

# TYENDINAGA NEWSLETTER



ISSUE 5 /2000



*Historical re-enactment of the Mohawk Landing Ceremony (1784)  
commemorating the settlement of the Mohawk People on the shores of the Bay of  
Quinte*

**SUNDAY MAY 21, 2000**

- 9:00 a.m. MOHAWK LANDING CEREMONY  
Landing Park (Bayshore Road)
- 10:30 a.m. CHRIST CHURCH & PENTECOSTAL CHURCH SERVICE  
(Following the Landing Ceremony)
- 12:30 p.m. LUNCHEON  
(Community Centre Upstairs)
- 1:30 p.m. CRAFT SHOW  
(Community Centre Downstairs)

*Mohawk Singers*

*Mohawk Dancers*

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**Newsletter Deadline**  
**Wednesday, MAY 24**  
**12:00 noon**  
**396-3424**

*We're on the Internet*  
[www.tyendinaga.net](http://www.tyendinaga.net)  
*(What's happening)*



## EUCHRE NIGHT!

Do you have the time and like to play  
Euchre and have fun?  
Euchre Every 2nd Tuesday Evening at 7:30!  
We have business meetings once a month!  
If you are interested please call  
396-6522 OR 967-4708  
For more information

## ADMINISTRATION NOTICES



### MOHAWKS OF THE BAY OF QUINTE

R.R. #1, Tyendinaga Mohawk Territory, Ontario K0K 1X0  
Phone: (613) 396-3424 Fax: (613) 396-3627

May 3, 2000

#### TO THE MEMBERS OF THE MOHAWKS OF THE BAY OF QUINTE FROM THE CHIEF

##### Se:ken Sewakwekenh

I hope that this report finds you in good health, good spirits and looking forward to gardening and other summer activities.

##### Richmond Landfill Site

The band's solicitor, Alan Pratt, has filed a judicial review application to deal with the issue of the Ontario Ministry of Environment failing to have meaningful consultations with the band and the failure to consider alternatives to the expansion.

It is expected that a date will be set for the judicial review sometime around the end of June, 2000.

The Council contracted XCG environmental consultants to complete the following tasks: service watering sampling and sediment analysis on the Marysville (Mud) and Sucker Creek, to test for contamination coming from the Richmond Landfill site.

##### Drill Hall

On April 14, 2000, I met with Jeff Ross and Karen Skinner from the Indian Affairs Specific Claims Branch.

Jeff Ross indicated that the department would entertain receiving a claim resulting from the lease of the airport for World War II purposes in order to attempt to resolve the outstanding issues.

##### Casino Rama Funds

Council approved to sign the Casino Rama legal documents and they have been forwarded to the solicitor, Bliss White, in Toronto.

The Ontario government require that Council's acknowledge that they have received, read and understood all the legal agreements and that they acknowledge that they have been given access to legal council in this matter.

Premier Harris requires 100 First Nations communities in Ontario to sign on before there will be any distribution of funds. The legal agreements have been signed by the Ontario Management Board, the Attorney General of Ontario and the

continued.....

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Ontario Minister of Finance. Currently 87 First Nations communities have signed on the Casino Rama agreements.

Council has passed a motion that a plan for the Casino funds will be presented to the community for ratification. The funds are intended to be used for capital and/or operating expenditures for (a) community development; (b) health; (c) education; (d) economic development; (e) cultural development, of Ontario First Nations. The funds may be used for expenses that were incurred before the signing of the agreement as long as they are related to the aforementioned purposes.

##### Medical Transportation Budget

As of March 31, 2000, it is estimated that there will be a surplus in the medical transportation budget in the amount of approximately \$53,137.70.

The surplus will be used to purchase capital equipment to assist first response health services in the community, counseling services at Red Cedars, increased rates for honorariums for volunteer drivers, lift chair for disabled community members, Fortuna bath lifts, ophthalmoscope, medical utility cart, health teaching aides, large paper shredders and upgrading work stations at the health centre.

Council has indicated that they disagree with the Medical Services transportation cut-backs. On March 8, 2000, Council passed motion #59, moved by Roy C. Maracle, seconded by William J. Brant "to approve the medical transportation policy, but review of the medical transportation rates is required." Council needs approve a rate schedule. Previously, for example, a person would be paid \$100.00 for a trip to Toronto.

On December 20, 1999, I was criticized by a councilor in the presence of Health Centre staff for authorizing \$100.00 medical transportation assistance for a young child to have ear surgery at the Sick Children's Hospital in Toronto. I could not understand the councilor's criticism given that Council had not approved any change to the rates and that there was a surplus in the budget.

##### Landfill Site

At the March 24, 2000 Council meeting with Doug Forbes Associate Regional Director General, Council requested that the department provide the band with \$9,784.00 to remove tires from the dump. The department has approved to provide the band with \$10,000.00 for this activity.

##### Culbertson Land Claim

At the April 14, 2000, meeting with Jeff Ross, Indian Affairs Specific Claims Branch, I followed up on the status of the legal opinion on the validation of the Culbertson 800 acre land claim.

**ADMINISTRATION NOTICES**

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Mr. Ross advises that the department has a lawyer on contract and he will be finishing the legal opinion before the end of June, 2000, prior to his departure. Once the legal opinion is completed, it will be reviewed by a departmental committee consisting of the Lands Branch and the Specific Claims Branch. It is expected that the band will hear from the department sometime late in the fall of 2000.

The Department of Indian Affairs has a national budget of 70 million dollars annually to settle land claims.

**Crown Fiduciary Relationship to Aboriginal Peoples**

The Association of Iroquois and Allied Indians have made a presentation to the Law Commission of Canada requesting that a special study be undertaken on the Crown Fiduciary Relationship to Aboriginal People. It is expected that this issue will be on the June, 2000 agenda of the Law Commission of Canada.

This study will be beneficial to First Nations leaders in carrying out the advocacy role to ensure the Crown upholds its fiduciary responsibilities in a timely and consistent manner.

**Corbiere Decision**

The Corbiere Decision deals with the voting rights of non-resident band members.

On May 20, 1999, the Supreme Court of Canada handed down a decision (Corbiere v. Canada) which struck down the words "ordinarily resident on the reserve" from Section 77(1) of the Indian Act. The reason the court did this was that it was a violation of Section 15 of the Charter of Rights and Freedom. The court found Section 77(1) of the Indian Act to contravene the Charter provisions related to equality.

The federal government was given 18 months to conduct consultation and determine the most effective way to implement the decision of non-resident members voting in band elections.

The federal government will be amending the "Indian Band Council Election Regulations" and the "Indian Referendum Regulations" of the Indian Act. These regulations will be amended by November 20, 2000. The Department of Indian Affairs has not acted with any haste to implement the consultation process for phase 1.

The Association of Iroquois and Allied Indians was funded \$35,230.00 to carry out consultation. The Ontario budget consultation on this issue was \$258,800.00 and nationally 1.2 million dollars.

On May 1 & 2, 2000, Councilors Winston Brant, William J. Brant, Roy Maracle and I attended a special workshop, organized by the Association of Iroquois and Allied Indians on the implementation issues of the Corbiere Decision.

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The election regulation amendment review exercise will include: the need for advanced polls, whether or not there should be proxy or mailed in ballots, notifying non-residents, if polls will be set up at non-reserve locations and whether there needs to be an amendment to the election appeal process.

The AIAI Chiefs will be meeting again in the next two weeks to continue with this work.

A sum of \$200,000.00 has been provided to the following organization to carry out a review of the phase 1 of the Corbiere matter: the Assembly of First Nations, the National Association of Friendship Centres, the Native Women's Association of Canada and the Congress of Aboriginal Peoples.

Currently, there are 288 First Nations in Canada which hold elections under the Indian Act Election Regulations. There are 633 First Nations communities in Canada.

The Corbiere court case was in the courts for 10 years.

In June, 2000, the Assembly of First Nations will be holding a special assembly in Winnipeg, Manitoba to focus on the Corbiere issue and the Crown's fiduciary responsibilities. There is a need for a thorough legal analysis of possible options implementing Corbiere prior to the June meeting. I have requested Grand Chief Larry Sault to ensure that such a review is undertaken by our association.

In September 2000, the Department of Indian Affairs will be beginning phase 2 consultations which deal with broader Indian Act amendments.

**Gaming**

The Alcohol and Gaming Commission of Ontario has approved an Order-In-Council for the Mohawks of the Bay of Quinte to licence gaming activities within the Tyendinaga Mohawk community. This authority does not include monster bingos and casinos.

Before the local gaming approval can be implemented, it will be necessary for the Council to meet with Cy Woods and Neil Linden of the Gaming Commission to review the terms, conditions and procedures for the local authority.

Council will be meeting with the Alcohol and Gaming Commission on May 15, 2000 at 7 p.m..

**The Indian Commission of Ontario**

In 1978 the Indian Commission of Ontario was set up to deal with matters which involve the First Nations communities and the Federal/Provincial government of Ontario.

The Indian Commission of Ontario have dealt with the policing services funding, the Caldwell Land Issue, the Grand River

## ADMINISTRATION NOTICES

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Protocol agreement (notification of any expanse of the Grand River watershed), the establishment of 6 communities within the N.A.N. treaty area and interim arrangements for harvesting wild rice, fish and wild life.

In addition, the Indian Commission of Ontario in 1990 developed 20 recommendations in response to the Oka matter as requested by the then Minister Tom Siddon.

Smith and Associates were asked to review the effectiveness of the Indian Commission of Ontario process approximately one year ago.

On October 28, 1999, Regional Chief Tom Bressette tabled with the Minister of Indian Affairs a request to establish a treaty commission.

For the past 2 years the Indian Commission of Ontario has not been meeting its mandate because Ministers of the Federal and Provincial Crown have not been attending the meetings. The Ministerial Tripartite Council of the Commission is suppose to meet twice a year and has not met within the last 2 years.

The Attorney General of Ontario, Jim Flarehty, and the Minister of Indian Affairs, Robert Nault, are at odds because the federal government is refusing to process a new Order-In-Council, to renew the Commission's mandate. Robert Nault has requested Bud Wildman, former NIDP cabinet minister, to undertake a review of the Indian Commission of Ontario. Mr. Flarehty wishes to be consulted about the Terms of Reference for the review.

In my view, there is a need for the Indian Commission of Ontario but there is a need for administrative reform and significant renewal of political commitment to make this work effectively in resolving First Nation's grievances.

I am happy to provide you with this report for your information.

Nia:wen



R. Donald Maraacle  
Chief

**FOR MORE INFORMATION  
ON MORTGAGES THROUGH  
THE BANK OF MONTREAL  
PLEASE CONTACT:  
CAROL REYNOLDS AT 967-4307**

*On behalf of  
The Mohawks of the Bay of Quinte*

*We wish to extend to you  
Myrtle Julg  
our heartiest congratulations  
on this your*

*95th Birthday*

*May 8, 2000*

*We hope that you enjoy  
everything possible on this  
very happy occasion.*

### **Land For Sale?**

The Administration Office of the Mohawks of the Bay of Quinte has been receiving many inquiries from Community Members requesting information on "Lots for Sale".

If you have any land for sale,  
Please list your property on the  
Bulletin Board outside the Lands Department.

Nia:wen

### **Considering Making a Will?**

The Lands Department has the following information available to Community Members to assist them in writing a Will:

A video titled: "A Written Will ... A Promise Kept"  
Brochures: Why Make A Will  
Settling a Family Member's Estate

If you would like to borrow the Video or pick up a Brochure, please drop by the Administration Office or call the Lands Department at 396-3424. Please note that the Department of Indian Affairs does not provide Will making services. Anyone interested in having a Will prepared should see a lawyer of their choice.

## ADMINISTRATION NOTICES

PLEASE NOTE THAT  
REGULAR T.M.C.  
MEETINGS  
ARE SCHEDULED FOR:

MAY 17  
JUNE 7  
JUNE 21

Meetings begin at 9:00 a.m. and  
local business will be addressed  
at 7:00 p.m.

**Are you looking to obtain your grade 12?**

Now you can do it right here  
in Tyendinaga!

