

# TYENDINAGA



*Sunday May 23, 1993  
Mohawk Landing Park  
(Shore of the Bay of Quinte)*

## NEWSLETTER

Onerahtokha  
(May)  
Issue 7/93

*The 209th Anniversary when our forefathers touched on the  
Shores of the Bay of Quinte.*



*Sunday May 23, 1993  
Mohawk Landing Park  
(Shore of the Bay of Quinte)*

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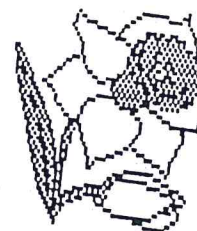
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*Quote of the Month:*



*" May is often Mother Nature's way of  
apologizing for February."*

*The Globe and Mail*

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**MOHAWK LANDING  
MAY 22 & 23, 1993**



The Chief and Council of the Mohawks of the Bay of Quinte and the Kanyengeh Festival Board welcome you once again to the weekend of celebrations surrounding the re-enactment of the Mohawk Landing.

**SATURDAY, MAY 22, 1993**  
*LANDING BREAKFAST (UPSTAIRS)*  
COUNCIL HOUSE  
8 A.M. - 11 A.M.

**BACON, EGGS, POTATO HOME FRIES, COFFEE, TOAST AND JAM  
ADMISSION \$3.00**

□ □ □ □ □ □ □ □ □ □

**SATURDAY, MAY 22, 1993**  
*CRAFT SHOW*  
QUINTE MOHAWK SCHOOL  
**11 A.M. - 5 P.M.**

ENTERTAINMENT

## REFRESHMENTS FOR SALE

## FREE ADMISSION

□ □ □ □ □ □ □ □ □ □ □ □

**SATURDAY, MAY 22, 1993**  
*LANDING DANCE*  
COUNCIL HOUSE (UPSTAIRS)  
**9 P.M. - 1 A.M.**

AGE LIMIT  
19 & OVER

## REFRESHMENTS FOR SALE

FEATURING - DISK JOCKEY  
DOORS OPEN AT 8 P.M.  
ADMISSION \$10.00 A COUPLE  
\$5.00 PER PERSON



*MOHAWK LANDING*  
**SUNDAY, MAY 23, 1993**  
**LANDING PARK - BAYSHORE ROAD**  
**9 A.M.**

MOHAWK SINGING WHILE CANOES APPROACH

RESERVE FLAG TO GREET CANOES, PROCESSION TO CROSS

OVERTURNING OF THE CANOE BY CHIEF AND COUNCIL

MOHAWK HYMN BY MOHAWK SINGERS

WELCOME BY CHIEF EARL R. HILL TO THE 209TH ANNIVERSARY

IROQUOIS THANKSGIVING ADDRESS IN MOHAWK WITH ENGLISH  
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MOHAWK HYMN BY MOHAWK SINGERS

READING OF THE HISTORY OF THE MOHAWKS OF THE BAY OF  
QUINTE BY COUNCILLOR R. DONALD MARACLE

LAYING OF THE WREATH BY CHIEF EARL R. HILL

A MINUTE OF SILENCE, MOHAWK HYMN BY QUINTE MOHAWK  
DANCERS

SCRIPTURE READING BY MR. ARNOLD J. BRANT

SCRIPTURE READING BY ARTHUR BRANT OF THE MOHAWK  
PENTECOSTAL CHURCH

LORDS PRAYER BY LIL LEFORT PRESIDENT OF TYENDINAGA  
MOHAWK WOMENS ASSOCIATION

MOHAWK HYMN BY THE MOHAWK SINGERS

MOHAWK PRAYER BY MR. ANDREW C. MARACLE

INVITATION TO LUNCH AT COUNCIL HOUSE BY CHIEF EARL R.  
HILL

*TRADITIONAL TEACHINGS*  
COUNCIL HOUSE (DOWNSTAIRS)  
**SUNDAY, MAY 23, 1993**  
**11 A.M.**



*LANDING FEAST*  
COUNCIL HOUSE (UPSTAIRS)  
**SUNDAY, MAY 23, 1993**  
**12:30 P.M.**

BUFFET LUNCHEON  
DONATIONS ACCEPTED



*CRAFT SHOW*  
QUINTE MOHAWK SCHOOL  
**SUNDAY, MAY 23, 1993**  
**2 P.M. - 5 P.M.**

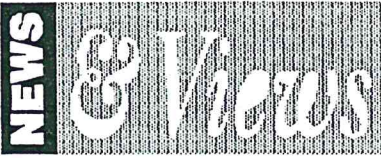
NATIVE CRAFTS  
REFRESHMENTS FOR SALE

ENTERTAINMENT: NATIVE DANCING, MOHAWK SINGERS  
NATIVE NEW LIFE SINGERS

*ALL WELCOME !*

**\*\* ALL CRAFT PEOPLE \*\***  
**ARE INVITED TO SET UP A**  
**TABLE.**





## Recycling Depot

A big **THANK YOU** goes to everyone who participated in the recycling program.

