasonal periods, for organization of special events, etc. All members are required to attend these meetings.

If you have some spare time on your hands, and also some good ideas for recreational services for our community, this is the committee for you!

For further information or to fill out an application, contact the Mohawk Administration Office, 396-3424.

NEW HOURS OF THE LANDFILL SITE (DUMP)

Please note that the following hours and rules will apply as of April 1, 1991:

DAY	HOURS
Sunday	9:00 a.m. to 4:00 p.m.
Monday	CLOSED
Tuesday	1:00 p.m. to 5:00 p.m.
Wednesday	CLOSED
Thursday	1:00 p.m. to 5:00 p.m.
Friday	CLOSED

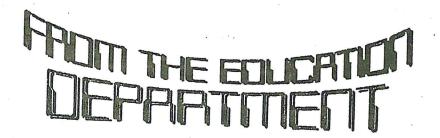


The use of the Site will be monitored as of April 1, 1991. CRESIDENT COMMUNITY Members may use the Dump.

The Custodian will be recording the status number of the user and the license number of every vehicle.

8:30 a.m. to 5:00 p.m.





NATIVE COUNSELLOR TRAINING PROGRAM

The Native Counsellor Training Program has grown from the summer of 1977 when it first offered to become widely respected and highly desired. Its success is due to the peoples who have been involved in it — candidates and staff. It is a program which revolves around group activities involving both candidates and staff. The learning may be coupled with that understanding which shares, enjoys and develops friendships. This program aims to encourage the personal growth of the individual within his group. It is based on the counselling principle of encouraging an open interpersonal communication.

For the new candidate to this program, this will be an experience which we hope will be of benefit to yourself and to the community you will return to serve. For the returning candidate, this will be a resumption of a program begun in previous years leading to Native Counsellor's Certificate granted by the Minister of Education, Ontario. May you continue to expand the knowledge and the practical experiences gained in this program in order to grow professionally and to serve your clients to the best of your ability.

FOR MORE INFORMATION AND APPLICATIONS PLEASE CONTACT:

JAN OR PATTI AT 396-3424



NATIVE THEATRE SCHOOL

is happening this

YEAR!

July 2nd to August 18th

Place:

This summer Native Theatre School is preparing to enter its 17th season. Founded in 1974 by James Buller, the school is located just southeast of Owen Sound, at <u>Kimbercote Farm</u>.

Mandate:

The Native Theatre School is a unique place which provides the technical and artistic background necessary for a career in the arts.

Artistic Director:

This year we are pleased to announce <u>Floyd Favel</u> as the Artistic Director of Native Theatre School.

Six Week Programme:

It provides not only training in the theatre and a tour of public performances but also nurtures self confidence, self expression and cultural identity. The first four weeks involves basic performance and theatrical skills which include classes, daily warm-up exercises, voice training, movement, clown work, improvising scenes and group development of a script based on their own personal experiences and what they have learned. Finally, the best of the students' work is selected and blended into a performance for public viewing and taken on a two week tour.

Traditional Teacher:

Also this year we will have a traditional cultural teacher at NTS encouraging a strong Native cultural component to compliment the teaching of western theatre techniques.

Internship Programme:

The Internship Programme is an independent, advanced course of study open to graduates of the core programme or individuals with equivalent experience. There are four (4) positions available this summer:

Assistant Director Assistant Technical Director

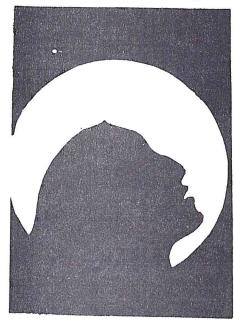
Assistant Publicity Director

Tuition:

Admin. Assistant

This summer's tuition is set at \$2,000. This includes room & board, instruction and the costs of the tour. It does NOT include travel to and from NTS or any personal expenses during the summer. Please note that there is one Jim Buller Memorial Scholarship available each year. It is suggested that each student bring at least \$200. for personal expenses (eg. laundry, toiletries, etc.).

A detailed list of what to bring will be forwarded upon acceptance into Mative Theatre School.



TO APPLY:

Just write down the information on this poster and send it into us, along with the following:

 An updated resume (or just a list of your previous work and theatre

experiences).

 Two different reference letters evaluating your performance ability (with names and adresses of reference people included).

 A short essay on why you wish to attend Native Theatre School this

summer.