For more information or to register, **Call**  
Cheryle Maracle or Jan Hill at  
**396-2122**



**\* NOTICE \***

**Peace Tree Sales & Service**

has changed

their phone number

to **396-9972**

and **Jill Beck**

is now the Interim Manager

**LESSONS FROM THE  
GEESE, "TEWE'NNIA'KE SHONA"**

**LESSON 3**

When the lead goose, "tewe'nnia'ke", gets tired, it rotates back into formation and another goose flies at the point position.

*It pays to take turns doing the hard tasks and sharing the leadership.*

*With people, as with geese, "TEWE'NNIA'KE SHONA", we are interdependent on each other.*

**LESSONS FROM THE  
GEESE, "TEWE'NNIA'KE SHONA"**  
to be continued . . .

**Point of Education Pride**

Do you wonder what life is all about?  
Why am I here? What is my purpose?

Who am I?

Do you wonder what will happen after secondary school?

Are your teens asking questions about careers, college, university, the work force, that you are having trouble answering?

We'll talk to the men who make it their business to have the answers to such questions - - -

**Mike Brant and Bill Maracle**

They have been there, done that and even have the T-shirts.

Tyendinaga's Secondary School Councillors  
Their office is located at Moria Secondary  
and they are always ready to serve.

**Thanks Mike and Bill  
for the great job you do!**

John E. Maracle

**Note**

**9-1-1**

**9-1-1 is for Emergency calls Only!**  
**If you need to contact the Emergency Services for non emergency matters please call:**

Police: 613-967-3888  
Fire: 613-968-7985  
Ambulance: 613-542-0221

## ADMINISTRATION NOTICES

### TYENDINAGA ABORIGINAL HEADSTART INITIATIVE....



...Would like to invite all community members to participate in a LOGO CONTEST.

**About Aboriginal Headstart....** The purpose of the project is to give our Mohawk children age 0-6 years, early exposure to culturally balanced, holistic and positive life experiences. This initiative will offer a safe and nurturing learning environment that fosters wellness in the four growth areas: mental, physical, spiritual and emotional. Key components of the initiative include: culture and language, education, health promotion, nutrition, social-support programming and parental involvement.

**All submissions should be reflective of the purpose stated above. We are encouraging submissions to have family input and involvement. Logo's can be dropped off at the Tyendinaga Health Centre any time, however the deadline for submissions is Friday, May 26, 2000.**

**Prizes Include:**

- 1<sup>st</sup> - Family Fun Night (dinner and a movie for all)**
- 2<sup>nd</sup> - Prize award**
- 3<sup>rd</sup> - Prize award**

More information or to share ideas about the Tyendinaga Aboriginal Headstart Program, a Headstart team member can be reached at the Health Centre (967-3616). We look forward to hearing from the community!

## South Eastern Ontario Aboriginal Artist's Guild

If you are an Aboriginal artist, amateur or professional, and would like to network with other Aboriginal artists, partake in a studio tour in the Kingston area, market to European, American, and/or Asian art dealers, trade contacts with other artists and generally organize ourselves as a united force in the art world, you should join the South Eastern Aboriginal Artist's Guild.

Your membership will entitle you to an annual newsletter, a guaranteed place on the studio tour, and many other opportunities that as a solo artist you wouldn't have. The yearly membership fee is \$80.00. This money goes toward the printing costs of brochures, The annual news letter, and all the other costs that incur when creating and expanding this kind of organization. Some of the best artists in the Kingston area are already members.

A panel of professional artists, made up of all the present members will jury your work. If accepted you will receive a membership card and all the benefits of being a member.

Any type of medium is accepted.

If interested contact Mark Dorcy at "The Katarokwi Native Friendship Centre"  
50 Hickson Ave.  
Kingston, Ontario  
K7K 2N6

Or phone: (613) 548-1500

9AM-5PM Monday to Friday



April 11, 2000.

Dear Editor:

Suite 300  
3250 Bloor Street West  
Etobicoke, Ontario  
M8X 2Y4  
Canada

In August of 1986, the United Church offered an Apology to First Nations congregations in the United Church. More recently, in October 1998, an Apology was offered to those who had been affected specifically by the United Church's involvement in Indian Residential Schools.

We believe it is important to disseminate this Apology as widely as possible to those whose lives were so deeply affected. We are sharing it with various groups and feel that one way of making it more widely known among the First Nations peoples is through aboriginal publications. Would you be willing to post or publish the Apology? We would be most grateful for your assistance in this matter.

Former students, their families or communities may like to have a copy of this Apology. One can be obtained from The United Church of Canada, General Council Office, 2<sup>nd</sup> Floor 3250 Bloor Street West, Etobicoke, ON M8X 2Y4 or by phoning 416-231-5931. Translations into French, Chinese, Japanese, Korean, Cree, Ojibway, Mohawk and Oneida are available upon request.

Thank you for giving this your consideration.

Sincerely,

K. Virginia Coleman  
General Secretary, General Council

Telephone  
(416) 231-5931

Voice Mail  
(416) 231-7680

Fax  
(416) 231-3103

www.uccan.org

To former students of United Church Indian Residential Schools, and to their families and communities:

From the deepest reaches of your memories, you have shared with us your stories of suffering from our Church's involvement in the operation of Indian Residential Schools. You have shared the personal and historic pain that you still bear, and you have been vulnerable yet again. You have also shared with us your strength and wisdom born of the life-giving dignity of your communities and traditions and your stories of survival.

In response to our Church's commitment to repentance, I spoke these words of apology on behalf of the General Council Executive on Tuesday, October 27, 1998:

"As Moderator of The United Church of Canada, I wish to speak the words that many people have wanted to hear for a very long time. On behalf of The United Church of Canada, I apologize for the pain and suffering that our church's involvement in the Indian Residential School system has caused. We are aware of some of the damage that this cruel and ill-conceived system of assimilation has perpetrated on Canada's First Nations peoples. For this we are truly and most humbly sorry.

"To those individuals who were physically, sexually, and mentally abused as students of the Indian Residential Schools in which The United Church of Canada was involved, I offer you our most sincere apology. You did nothing wrong. You were and are the victims of evil acts that cannot under any circumstances be justified or excused.

"We know that many within our Church will still not understand why each of us must bear the scar, the blame for this horrendous period in Canadian history. But the truth is, we are the bearers of many blessings from our ancestors, and therefore, we must also bear their burdens."

Our burdens include dishonouring the depths of the struggles of First Nations peoples and the richness of your gifts. We seek God's forgiveness and healing grace as we take steps toward building respectful, compassionate, and loving relationships with First Nations peoples.

We are in the midst of a long and painful journey as we reflect on the cries that we did not or would not hear, and how we have behaved as a Church. As we travel this difficult road of repentance, reconciliation, and healing, we commit ourselves to work toward ensuring that we will never again use our power as a Church to hurt others with attitudes of racial and spiritual superiority.

"We pray that you will hear the sincerity of our words today and that you will witness the living out of our apology in our actions in the future."

The Right Reverend Bill Phipps  
Moderator of The United Church of Canada

**PRESS RELEASES**

**News Release**



FOR MORE INFORMATION: Public Relations Department Fax: (705) 329-5230  
Sherry Lawson, Director of Corporate Affairs/Public Relations: (705) 329-5256

FOR IMMEDIATE RELEASE  
Wednesday March 29, 2000

**Casino Rama introduces ancient Chinese betting game**

M'njikaning First Nation, Ontario: Casino Rama is the first casino in Ontario to offer Pai Gow Tiles, a common game in Chinese households.

The translation of "Pai Gow" is "to make nine". This ancient Chinese betting game can be traced back to the 12th century and is called simply "tiles" to those familiar with it. Visitors to Nevada and New Jersey casinos will have seen Pai Gow Tiles being played.

According to President and CEO Art Frank, "This is one more reason why we were voted Ontario's favourite casino three years in a row. We continue to be committed to providing a total gaming experience for our visitors. Once more, we are on the cutting edge of casino gaming in this province. We know our Asian visitors especially, are looking forward to playing Pai Gow Tiles with us."

Pai Gow Tiles follows a fairly complex set of rules and exceptions. At first glance, the game appears challenging. A lot of memorization is required, as well as quick visual recognition. The tiles do not follow a numerical sequence. For example, the highest ranking tile is a twelve, and the second highest is a two.

In this game, each player is given four tiles that look somewhat like dominoes. Eleven of the 32 tiles available are identical pairs. Two tiles are needed for one hand, with each tile having both a numerical and symbolic ranking. The player creates both a "high hand" and a "low hand". To win, the player's ranking in both hands must be higher than the bank's. The dealer is required to set his or hand following rules known as "house way". The object of the game is to beat the banker, a position that can be played by the dealer or any player. Co-banking can also occur, when a requesting player and the dealer act as the banker on a 50-50 basis.

As an example of the cultural symbolism tied to the tiles, the eight spots on one tile represent man and his eight moralities. They are royalty, respect of parents, grace, love, courtesy, sincerity, honesty and shame. According to Chinese tradition, if one of these is missing from the makeup of a man's character, he is less than a man.

Ray DeFlandra, Vice President of Casino Operations says, "Employees who chose to work with this new game are required to undergo 160 hours of intensive training. With 36 exceptions to the rules, this amount and type of theoretical and practical training is necessary. It's a complex game to learn, especially for those who have never seen it played before. With the number of rules, everyone at the tiles table will be fairly serious players. We expect this Chinese game to create a lot of excitement."

Casino Rama will open two Pai Gow Tiles tables after the game is officially launched on March 31<sup>st</sup>.

For further information, contact: Sherry Lawson  
Director of Corporate Affairs and Public Relations  
(705) 329-5256

**Deadline date  
for the Newsletter  
Tuesday, May 25 at noon  
Call: 396-3424**



**MEDIA RELEASE**

*For Immediate Release*

**Heart Health Launches Web Site**

Heart disease is the leading cause of death in Canadian men and women, so maintaining a healthy

heart should be important to everyone. A new Web site has just been launched with practical information to help make healthy choices easier. Thinking of stepping up the pace? Check out the *Be Active* section to learn about the benefits of physical activity. Interested in quitting smoking?

Find out about the One Step at a Time smoking cessation program in the *Be Smoke Free* section.

While there you can try a smoking quiz. On the *Eat Well* page there is a heart healthy recipe and tips on easy ways to make lower fat food choices.

The Heart Health Hastings ♥ Prince Edward Web site at: [www.hearthealth-hpe.org](http://www.hearthealth-hpe.org) will give the community one more way to find out about heart health and the activities of the partnership. This network of individuals, community groups and organizations shares an interest in promoting heart health. The Web site features some of the group's projects. For example, a student leadership camp was held in September for 60 Grade seven and eight students from ten schools focussing on the three main risk factors for heart disease and how students can take an active role in promoting a heart healthy school. The site also features a what's new section and a calendar of local events promoting heart health. Links suggest other sources of reliable heart health information on the Web.

The site, developed and maintained by a volunteer for Heart Health Hastings ♥ Prince Edward, is updated and expanded regularly. The Heart Health partnership is entering its third year of working together to make our communities heart healthy so fewer people will experience heart disease.

Anyone who would like more information or who wishes to become involved in a heart health project, should contact Nathan Nugent, co-ordinator, at (613) 966-5513 ext. 213 or visit our Web site at [www.hearthealth-hpe.org](http://www.hearthealth-hpe.org).

For additional information on heart health or the partnership, contact Nathan Nugent, Heart Health co-ordinator, at (613) 966-5513 ext. 213. For further information about the Web site, contact Cathy McCallum, Chair of the Media Working Group at (613) 966-5513 ext. 219.

# POLICE



## Police News

### The Good.....Community Partnerships

Tyendinaga Police officers and the Mohawk Fire Department firefighters, joined together to take the Canadian Power and Sail Squadrons Boat Pro Course. The Bay of Quinte's Squadron delivered the Boat Pro Accredited course. The Bay of Quinte's Squadron is also a member of the Canadian Power and Sail Squadrons. This two-day course, held here on the Territory, was designed some time ago but has recently been enhanced to meet the MINIMUM REQUIREMENTS for the Government and Canadian Coast Guard legislation. We are proud to report that all officers both fire and police successfully completed this course and will be receiving their PLEASURE CRAFT OPERATOR'S CARD. So don't be surprised when you see both fire and police on the Bay of Quinte working together for a safer boating community.