Please keep lids off glass and plastic jars and rinse all cans before placing in appropriate bins.

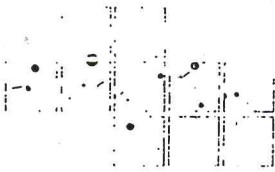
Cardboard should also be folded in at least 30" X 30" squares and tied off if possible.



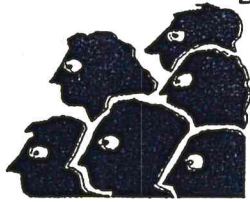
**\* PLEASE NOTE \***

**HALF LOADS IN EFFECT**  
**(5 TON PER AXLE)**

**FROM THE ROADS DEPARTMENT**  
**THANK YOU FOR YOUR COOPERATION**



## BAY OF QUINTE REMEDIAL ACTION PLAN FACT SHEETS



# SUSTAINABLE DEVELOPMENT: PROTECTING THE BAY OF QUINTE AFTER IMPLEMENTATION OF REMEDIAL MEASURES



1

### THE ISSUE AND THE ACTIONS

Potential remedial measures have been proposed to reduce the excessive amounts of algae, bacterial and toxic contamination, and habitat destruction evident in the Bay of Quinte today. Once implemented, the chosen remedial measures are expected to improve water quality, increase protection of wetlands and nearshore habitats, and increase public awareness of stresses on the environment and the individual's role in its degradation, restoration and maintenance.

The remedial actions selected will have defined the base levels of phosphoral, bacterial, and toxic contamination, and protected habitat that will restore water quality and habitat availability to a publicly acceptable level. Maintaining the level of water quality and availability of wetlands and nearshore habitats attained through remedial actions requires that these base levels be held constant as growth and development occur.

The Bay of Quinte will experience urban, agricultural, industrial and economic growth in the future. Forethought and long-term planning are necessary to avoid the ecosystem deterioration that accompanied development and prosperity in the past.

### MAINTAINING IMPROVED WATER QUALITY AND HABITAT PROTECTION

#### EXCESS ALGAE

Growth and development in the watershed must be accompanied by no net increases in phosphorus inputs to the Bay.

Base levels of phosphorus inputs set by remedial measures can be maintained if increases in phosphorus loadings associated with growth are offset by:

- increasing the degree of phosphorus removal at the Sewage Treatment Plants as volumes in sanitary sewers increase;
- keeping water volumes constant at the STPs by use of holding tanks;
- and by providing stormwater treatment for run-off from new urban areas.

#### BACTERIAL CONTAMINATION

Remedial measures have been outlined that intend to keep public beaches open and reduce fecal coliform counts to less than 100 organisms per 100 mL of Bay water. A corresponding plan to prevent increases in bacteria inputs to the Bay as a result of growth and development must include:

- a long term budgetary commitment to an ongoing sanitary and sewer maintenance program that guards against deterioration of municipal sewer infrastructure;
- increase the hydraulic capacity of municipal sewer systems and Sewage Treatment Plants;
- and stormwater treatment for new urban developments.

Remedial Action Plan  
Plan d'Assainissement



# SUSTAINABLE DEVELOPMENT: MAINTAINING IMPROVED WATER QUALITY AND HABITAT PROTECTION



2

## TOXIC CONTAMINATION

Growth and development will produce larger urban centers and industrial expansion. The use and disposal of household hazardous wastes, and both municipal and industrial toxic waste will increase.

Toxin levels in landfill leachate, STP discharge, stormwater run-off, and industrial waste will correspondingly increase.

In order to maintain the base level of toxic contamination achieved through remedial measures, it is essential that:

- new and expanding industries adhere to Municipal Industrial Strategy for Abatement (MISA) program toxic monitoring and limits regulations;
- and that programs for reduction, reuse, recycling, recovery, and proper disposal of commercial, industrial, and household hazardous wastes be maintained.

## HABITAT DESTRUCTION

The goal for a 'base level' of acceptable habitat destruction, as defined by the proposed remedial measures, is no "net loss" of wetlands and fish habitat.