4. Also include a recent photo.

Please send all this information and for further information you may want to:

The Chair, NTS Committee 9 St. Joseph St., Ste. 204 Toronto, Ontario M4Y 1J6 (416) 972-0871

DEALINE DATE FOR APPLICATIONS IS:
MAY 1ST, 1991. ACCEPTED APPLICANTS WILL
BE NOTIFIED BY TELEPHONE OR MAIL BY MAY
31ST, 1991 IF ACCEPTED.

ALL APPLICANTS MUST BE AT LEAST 19 YEARS OF AGE OR OLDER

Name:	
Address:	
Tel. #:	
Mailing	
Address:	
Birthdate:	
Band #:	
(if app.)	
S.I.N.:	
OHIP #:	

SEE YOUR LOCAL BAND OFFICE FOR FUNDING POSSIBILITIES!



MOHAWKS OF THE BAY OF QUINTE TYENDINAGA MOHAWK TERRITORY

R.R. #1 DESERONTO, ONTARIO K0K 1X0 (613) 396-3424 Fax: 1-613-396-3627

NOTICE

DENTAL HEALTH SURVEY

The purpose of this Health Survey is to obtain information on the state of the Dental Health of Canada's Native People and to identify treatment requirements and preventive needs. The data collected will help identify the changes that should be undertaken to correct current dental problems and reflect a more effective program.

This initiative is being undertaken by **HEALTH AND WELFARE CANADA.** Meetings will be co-ordinated (starting immediately) by Bev Hill to get consent forms signed and complete interviews for all **6 and 12** year olds.

Your co-operation and participation is necessary in making this endeavour beneficial to the Dental Health Program.

BEV HILL Community Health Representative



Prime Minister Brian Mulroney's "Four Pillars" approach to changing Indian policy following this summer's crisis at Oka is nothing more than a publicity stunt to convince Canadians he is going to "fix the Indian problem."

In addition, an analysis by the Assembly of First Nations says, from its design and implementation so far, it's hard to see how the Four Pillars "could do anything but maintain the status quo."

The Four Pillars plan was delivered in a speech presented to the House of Commons by the Prime Minister, September 25th. The purpose of the speech was to condemn Mohawks still holding out in Kanesatake and to introduce a resolution praising the army for their "heroic" actions. But in the speech Mulroney also set out what he called a "far-reaching" plan that would establish "a new relationship between Aboriginal and non-Aboriginal Canadians."

The agenda, he said, would be based on: land claims, improving social and economic conditions on reserves, improving relations between Aboriginal people and

governments, and dealing with contemporary Aboriginal concerns.

Mulroney's

While the directions taken seem to mark an improvement in federal/Aboriginal relations, the AFN analysis of the substance of the speech says it offers very little that is new.

"The "Four Pillars" are basically a re-packaging of what was already put on the table following the Neilsen Task Force on Program review," the analysis says. "There appears to be no indication that any serious consideration is being given to policy change, and yet it is the policies of the current government which have created many of the tensions which now exist."

Put another way, each of the four pillars can be toppled with little or no effort. For example the analysis says:

Mulroney promised changes to the land claims process. But indications from the Indian Affairs Minister, Tom Siddon, are that no changes in policy will be made. Extinguishment of Aboriginal rights will still be the goal of land claims negotiations. The promised new approach to settling Treaty Land Entitlement Claims seems to have been a compromise worked out between the federal and Saskatchewan governments; it is not certain if there was any Aboriginal involvement in developing this compromise. And as far as changing specific claims goes, Siddon agreed to have First Nations review the process but imposed an impossible 30-day deadline.

Four Pillars

The promised legislative changes to the Indian Act are no more than reiterations of other promises made under the Lands, Revenue and Trusts Review and the existing community based self-government program.

The promised changes to the relationship between Aboriginal and non-Aboriginal Canadians will be carried out following the report of the citizen's forum on national unity chaired by Keith Spicer.

Finally, the promise of improving Aboriginal living conditions is no more than the reiteration of a proposed \$250 million improvement fund to be spent over five years which was cut in half following finance minister Michael Wilson's last budget.

The analysis concludes saying the government's intention is to announce the specifics of this plan in the spring Speech from the Throne.

(From ASSEMBLY OF FIRST
NATIONS BULLETIN
Sept.-Dec. Vol.7 Number 6)



MOHAWK PENTECOSTAL CHURCH

Rev. Russell G. Bates 396-5329

PIECES OF SILVER



Well it's that time of year again. "30" special fund-raising of Silver. This year brings a special project, the BUILDING OF A NEW SIGN for the front lawn of the Church. We are excited about it, and I am sure you are too. DON'T FORGET to bring in your bags of silver by MARCH 31st.

