



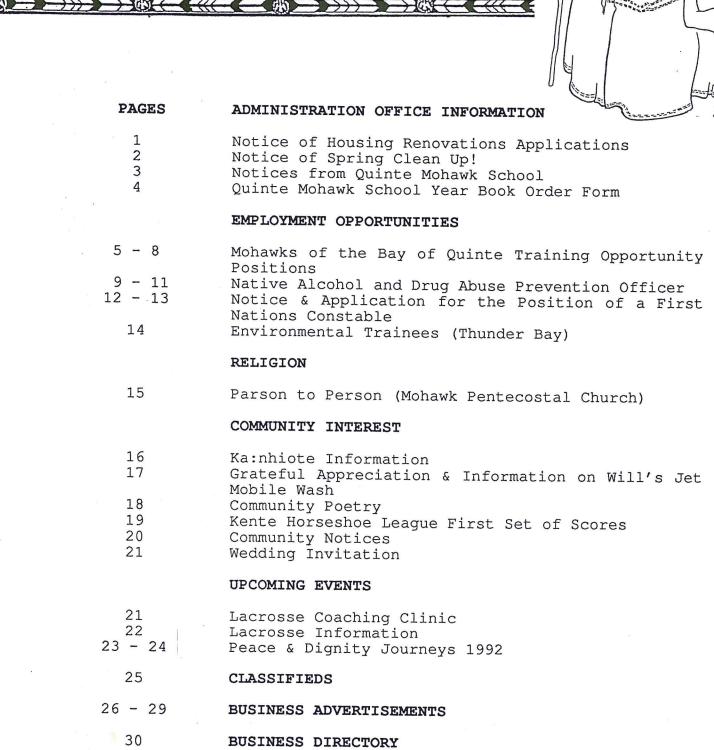
ONERAHTOKKO:WA (MAY) ISSUE 8/92

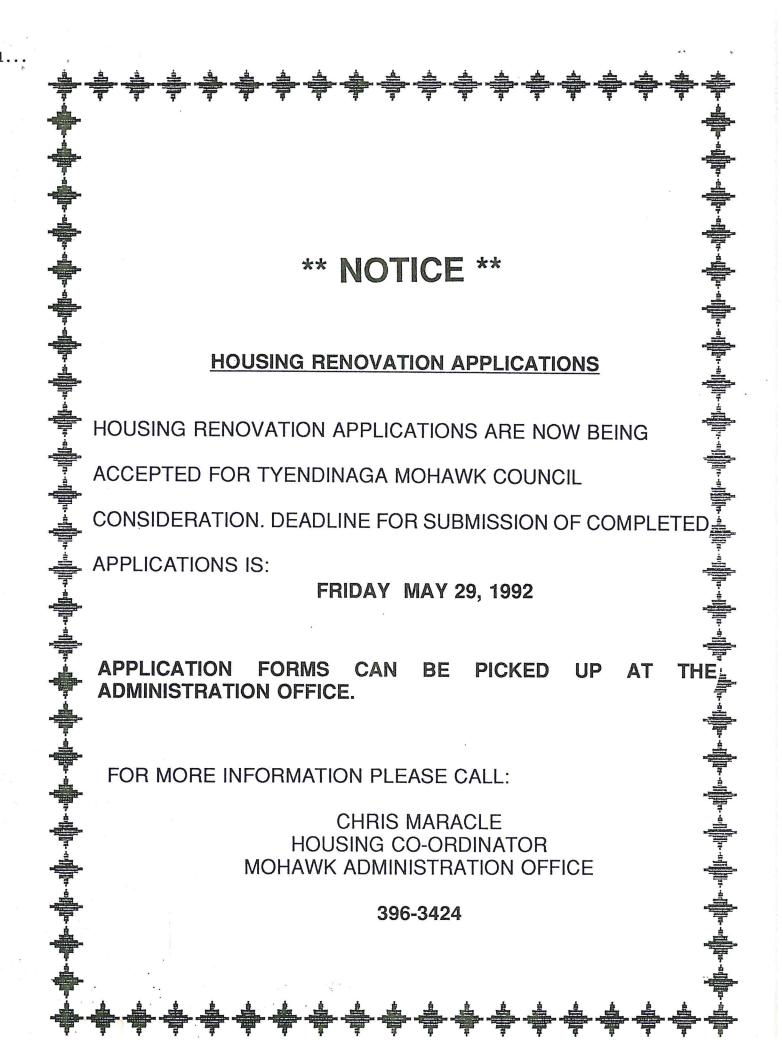
NEWSLETTER

Sunday, May 10

Happy Mothers Day!







SPRING CLEAN UP!



MAY 11 - 15

It's that time of the year again, Spring Clean-Up. Please note that this week has been designated for clean-up of yards, etc. to help beautify our community.

As in past years, a truck will be available during the week for pick-up of larger garbage, i.e. furniture. This is <u>not</u> a pick-up of regular household garbage. The road crew will <u>not</u> pick up appliances or any other heavy metal materials.