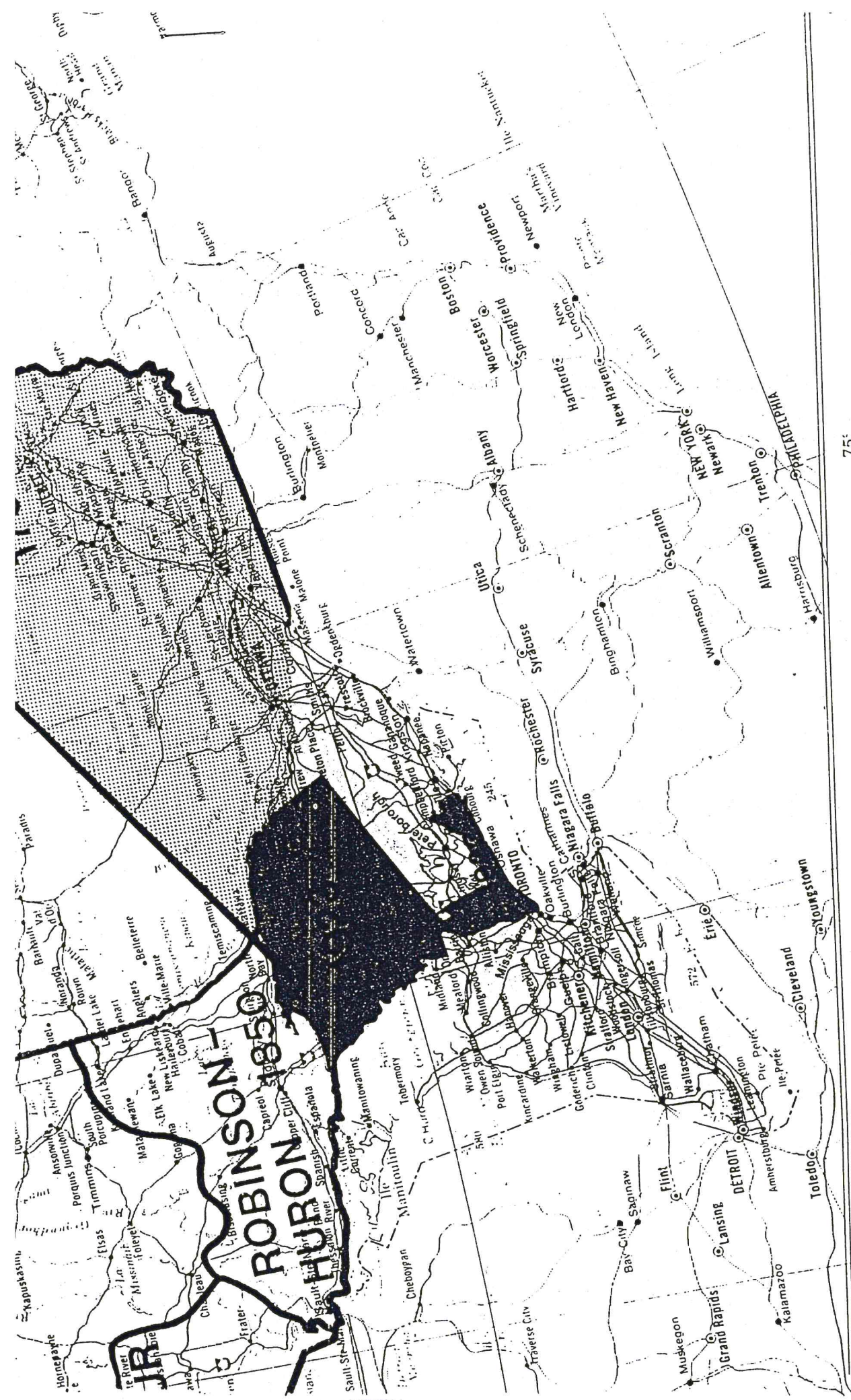
Maintaining this base level requires that:

- the improvements to water quality achieved through the selected remedial measures be maintained;
- study and evaluation of the implications of future development proposals continue;
- and that the goal of no 'net loss' of wetlands and fish habitat be incorporated in all future official plans and zoning by-laws in all Bay of Quinte municipalities.

## TOWARDS THE FUTURE

The success of the remedial measures in meeting publicly acceptable goals of Bay of Quinte water quality improvement depends on the participation of each Bay of Quinte resident at home, school, work and in public meetings. The presentation of Bay of Quinte water quality impairments, their causes and the possible remedial measures has been intended to increase public awareness and concern for Bay water quality. Environmental education of the Bay of Quinte resident and his/her participation in future Bay water quality maintenance will be a key factor in the sustainable development of the Bay and its watershed.