Further a representative from both fire and police attended and completed a two-day course for the VHF Telephone Radio Operators course. This course was also delivered by the Bay of Quinte's Squadron, and held at Loyalist College.

### The Bad.....Crime Beat.

The Tyendinaga Police investigated 50 occurrences this past month requiring police attendance and follow-up. We are requesting your assistance with the following investigations.

#### Break and Enter to the Hides Depot

On April 3<sup>rd</sup>, employees reported that sometime over the weekend culprits entered the Depot. Nothing was taken, only items disturbed and moved around. There was also minor damage to the door. Police are asking the public's assistance (Investigator Marcel Maracle)

#### Thefts

On the 3<sup>rd</sup> of April, the Roads Department reported the theft of two NO PARKING SIGNS, that had been posted along the York Road in Shannonville. These signs are not free and are placed there, by Mohawks of the Bay of Quinte's roads department for the safety of the community. The signs help prevent problems along York road during the Pickerel Harvesting season. (Investigator Marcel Maracle)

There was a theft from a motor vehicle on the 28 March 2000 sometime over night. The victim, who lives on the Airport Road, had left his Roller Blades in his car, in his driveway. He then noticed them stolen the next day. His roller blades are valued at \$80.00 (Investigator Ron Maracle)

Theft of a Lady's 14KT Yellow Gold 2-row Anniversary ring, from a residence along Norway's road, sometime between the 26 March and the 06 April 2000. Pictures of the ring have been sent to surrounding criminal investigation units. (Investigator Tammy Maracle)

Anyone having information regarding the above crimes please contact the Tyendinaga Police office (967-3888) or if you wish to remain anonymous contact Crimestoppers at 1-800-222-8477.

### The Ugly.....??

#### Boating safety is everyone's responsibility

\*Taken from Fisheries and Oceans Canada Coast Guard "Catch the New Wave" pamphlet.

#### Safe Boaters Your Legal Responsibilities:

As a boater, you are responsible for equipping yourself, for operating your boat safely, and for ensuring the safety of those on board. Operators and/or owners of pleasure craft that do not comply with Canadian laws and regulations could be subject to penalties or fines.

The offence, "careless operation of a vessel" has been added to the *Small Vessel Regulations*.

An operator who is doing any of the following could be charged:

- Travelling in a way that could adversely affect the safety of people or property considering the weather, boat traffic, hazards or potential hazards, or the number of people around the boat:
- Operating a vessel in a careless manner, without consideration for other people or for the factors listed immediately above.

Under the *Contravention Act*, enforcement authorities can ticket offenders on the spot instead of requiring them to appear in court. Tickets can be issued for offences such as not having the required safety equipment on board, disobeying speed limits or careless operation.

#### Most frequently asked questions:

#### There are no course providers on the list for my area. Where can I take the course or exam?

The directory of accredited course providers found on our web (Canadian Coast Guard) site is updated regularly and consists of each of the organizations. By getting in touch with them they will be able to tell you who their representative is for your area. You can find our directory at:

[www.ccg-gcc.gc.ca](http://www.ccg-gcc.gc.ca)

#### I have taken a course in the past, does it count as proof of competency?

Boating Safety courses taken prior to April 1, 1999 will be recognized as long as you have a certificate proving that you have passed such a course. The certificate that was issued to you when you passed the course will count as your proof of competency. You will be required to carry the certificate aboard your vessel when you are operating it. If you no longer have the certificate you will be required to pass the accredited exam or take an accredited course to obtain the Operator Card which will be your proof of competency.

#### What is the minimum equipment that I need in my boat?

It depends on the type of boat that you have. Please consult the table in the pamphlet *Catch the New Wave* (that this information is obtained from) check your safe boating guide or visit our Web site at [www.ccg-gcc.gc.ca](http://www.ccg-gcc.gc.ca) or for further information contact the Boating Safety Infoline at 1-800-267-6687 or visit the Office of Boating Safety Web site at [www.ccg-gcc.gc.ca](http://www.ccg-gcc.gc.ca)

You may also contact your closest regional Canadian Coast Guard Office of Boating Safety.



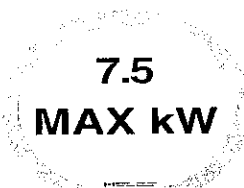



- Please note that as of April 1, 1999, lifesaving cushions are no longer accepted as approved personal flotation devices.



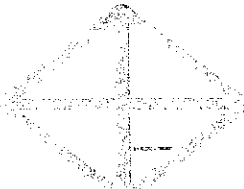


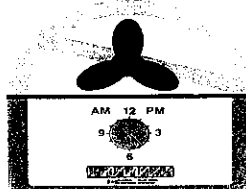

**POLICE**

# The Boating Restriction Regulations

**Restriction Signs**

	
<i>No power vessels</i>	<i>No internal combustion or steam engine is permitted</i>
	
<i>Power limit</i>	<i>Standardized speed limit (normally 5, 10, 25, 40, 55)</i>
	
<i>No skiing</i>	<i>No regatta</i>

**Restriction Signs**

	
<i>No boats</i>	<i>No power driven vessels in the direction indicated by the arrow</i>
	
<i>No skiing north of the sign</i>	<i>No power vessels between the hours and days in red</i>
	
<i>Combined sign (no skiing and speed limit)</i>	

**T**he Boating Restriction Regulations, under the *Canada Shipping Act*, regulate the operation of small boats on specific bodies of water in Canada. These regulations contain schedules that set out operational restrictions such as speed limits and maximum horsepower or when and where certain activities, such as water-skiing, are permitted.

**How are restrictions imposed?**

A local group, association or municipality that wants to implement a restriction should obtain information about application procedures from the provincial government authority designated by the federal government. The request for a restriction requires that the need for the implementation of a restriction be assessed and that public consultation be held at the local level. A resolution to adopt a restriction is then forwarded to the designated provincial authority which, in turn, applies for federal approval by Privy Council for inclusion in the Boating Restriction Regulations.

**How are restrictions enforced?**

Once a boating restriction is in place, compliance is enforced by peace officers at all levels of government or by any officer specially appointed by the Minister of Transport. Sanctions are in the form of tickets or summons.

**How do you read a restriction sign?**

There are five types of shapes for the restriction signs. The frame colour is international orange. Signs with a section with a green border indicate that a special condition applies to the restriction (for example, the day/time an activity is allowed). The symbol on the sign indicates the type of restriction which applies. If the sign is arrow-shaped, the restriction applies in the direction pointed by the arrow. To familiarize yourself with these signs, please consult the Restriction Signs section in this brochure.

**Please Note:**

Certain provinces have adopted a restriction to limit speed to 10 km/h within 30 metres from shore on all waters within their boundaries, except for:

- 1) water-skiing, where the vessel follows a trajectory perpendicular to the shore; or
- 2) within an area designated by buoys as an area where another speed is permitted; or
- 3) in rivers of less than 100 m in width; or
- 4) in waters where another speed is prescribed under the Regulations.

This limit is not posted. As of the date of printing, this restriction applies in the provinces of Alberta, Manitoba, Saskatchewan and Ontario.



## EMPLOYMENT & RECALL NOTICES



For Your Safety

### Recall Notice

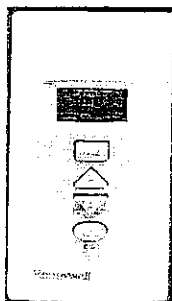
#### HONEYWELL AND CSA ANNOUNCE REVISED RATING AND RECALL OF ELECTRIC BASEBOARD HEATER THERMOSTAT

Toronto, Ont. -- Honeywell, in cooperation with the Canadian Standards Association (CSA), today announced it is reducing the maximum rating of its electric baseboard heater thermostat model T4600 and CT1650 from 3800 to 2500 watts. Honeywell is also recalling about 3,600 units in Canada that are installed on loads over 2500 watts. When connected to high loads, this model may overheat, cause smoke damage, and may pose a potential fire hazard. In three instances in Canada and two in the United States, the product ignited when connected to baseboard heaters using loads over 3000 watts, causing fire damage to the thermostat casing and smoke damage to the wall area where it was mounted. No injuries have been reported.

The action applies only to the product sold as model T4600 through wholesalers and as model CT1650 through retailers. The model number is located underneath the snap-off front cover near the bottom of the thermostat body. The thermostat is rectangular in shape and white in colour. It has a digital temperature display window near the top with four programming buttons arranged vertically below. This product was also sold in Canada by Stelpro as part number ST4600.

About 36,000 units were sold in Canada and 26,000 in the United States. Honeywell estimates 10 percent have been installed on applications using loads over 2500 watts, and these are the target of the recall. The product was sold in Canada through contractors and wholesalers as well as through major retail outlets, membership club stores, and hardware stores between 1995 and 1998 for less than \$90. Retailers and wholesalers are being notified and existing stock is being retrieved from inventory.

Consumers who have this product installed in their homes should immediately call the toll-free number 1-877-575-4533 for information. For products that are installed at loads of 2500 watts or less, Honeywell will issue new labels to indicate the revised rating for appropriate use. If the thermostat has been connected to loads above 2500 watts, it should be returned and Honeywell will provide a replacement thermostat and refund. The toll-free line offers 24-hour service in English and French, as well as personal assistance. Information is also available on the internet at [www.honeywell.com](http://www.honeywell.com).



Honeywell T4600 or CT1650 electric baseboard heater thermostat

### MEDIA/CONSUMER ADVISORY

#### Public Safety Recall Notice

Sunbeam® Humidifiers Sold in Canada between 1995 and 1997 -- Model Numbers 631, 641, 651. Also SunMark brand, Model 632-5.

Mississauga, ON -- Sunbeam Canada is undertaking a voluntary recall of four humidifier products. These humidifiers can develop an electrical short presenting a FIRE HAZARD.

Sunbeam has received 89 reports in the U.S. and Canada of fire, smoke inhalation, or minor burns.

Approximately 94,000 products are affected by the recall in Canada. The affected models feature glow-in-the-dark tanks, with covers in blue, green, and brown colours. Sunbeam® models were sold with 1-gallon, 1.5-gallon, and 2-gallon tank capacity. The SunMark model was sold with 1.2-gallon tank capacity.

Consumers are advised to check the electrical cord on their Sunbeam® or SunMark humidifiers. There is a date code number printed on the side of the plug. If the date code ranges from 1001 through to 1365, or from 1001 through to 1226, consumers should stop using the product immediately, and call the number listed below.

The humidifier will be replaced by Sunbeam Canada with a newer model, at no cost to the consumer.

**Humidifier Hotline:**  
**1-800-440-4668**

### HELP WANTED

- \* Experienced Carpenter
- \* Must be able to read BluePrints
- \* Must be able to lay out walls, floors, roofing
- \* Must have your own basic tools

Please Apply at: MCMURTER HOME CENTRE  
Hwy#49  
Tyendinaga Territory, Ont  
613-396-1607

### CASINO CAREERS

Do you want to gamble on your future?

If not, give us a call. We'll give you the stepping stones to a great career in the gaming industry, in just 10 weeks!

Professional Casino Dealer Training in 6 games:

- \* Blackjack
- \* Roulette
- \* Mini Baccarat
- \* Poker - Pai Gow
- \* - Let it Ride
- \* - Caribbean Stud

Certified by First Nations Technical Institute

Next Start Date - June 12, 2000

Register Now!

For more information call:

613-396-6019  
1-800-390-4103  
[casinocareers@on.aibn.com](mailto:casinocareers@on.aibn.com)

Must be 18 years of age or older  
High School Diploma not a requirement

### Magnum Hydraulics

1110 Lower Slash Rd Tyendinaga

Magnum Hydraulics is a sole proprietorship that provides industrial service, component repair, hydraulic system design and fabrication, equipment installation, hose and tube fabrication, system assessment and maintenance programs, and consulting to local industry in the Trenton - Belleville area with past projects as far away as China, Panama and the US. Magnum Hydraulics has a new 2000 square foot facility to better provide these services to the increasing local demand.