PLEASE NOTE: For safety reasons, household or other chemicals should <u>not</u> be in the garbage set out. One of the crew members suffered chemical burns several years ago.

Please call into the Administration Office for pick-up and once a date has been agreed upon, you should set your garbage out BY THE ROAD for pick-up.

THANK YOU,

AGAIN FOR ASSISTING

US IN CLEANING UP OUR

COMMUNITY.





QUINTE MOHAWK SCHOOL YORK RD CLEAN UP DAY!

QUINTE MOHAWK SCHOOL students will have cleaned the YORK RD. ditches on Thursday May 7th. If that was a rainy day then the schedule would change to Tuesday May 12.

Any donations of returnable bottles for the School will be gladly picked up. PLEASE CALL QUINTE MOHAWK SCHOOL AT 966-6984.

Lets help the students and join with our neighbours to clean up other roads on the territory.

Do Your Part!

QUINTE MOHAWK SCHOOL

KINDERGARTEN REGISTRATION FOR THE SCHOOL YEAR 1992-93

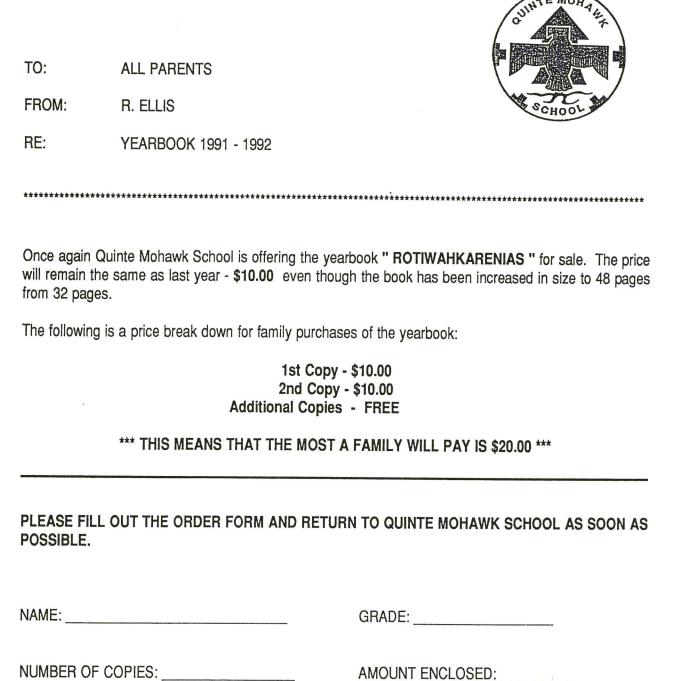


All Children born in 1987 and residing on the Tyendinaga Territory are eligible for enrolment in senior kindergarten commencing September 8th 1992 at Quinte Mohawk School. (A junior kindergarten for four year olds is not presently available)

Kindergarten registration will take place on Friday May 15th 1992 8:30-4:00 p.m. and on Monday June 8th, 1992 8:30-4:00 p.m. at Quinte Mohawk School.

In order to register, every child needs proof of birth (birth certificate, baptismal certificate or status card) and a current record of immunization. Please contact Q.M.S. secretary Mrs. Angie Hill to book an appointment time.

If you know of a family who may be returning to the Tyendinaga Territory before September 1992 and who have elementary school age children, we would appreciate that information for next year's class and program preparations.



AMOUNT ENCLOSED: _____

Thank You for your support!

Robert E. Ellis Vice Principal

FROM THE OFFICE OF THE EMPLOYMENT CO-ORDINATOR

TRAINING OPPORTUNITY FOR POSITIONS IN

MOHAWKS OF THE BAY OF QUINTE ADMINISTRATION OFFICE

BACKGROUND:

The Kagita Mikam Area Management Board is an Aboriginal Employment and Training Board for Eastern Ontario. This Board is in partnership with Employment and Immigration Canada.

On April 7th, 1992 approval was given to a proposal from the Mohawks of the Bay of Quinte that would realize one year's training for nine successful applicants through the Mohawks of the Bay of Quinte.

Training with a Native Community definitely has it's uniqueness. This evolves from the act that a job can never be classified as "just a job". There must always exist the elements of professionalism and objectiveness.

Another factor contributing to its uniqueness is the requirement for our employees to be responsible for their budget, typing, filing, proposals, reports, mail, day to day inquiries while at the same time manage their position and program. Therefore the employees require management skills along with financial, clerical and communication skills.

TRAINING:

Training will take place over three phases:

Phase One Core Training Period - 8 Weeks

Orientation Period

Introduction to Staff

Introduction to Programs and Services of the Tyendinaga Mohawk Council

Briefing session on Policies, Procedures and By-Laws

Briefing Session on Administration Flow Chart, Areas of

Responsibilities

Explanation of project and intended results

Duration - one (1) week

2.

Computer Training

Computer training will occur at First Nations Technical Institute for training on the use of computers and then specializing into Lotus, Word Perfect-Version 5.1 and ACCPAC. Experience on keyboard is not necessary.