85°

80°

75°

# 1923 Williams Treaty

TREATY WHICH WAS SIGNED IN 1923

WITH THE CHIPEWYANS (CHRISTIAN ISLAND, GEORGINA ISLAND, RAMA)

MISSISSAUGAS (RICE LAKE, MUD LAKE, SCUGOG LAKE, ALDERVILLE)

The Treaty does not apply to the Mohawks of the Bay of



# UPCOMING MEETINGS

## CHIEFS OF ONTARIO

### Regional Level:

- |              |   |
|--------------|---|
| May 17 - 20  | ONWAA - Semi-Assembly<br>Prince Arthur Hotel<br>Thunder Bay, Ontario                      |
| May 17 - 18  | Wabun Tribal Council<br>Chiefs Council Meeting<br>Timmings, Ontario                       |
| May 20       | Bimose - Board of Directors Meeting<br>Bimose Tribal Council Boardroom<br>Kenora, Ontario |
| May 26 - 27  | Independent First Nations Alliance<br>Sioux Lookout, Ontario                              |
| May 28       | A.I.A.I. - General Assembly<br>Batchewana Community Centre (Arena)                        |
| June 1 - 3   | ONCJ - Annual Meeting<br>Thunder Bay, Ontario   |
| June 7       | UCCM - Board of Directors Meeting<br>UCCM Boardroom<br>West Bay, Ontario                  |
| June 21      | <b>* NATIONAL INDIAN SOLIDARITY DAY *</b>   |
| June 26 - 27 | OFIFC - Board Meeting<br>Fort Erie, Ontario   |

National Level:

- |                 |  |
|-----------------|--|
| May 19 - 20     | Joint Working Group on Specific Claims<br>Winnipeg, Manitoba   |
| May 19 - 21     | 2nd International Conference on Diabetes & Native Peoples<br>(Social, Cultural approaches in Diabetes Care for Aboriginal Peoples) -<br>Honolulu, Hawaii |
| May 26 - 27     | National Treaty Gathering<br>Rat Portage First Nation<br>Northwestern, Ontario   |
| May 30 - June 3 | XVIIth Congress of the International Association for Suicide<br>Prevention - Univ. de Quebec Pavillion - Montreal  |
| June 1 - 2      | AFN - Executive Committee Meeting<br>Ottawa, Ontario   |



*Mohawk Fair  
1993*

◆ ***FAIR MEETING*** ◆

***Monday, May 17  
8:00 p.m.  
Fire Hall***



## • FEBRUARY • MARCH 1993 •

*At the two-and-a-half year mark of the Native Agenda, a special event occurred in Alberta which exemplified the strengthened and enhanced new relationship between governments and First Nations.*

*The Peigan Nation took the final steps in making the Honourable Tom Siddon an honorary Chief on February 18, conferring upon him the Peigan name of Owoo-Woow-Mah-Kah -- He Who Travels Back and Forth. Minister Siddon had been presented with a ceremonial headdress in 1991. The rare recognition of esteem comes as the Minister marks his third anniversary in the portfolio.*

*Minister Siddon, clearly moved by the ceremony, told Peigan Nation members: "I will always cherish this title of honorary Chief, and the bonds of friendship I have formed with this community. I thank you for the privilege of being able to say I am part of it."*

*Developments elsewhere in the country include:*

**British Columbia**

**NISGA'A NEGOTIATING TEAM ANNOUNCED** - Minister Siddon appointed David Osborn as Chief Federal Negotiator and Chris Thomas as Associate Chief Negotiator responsible for the Nisga'a claim on February 2. Mr. Osborn's appointment was effective February 1, 1993 while Mr. Thomas' was March 1, 1993.

**THIRD PARTIES WILL BE INVOLVED IN TREATY MAKING PROCESS** - In a speech to the Asia Pacific Conference February 5 in Vancouver, Minister Siddon confirmed that the interests of the general public and third parties would be fully respected in the negotiation of claim settlements. Minister Siddon indicated that the "made in B.C." treaty negotiation process will provide greater certainty by defining legal rights of First Nations in the province and thus clarify the impact on other parties and interests.

**Alberta**

**CHILD AND FAMILY SERVICES TRANSFERRED TO STONEY TRIBE** - Chiefs of the Stoney Tribe joined with Federal and Provincial government representatives February 9 to celebrate the signing of a tripartite agreement on the transfer of child and family services.

Under the agreement, the federal government transferred funding of the program to the Bearspaw, Chiniki and Goodstoney First Nations of the Stoney tribe. The province is delegating authority under the Child and Welfare Act to Stoney Social Services workers. Among the services to be provided are: adoptions, disabled children's services, custody agreements and supervision orders.

**Ontario**

**AKWESASNE SCHOOL OPENED** - The Akwesasne First Nation near

Cornwall held a Grand Opening celebration February 5 to mark the opening of the Kanaitakon school (St. Regis Village). The \$4.2 million departmentally funded school opens its doors to 212 students from kindergarten to Grade 6.