**Position Available Starting Part Time, Potential Full Time Technician**

#### Duties

- Component Repair
- Over counter Sales
- Order and Expedite Parts/Components
- Technical Support and Trouble Shooting
- Some Infield Service
- Fabricate Custom Hose and Tube Assemblies

#### Qualifications

- Understanding of Fluid Power-Hydraulics and Pneumatics
- Experience in Industrial Mechanical or Mobile Equipment Mechanical
- Work Unsupervised

For More Information Call 396-5593

Mail Resume To: Magnum Hydraulics RR1 Deseronto, ON. K0K 1X0

## ENVIRONMENT COMMITTEE NOTICES

**BY-LAW FOR DUMPING  
TYENDINGAGA INDIAN RESERVE NO. 38  
Paragraph A, P, Q, of Section 80 of  
the Indian Act of Canada R.S.C. 1952**

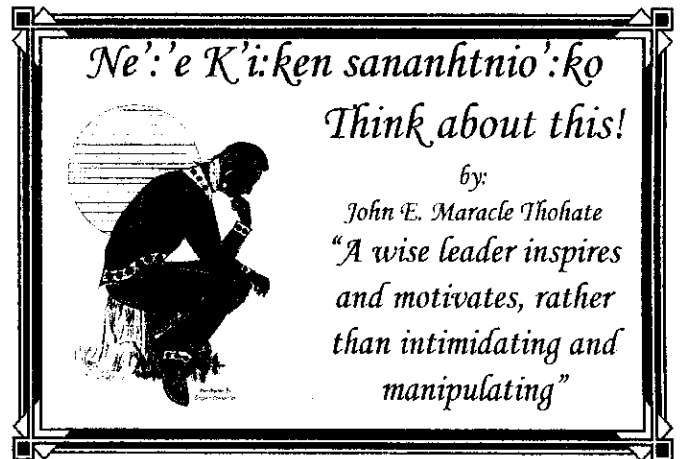
By-Law No. 7

1. A portion of Band owned property shall be set aside to serve as a dumping ground for the residents of this Reserve only.
2. The dumping ground shall be properly fenced and enclosed. Access to the dumping ground shall be available to residents of the Reserve at such times as may be from time to time defined by Band Council.
3. It shall be an offence punishable by a fine of not more than twenty-five dollars (\$25.00) and/or imprisonment for not more than ten (10) days to abandon used material, refuse, garbage, used furniture, appliances, dead grass or brush, automobiles, implements or machinery in any area other than the officially defined dumping grounds on the Reserve.
4. It shall be an offence punishable by fine and/or imprisonment to litter any public road, road allowance, public passage, park or camping ground, public building or convenience.
5. Privately owned property shall become subject to the same littering restrictions, as defined in Section 3.
6. Garbage, refuse, paper, cans and cartons, and all other material, where practical, shall be sealed in plastic bags before deposited at the dumping grounds.
7. Until a garbage collector is appointed by Council, residents may make whatever arrangements seem suitable to transport material to the dumping grounds.
8. The Reserve constable shall be responsible for enforcing these by-laws and to receive and act on complaints of littering and improper dumping practices.
9. All dead animals shall be buried or disposed of by the owner at his own expense.
10. Any resident who sees or catches a person dumping garbage any place other than the dump should notify the Constable or Band Office. The person, or persons, will have to clean up the garbage within 48 hours or be fined or both according to section # 3.
11. The Band Council may at its discretion elect to have the garbage removed at owners' expense in lieu of fine and or imprisonment when the offending property owner fails to comply with the litter regulation.
12. Any resident who wishes to establish a business which will conceivably produce litter as defined under section 3 must apply to Band Council for a permit and agree to comply with all litter restrictions.

Approved and passed by a duly convened meeting of the Mohawks of the Bay of Quinte Council this Twentieth day of June, 1973.  
This is the original copy of this by-law.

Earl Hill  
(CHIEF) Earl Hill

Elton Brant  
(BAND ADMINSTRATOR) Elton Brant



*THE EMPTY STEWPOTS*

One by one the men were brought before the campfire to give their report to the elders who had gathered. "The fish have all gone to strange waters." So reported the men who had spent fruitless day trying to catch fish.

"There is no game in the woods," reported the warrior, *Rateri'ios* who had led his hunting party in its futile attempt to find food.

The council fire etched long shadows on the solemn faces. The elders listened to their reports in silence. Words weren't really necessary, everyone knew what they were thinking. Winter was near, and the storage baskets were almost empty.

Finally someone broke the silence, "This is a punishment," he said.

The council nodded in agreement and together decided that someone in their tribe must have wasted a life. Who could it have been? How would they be able to discern such a thing? The council did not have to ponder long. Before their discussion could result in a decision, a woman of the tribe stepped forward and waited for permission to speak. The council acknowledged her and listened intently as she shared the information they sought.

"My young son lies on his mat too sick to run or play. He has been there since he came upon a fawn in the woods and carried it to our dwelling. The dogs caught the scent of the young animal. The dogs barked wildly and lunged at the boy. He was so frightened that he panicked and threw the fawn into the fire where it died. What can he do to atone for this wicked thing he has done?"

The Chief, *Roiu'ner*, made his way to where the sick boy lay. Slowly and carefully he explained to the child what he needed to do.

"This night you must leave the campfires and walk alone to the hunting grounds. There you must cry out in a loud voice and tell the Creator, *Shonkwaia'ti'son* that you are sorry you wasted the life of the young deer. You must apologize to the Creator, *Shonkwaia'ti'son* and promise never again to break the laws of the forest and fields. Only in this way will our hunters again find meat for our stewpots."

The young boy was truly sorry for his deed and did as he was instructed. The famine ended.

This Mohawk parable brings to mind important instructions from the Creator, *Shonkwaia'ti'son* and reminds us that it is never too late to say we are sorry and change directions. What we do today effect seven generations, those faces soon to be born.


The Creator, *Shonkwaia'ti'son*, came in a dream to a wise Chief, *Roiu'ner*, and said, "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from Heaven, and will forgive their sin, and will heal their land."

Who's land needs healing more than our land?

**There have been times, as I sit in council meetings that this parable of the empty stewpots and its admonition against wasting that which is precious to the Creator has come to mind. All of our people, resources and our time are not to be wasted - all are gifts to be cherished.**

*Ne': 'e K'i:ken sananhtionnio':ko*

John E. Maracle

Remember if you have an **EMERGENCY**  
**CALL** 

## ENVIRONMENT COMMITTEE NOTICES

### Proposed Terms of Reference

for

### Mohawk Environmental Committee

#### Preamble:

Recently, the Tyendinaga Mohawk Council became aware that the owner of the Richmond Landfill Site, Canadian Waste Systems, initiated the process to expand the site from 16 ha to 96 ha. The Council has confirmed opposition to this proposed expansion.

However, the Tyendinaga Mohawk Territory is faced with environmental problems from our own landfill site located South of the York Road close to Sucker Creek.

These environmental issues are important to the community as they have the potential to affect the health and safety of community members. Therefore, it is proposed that a committee be established to work with the administration office to review, evaluate and provide options for Council's consideration.

#### Objectives:

- To ensure the environmental protection of the Tyendinaga Mohawk Territory.
- To research and assess environmental issues on behalf of Tyendinaga Mohawk Council.
- To act in an advisory capacity to Tyendinaga Mohawk Council in regards to environmental issues. Provide options, alternatives, etc.
- To foresee/identify environmental threats to the Community from industry uses, governments, etc.

#### PREAMBLE:

In October of 1999 Tyendinaga Mohawk Council established the Mohawk Environmental Committee to review community environmental issues, including, operational policy and procedures at the landfill site.

The committee identified a number of concerns with our landfill site. The number one concern was restricting the waste entering the landfill site originating from sources outside of the community. The second concern was to review existing bylaws and policies and upgrade to today's standards.

Attached you will see two (2) bylaws in regards to protecting our environment. After lengthy discussions it was decided to "blow the dust off" the existing regulations, enhance public awareness to the issues affecting our environment and publish the regulations. In the meantime, the environmental committee will be reviewing and possibly drafting amendments for Council's consideration.

Please take the time to read. If you have any concerns please contact Todd Kring, Technical Coordinator or members of the environmental committee.

#### MOHAWK ENVIRONMENTAL COMMITTEE MEMBERS ARE AS FOLLOWS:

Holly Brant Butcher, Chairperson	Beverly Hill, Vice Chair
Mary Ann Spencer, Secretary	Jeff Maracle
Wayne Maracle	Junior Maracle
Brad Boomhour	William J Brant, Environmental Portfolio Holder

### WANTED

**Community members who are interested in protecting the environment.**

**Some issues just to name a few are:**

- ⇒ Richmond Landfill Mega Expansion
- ⇒ Deloro Mining Site
- ⇒ Issues Facing Our Landfill Site

**If you are interested please contact Todd Kring at (613)396-3424**

**Please note honoraria will be paid to members of the committee for meetings attended.**

### TYENDINAGA INDIAN RESERVE # 38

BY-LAW # OF THE COUNCIL OF THE TYENDINAGA INDIAN RESERVE # 38 RESPECTING THE PREVENTION OF ENVIRONMENTAL HAZARDS TO HEALTH OR RESIDENTS OF THE RESERVE, AND TO PLANT AND ANIMAL LIFE ON THE RESERVE.

WHEREAS the Council of Tyendinaga Indian Reserve # 38 desires to ensure the prevention and correction of harm, discomfort or hazard to the residents of the Reserve, and plant and animal life thereon by environmental contamination of the natural environment of the Reserve;

THEREFORE, Council enacts pursuant to the powers vested in it by Section 81 of the Indian Act, R.S.C. 1970, c. 1-6 as amended;

#### DEFINITION:

In this By-Law:

- a) "Council" means the Council as defined in the Indian Act of the Tyendinaga Indian Reserve # 38;
- b) "Reserve" means the tract of land set apart by Her Majesty within the definition of The Indian Act, for the use and benefit of the Tyendinaga Band of Indians known as The Tyendinaga Indian Reserve # 38;
- c) "Contaminant" means any solid, liquid, gas, odour, heat, sound, vibration, radiation or combination of any of them resulting directly or indirectly from the activities of man which may:
  - i. impair the quality of the natural environment for any use that can be made of it;
  - ii. cause harm or material discomfort to any person;
  - iii. cause injury or damage to property or to part or animal life;
  - iv. adversely affect the health or impair the safety of any person;
  - v. render any property or plant or animal life unfit for use by man.
- d) "Natural Environment" means the air, land and water or any combination or part thereof of the Tyendinaga Indian Reserve # 38.

#### ADMINISTRATION

Council may appoint a By-Law Officer to administer and enforce this By-Law on the Reserve. The powers of the By-Law Officer shall include, without limiting the generality of the foregoing, the authority to investigate and prosecute contraventions of this By-Law.

#### OFFENCES

1. No person shall deposit, add, emit or discharge a contaminate or cause or permit the deposit, addition, emission or discharge of a contaminant into the natural environment that:
  - a) causes or is likely to cause impairment of the quality of the natural environment for any use that can be made of it;
  - b) causes or is likely to cause injury or damage to property, or plant or animal life;
  - c) causes or is likely to cause harm or material discomfort to any person;
  - d) adversely affects or is likely to affect the health of any person;
  - e) impairs or is likely to impair the safety of any person;
  - f) renders or is likely to render any property, plant, or animal life unfit for use by man.
2. Subsection 1 does not apply to animal wastes disposed of in accordance with normal farming practices.

#### PENALTIES AND ENFORCEMENT

3. Any person who contravenes Section 3 of this By-Law is guilty of an offence and on summary conviction is liable to a fine not exceeding \$100.00 nor less than \$10.00, or imprisonment for a term not exceeding thirty (30) days, or both fine and imprisonment.