February, we had great Seniors emphasis weekend. Here is an excerpt from Rev. Ron Reid who was guest speaker (taken from The Community Press. Eastern Edition.)

Worshipping with the Mohawks

For the second year in a row, I have founding members. been honoured to be the guest speaker at the Mohawk Pentecostal

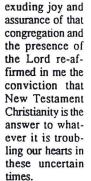
Church on the Tyendinaga Reservation in Deseronto. Saturday night was a special banquet and Sunday morning was a special service honouring their seniors.

From a wellworn hymn book in the Mohawk language, Susie Lynch, 88 years young, sang for us the Twenty

morning service a full church listened to the opening prayer in Mohawk and a duet by two of the

Ron Reid Writes

I have no knowledge of the Mohawk language whatever, but the



A good portion of the congregation that morning

Third Psalm in Mohawk. In the were young people who were enjoying the worship, and singing with gusto the great old hymns of the church. It was good to be there.

The Mohawk Pentecostal Church was first founded on the reservation in 1934 and has been a lighthouse for Gospel truth ever since. Every community needs a fundamental church that cares for the needs of its citizenry and points them to the cross of Christ where salvation was purchased for all people.

A sense of awe filled my heart that weekend as I spoke to them about the transforming grace of God. It was Paul who wrote to the church in Ephesus expressing his wonder that he had been called by God to tell them about "the unsearchable riches of Christ." In other words this message of God's redemption was, to the human mind, boundless, fathomless and exhaustless, a spiritual wealth no human mind could have searched out.

Not everyone is fully acquainted with the plan of God's salvation. If such were the case, it would greatly eliminate many of our problems and make for a more secure lifestyle.

Charles Wesley, writer of more than 6.000 hymns, many of which are still sung in our churches today, wrote: "Oh that the world might taste and see, The riches of His grace! The arms of love that compass me would all mankind embrace."

Such is the comprehensive appeal of Christ's Gospel. It works! It's real! It's free! It's relevant for our confused society in which we presently live. Ask the members of that Mohawk congregation. They have found peace, pardon and a spiritual strength only Christ can provide. hence their joy, security and hope. I look forward to a future visit, I was encouraged and inspired.



INTER-RESERVE **BOWLING**



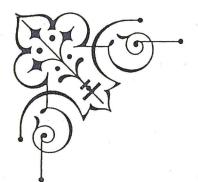
" DON'T FORGET "

The Inter-Reserve League is having a St. Patricks Day Dance March 16 at the Mohawk Community Centre. Please come for a great time.

The 50-50 tickets are being sold by the players. Please buy some for this months draw. Last month was a great success and the winning ticket holder was Linda (Ernie) Maracle. Congratulations

Linda!

We are still looking for those old Photographs of this annual event taken within the last 25 years. If you have any of these photographs please contact **Shirley at 962-6137**. She is especially interested in photos from the early 1970's and would really appreciate the opportunity to copy them.

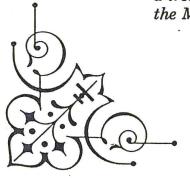




A NOTE OF THANKS

The Members of the TYENDINAGA MOHAWK SINGERS would like to Thank all those who attended the CORN SOUP SUPPER on MARCH 2, 1991. It turned out to be a tremendous success and proceeds went to the retention of the Mohawk Language.

THANK YOU FOR YOUR SUPPORT!

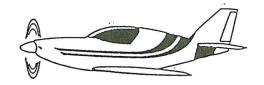




DESERONTO FOOD BANK

Since March 5th, The Deseronto and Area Food Bank has been operating from its Home in the Basement of the Lions Hall at 199 Main Street Deseronto. The Bank is open to Clients each TUESDAY AND THURSDAY MORNINGS FROM 9:00 AM. TO NOON.

WIN A SIGHTSEEING AIRPLANE RIDE!



The Deseronto and Area Community Food Bank is conducting a Contest to select an appropriate name for the Food Bank. Cost of competition will be ONE NONPERISHABLE FOOD ITEM PER SUGGESTION. You are requested to submit your suggestion(s) to THE RESOURCE CENTRE, 369 MAIN ST., DESERONTO NO LATER THAN MARCH 22, 1991. The winner will be provided with a sightseeing plane ride over the local area provided with the compliments of FIRST NATIONS TECHNICAL INSTITUTE (Aviation Division) MOHAWK AIRPORT.