Duration - 3 weeks

Finance Training

This area of phase one will provide training and instructions the use of our finance system; Purchase Orders, Requisitions, Budget preparation and Comprehension of Financial Statements, Balance Sheets, Proposed Budget and Audit.

Duration - 1 week

Communication Training

Training incorporated into this aspect will cover verbal and written communication skills, presentation skills, report writing and proposal writing.

Duration - 3 weeks

PHASE TWO- SPECIALIZATION TRAINING

Following the eight week training period, the successful applicants will then divide into their selective area of expertise. Those areas are:

CULTURAL CO-ORDINATOR TRAINEE

The North American Indian Travelling College has assumed the duty of training our Cultural Co-Ordinator. Training will incorporate all the ceremonies, dances, songs and legends of our people. The Cultural Co-Ordinator will be the focal point and technical resource person. Institutes, companies and educational systems are always seeking speakers and presenters to ensure Cultural Awareness.

FINANCE ASSISTANT TRAINEE

Following the Core Training, the Finance Assistant Trainee will train mainly on-site directly with the Finance Department. This individual will undergo preparation for full-time employment. The trainee will also work with the Office Manager and the Assistant Office Manager in regards to the budget, accounts payable, accounts receivable and loans.

7...

3....

ENVIRONMENT CO-ORDINATOR TRAINEE

The area of Environment is very wide and diverse. Therefore, the successful applicant will be trained in preparing proposals and making presentations. Currently there are projects underway that the applicant will assume such as Mud Creek Marsh Project, Recycling, Landfill Site and Composting. Further training will take place at a workshop at Queen's University and Composting and Recycling Workshop through Recycling Ontario.

RECORDS MANAGEMENT TRAINEE

The successful applicant will participate in training session to prepare for the cataloguing and categorizing of records and documents. The training will be offered by the Akwesasne Library Division, who currently has an Archivist on staff. Tyendinaga is fortunate enough to possess records and historical documentation dating back to the 1500's. It is further hoped that the successful trainee will further develop his/her skills by enroling into the training session of once every month over the next five (5) years for an archivist offered by the Ontario Association of Archivist.

LANDS RESEARCHER TRAINEE

Our present Lands Researcher who is under contract requires a counterpart at the Administration Office. The successful applicant will undergo extensive training commencing with historical documentation from the 1500's to present time. The Lands Researcher will provide the necessary training.

ASSISTANT TO EMPLOYMENT CO-ORDINATOR TRAINEE

Due to the increased population and the recessionary period, the increased workload has made it necessary to have an Assistant to the Employment Co-Ordinator. The Assistant will work with the current Employment Co-Ordinator in terms of resume writing job search skills, proposal writing and workshop presentation.

TECHNICAL CO-ORDINATOR TRAINEE

There are a number of projects that require monitoring, maintenance and inspection; such as, Water and Sewer Pipelines, Natural Gas Pipelines, Hydro and Bell Canada Cable Services, Subdivision, Pumping Stations, Industrial Buildings and the Airport. The Department of Indian Affairs offers a variety of workshops of which the trainee will have to participate. They do not offer the individualism and realistic situation of each Community. Therefore, the Technical Co-Ordinator will receive two (2) weeks training with our Fire Prevention Officer, Ministry of Environment, Housing Co-Ordinator and Roads Committee.

4....

RECREATION CO-ORDINATOR TRAINEE

This position is pertinent to the activities and health of our Community members, especially our teenagers and seniors. The Recreation Co-Ordinator will be trained by the Golden Lake Recreation Co-Ordinator for approximately two (2) weeks. The Golden Lake Recreation Co-ordinator has been in position for two years.

ASSISTANT TO ECONOMIC DEVELOPMENT OFFICER

The position of Assistant to the Economic Development Officer has been created to assist the Economic Development Office. The Assistant will be training to assist with developing Business Plans for members, establishing an Economic Development director, working with the Aboriginal Capital Corporation and assisting with Special Projects for the Community and the Council.

QUALIFICATIONS:

- Grade twelve is preferred, although life experience will be taken into consideration;
- Personal Suitability is a MUST!
- Good organizational skills;
- Good interpersonal skills and team spirit;
- Ability to work in a professional manner while dealing with community members and external agencies;
- Excellent communication skills.

APPLICATIONS MADE TO:

VELMA HILL-DRACUP,
EMPLOYMENT CO-ORDINATOR,
MOHAWK ADMINISTRATION OFFICE,
R.R. # 1, DESERONTO, ONTARIO.
KOK 1XO

DEADLINE FOR APPLICATIONS:

FRIDAY, MAY 22ND, 1992 AT 4:00 P.M.

MOHAWKS OF THE BAY OF QUINTE SOCIAL SERVICES PROGRAM

JOB DESCRIPTION NATIVE ALCOHOL AND DRUG ABUSE PREVENTION WORKER

SUMMARY: The socio-economic changes along with increased population and changing demographics, increased stress on the educational institutions, located on and off the territory has necessitated the position of a Native Alcohol and Drug Abuse Prevention Worker. This person would liaise and counsel with community members, the children and youth of the community, educational instructors and various Associations/Organizations on the Tyendinaga Mohawk Community. This would include establishing a referral process to internal and external agencies whenever necessary.