#### SHORT TITLE

4. This By-Law may be referred to as Tyendinaga Environmental Hazard By-Law, 1979.

APPROVED AND PASSED AT A DULY CONVENED MEETING OF THE COUNCIL OF THE MOHAWKS OF THE BAY OF QUINTE BAND OF INDIANS, TYENDINAGA INDIAN RESERVE # 38, THIS 22<sup>ND</sup> DAY OF AUGUST, 1979.

Donald R. Brant

CHIEF

Audrey M. Brant  
Councillor

Richard Brant  
Councillor

Elwood J. Brant  
Councillor

## RED CEDARS

### RED CEDARS SERVICES

ADVOCACY  
ONE ON ONE COUNSELLING  
EDUCATIONAL MODULES  
PROMOTE AWARENESS ABOUT VIOLENCE  
TRANSPORT CLIENTS TO APPOINTMENTS  
SPEAKING ENGAGEMENTS  
CRISIS INTERVENTION/CRISIS LINE  
CIRCLES  
TRADITIONAL TEACHINGS  
SAFE & SECURE SHELTER  
CROSS CULTURAL TRAINING  
EVALUATION/PLANS OF INTERVENTION  
SAFETY CONTRACTS WITH CLIENTS  
REFERRALS  
PROVIDE HELP WITH HOUSING  
COURT SUPPORT  
MOON CEREMONIES  
OUTREACH WORKER PROGRAM

## Employee Introductions

Community Outreach Worker

She:ken

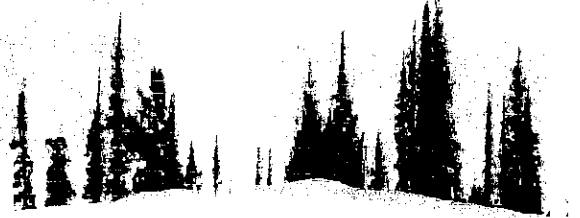
My name is Mary Ann Spencer. I am the new Community Outreach Worker at Red Cedars Shelter. Previously I worked as a counsellor at the shelter and my knowledge of the every day workings of the shelter will be an asset to my new position. I hope to bring awareness of what the shelter can offer our community through different events being planned for the year.

I am looking forward to this exciting new challenge and incorporating traditional values and teachings into my program.

Red Cedars is seeking volunteers  
for various tasks.

Please call Mary Ann Spencer for more information  
at 967-6544 or 967-2003

## MOON CEREMONY



All Women Welcome!

WHERE: RED CEDARS

WHEN: MAY 17 @ 8:00

Please wear a dress and (if you can)  
bring water and tobacco with you.

Any questions call: 967-2003

POTLUCK AFTER THE CEREMONY

### The Moon Ceremony

Is a time for Women to come together to honour and support each other. It is a time to look to our Grandmother Moon and our Mother the Earth for renewal, rebirth and strength as we are the connection between the two. It is a time to honour Grandmother Moon and to look to her for answers. She is the one who honour us each month with our moon time, which is a time of renewal and cleansing. She also brings forth the faces yet to come—the new ones—the babies. She marks the passage of time through the phases of the moon as she has since the beginning to time.

As with all ceremonies, the Moon Ceremony starts with a smudge, sage is used which is considered to be Women's medicine. Smudge is a cleansing and to bring our minds here to this moment and put the everyday things aside for that time. A part of this is respecting each other and the path that we each have chosen.

We wear a skirt or dress as this allows us to connect with Mother Earth as she supports all of Creation. Everything within Creation has there original instructions of what role they played and the skirt or dress enable the Women to stay connected to the one who gives life to all of Creation, Mother Earth. Women are seen as the centre of the family as they have the ability to create. We trace our clans through our Mothers. Traditionally women are seen as playing a central role—as faithkeepers. Women are the custodians of life—the caregivers. As Women we carry many responsibilities and as such need to take care of ourselves. We have many roles within our Communities, Mothers, Grandmothers, Aunties, Sisters, etc and we are responsible for raising the children in a good way.

Water is a symbol of life, we cannot survive without water. Water is sacred, like our blood—Mother Earth's blood. It is a symbol of Medicine and spirit. Water represents life. It is sacred as it is a vital symbol of life for all living things.

The circle that we stand in is the path without end. The circle has no true beginning nor ending point. The centre of all healing is within the circle. The circle promotes and supports the flow of energy in an never ending circle. When we come together in a circle, we greet each other with respect and offer thanks for all things present within Creation—the Thanksgiving Address.

Tobacco is the gift of spirit. Tobacco carries our prayers to the Creator. Tobacco is offered to the fire to ask for help, guidance and support for all who share.

We respect each women that is there. We will be honest in speaking our truth and will express as much as we can. We will take ownership of our own feelings. We will respect and listen to everyone.

Our first teacher is our own hearts. We need to listen and not drown it out with all the other busyness in our lives. It's a time to listen to our hearts, to experience Creation on this level. It is a time to recognize that all things happen for a reason—lessons are learned for both the positive and negative circumstances (twinness of life). The Creator has provided all of Creation to teach us, to show us, to help us understand life and our part within Creation.

## RED CEDARS & EDUCATION

### Red Cedars Shelter Easter Basket Draw



Thank you to all community members and organizations for helping to support our Easter Basket draw. As usual you all helped to make it a huge success and we received 171.00 from our ticket sales.

The winner of the Basket was E. Elaine Brant  
2<sup>nd</sup> prize mugs and T-shirt went to Marguerite Maracle  
3<sup>rd</sup> prize sweat shirt went to Mary Lammes

A big Thank you to:

Tyendinaga Propane sales	\$30.00
Kelly McMurter	Material and Birthday Party Kits
Administration Office	two coffee mugs
F.N.T.I.	two glass mugs

for all your wonderful contributions.

### RED CEDARS SHELTER WILL BE HOSTING A MEDICINE WALK

WHEN: May 31/2000

WHERE: Presquile Park,  
Brighten

TIME: 8am-4pm

Bus will leave Queen Anne's Parish  
8am sharp and will return to the Parish  
at noon. The afternoon workshop will  
consist of making an herbal ointment.

FACILITATED BY:  
SUZANNE BRANT AND MARY ANN SPENCER

There is no cost however we ask that you bring a bag lunch.  
Please call Red Cedars Shelter to sign up for this extraordinary  
event at 967-2003 (space is limited). Also cameras are encouraged  
for your own reference guide as Suzanne will be identifying  
medicinal plants and herbs.



### EDUCATION

#### Trustee's Report February-April 2000

I want to express appreciation to the representatives of the Tyendinaga Education Committee who recommended my appointment to the Hastings and Prince Edward District School Board (HPEDSB) and the Band Council which appointed me. I consider it a privilege to represent the Mohawks of the Bay of Quinte. I will do my best to fulfill the responsibilities that go with the honour.

Since I was sworn in February 28 I have attended three Board meetings plus committee meetings. The Board serving both Hastings and Prince Edward counties was created two years ago and they have been harmonizing policies and procedures from the previously separate boards. I have had the opportunity to review and participate in discussion on policies relating to report cards and school records, special education, teacher hiring and on the budget for the coming year. My formal reports on issues affecting Tyendinaga students will be made to the Tyendinaga Education Committee which, in turn, reports to Band Council. In addition to that formal channel of reporting, I propose to update readers of the Tyendinaga Newsletter on a regular basis.

There have been many changes introduced in the provincial education system in the past two years. There are major changes in curriculum, report cards and accountability to parents, procedures for special education placements, and opportunities for parents and guardians to have direct input into their children's education. I will write about these matters in future issues of the Newsletter.

I see my role as listening to the concerns of community members, speaking on policy issues at Board meetings, and helping parents and guardians to navigate through policies and procedures of the Hastings and Prince Edward Board. I believe that understanding the processes involved will provide a good basis for supporting your children to benefit from learning opportunities in Belleville high schools and special education placements.

If you have questions, or suggestions for Newsletter items, I can be reached at 967-4697.

Skennen kowa, Great Peace to you,

#### *Tyendinaga School Age Program has Spaces Available!*

The program is for children aged 5 to 10 years that require before and after school care! The cost for this exciting program is \$10.00 per week for 1 child and \$15.00 for 2 children. The program opens at 7:00 a.m. until school begins and from the end of the school day until 5:00 p.m. Parents must be working or attending school full time for their child to be eligible for enrollment.

To enroll your child(ren) call the daycare at 967-4401.



## MOHAWK FIRE DEPT. & SADIES WALK



### CONGRATULATIONS

THE MOHAWK FIRE DEPARTMENT WISHES TO OFFER **CONGRATULATIONS** TO THE WINNERS OF THE ONTARIO NATIVE FIRE PREVENTION POSTER CONTEST. QUINTE MOHAWK SCHOOL WON 8 OF A POSSIBLE 12 PRIZES. IN TOTAL THE CHILDREN WON \$1350.00

THE CHILDREN ENTERED INTO THREE AGE DIVISIONS  
 DIVISION 1 KINDERGARTEN TO GRADE 2  
 DIVISION 2 GRADE 3 TO GRADE 6  
 DIVISION 3 GRADE 7 AND UP

DIVISION 1 WINNERS:  
 3RD PLACE AUDREA BERNHARDT  
 1ST PLACE NICOLE GENERAL

DIVISION 2 WINNERS:  
 HONORABLE MENTION ALLYSSA MARACLE  
 3RD PLACE AMY SAGER  
 2ND PLACE ERIN SPENCER  
 1ST PLACE KARONHI:IO LOFT

DIVISION 3 WINNERS:  
 3RD PLACE ISSAC MARACLE  
 2ND PLACE MIKE RHODE

THE FIRE DEPARTMENT ALSO WANT TO WISH NICOLE AND KARONHI:IO **GOOD LUCK** BECAUSE THEIR POSTERS ARE SENT ON TO COMPETE IN A NATIONAL CONTEST.



THE MOHAWK FIRE DEPARTMENT RESPONDED TO 16 CALLS IN THE FIRST 3 MONTHS.

- 2 - MEDICAL ASSIST
- 1 - MOTOR VEHICLE ACCIDENT
- 1 - HOUSE FIRE
- 1 - VEHICLE FIRE
- 1 - MUTUAL AID CALL
- 1 - ICE RESCUE
- 2 - CARBON MONOXIDE
- 4 - GRASS FIRES
- 2 - ODOR INVESTIGATION
- 1 - RUBBISH FIRE

ALSO ALL THE FIREFIGHTERS WERE SUCCESSFUL IN ACQUIRING THEIR BOAT SAFETY & PLEASURE CRAFT OPERATORS LICENSE.

THIS WAS AN 8 HOUR TRAINING COURSE INSTRUCTED BY THE CANADIAN POWER & SAIL SQUADRON.

TWO FIREFIGHTERS WERE SUCCESSFUL IN ACQUIRING THEIR VHF RADIO OPERATOR CERTIFICATE.

THIS WAS A 4 HOUR COURSE INSTRUCTED BY THE CANADIAN POWER & SAIL SQUADRON.



## SADIES WALK EVENT NIA:WEN

Despite the rain and coolness of the weather, thirty (30) people participated in Sadie's Walk on Good Friday April 21<sup>st</sup>, 2000. We started from the Karon hiak ta'kie Canteen at 9:00a.m. and walked a total of 7 km (4.2 miles). The participants were as young as 3 years old to seventy plus years.

A big nia:wen to the participants of Sadie's Walk. The walkers were:

Isaiah Loft	Gord Foster	Crystal Somerville
Zachary Loft	Manson Loft	Laura Somerville
Amber Loft	Dan Loft	Betty Carr-Brant
Darlene Loft	Phil Bowden	Tracey Gazley
Greg Loft	Lynn Brant	Cooper Gazley
Sherry Loft	Jamie Brant	Caleb Gazley
Judy Maracle	Jean E. Jeffries	Marilyn Loft
Marilynn St. Amand	John Jeffries	Carol Loft
Callie Maracle	Debby Brant	
Chloe Maracle	Jeff Brant	
Bailey Maracle	Jeremy Brant-Parkins	

There are many thank you's to extend to people who helped make this day a success. Nia:wen:

- ✦ is extended to our two elders, Jean E. and John Jeffries for looking after the registration at the canteen.
- ✦ to Jeff Brant and Jeremy Brant-Parkins who were kind enough to volunteer their time to drive the rescue unit. They had water and fruit available for the walkers and ensured everyone was ok.
- ✦ to the CHR program for their contribution of the road signs.
- ✦ is sent out to the many people who generously donated fruit, water and juice for the event.
- ✦ to the Chief and Council for use of the Karon hiak ta'kie Canteen; KWE Radio for announcing our event and to the Nurses program at Thayendinga Health Centre for the donation of the water bottles, which was given to the participants.