**BEARSKIN LAKE WATER SYSTEM LAUNCHED**

The Bearskin Lake First Nation officially opened its \$10.5 million water distribution and sewage disposal system February 25. DIAND contributed \$7.5 million and the Ontario government \$3 million to the project, which provides the core area of the community with treated water and sewage disposal services.

**Quebec**

**JOB CREATION FOR THE NASKAPIS** - The Naskapi Working Group on Job Creation tabled its report, entitled "A Job Creation Strategy for the Naskapis of





Kawawachikamach" in late January. The Working Group included Naskapi representatives, members of the Société de Développement des Naskapis, and representatives of the Quebec and federal governments. The report will be submitted to the negotiators of the Convention du Nord-Est québécois (CNEQ) implementation plan as well as provincial government representatives for analysis and approval. It will then become the working plan for the implementation of section 18 of the CNEQ economic and social development segment.

### **NATIVE APPRENTICES BEGIN WORK AT ALOUETTE ALUMINIUM**

- Ten Native apprentices began a one-year work term on February 8 at the Sept-Iles Aluminium Plant to increase their hiring potential and expand their knowledge of the industry. This project grew out of an agreement between DIAND, Employment and Immigration Canada, the government of Quebec and the Innu Takuaikan Uashat Mak Mani-Utenam. DIAND contributed \$47,000 toward this initiative.

### **HEALING PROCESS FOR KANESATAKE MOHAWKS**

- The Kanesatake Mohawk band council has introduced a plan to assist community members undergoing physical, psychological and/or emotional strain. The project -- Breaking All Barriers -- was established as a result of a comprehensive analysis of the need to counter serious problems in the community, such as drug and alcohol abuse, burn-out and the issue of school drop-outs. DIAND will provide \$900,000 and Health and Welfare will contribute \$600,000, for a total of \$1.5 million over three years toward the program. A committee of

representatives from Kanesatake, DIAND and HWC will ensure that project guidelines are followed and adequate financial controls are established.

## **Atlantic**

### **GOVERNMENT ACTS TO ADDRESS CONDITIONS AT DAVIS INLET**

- The federal government took significant steps to address both the immediate and longer-term concerns of the residents of Davis Inlet.

On February 9, Indian Affairs and Northern Development Minister Tom Siddon announced his endorsement of relocating the community. Sango Bay is the location favoured by the Innu of Davis Inlet.

Minister Siddon also appointed his Parliamentary Secretary, Newfoundland M.P. Ross Reid, to head the federal team in ensuing discussions with the provincial government and the Innu Nation.

On February 26, Mr. Reid and Minister Siddon agreed to the Chief's request for emergency funding to help carry the community through to the end of the fiscal year.

**TOBIQUE HOUSING** - Funding for 16 family housing units for the Tobique Band in New Brunswick has been confirmed. Funding will be provided through the private sector (mortgages), CMHC, DIAND and the band.

### **RED BANK ON FAST TRACK**

- Red Bank Band and DIAND have reached an agreement to "fast track" the loss of use claim made by the band for the Big Hole Tract reserve.

## **ECONOMIC DEVELOPMENT**

**FUNDING** - The Minister announced adjustments over the next two years to economic development funding for the Innu and Inuit. These adjustments will help bring the level of funding for Innu and Inuit communities to that of other Native communities throughout Canada.

### **NEW NATIVE BOARD OF EDUCATION**

- Whycocomagh First Nation in Cape Breton, Nova Scotia opened an office in Whycocomagh for its new Waycobah Board of Education in March. The Board is responsible for the management of elementary, secondary, post-secondary education and secondary level services in Whycocomagh.

### **BETTER ACCESS TO LEGAL INFORMATION FOR NATIVE PEOPLES**

- A pilot project to provide Aboriginal people in Nova Scotia with legal information was launched on March 16. The Community Legal Issues Facilitators Demonstration Project will provide service through three offices -- located in Halifax, Sydney and Bridgewater. The Mi'kmaq/Nova Scotia/Canada Tripartite Forum is the driving force behind the project.

### **A NEW BAND OFFICE FOR NEW BRUNSWICK BAND**

- Fort Folly First Nation in New Brunswick officially opened its band office in a new 6,000 square foot building. The building also includes administrative offices, a conference room and a community hall.

## **Yukon**

### **TESLIN TLINGIT LAND**

**SELECTIONS** - The final land selections of the Teslin Tlingit Council have been withdrawn from third party



disposition under a federal Order-in-Council. Totalling 2,427.29 km<sup>2</sup>, the selections consist of 27 rural blocks and 135 site-specific parcels. Order-in-Council approval ensures that the lands cannot be staked for mining and will not be sold or leased. The Teslin Tlingit Council land selection is the fourth final withdrawal under the Council for Yukon Indian comprehensive land claim.