ACCOUNTABILITY:

The Native Alcohol and Drug Abuse Prevention Worker will be directly responsible to the Administrator of the Social Services Program, reporting to the Office Manager with overall authority of the Tyendinaga Mohawk Council.

DUTIES AND RESPONSIBILITIES:

- a. Ensure that a culturally oriented drug and alcohol program is developed and directed to meet the community needs by:
 - 1. Researching the availability of drug and alcohol workshops, seminars and other training related programs to enhance the knowledge of the Native Alcohol and Drug Abuse Prevention Worker;
 - 2. Identifying the needs of the community and researching the resources available;
 - Consulting and liaising with the appropriate personnel, agencies and associations both internally and externally;
- b. To ensure that an awareness of the program is well received by the community and that this program is promoted by:
 - 1. Co-ordinating information and presenting the concept of Alcohol and Drug Free Awareness to schools, church groups, community meetings, senior citizens and all age groups;

9..

- 2. Presenting written or oral information sessions with the Tyendinaga Mohawk Council, Administration Staff, special interest groups and community members.
- 3. Publishing articles in the community newsletter that promote a community free of abusive addictions;
- 4. Developing brochures or pamphlets to ensure the community members are cognizant of the program.
- Provides counselling services to families or individuals as requested by:
 - 1. Performing an intake assessment on clients to determine service needed;
 - Actively respond to requests from community members for assistance;
 - 3. Establishing a schedule of counselling sessions, and determine the length of individual needs;
 - 4. Consulting with the appropriate agencies to obtain a review of past social/health services provided to the client when necessary;
 - 5. Assisting in directing the client through the proper channels in referral to external agencies for assistance.
- d. Maintaining an harmonious working relationship with Tyendinaga Mohawk Council and Administration Staff, the Administrator of the Social Service Program, the Office Manager and fellow staff workers by:
 - Ensuring that CONFIDENTIALITY is practiced at all times;
 - 2. Presenting written reports and evaluation of the program to the Administrator of Social Service, the Office Manager and Tyendinaga Mohawk Council when requested.

QUALIFICATIONS:

- Grade twelve, one year Social Science/or Social Work Course desirable or life experience with Alcoholic Anonymous desired;
- Possess good organizational skills and able to work without direct supervision;
- Must be a teamplayer and work cohesively with others;

QUALIFICATIONS:

- Experience in giving presentations to large groups and public speaking in general;
- Possession of a valid Ontario driver's licence is a must along with possession of own vehicle;
- Applicant must be free to work some evenings and to respond to client needs at anytime, day or night;
- Willing to travel during the week /week-end;
- Applicant must be able to obtain clearance at detention centers or penal institutions;
- Applicant must be experiencing and practising sobriety having maintained continued sobriety for over a period of one year.
- It is necessary that the applicant pass a medical or physical examination;
- A community member of Native Ancestry preferred for the position.

DEADLINE FOR APPLICATION:

FRIDAY, MAY 22ND, 1992 AT 4:00 P.M.

APPLICATION TO:

VELMA HILL-DRACUP,
EMPLOYMENT CO-ORDINATOR
MOHAWKS OF THE BAY OF QUINTE,
R.R. # 1,
DESERONTO, ONTARIO.
KOK 1X0



Tyendinaga Mohawk Territory R.R. #1, Deseronto, Ont. KOK 1X0 Phone: (613) 967-3888 Fax: (613) 967-3840

NOTICE

The Tyendinaga Reserve Police Department is now accepting applications for the position of FIRST NATIONS CONSTABLE. The successful applicant must possess the following basic requirements:

- Grade 12 Education
- Ability to meet physical requirements
- Valid Ontario Driver's Licence
- Ability to work with minimal supervision

An application form is attached and may be returned to the Administration Office c/o the Tyendinaga Police Department. The deadline for applications is 20 MAY 92 at 4:00 p.m. Additional applications may picked up from the Tyendinaga Police office.