The winning name and its author will be announced at the Official Opening of the Food Bank on Friday, April 5, 1991. at 7:30 PM.

GOOD LUCK!

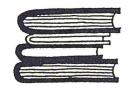




KA:NHIOTE

396-2100

Tyendinaga Mohawk Library



SUPPORT DESERONTO & AREA

FOOD BANK

RETURN

YOUR OVERDUE BOOKS

WITH A NON-PARISHABLE

FOOD ITEM

UNTIL APRIL 30, 1991



LIBRARY HOURS

TUESDAY:

9:00 - 12:00

1:00 - 4:00

THURSDAY:

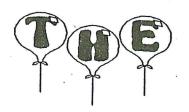
1:00 - 4:00

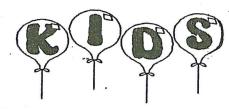
EVENING

6:00 - 8:00









RIFE



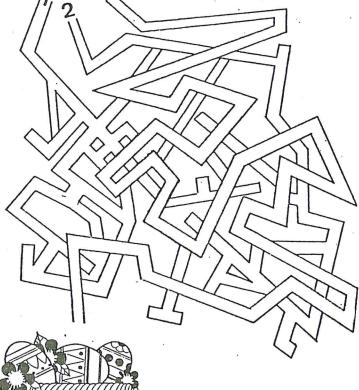
HAPPY EASTER Help the Easter Bunny Deliver his eggs down the right path to the Basket!

GOOD LUCK!

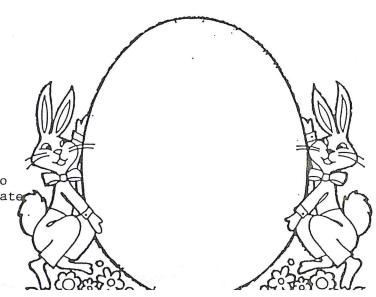


When a Rabbit is having a Sauna? What do you get when you lock the Door behind him?

You get A HOT CROSS BUNNY!



This Egg was too
Big for these two
Bunnies to decorate
Can you decorate
it for them with
your crayons?



Cree kids get their own TV program - in Cree

Move over Sesame Street — Wachee-yay Wachee-yay! is on the air!

Wachee-yay Wachee-yay! is a warm and friendly Cree greeting meaning "hello hello".

It's also the name of a new Cree-language children's television program produced by the Ojibway Cree Cultural Centre and by Wawatay Native Communications Society.

Six 30-minute programs have been produced and they will be broadcast every second Sunday. The first program was aired on September 16th.

Wachee-yay Wachee-yay! will be broadcast on the Ontario legislative channel in Southern Ontario. In Northern Ontario, the program will be broadcast on TV Ontario.

The action takes place in an imaginary Cree community in northern Ontario called Lake River. The major characters in the program are five puppets - Kwechich, Poonish, Oshawish, Napeshish and Makabit

19 & Over

— boys and girls who live in Lake River.

The program was designed to assist the Cree language to survive into the 21st century and to create an awareness of Cree culture in

ing, a word that's normally used only in the bush.

The producers spent more than two years planning and developing the program. The

> \$100,000 budget for the six-part series has been provided Telefilm Canada, the Ontario Film Development Corporation, the National Film Board. Charles Bronfman Foun-

dation, the Ojibway Cree Cultural Centre and Wawatay Native Communications Soci-

The director and scriptwriter for the series is Doris Linklater, an award-winning actress and the former television manager for Wawatay Native Communications.

Although Wachee-yay Wachee-yay! is aimed at children, Ms. Linklater said the elders like it too.

"The elders were really happy about it because they thought it will help children who are losing their language," she said.

D.I.

acheer

Southern Ontario.

Each program is built around one major subject. Where to find food - outside of the Hudson's Bay Store - was the subject of the first program. In that program, the puppets went goose hunting with their fathers and uncles.

Just as Sesame Street "teaches" a letter or number in each of its programs, Wachee-yay Wachee-yay! "teaches" four different Cree words in each program. In the first program, for example, viewers would have learned "keetwa-he-skayo", the Cree word for goose-call-

(FROM "ADVANCE" Vol.1, Number 2 WINTER 1991)



9-1

Proceeds to Patty's Boys Slowpitch Team



TYEHDIHAGA
Harch Issue 8
HEWBLETTER

NATIVE STUDENT ASSOCIATION IS SPONSORING











PRIZES & GIFTS (per category)

1st - \$50.00 2nd - \$25.00 3rd - GIFT

SENIORS - SPECIAL PRIZE!