#### **NEW HOUSES FOR CARCROSS/TAGISH FIRST NATION**

- On March 12 the Carcross/Tagish First Nation celebrated the completion of 15 housing units built for the First Nation. DIAND provided \$714,015 for the project. The single-family housing project was managed and contracted by the First Nation. The contract went to Tricon Contracting, owned by 24-year-old entrepreneur Ted James, a member of the Carcross/Tagish First Nation.

### **N.W.T.**

#### **LAND CLAIM AGREEMENT INITIALLED**

- A comprehensive land claim agreement was initialled on March 11 by negotiators for the federal and territorial governments and the Dene and Metis of the Sahtu region in the Northwest Territories. The ratification vote by the Sahtu Dene and Metis will take place April 26-29, 1993.

Under the terms of the agreement, the Sahtu Dene and Metis will receive ownership of 41,437 km<sup>2</sup> of land of which 1,813 km<sup>2</sup> will include

subsurface rights. Among other benefits, they will also receive a tax-free financial payment of \$75 million (1990 dollars) to be paid out over a 15-year period.

DIAND Minister Tom Siddon said, "It is very rewarding to see the progress that has been made on this claim. Not only is this swift claim settlement beneficial to both the Sahtu and Canada, it also reflects the positive political and social climate fostered under the Native Agenda."

#### **GWICH'IN LAND USE PLANNING BOARD APPOINTED**

- A tri-partite land use planning board was appointed on March 26. The board will conduct land use planning activities in the Gwich'in settlement area as part of the implementation plan for the Gwich'in Comprehensive Land Claim Agreement. "The fast pace of these implementation activities is an excellent example of our commitment to settling comprehensive land claims quickly, as promised in our Native Agenda," said Minister Siddon.

### **Saskatchewan**

#### **EDUCATION AGREEMENT**

**REACHED** - An agreement was signed on March 22 between the Confederation of Tribal Nations (CTN) and the North Battleford Public School Board to enable the CTN to better monitor the education of Indian students.

**TREATY LAND ENTITLEMENT AGREEMENTS** - Piapot First Nation and DIAND signed a Treaty Land Entitlement Settlement Agreement which will provide more than \$23 million for the purchase of approximately 81,000 acres of land. As well, Beardy's and Okemasis First Nation, one of the bands which signed the Saskatchewan Treaty Land Entitlement Agreement in 1992, signed its Band Specific Agreement which will provide the band with almost \$20 million for the purchase of approximately 71,000 acres of land.

#### **BAND COMPLETES SCHOOL ADDITION CONSTRUCTION**

- La Ronge First Nation completed construction of an addition to the band school. The \$6 million, 47,000 square foot addition includes five classrooms, a science laboratory, Cree cultural room, industrial arts area, home economics area, library/resource centre, multi-purpose room, gymnasium, auditorium and a business education classroom. The school will accommodate up to 413 students.

# TO ALL FIRST NATIONS CITIZENS IN CANADA:

## THIS IS THE CRITICAL YEAR!

Did You Know That The Federal  
Government is Right Now Quietly  
Extinguishing Your Treaty and  
Aboriginal Rights?

For some time now the federal government has been determined to take away treaty and Aboriginal Rights from our people. This started a few years ago when a top secret government study revealed that if the federal government paid up to First Nations what was owing under treaties and recognized Aboriginal rights under the Royal Proclamation of 1763 and the British North America Act, it would cost an enormous amount of money. The government decided rather than to pay up, it would instead extinguish our powers.

The tools which will extinguish the First Nation powers and your rights are being implemented this year. They are:

### 1. TAXATION

According to a secret government paper titled, A Working Paper on Indian Government Taxation, the taxation of Aboriginal People will be taken away in two (2) steps:

(A) **OFF-RESERVE TAXATION** rights are to be taken away next year, January 1, 1994 (the government has already announced this).

Not only will this take away all taxation rights for those working off reserve but it will seriously affect First Nation businesses and those or you, who as part of your job, spend time off reserve. All off reserve time is to be taxed as of next year.

### (B) TAXATION ON RESERVE

The federal government is in the process of passing legislation which will clear the way for taxation to start being applied on reserve. The Working Paper outlines how this will be done.

### (C) EXTINGUISHMENT OF YOUR LAND

The federal government has developed a piece of legislation called the First Nation's Chartered Land Act. This legislation is on its way to Parliament and it will be passed, unless stopped, within a few months.

This legislation will, at the request of Chief and Council, privatize your land where you can obtain a mortgage on it. At the same time, if you can't pay your mortgage, you will lose your land.