Indian Reserve Special Constable Application For Appointment

PERSONAL INFOR	RMATION											
Name	0									Date of birth	Yr. Se	ex
Present address							Length of time		Social Insurance			
Previous addresses over past five years							address					
1)							Dates: From - To		Telephone No.			
2)										Ontario Driver's	Licence	No.
3)										Birth place		
Entitled to work in Canada by reason of Canadian Landed Immigrant Work Citizen Status Permit				Police training received			OHIP No.		Height	Height Weight		
Languages spoken			Marital status				No. of de	pendents	Ailments/Physical Disabilities			
Name of next of kin			Single Married Oth			Other Sp	ner Specify Addre					
					-			, iddi cos				
EDUCATION Type of school												
	Name and I	ocation				Dates at			Grade achiev	ed or diploma/deg	ree obta	ined
Elementary or Secondary												
College or University								-				
Other (Specify)											WW. 200 - 10	
EMPLOYMENT HIS	STORY											
Previously Yes	Previously Auxiliary For	C()	Yes	Name of	Force					Length of service	ce: from	- to
Present employer (if differe	Member ent from above)		No	Address						Telephone No.		P
										Toroprione No.		
Major employment (other than above) (including military service) 1)						Length of service: from - to			Telephone No.			
2) .												
						 				+		
3)												
ADDITIONAL INFO				1400								
Have you ever been o or the laws of any ot	harged with her Country	or convi	cted of no.	an offen If "yes",	ice under t state offe	the Cri	minal Co ate, and	ode of Ca place.	nada or Sta	tues of any Pro	vinces	of Canada
Offence (use reverse side i					Date			Place				
Band name		Reserv	ve name a	and number					***************************************	Telephone No.		
band name an				io number					rerephone No.			
Chief's name						Band ad	ministrato	r's name				
Business address				O.P.P. liaison member				-		Detachment		
If Applicant is Indian check () appropriate box	***************************************	Signature								_L	Date	
Status Non Status Status No.	1										Da.	Mo. Yr.
											L	
FOR COMMISS	IONER'S C	FFICE	USE C	DNLY								
Date Of Appointment			Renewa	al Dates	1)		2	')	3)	4)	(
Remarks:												
	F			1				<u></u>				
Form PCS 24A (Rev 09/87)												

ENVIRONMENTAL TRAINEES (2) COMMUNITY AWARENESS ON RESERVE ENVIRONMENTS PROJECT

Gain significant experience in the environmental field through this 15-week project under the Environmental Youth Corps Program. In conjunction with a scoped training program, you will assist in the delivery of an environmental surveillance program, pollution surveys, 3Rs awareness, and community waste management programs.

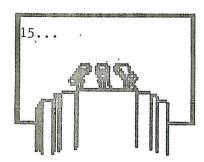
Qualifications: Skills and knowledge normally acquired through enrolment in a post-secondary educational institution, preferably in a related discipline; valid driver's licence; good written and verbal communication skills; awareness of and sensitivity to Native issues. Fluency in Ojibway or Oji-Cree would be an asset. You may be required to occasionally work outside normal working hours, and to travel extensively in the field. Successful applicants will be required to take various training initiatives concurrently with onthe-job experience. Applicants must be between the ages of 15 and 24.

Location: Thunder Bay, with extensive travel.

salary: \$7.00 per hour.

Starting Date: May 25, through to September 4, 1992.

Return resume/application by 4:30 pm. May 19, 1992 to: The 1850 Ojibway Treaty Council, 195 Park Avenue, Suite 1, Thunder Bay, Ontario P7B 1B9. Attention: Rick Peters, FAX 807-345-7116, PHONE 345-4224.



PARSON TO PERSON

"Sowing SEED"

Well, that wonderful time has arrived on our calendar, in spite of what the weatherman tells us...IT IS MAY, & THAT MEANS GARDEN TIME! If we will ever get that nice warm sunshine, we will be able to till our gardens, fertilize the ground, AND PLANT THE SEEDS.

Jesus was quite a farmer. We aren't really told if He ever ventured out to the field to till the soil, but in the experienced way He spoke, you would think He had been a farmer all of His life. In fact, one day when many gathered around Him, HE TALKED FARMING....

"THE FARMER WENT OUT TO SOW SEED, & AS HE SOWED, SOME FELL BESIDE THE ROAD, & IT WAS WALKED ON BY MANY, & THE BIRDS CAME & ATE IT UP. AND SOME MORE SEED FELL ON ROCKY SOIL, & AS SOON AS IT GREW UP, IT WITHERED AWAY, BECAUSE IT HAD NO MOISTURE.

AND SOME MORE SEED FELL AMONG THORNS, & THE THORNS GREW UP WITH IT, & CHOKED THE LIFE OUT OF THE SEED.

AND SOME OTHER SEED FELL INTO THE GOOD SOIL, & GREW UP & PRODUCED A CROP OF 100 TIMES AS GREAT."

Jesus was painting a very descriptive picture of the world in which we live. Jesus showed us, that every person on the face of this planet would fall into one of these sategories. The longer you look at His words, the more you will realize, that even YOUR LIFE is included in that scene.

Jesus went on to interpret what He meant with this picture of farming. Jesus said that the SEED, was in fact the WORD OF GOD, THE BIBLE.

Jesus said, "Those beside the road are those who have heard the Bible, read the Bible, who have heard about the Bible, but then the devil comes & takes away the WORD OF GOD rom their heart, so that they may not believe in God & be saved."

Then Jesus says, "The seed that landed on rocky soil, are as those who, when they hear he WORD OF GOD, do receive it with joy, BUT there is no root. They merely believe for a while, go to church for a little time, but then they leave the faith, & fall away."

Next, Jesus says, "The seed that landed in the thorns, are as people who have heard the NORD OF GOD, but as soon as they receive it, they go their own way & are choked with the vorries & the riches & the pleasures of this life, & as a result, bring no fruit to maturity."

BUT, Jesus looks at the last seed & says this, "AND THE SEED THAT LANDS ON GOOD OIL, ARE LIKE THOSE WHO HEAR THE WORD OF GOD IN AN HONEST & GOOD HEART, & HOLD ONTO IT TIGHTLY IN THEIR HEART, & THESE BRING MUCH FRUIT."