Nia:wen to anyone that I might have missed.

Nia:wen to the organizers of Sadie's Walk:

- ✦ Tyendinga's Coalition for Healthy Lifestyles
- ✦ Recreation Department
- ✦ Southern Ontario Aboriginal Diabetes Initiative
- ✦ Thayendinga Health Centre

Carol Loft  
 Regional Diabetes Worker  
 Southern Ontario Aboriginal Diabetes Initiative

HEALTH CENTRE

GO FOR GREEN DAY



FRIDAY MAY 19TH, 2000

9:00 AM - 11:30 AM

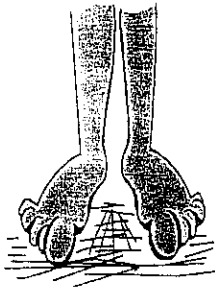
The students from Quinte Mohawk School and volunteers will be cleaning along the York Road, from the Chief's Inn Restaurant to Shannonville.

Please drive safely to ensure our children's safety.

If you would like to volunteer, please call the THC at 967-3603

Nia:wen from the CHR Department

ANNOUNCEMENT!



NEW FOOT CARE PROVIDER

Bruce Bates, B.Sc.Hons.D.CH.  
Registered Chiropodist - Foot & Ankle Specialist  
is now providing service

effective April 12, 2000

at

Thayendanega Health Centre  
each

Wednesday 12:00 - 4:15 P.M.

Please phone 967-3603  
in advance for an appointment  
or  
if you have any questions

Recipes



Mango/Apple/Cranberry Fruit Crisp

Preparation Time:	1 cup	Fresh or frozen cranberries	250 mL
60 minutes	1/2 cup	Granulated sugar	60 mL
	2	Peeled, sliced mangoes	2
Makes:	2	Peeled, sliced apples	2
8 Servings	1/2 cup	Rolled oats	125 mL
	1/2 cup	All-purpose flour	60 mL
Tip	1/2 cup	Brown sugar	125 mL
Wash apples and	1/2 tsp	Ground cinnamon	2 mL
cranberries well and	1/4 cup	Butter or soft margarine	60 mL
cook with the peel on.			

1. Chop cranberries and mix with granulated sugar. Allow to stand for 15 minutes.
2. Preheat oven to 350°F.
3. Place apples and mangoes in a medium baking dish.
4. In a bowl, mix the rolled oats, flour, brown sugar, cinnamon and butter or soft margarine until combined. Sprinkle over the fruit.
5. Bake for 40 minutes or until the fruit is tender.

Nutrition Information  
(for 1/8 recipe)

214 calories  
6.2 grams fat  
40.1 grams carbohydrate  
1.2 grams protein  
2.7 grams fibre

Excellent source of  
Vitamin C, Vitamin A



Gloria's Low Fat Corn Soup

Preparation Time:	1 Tbsp	olive oil	15 mL
30 Minutes	1 1/2 lbs	chicken breast, skinless	750 g
	6 cups	water	1.5 L
Makes:	6	chicken bouillon cubes or sachets	6
6 to 8 servings	2	19 oz cans white beans	2
	2	15 oz cans white hominy corn	2
Tip		or 1 bag lyed corn	
You can use 2 cans of		salt and pepper	
chicken broth and 2			
cans of water instead			
of chicken bouillon			
cubes. Use more or			
less water depending			
on taste. Try low			
sodium chicken broth			

1. Turn on stove to medium high heat. Heat oil in large saucepan. Add chicken, and brown well.
2. Add water and chicken bouillon. Heat to boiling.
3. Add white beans and hominy corn. Return to boil. Season with salt and pepper.

Nutrition Information  
(for 1/8 recipe)

263 calories  
3.7 grams fat  
27.9 grams carbohydrate  
28.6 grams protein  
3.7 grams fibre

Excellent source of  
Iron, Niacin, Vitamin B6

Nicola Smith, Dietitian  
Thayendanega Health Centre  
967-3603



## RECREATION



### Sports 2000 Award

The Tyendinaga Recreation Department recognizes **Jerry Lewis & Jennifer Reilly** as this years recipients for the **Sports 2000 Award**. Each winner received \$50.00 and a certificate of achievement.

### Jerry Lewis

Jerry excels in darts. He proves this achievement repeatedly at the Provincial level where he has won Provincials Boys Doubles for the past two years. Jerry has several trophies for various competitions and will soon be added to the Belleville Wall of Fame.

### Jennifer Reilly

Jennifer placed first overall in the gymnastics club competition in Kingston, February 6th, 2000. On February 27th with her home club Quinte Bay Gymnastics which hosted the team competitions in Belleville, Jennie placed a third overall.

Congratulations from the Tyendinaga Recreation Department



left to right : Drew Brant, Mr. Eric Anderson, Travis Sager

**The Belleville Minor Football league with Quinte Mohawk students accepted a donation of \$350.00 from the Tyendinaga Recreation Department.**  
The department receives donations through sponsorship and fundraising.



### The Aerobics 2000 team

We had at least 25 participants out for the eight weeks. It will start again in September.

Nia:wen to Shawn Sager for finding a super fitness leader, Tracey Hall.

The Tyendinaga Recreation Department donated \$100 towards the fitness leader.

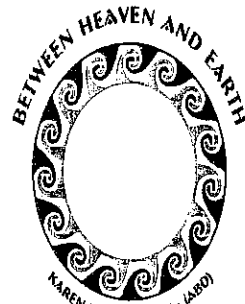
# Benefit Concert

Proceeds towards a healthier lifestyle for Tyendinaga Youth.

Centennial Secondary School

Belleville, Ontario

June 30, 2000 7:00 to 9:00 PM



David R. Maracle, Rohahe (Iain Phillips), Paul Hinger

Between Heaven and Earth (1980) is a book dedicated to the healing and creation of sacred space. It was written by David R. Maracle, Rohahe (Iain Phillips), Paul Hinger, and Paul Hinger. The book contains the musical traditions of the Mohawk, Seneca, Oneida, and Cayuga nations. It is a beautiful and powerful work that is a must-read for anyone interested in the spiritual and cultural traditions of the Mohawk, Seneca, Oneida, and Cayuga nations. One of the main goals of Between Heaven and Earth is to serve as a positive role model for First Nations youth and create a positive role model for First Nations youth and create a positive role model for First Nations youth.

**TICKETS:**

**\$10.00 each**

**\$35.00 Family of 4**

Mohawk Admin. Office  
(613) 369-3424  
Ext: 310

Quinte Arts Council  
(613) 962-1309

**RECREATION**

**Karon hiak ta'kie Sports Complex  
Baseball Calendar for May**

**T-Ball & Jr. 3-Pitch**

Starting May 29th  
Every Monday  
6:30 p.m. to 8:30 p.m.  
Ike Brant: 396-1676

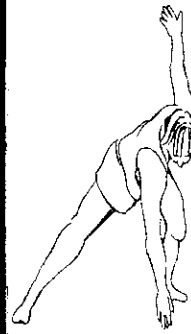
**Pee Wee**

Starting May 9th  
Every Tuesday & Thursday  
6:30 p.m. to 8:30 p.m.  
Pete Hill

***Bantam's  
watch for information***

**Mixed League**

Starting May 17  
(Specific Tuesdays) and every Wednesday & Sunday  
6:30 p.m. to 10:15 p.m.  
Shelley: 962-0082





**FITNESS CLASSES**

Let's get physical with fitness instructor Darlene Loft. Classes are every Tuesday and Thursday morning from 9:30 to 10:30 a.m. beginning on Tuesday, May 9th and running for 8 weeks. Classes will take place at the Elder's Lodge.

If you have any questions or would like to sign up, please call Jessica Loft or Tracey Bunnnett at the Thayendanega Health Centre at 967-3603.

**MAY 2000**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3 LACROSSE 6:30 pm- 8:30 pm Lacrosse Box 967-1580	4 MILLSIDE CERAMICS Every Tuesday & Thursday 7:30 pm ~ 966-9640	5 BINGO Every Friday 7:00 pm - 9:00 pm Orange Lodge	6
7	8	9 Diabetes Training 59ers Club~ 8:30 am 396-3900 Seniors Exercise 9:30 pm - 10:30 pm Elders Lodge	10	11 VOLLEYBALL Every Thursday 6:30 pm - 9:30 pm Quinte Mohawk School	12 YOUTH GATHERING Every Friday 7:00 pm - 9:00 pm 966-3103	13 Yard/Bake Sale 8:00 am - 4:00 pm Family Services Recreation Calendar Canteen 10:00 am - 2:00 p.m
14 	15	16	17 Tyendinaga Mohawk Council Mtg. 9:00 a.m. ~Moon Ceremony~ Red Cedars	18	19	20 Yard Sale 8:00 am to 4:00 pm at the Food Bank (York Rd) 
21 MOHAWK LANDING Bayshore Road 9:00 am 396 - 3424	22	23	24 TYENDINAGA NEWSLETTER DEADLINE 396-3424	25	26	27
28	29 Tyendinaga Coalition Meeting ~4:00 pm Health Centre 967-3603	30	31 Medicine Walk Presquile Park 8:00 am - 4:00 pm 967 - 2003			

## RECREATION & UPCOMING EVENTS



Ms. Darlene J. Loft  
 Recreation/Fundraiser Co-ordinator  
 Mohawks of the Bay of Quinte  
 R.R.# 1  
 Tyendingaga Mohawk Territory, Ontario  
 K0K 1X0

Dear Ms. Loft:

We would like to take this opportunity to congratulate the Mohawks of the Bay of Quinte on being awarded a Community Mobilization Program grant of \$35,000 in support of the *Community Recreation and Youth Crime Prevention Program*.

We are confident that your project will help your community prevent crime by, among other things, offering youth a healthy way of taking risks, competing and building self-esteem through participation in sports, cultural programs and mentoring activities. It also supports the objectives of the National Strategy on Community Safety and Crime Prevention by helping communities develop and implement solutions to problems that contribute to crime and victimization.

We wish you every success with this project and look forward to learning the results of your work. Should you require additional information, you may contact Mr. Randy Legault, Regional Liaison Consultant, at the National Crime Prevention Centre, at (613) 954-0849.

Yours sincerely,

A. Anne McLellan  
 Minister of Justice and  
 Attorney General of Canada

Lawrence MacAulay  
 Solicitor General of Canada

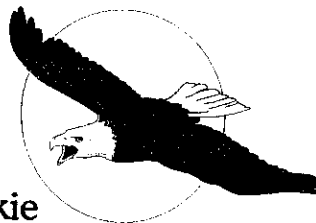
# You are invited to Ka:nen - "Planting Ceremony" of the Great Pine tree

Date: May 7

Time : 2 o'clock

Place: Karon hiak ta'kie  
 Sports Complex

Event : Planting Trees



Traditionally with Jake Swamp

 Ontario



ONTARIO

A Millennium Project

funded by Main Street Ontario  
 and Tyendingaga Mohawk  
 Chief & Council



For more information contact Darlene Loft 396 -3424



### ATTENTION YOUNG GOLFERS!

## Briar Fox Golf & Country Club

JUNIOR PROGRAM  
 SATURDAY AFTERNOON

- LESSONS** - Practice Range  
 - Driving Range  
 - Putting & Chipping Area  
 - Playing Lessons
- SESSIONS** - Rules of Golf  
 - Golf Etiquette  
 - Course Marking  
 - Course Maintenance  
 - Golf Equipment & Accessories
- JUNIOR TOUR**  
 - July & August at Various Area Courses  
 - \$10.00 / day - for lunch & prize table  
 - Parent Drivers Golf Free
- CADDY PROGRAM**  
 - Assist Golfers During Tournaments
- CLUB CLEANING PROGRAM**  
 - Fundraising
- "JUNIOR ON-DUTY" PROGRAM**  
 - Assisting the Pro Shop Staff
- BRIAR FOX GOLF UNIFORM**  
 - Sponsor Funded Golf Shirt & Hat
- INFORMATION DAY**  
 SATURDAY MAY 27TH 1:00 PM

EVERYONE WELCOME  
 PARENTS OR RELATIVES

## RENTAL OF 59'ERS HALL

The 59'ers Hall is available for small functions located at Hwy's # 2 & # 49.