### (D) FIRST NATIONS ARE TO BECOME MUNICIPALITIES

The federal government is, through "self-government agreements" and the transfer of programs and services to First Nations accomplishing several objectives:

#### (1) CONTROL OF EXPENDITURES

By turning over one lump sum of money to a First Nation to run all its programs and services, the federal government will be able to better control expenditures. If a First Nation asks for extra money to do something, it will be told to take the money from other programs and services controlled by the First Nation.

### (2) MUNICIPAL STRUCTURES

The First Nations Governance Recognition Act, developed by the federal government will put the First Nations under provincial jurisdiction with some federal control. The community "Government Acts" will apply to communities to remove them from the Indian Act and turn them into municipalities.

### (E) COMPREHENSIVE CLAIMS SETTLEMENTS

Once a First Nation signs a claims settlement, it has to "cede, release and surrender to Her Majesty the Queen in Right of Canada, all their Aboriginal claims, rights, titles and interests, if any". At the same time, those who sign are transferred to provincial control.

ONCE ANY FIRST NATION AGREES TO ANY ONE OF THESE ACTS, IT IS AUTOMATICALLY OPTING OUT OF FEDERAL RESPONSIBILITY TO FIRST NATIONS. THE FEDERAL RESPONSIBILITY WAS DEFINED IN THE BRITISH NORTH AMERICA ACT AND THE ROYAL PROCLAMATION OF 1763.

We believe the federal government is conducting genocide of our people and most of us don't even know about it.



THERE IS NO NEED FOR THESE ACTS  
BECAUSE WE WERE ALREADY GIVEN  
ALL THESE POWERS UNDER THE  
ROYAL PROCLAMATION OF 1763 AND  
THE BRITISH NORTH AMERICA ACT.  
THE PROBLEM IS WE ARE JUST NOT  
EXERCISING THE POWERS WE WERE  
GIVEN!!! THESE POWERS APPLY ON  
AND OFF RESERVE AND ARE NOT TIED  
TO RESERVE BOUNDARIES!!! OUR  
RIGHTS ARE DEFINED AS OURS  
WHEREVER WE ARE, ON OR OFF  
RESERVE!!!!

Unless you, who will be most affected, do something about this NOW, it will be too late. We have provided your Chief and Council with detailed information. Now they need your help. Tell them what you think. Help them push for the necessary changes.

#### WE NEED YOUR HELP!!!

Organize! Hold protests! Let the government know how you feel! Letters, protests and sit-ins directed at Indian Affairs, your member of Parliament and Revenue Canada will be very effective if we all do it across the country. Talk to the media - tell them these are the powers already given to you; these are your rights!

This is the federal government election year. The government will listen to the protests if they are loud enough.

#### WHO ARE WE

The O.I. Group of Companies are Aboriginal owned companies. We have been operating for over 12 years without any federal or provincial support. Our companies have always been committed to preserve the treaty and Aboriginal rights of our people.

Our employee leasing company employs over 500 First Nation people across Canada. We have organized all our people and developed a cross Canada network to help us fight this! But we need your help!

Unless the federal government hears from all of you across the country that, "We Will Not Let the

Government Get Away With This!", the federal government will not take us seriously! We all have to start fighting!!!

#### ABORIGINAL AND TREATY RIGHTS DEFENCE FUND

We have set up an Aboriginal and Treaty Rights Defence Fund. This fund will help us fight our battle, take government to court, set up a memorial to symbolically record our struggle for our children and keep everyone informed on the progress being made. Please help us in our struggle!

Donations made out to the Aboriginal and Treaty Rights Defence Fund mailed to our address will be greatly appreciated. Thank you.

If you want more information, write or phone us:

O.I. Group of Companies\*  
20 Carlton Street, Suite 126  
Toronto, Ontario, M5B 2H5  
Telephone: (416) 591-6995  
Toll Free: 1-800-461-9495  
Fax: (416) 591-7438

Roger Obonsawin  
President  
O.I. Group

\* O.I. Group is composed of: Obonsawin-Il  
Consulting Inc., O.I. Personnel Services I  
O.I. Employee Leasing Inc., and Ni  
Leasing Services.

#### FIGHT FOR YOUR RIGHTS OR LOSE THEM

Where are our political organizations when we need them? What are your Chief and Council doing to stop this? Who is telling the federal government, "We won't accept genocide!!!!"

We can't accept this wholesale destruction of our people. No one seems to be fighting this! No one seems to be doing anything to stop this!





# NEWS RELEASE COMMUNIQUE

April 1, 1993

## **AGREEMENT REACHED WITH WAUZHUSHK ONIGUM NATION (RAT PORTAGE FIRST NATION)**

**KENORA** -- The Ontario government has reached a settlement of a court action launched by the Wauzhushk Onigum Nation (Rat Portage First Nation) involving the ownership of a parcel of land located in the Lake of the Woods. The out of court agreement will enable the government to return approximately 122 acres of land, known as Mining Location J.E.S. 22 to the Wauzhushk Onigum Nation. The legal action was initiated in 1989.