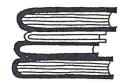
THINK, for a moment, & see if you can place your life into one of these categories. If you cel, that you have not been that SEED that landed on good soil, then I encourage you to go the WORD OF GOD TODAY, & ask God to make you that GOOD SEED, on GOOD SOIL.



KA:NHIOTE

967-6264

Tyendinaga Mohawk Library



MEMBERSHIP IS FREE

Borrowers fill out an application card and receive a number and membership card. PLEASE bring your membership card with you when borrowing material You may borrow three books at a time.

LOAN PERIOD

Basic loan period is fourteen days.

RENEWALS

Material may be renewed for 7 days if not in demand. Borrower may telephone renewal request.

FINES

Fines are charged only for the days the library is open.



TUESDAY:

9:00 - 12:00

1:00 - 4:00

WEDNESDAY:

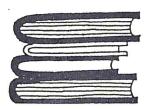
9:00 - 12:00

1:00 - 4:00

THURSDAY:

1:00 - 4:00

6:00 - 8:00



** FOR YOUR CONVENIENCE A DROP OFF SLOT IS LOCATED AT THE BACK OF



To all those that donated food and money and all the beautiful flowers. During a time like this we learn how much our friends and family really mean to us.

Your expression of sympathy will always be remembered in the loss of loved one. Willard Maracle.

Thank You very much!

CLARA & FAMILY

WILL'S JET MOBILE WASH R.R. # 1 SLASH RD. DESERONTO, ONTARIO

ANYONE THAT HAS ASKED FOR THEIR HOUSE OR COTTAGE TO BE WASHED OR SPRAYED THIS YEAR WILL STILL GET YOUR SERVICE WHICH WILL BE DONE BY HIS SON **ERIC (TEE) MARACLE.**

PLEASE CONTACT ME AT 396-5743 TO CONFIRM YOUR WASH OR SPRAY OR LEAVE A MESSAGE.

DAWN'S REVELATION

I sit alone this gloomy night,
Darkness heavy and blinding my sight.
A world we once had control of,
Taken from us by push and shove.
Our fighting couldn't help to win,
A place to live, for me and my kin.

A world that was once our own, Taken over by men, white as bone. With the white man came guns and whiskey.

To fight with Them was just too risky. They turned us into drunken souls. destroying chances at our goals. They taught us to gamble and cheat, but we were the only ones to get beat.

We take from nature and don't put back,

Our world destroyed for a T.V. snack. Our language and beliefs have all been lost.

Is this what "The Good Life" must cost? Losing the rights we once had, the assimilation, driving us mad: we lose our tempers and do not care, for those who have but will not share.

We fight a war we cannot win, The majority, cares not for our kin. Our secrets, we shared and you made fun

but without us, your survival could not be done.

I now see the sun rising in the East, brightness showing a land, as vicious as a beast.

The light reveals a scarred "MOTHER EARTH",

something the Creator will not rebirth.

by "Tekaronhia Ne:ken" (Grant Barberstock)

A MEMORY OF L.J.

There was once a father
Not too long ago
We oft times heard his songs and laughter
This fathers name was Joe.
Now he's gone and we have a son
A grandchild, he did not know
Who brought to mind this father
When he'd insist
'My name is Little Joe'

This child had another grandpa
Whose name also, was Joe
He too, would sing and dance.
At the drop of a hat,
Or the tune of a rosined bow.
Altho' we never called him "Joe"
This babe danced to his heart's content
Everytime he heard the stains
Of Don Messer's Old Lament.

But there was more
To these two gents
Than what I've depicted, so easily.
There is warmth and understanding
Pride took and a love of family.
In each of us there is
A trace of others, gone before
Like a fragrance that still lingers
When we pass beyond the door.

Now 'Little Joe'
Of those baby days
In our memory only
Can be seen.
For in his place
Stands a family man
Known to all as
Marlin Dean

Jacqueline E. Brant

May is birthday month in our family with lots of good memories, so to my children and grandchildren

Marlin, Jackie, Glenna, Leah, Lindsay, and Timothy

Happy Birthday....With Love.

KENTE HORSESHOE LEAGUE



The Kente Horseshoe League has started their /92 season. This year instead of 10 Teams we now have 12 Teams. We would like to Welcome our 2 New Teams (Yacht Club #1 and Yacht Club #2)

Here are the first Set of Scores.

TEAM	POINTS
TYENDINAGA HOME IMPROVEMENTS	9
THE BITCHES	8
SMOKES RINGERS	8
WHALEN'S SAND & GRAVEL	8
BIG O'S	7
SHIRLEY'S VARIETY	6
YACHT CLUB #1	3
LEGION #1	2
LEGION #3	1
LEGION #2	1
YACHT CLUB #2	1
FIREMEN	0

** COMMUNITY NOTICES **

*** Anyone interested in Booking the Ballfield for practises or tournaments please contact:

*** Callie Hill at 967-2835 ***



ARE YOU INTERESTED IN A C.P.R. OR STANDARD FIRST AID COURSE?
FOR MORE INFORMATION PLEASE CONTACT THE HEALTH CENTRE 967-3603

TO LEVEN OF LONGO LEVEN LEVEN



INTER-RESERVE BOWLING



The Inter-Reserve Bowling Team will be Leaving for Brantford this Weekend.