For more rental information please call:  
**Mary Donovan at 967-4708**

## Bantam & Pee wee Minor Fastball

Coaches & Team Players  
 Please call the Administration Office  
 if you are interested at 396 -3424



## COMMUNITY INTEREST

### *Thank You!*

*To all those people that sold tickets for the 59er's Senior's turkey draw. Also a special thank you to Wayne Maracle for the donation of the turkeys.*

*Our lucky winners were:*

*Larry McGlade of Deseronto*

*Linda Green of Tyendingaga*

*Congratulations to our winners!*



KANHIOTE  
Tyendingaga Territory Public Library  
1644 York Road, Tyendingaga Mohawk Territory  
KOK 1X0 967-6264

#### HOURS

- Monday - 5-7
- Tuesday - 8:30-12, 1-4:30, 5-7
- Wednesday - 8:30-12, 1-4:30, 5-7
- Thursday - 12-4, 6-8

#### Niawen kiwahi

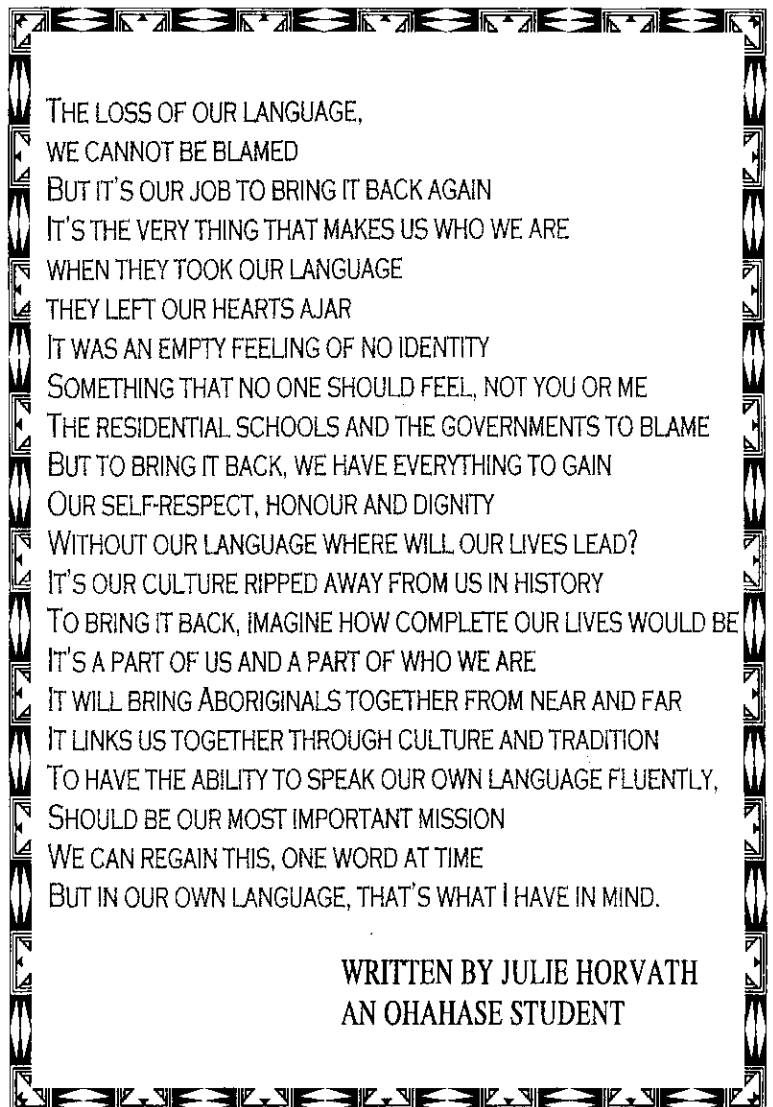
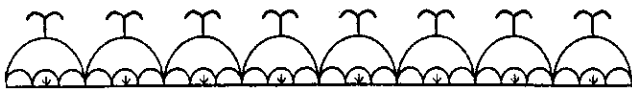
At the fashion show the Library raised \$370.00 from ticket sales, donations and clothing sales. Thank you to all who attended the fashion show and book fair fundraising events for the library.. now it is your turn to.....

**! ENTER TO WIN !**

In appreciation for all the support Kanhiote Library has received since our beginning in 1990 the Library Board members are donating items to a "free draw basket". Anyone who comes to the library in May can enter his or her name to win the prize.

If you have never been to the library please come in and check out our collection and enter to win. If you are a regular library user make a special visit in May and enter to win.

Our yard sale will be June 17...Why not plan yours for the same day and we'll have community yard sale day. Just imagine several yard sales on each road of the Territory...it could be a great opportunity to find some treasures, raise some money for your organization or household and clear out no longer needed items from your cupboards and closets.



THE LOSS OF OUR LANGUAGE,  
WE CANNOT BE BLAMED  
BUT IT'S OUR JOB TO BRING IT BACK AGAIN  
IT'S THE VERY THING THAT MAKES US WHO WE ARE  
WHEN THEY TOOK OUR LANGUAGE  
THEY LEFT OUR HEARTS AJAR  
IT WAS AN EMPTY FEELING OF NO IDENTITY  
SOMETHING THAT NO ONE SHOULD FEEL, NOT YOU OR ME  
THE RESIDENTIAL SCHOOLS AND THE GOVERNMENTS TO BLAME  
BUT TO BRING IT BACK, WE HAVE EVERYTHING TO GAIN  
OUR SELF-RESPECT, HONOUR AND DIGNITY  
WITHOUT OUR LANGUAGE WHERE WILL OUR LIVES LEAD?  
IT'S OUR CULTURE RIPPED AWAY FROM US IN HISTORY  
TO BRING IT BACK, IMAGINE HOW COMPLETE OUR LIVES WOULD BE  
IT'S A PART OF US AND A PART OF WHO WE ARE  
IT WILL BRING ABORIGINALS TOGETHER FROM NEAR AND FAR  
IT LINKS US TOGETHER THROUGH CULTURE AND TRADITION  
TO HAVE THE ABILITY TO SPEAK OUR OWN LANGUAGE FLUENTLY,  
SHOULD BE OUR MOST IMPORTANT MISSION  
WE CAN REGAIN THIS, ONE WORD AT TIME  
BUT IN OUR OWN LANGUAGE, THAT'S WHAT I HAVE IN MIND.

WRITTEN BY JULIE HORVATH  
AN OHAHASE STUDENT

#### " News Flash "

A Calender for 2001 Native Youth Achievements  
in Sports & Languages etc.  
is being prepared  
by the Mohawk Recreation Committee.  
Bring in your awards & trophies  
and you may appear in the 2001 calender.



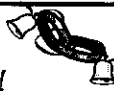































Please meet at the Karon hiak ta'kie Sports Complex  
Saturday May 13, 2000  
10 a.m to 2 p.m

For more information contact Ike Brant at 396-1676

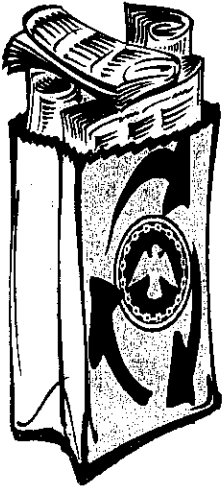
#### **\* PLEASE BE ADVISED \***

**Any articles or submissions published in the community interest pages of the Tyendingaga Newsletter do not necessarily reflect the position or opinions of the Tyendingaga Mohawk Council or the Mohawks of the Bay of Quinte Administration.**  
**Please be advised that submissions should be signed by the author in order to be published.**

# BIRTHDAYS

<p>Happy Birthday! </p> <p>Joe Sliwa May 18</p> <p>Love Your In-Laws</p>	<p>Happy Birthday! </p> <p>Ron May 23</p> <p>Love Mom &amp; Dad</p>	<p>Happy Anniversary! </p> <p>Christine &amp; Joe May 11</p> <p>Love Mom &amp; Dad</p>	<p>Happy 36th Anniversary </p> <p>Gladys (Hon) May 16</p> <p>Love Phil</p>	<p>Happy 14th Anniversary! </p> <p>Dean May 31st</p> <p>Love Lynda</p>
<p>Happy Birthday! </p> <p>Christopher May 19</p> <p>Love Nanny &amp; Poppa</p>	<p>Happy Birthday! </p> <p>Phil May 27</p> <p>Love Gladys</p>	<p>Happy Birthday! </p> <p>Lynda May 17</p> <p>Love Far and Ainsley Happy Birthday Auntie Love Reagan</p>	<p>Happy Birthday! </p> <p>Eehaw May 12</p> <p>Love Reagan</p>	<p>Happy 2nd Birthday </p> <p>Shae - Lynn Jackson - Brant April 25</p> <p>Love Mom &amp; Dad</p>
<p>Happy Birthday! </p> <p>Sandy Sero May 12</p> <p>Love Vince</p>	<p>Happy Birthday! </p> <p>Aunt Snoot May 1</p> <p>Love Reagan</p>	<p>Happy Birthday! </p> <p>Jacob May 13</p> <p>Love Dad, Ainsley &amp; Reagan</p>	<p>Happy Birthday! </p> <p>Uncle Ob</p> <p>Love Reagan</p>	<p>Happy Birthday! </p> <p>Noee</p> <p>Love Auntie, Uncle Far and Reagan</p>
<p>Happy Birthday! </p> <p>Uncle Dimp May 8</p> <p>Love Far, Ainsley &amp; Reagan</p>	<p>Happy 2nd Birthday! </p> <p>Jorahkote May 24</p> <p>Love Mommy, Daddy &amp; Rato:sahts</p>	<p>Happy Belated Birthday! </p> <p>Sissy April 22</p> <p>Love Austin XOXO</p>	<p>Happy 10th Belated Birthday! </p> <p>Louie April 22</p> <p>Love Mom &amp; Dad</p>	<p>Happy 10th Belated Birthday! </p> <p>Seaira April 22</p> <p>Love Nanny &amp; Joe</p>
<p>Happy Birthday! </p> <p>To the Godfather! May 15</p> <p>Love Austin XOXO</p>	<p>Happy Birthday! </p> <p>Uncle Clarence</p> <p>Love Cheryl, Mice &amp; Seaira</p>	<p>Happy Birthday! </p> <p>Noah May 27</p> <p>Love Cheryl, Mice Seaira &amp; Austin XO</p>	<p>Happy Birthday! </p> <p>Ainsley May 8</p> <p>Love Cheryl, Mice Seaira &amp; Austin XOXO</p>	<p>Happy 26th Birthday! </p> <p>Dipsy April 7</p> <p>Love Lala XOXO</p>
<p>Happy 33rd Birthday! </p> <p>Bob April 14</p> <p>Love Cheryl &amp; Mice</p>	<p>Happy Belated Birthday! </p> <p>Uncle Bob April 14</p> <p>Love Seaira &amp; Austin XOXO</p>	<p>Happy "???" Belated Birthday! </p> <p>Brandy April 28</p> <p>Love Cheryl, Mice &amp; Seaira</p>	<p>Happy Belated Birthday! </p> <p>To My Godmother April 28</p> <p>Love Austin XOXO</p>	<p>Happy Belated Birthday! </p> <p>Aunt Jenny April 7</p> <p>Love Seaira &amp; Austin</p>
<p>Happy 1st Birthday! </p> <p>Dawson "Little Man" April 30</p> <p>Love Poppa Nana &amp; Auntie</p>	<p>Happy 7th Birthday! </p> <p>Lacey May 17</p> <p>Love Mom, Dad &amp; Jessica</p>	<p>Happy Birthday Uncle Bernie (Berndogg) May 30</p> <p>Luv Ya, Bev, Ray, Dyl, Mik, Rave, Saun &amp; Dan</p>	<p> OVER THE HILLS!</p> <p>Happy Dirt Day (May 3) Uncle Jay (R.I.)</p> <p>Luv Ya!!! Bev, Ray, Dyl, Mik, Rave Saun &amp; Dan</p>	<p>Happy Birthday! </p> <p>Taylor May 15</p> <p>Love Austin, Uncle Mike Seaira &amp; Austin</p>

COMMUNITY INTEREST & UPCOMING EVENTS



LANDFILL HOURS

Monday - CLOSED  
Tuesday - 1:00 P.M. - 5:00 P.M.  
Wednesday - CLOSED  
Thursday - 1:00 P.M. - 5:00 P.M.  
Friday - CLOSED  
Saturday - 8:30 A.M. - 5:00 P.M.  
Sunday - 9:00 A.M. - 4:00 P.M.