ENTRY CATEGORIES

PRIMARY - 12 yrs & Under TEENS - 13 - 19 yrs ADULTS - 20 - 60 yrs

SENIORS - Over 60 .

(Contestants must supply own music on cassette.)

REGISTRATION FEE:

SINGLE ACT - \$5.00 GROUP ACT - \$7.00

Registration Forms Available From Contact Persons

* REGISTRATION OPEN TO TIME OF EVENT *

MASASNEY K

QUINTE MOHAWK SCHOOL

FRIDAY . - MARCH 22 -

7:00 - 9:00 PM -

ADMISSION: .

\$3.00 PER PERSON
5 yrs & Under FREE
FAMILY RATE (>5 members) \$10.00

POOR PRIZE

CONTACT PERSONS:

Bonnie Maracle - Loyalist College - 969-1913 Jan Hill/Patti General - Administration Office - 396-3424 Mike Brant - Moira - 962-2149 Bob Ellis - O.M.S. - 966-6984 Kenny Sparks - F.N.T.I. - 396-2122



LOYALIST COLLEGE NATIVE STUDENT ASSOC.

"LIP SYNC" CONTEST

REGISTRATION FORM

Name of Contestant(s):	Phone Number:
Entry Category: PRIMARY (12 yrs & TEEN (13-19) ADULT (20-60) SENIORS (over 60)	Under)
Song Title:	
Artist/Group Name:	
Registration: Single Act\$5	Group Act
Prizes Available Per Category:	1st. Prize \$50.00
	2nd Prize \$25.00
	3rd Prize Gift
	Seniors Surprize!
** Return Form to LCNSA Contact Person	Before Thurs, March 22 **
(for office only)	
Registration Paid: \$	Date:
Accepted By:	

LCNSA signature



SUPERMARKET SMARTS



Join us for SUPERMARKET SMARTS, and find out how to make sound nutrition choices at the supermarket.

You will learn how to select foods to:

- * lower fat
- * increase fibre
- * limit salt

Tours are held afternoons and evenings at Loeb's Supermarket.

Tours last 2 hours. Space is limited. Anyone interested in participating in a tour must pre-register, but there is no fee for the tour.

10 REGISTER:	DATES:		
Call - Nutrition Services,	April 25	9:30 - 11:30 a.m.	
Hastings & Prince Edward	April 25	7:00 - 9:00 p.m.	
Counties Health Unit,	May 14	9:30 - 11:30 a.m.	
966-5500 ext. 280	May 28	7:00 - 9:00 p.m.	
1:00 p.m 4:30 p.m.	June 4	9:30 - 11:30 a.m.	
Monday to Friday	June 5	7:00 - 9:00 p.m.	

FOR MORE INFORMATION PLEASE CALL

HELEN OR CINDY AT 396-3424





THE

HEART SMART

COOKING COURSE

Do you love good food, but want to know more about how to eat to stay healthy?

Learn to prepare meals that are exciting, delicious and lower in fat, salt and calories at ...

The Heart Smart Cooking Course

A Four-Session C∞king Course
Offered by The Heart & Stroke Foundation
The Hastings & Prince Edward Counties
Health Unit

For More Information, Please Call Nutrition Services, Hastings & Prince Edward Counties Health Unit 966-5500

The Heart & Stroke Foundation 962-2502

Week 1 March 28, 1991 Week 2 April 4, 1991 Week 3 April 11, 1991

Week 4

Time: 7:30 - 9:30 p.m.

Place: Moira Secondary

School

Fee:

\$40.00/person



April 18, 1991

Canadian Heart Foundation



ATIVE AMERICAN V.

TYENDINAGA Harch fasing 6 NEWSLETTER

FOR PAPERS

Lake Superior State University announces its third international

NATIVE AMERICAN STUDIES CONFERENCE

Friday & Saturday October 25 & 26, 1991

Keynote Speakers:

Mr. Elijah Harper, Manitoba Legislator for Rupertsland

Topic: *Pride and Power: Native Sovereignty in Canada* Cast only "No" vote against 1990 Meech Lake Accord, which had failed to recognize Native Americans as founding people in the Canadian constitution.