Good Luck Teams and bring Tyendinaga back some Trophies to be proud of!

Mr. & Mrs. Allen Idzenga are happy to announce the forthcoming marriage of their daughter, Lori Idzenga to Chris Maracle son of Mr. & Mrs. Tom Maracle.

Wedding to take place at the County Memorial Building Napanee, Ontario on FRIDAY, MAY 15 1992 AT 3:00. Dance to follow at 8:00 p.m. at the Community Centre.

All friends of Lori and Chris are welcome to join in the celebration!



TYENDINAGA MINOR LACROSSE

ANYONE INTERESTED IN COACHING FOR THE 1992 SEASON ARE ASKED TO ATTEND THE FOLLOWING CLINIC.

COACHING CLINIC

SAT. MAY 9TH, 1992 DESERONTO, ARENA

8:30 A.M. - 4:30 P.M. COST: \$32.00

FOR MORE INFORMATION CALL:

JACK GREEN:

967-1580

DON SMART:

396-2657

"CATCH THE FUN"

TYENDINAGA MINOR LACROSSE 1992 SEASON (MAY - AUGUST)

The Tyendinaga Mohawks Minor Lacrosse Association invites all boys/girls to come out and play Box Lacrosse. Their will be both All-Star and House League Teams. All players will be registered and insured with the O.L.A. (Ontario Lacrosse Association). Coaches will be Certified at all Levels.

THE AGE GROUPS ARE:

AGE 5-6 PEANUT
7-8 TYKE
9-10 NOVICE
11-12 PEE WEE
13-14 BANTAM
15-16 MIDGET
17-19 INTERMEDIATE

LACROSSE SEASON BEGINS MONDAY, 11TH MAY 1992; AT THE DESERONTO ARENA. PRACTICE TIMES ARE AS FOLLOWS:

PEANUT/TYKE/NOVICE - 6-7pm.

PEEWEE/BANTAM - 7-8 pm.

MIDGET/INTERMEDIATE - 8-9pm.

FOR FURTHER INFORMATION CONTACT: JACK GREEN 967-1580

²³ Peace and Dignity Journeys 1992



REGIONAL OFFICE: 18 Bedlam Rd. Chaplin, CT 06235 203-455,1170 phone/fax



CROSS CONTINENTAL RELAY RUN HONORING 500 YEARS OF SURVIVAL OF THE INDIGENOUS PEOPLES OF THE AMERICAS

PEACE AND DIGNITY PLANT A TREE FOR

seven columns in Mexico City October 12 Main run itinerary

The main run begins May 2, simultaneausly in Alaska and Argentina, to be joined by at least 7 other tributaries, and converges in

THE MAIN RUN

May 2 Tok, Alaska

Jun 1 Edmonton, Ontario Iun 7 Montana border

un 18 Black Hills, S.D.

un 28 Pipestone, Mn

lul 3 Mineapolis, Mn.

Jul 15 Madison, Wis. Jul 18 Chicago, II.

Jul 23 St. Louis (eastern leg joins here) Jul 29 Kansas City, Ks.

Aug 9 Denver, Co. Aug 27 El Paso, Tx. Aug 16 Taos, NM.

---MEXICO---

Oct 12 Mexico City

Mashpee, MA Freetown, Ma Eastern Tributary June 13 June 14

June 19 New Haven, Ct. Providence, RI Chaplin, CT. June 15 lune 16

une 27 Philadelphia, Pa. June 21 New York City

Pittsburg, PA lune 30 York, Pa. July 7

Indianapolis, IN St. Louis, MO. July 18

National Coordinators:

312-733-6363 701 W. 21st st. Chicago, IL 60608 U.S.:Peace and Dignity Journeys,

Allende 27, Coacalco, Mex.55700 Mexico: Kalpulli Koakalko

011-525-875-7724

Canada: Patrick Cutknife,

South, Central America: Liga Maya Internacional, Cost Rica P.O. box 698 Hobbema, Alberta 10c1n0 403-585-2612

Peace and Dignity Journeys 1992 Journadas De Paz y Dignidad 1992

REGIONAL OFFICE: 18 Bedlam Rd. Chaplin, CT 06235 203-455-1170 phone/fax

Peace and Dignity Journeys 1992 is a cross-continental relay run that will begin simultaneously from Alaska and Argentina on May 2 and later be joined by tributary runs from California, Massachusetts and other points across the U. S. and Mexico. They will converge in Mexico City on October 12th to commemorate the 500 years of survival of the indigenous peoples of North and South Americas.

These journeys will bring together the four colors of humanity to honor all peoples in these times of great change. This is a spiritual run, a living prayer for peace. It is being coordinated by peoples of many nations, religions, backgrounds and cultures. Native and non-native peoples from towns and cities across two continents are participating in this historic quincentennial event.