Christ Church Royal Albert China  
Draw Winner!

Laurie Perry  
Sunset Drive Belleville, Ontario

*Congratulations Laurie!*

Thanks to all those who volunteered and sold tickets for the draw that took place on April 15. Thanks to Aunt Mary Donovan for drawing the winning ticket.

Thanks to all who donated towards the prize:

Aunt Grace Crawford      Mrs. Evelyn Ross      Lorna Moses  
Aunt Helen Spencer      Charles E. Maracle  
Father Glendon Brant      R. Donald Maracle

**MAY 26  
YOUTH DANCE**

(Age limit is 13 and under)

@ Q.M.S. Gym

Dance: 7-10 p.m.

**THEME:  
Bring a Parent**

If you bring a parent and they stay for the dance you get in for half price, plus there is special gifts for the parents who participate. So parents quit hiding out at home, come and have fun with us!



**Food  
Bank  
Yard Sale!**

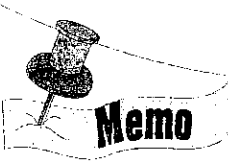
Saturday, May 20

8 a.m. - 4 p.m.

at the Food Bank (York Rd)

*Rain or Shine*

*The winner of the Spring Basket Draw was Angie Hill  
Congratulations Angie!  
Thanks to all who purchased tickets!*



**Yard Sale**  
Bake Sale, Car Wash  
**May 13th**  
(rain date May 20th)  
**40 York Road**  
**Shannonville**  
(Mohawk Family Services)  
9a.m.- 3 p.m.  
Proceeds to Thunderbirds Youth Group

**UPCOMING EVENTS**

**This is Your Special Invitation to the  
Grand Opening of our New  
Spirit Alive Television Studio**

**Sunday - May 21, 2000**

Following the reenactment of the "Historical Landing of the Mohawks," the "Opening and Dedication" of the new Spirit Alive Studio facilities will begin at

**2:30 p.m.**

- Opening Ceremonies
- "Open House"
- Live taping session
- Punchbowl and hors d'oeuvres



**- All Welcome -**

**4:30 - 6:30  
p.m.**

**"Under the Big Top"**  
"Live Gospel Music Festival"  
featuring  
Deborah Klassen  
(Juno Award Winner)  
Jonathan Maracle of  
Broken Walls  
and Ian Adams

Fish Fry and Bannock  
(\$8.00 per person)  
Bring your Lawnchairs  
and Camera

**Spirit Alive Outreach Ministries Centre**

P. O. Box 280, Deseronto, Ontario K0K 1X0  
Telephone: 396-1435 Fax: 396-2555  
Email: spiritalive@sympatico.ca



**READINGS**

In Person

*\*By Phone\*\**

Through

Doreen South  
1-905-768-7575

Respectful  
Confidential  
Private

*\*fee payments to be arranged in advance*

Fees:

15 min = \$20.00  
30 min = \$40.00  
1 hr. = \$65.00

*\*\*add \$10.00 for tape and postage.*

resource51@hotmail.com



**UPCOMING EVENTS  
AT THE ORANGE LODGE**



**EUCHRE NIGHTS**

Every other Wednesday at 7:30 p.m.



**BINGO NIGHTS**

Every Friday at 7:00 p.m.

**MONTHLY DANCES**

8:00 p.m. - 12:00 p.m.

\$7.00 per person includes lunch.

1st, 2nd and 3rd Saturday of every month.

**MUSEUM MEETINGS**


are held every 2nd Monday of the month at 7 p.m. at the 59ers Hall (Hwy # 2) All Welcome!

396-3424

**Aboriginal  
Media  
PROGRAM  
Fall 2000**

Cover Native issues from a Native perspective at First Nations Technical Institute's Aboriginal Media Program

**PROGRAM HIGHLIGHTS:** 

- Three-year college diploma in Print Journalism or Broadcast Production
- Aboriginal coverage of Aboriginal issues
- Newspaper production training
- Video production training 
- Radio broadcast training
- Internet research and publishing
- Build a portfolio of published materials

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Phone Judy at 968-2580

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**WATER SYSTEM**  
 - Culligan hydrogen peroxide system  
 - 9" filter, MK 88 soft minder  
 - 2 years old  
 - cost \$3100.00  
 - will sell for \$1,000.00

**BOAT**

- 12 ft. aluminum  
 - \$200 or best offer

**CRIB/ YOUTH BED**

- white  
 - never used  
 - storkland cost \$400.00  
 - will sell for \$200.00

**CAMPER**

- 18'  
 - needs work  
 - \$1000.00 or best offer

Call Dianne Maracle: 396-2450

**FOR SALE**

**LAND**

- approximately 20 acres on the north side of Marks side rd.  
 - approx. 250 ft of road frontage east of Bev Hills home and approx. 80 ft. of frontage west of Bev Hills home  
 - good building lots on this property

For more information contact: Luella Hill at 396-5773

**FOR SALE**

**LAND**

- measuring 286 frontage X 200 depth  
 - 1.3 acres on Church Lane South  
 - lot is on water & sewer  
 - Asking price \$9500.00 but open to offers

Call Bruce Joyce toll free:  
 1-877-755-0475 (daytime)  
 1-705-374-4848 (evening)

**FOR RENT**

**4 BEDROOM HOUSE**  
 - \$650.00 per month  
 - first & last months rent required  
 - located on the Beach Road

Call 967-7881

**FOR SALE**

**86 FIREBIRD**  
 -or will trade for a small truck

For more information please call: 396-5364

**FOR RENT**

**2 BEDROOM LOWER APARTMENT**  
 - located on the Airport Rd (4 Plex)  
 - 1st & Last Months Damage Deposit required

Call 969-1315

**FOR SALE**

**-BUILDING LOTS**  
 - located on the York Rd.

For more information call 962-6217

**FOR SALE**

**1979 CHEV CAMARO**  
 - bright yellow paint  
 - 305 V8, auto, new tires  
 - pioneer CD player  
 - \$5,500.00 as is

Call Kirk Brant: 396-3691 or 354-0698

**BABYSITTER WANTED**

- someone willing to babysit 4 kids on the occasional evening or one night on a given weekend.  
 - Preferrably age 16 or older from Tyendinga or Deseronto.  
 - Drivers licence or the use of a car an asset.  
 - We would like applicant to have taken the babysitting course as well.

Please call: 396-1862

**FOR SALE**

**34' x 12' MOBILE HOME**  
 - 1989 "Golden Falcon"  
 - 2 bedroom, 4 pc. bath  
 - stove, fridge, air conditioning  
*Good Condition*  
 - Reasonable Offers Only!

To view call Chris: 396-1081

**FOR SALE**

**BEDROOM SUITE**  
 - 5 piece  
 - black and gold colour  
 - \$200.00

Call Greg Loft 962-9374

**FOR SALE**

**BUILDING LOT**  
 - 150'x (negotiated depth)  
 - located east of the Community Centre  
 - south side of the road  
 - across from the ball field  
 - property has been checked for water

For more information Call Don Brant: 396-2424

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*Gorgeous five star condo for rent. Located in the heart of Orlando Florida on the Disney World property. All major theme parks within ten minutes by car or take the free shuttle daily from your door. Discounted theme park attraction tickets available at the front desk. Spacious condos are among the best in the area. Several swimming pools, free poolside BBQ lunch and daily planned activities at the resort. Floating week means you go south to see Mickey Mouse whenever YOU want to. Individual units rent for \$125.00 U.S. per night if available. Asking \$1000.00 Canadian for seven nights. Why stay at a Super 8 when for only a few dollars more you can relax in the lap of luxury at a world class 5 star resort. You don't even have to leave the property to have the most memorable relaxing vacation of your life. Reserve now for 2000.*

396-2017

**FOR SALE**

**WATERFRONT LOT**  
 - located on Cedar Glen Rd.  
 - Nice area

For more information contact Sam Maracle at 962-2439

**HOUSE FOR SALE**

**3 BEDROOM HOUSE WITH SMALL BARN**  
 - 2 level frame  
 - no major expenditures required to move in  
 - new windows, furnace & water Tank  
 - gas & wood heat  
 - town water  
 - 100 amp. Service  
 - lot size is 1.42 acres with 156' Of frontage on Hwy # 2  
 - located on north side of hwy # 2 Adjacent to the town of Deseronto Boundry  
 - option to purchase additional acres  
 - asking \$78,000.00

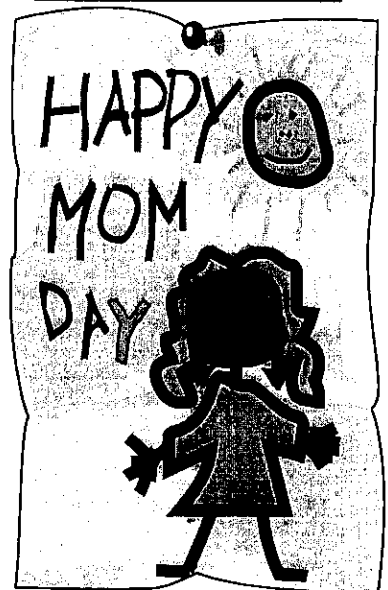
Contact: Sharon or Richard Maracle At 396-1879

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Call: Glenn Hill 962-5470



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*SUPERSPIKE*

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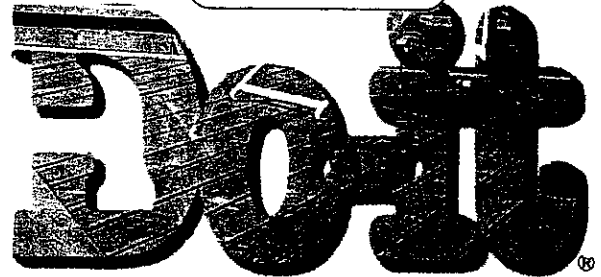
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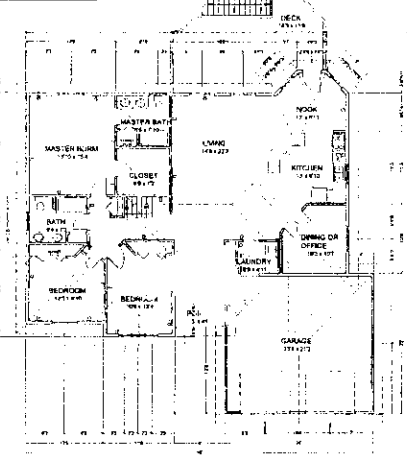


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Plan of the Month



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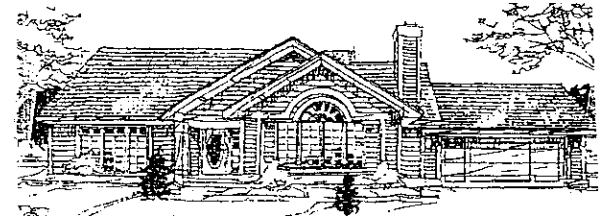
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