Mr. Robert Antone, Tribal Sovereignty Associates

Topic: Education as a Vehicle for Values and Sovereignty
Involved in Iroquois politics for over 20 years; involved in negotiations at
1990 Mohawk Oka incident.

- ♦ You are invited to submit two copies of a 250-500 word program proposal
- ♦ Half-hour individual and one-hour group presentations or workshops
- Variable presentation formats including student papers, pertinent displays - over a broad range of topics

Suggested areas include, but are not limited to:

- Multicultural intolerance
- Economic development
- Treaties and land claims
- Education
- Legal issues and strategies
- Tribal governance/jurisdiction
- History, Anthropology, Archaeology
- Survival of native languages
- Non-status issues
- ♦ Literature
- Health
- Repatriation

Selected papers and abstracts of all presentations will be published in a Proceedings.

Submit proposals to:

Mr. Jack Kibble, Director Native American Center Lake Superior State University Sault Ste. Marie, MI 49783 Phone: (906) 635-2223

PROGRAM PROPOSAL DEADLINE: MAY 15, 1991

LAKE SUPERIOR STATE UNIVERSITY



Ontario First Nations Police Commission

22 College Street, 2nd Floor Toronto, Ontario M5G 1K2

Telephones (416) 973-1864 Fax: (416) 972-0217

LOGO COMPETITION

TO ALL FIRST NATIONS

We are hosting a Logo Competition open to all citizens of Ontario First Nation Communities. The winner will receive a cash prize of \$250.00. When submitting your entry, please include a detailed meaning of your drawing. The deadline for submissions is March 31, 1991. Address your entries to:

Ontario First Nations Police Commission 22 College Street 2nd Floor Toronto, Ontario M5G 1K2

The Ontario First Nations Police Commission, which began its work in 1983, is concerned with First Nations peacemaking and peacekeeping on First Nations territories in Ontario. It was established to liaise and advise all Parties concerned with First Nations policing services. Commissioners include a federal government and a provincial government representative, as well as representatives of Ontario First Nations - organizations as well as independent Bands. Sixty-five First Nations are presently represented on the Ontario First Nations Police Commission through their respective Associations.

The Commission's work has focused on research and recommendations on conditions of work, pay and benefits of First Nations Constables; on receiving and helping resolve grievances and complaints, on attempting to increase the numbers, and priorize allocation, of Constables; and on improving mutual understanding and working relationships between First Nations communities, their Constables, regional First Nations policing officials, all levels of the Ontario Provincial Police concerned with First Nations policing, and the appropriate government officials. Its research includes a wide range of matters relating to peacemaking and peacekeeping. The Commission now plays an important role in the work toward establishing fully operational regional policing authorities for First Nations territories.

Final judging will be on April 8, 1991. We look forward to receiving your submission.

Respectfully yours:

Wireshig Saministrator/Researcher



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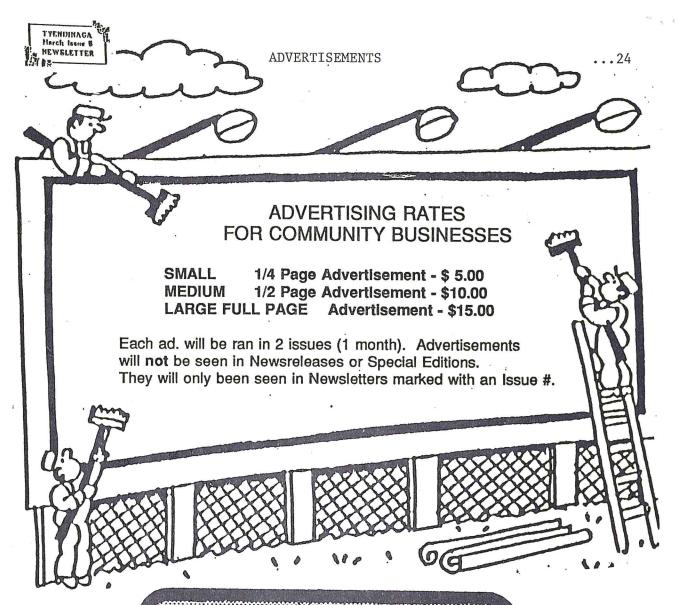
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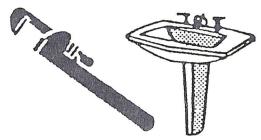
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