ALONG OUR ROUTE WE WILL:

- hold local gatherings and ceremonies
- hold tree planting ceremonies
- encourage people to join with us running through their local area to promote local and regional unity
- inform people of other groups in their area working toward these same goals

Peace and Dignity Journeys 1992 is a spiritual run and invites the participation of all nations and peoples. We extend a special invitation to all our Elders and Spiritual leaders, in hope of making this run the strongest of prayers.



This run is being funded primarily through individual donations. Your contributions are needed organize and complete this important journey.

YES! I WOULD LIKE TO BE A PART OF Peace I am interested in:	and Dignity Journeys 1992				
running local long distance helping with local events along the route helping with food, housing, transportation distributing flyers how many?	send check or money order to: Peace and Dignity Journeys 18 Bedlam Rd.				
I WOULD LIKE TO HELP BY SPONSORING A RUNNER MILES AT \$1. 00 PER MILE PER RUNNER DAYS AT \$30. 00 PER DAY PER RUNNER (perhaps your school, club, tribe, church, scouts, etc. would	Chaplin,CT 06235 your name				
like to sponsor a runner for a week or more)	addressst_zip				
I will make a general donation of \$	phoneenclosed\$				

listing in sponsors booklet

I will donate \$50. and recieve a commemorative t-shirt and

I would like to be a donor (100.) includes above with poster.

CLASSIFIEDS

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967-1580

JACK GREEN OR LEAVE A MESSAGE

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MOM (MARG BRANT) MAY 14th

Love FROM THE FAMILY!

* LOST *

1 SET OF COUNCIL HOUSE KEYS

- Black Tops on a Ring marked #37
- LOST IN THE MONTH OF APRIL

If You have these keys. Please return them to the Administration Office.

Happy Birthday!

GAIL (MAY 11th)

Love From Your Secret Sister! IF YOU WISH
INFORMATION IN THE
NEXT NEWSLETTER.
THE DEADLINE DATE
IS:

TUESDAY MAY 19 AT NOON

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- Grey Colour

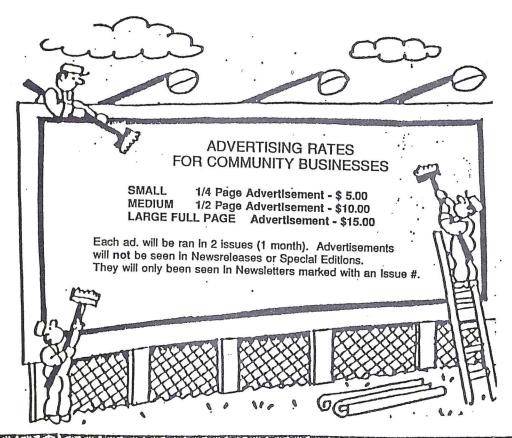
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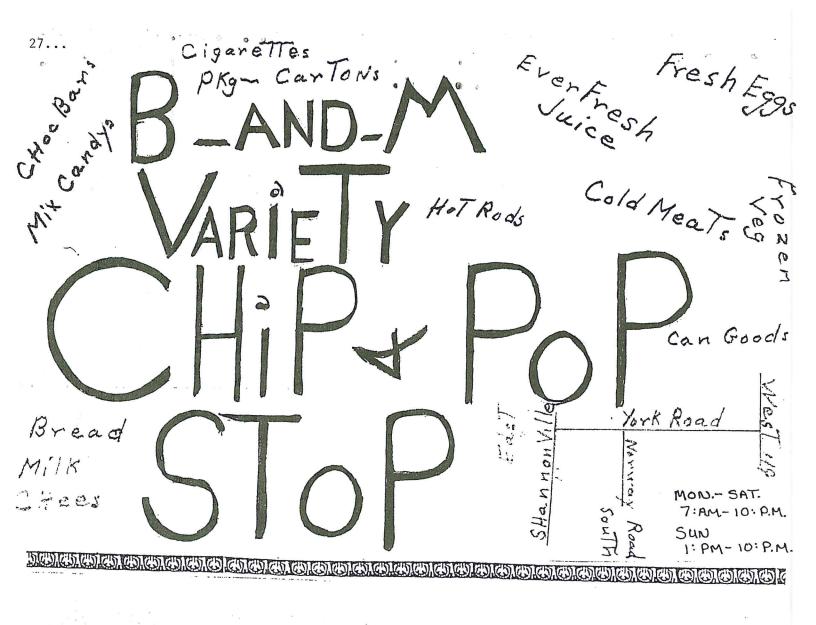
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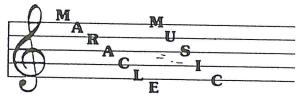
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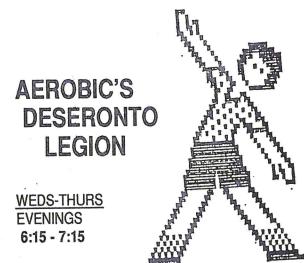
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