Bud Wildman, Ontario's Minister Responsible for Native Affairs, explained that after the signing of Treaty 3 in 1873, Canada and the Wauzhushk Onigum Nation had intended that the land form part of the Rat Portage Reserve #38B. However, before the reserve was legally created, Ontario granted the land to private interests.

"I am pleased to be able to announce this out of court settlement," said Mr. Wildman. "It avoids proceeding with lengthy and costly litigation and the inflexibility that could result from a court imposed order. This agreement is in keeping with our desire to negotiate resolutions to historic grievances of First Nation communities."

According to the terms of the settlement, the registered title holder has agreed to transfer the land to Ontario in exchange for compensation based on fair market value which will be determined through arbitration. Ontario will transfer the land to the Wauzhushk Onigum Nation after the arbitration has been completed.

The issue of the ownership of the parcel was originally part of a land claim filed by the Wauzhushk Onigum Nation with Canada and Ontario in 1980. The parts of the land claim, not addressed in the litigation, remain the subject of ongoing dialogue amongst the three parties.

- 30 -

### **Contact:**

Heather Adams, Senior Negotiator  
Negotiations Support and Community Relations  
Ontario Native Affairs Secretariat  
Thunder Bay, Ontario  
(807) 343-7547

*1993 International Year of the World's Indigenous People*

REMARQUE: Version française disponible.



April 22, 1993

Chief Earl Hill  
Mohawks of the Bay of Quinte  
Tyendinaga Mohawk Nation  
R.R. 1  
Deseronto, Ontario  
K0K 2X0

Dear Chief Hill:

**Subject: Hunter Safety During the Spring Wild Turkey Hunt**

I am writing to share information with you and your community members about wild turkeys in southern Ontario.

For your information, the 1993 Wild Turkey Hunt will commence on April 26, 1993 in Wildlife Management Units (WMU's) 68, 71, 72, 73, 76A, 76B, 76C, 76D, 76E, 77, 81, 87B, 87C, 87D, 88, 89, 90A and 90B and run until May 21. I have enclosed a copy of the most recent Summary of Hunting Regulations which show where these units are located. Please note the incorrect dates of April 27 and May 15 are listed in the Hunting Regulations, Fall 1992-Spring 1993 Summary. A number of hunters will be hunting turkeys during this spring and our Ministry is concerned that everyone is aware of the dangers around this activity.

For safety reasons, it is extremely important that no one is hunting wild turkeys with a firearm other than a shotgun no larger than a 10 gauge and no smaller than a 20 gauge loaded with shot sizes 4, 5 or 6, or longbows or crossbows. It is this Ministry's position that any turkey hunting incident where a firearm other than those described above is used, will be deemed a safety issue and fully investigated by enforcement staff.

You may be aware of other areas in Ontario where wild turkeys occur, however, wildlife biologists have determined that only the turkey populations in the above Wildlife Management Units are established enough to withstand a spring hunt. We are, therefore, asking that all wild turkey hunting be restricted to these areas to allow the local introductions to continue to grow into healthy flocks. We are also asking First Nation hunters to only hunt bearded turkeys, to report any turkeys harvested to the nearest MNR office so staff can ascertain the necessary biological data, and not to sell the wild turkey meat or parts.

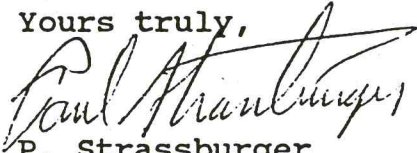


Page 2  
Hunter Safety during the  
Spring Wild Turkey Hunt (Cont'd)

I am sure you will have more questions about the spring wild turkey hunt than we can address in this short letter. Our staff would be more than pleased to talk to you and your community representatives about the management of this bird. For further information, please contact Gerry Mulder, Native Liaison Specialist, at the Tweed District Office.

Thank you for your cooperation.

Yours truly,



P. Strassburger  
District Manager  
Ministry of Natural Resources  
Postal Bag 70, 255 Metcalf St.  
Tweed, Ontario  
K0K 3J0  
Telephone: (613) 478-2330  
Facsimile: (613) 478-1389

GM/ch

---

### A HUNTING WE WILL GO

*The rain had steadily fallen  
The sky was overcast and grey  
Then we woke to see the sunrise  
On a beautiful, glorious day.*

*Ed, Glen's brother-in-law came by  
They decide to take their gun  
A trek to the woods, to seek some game  
Could be a bit of fun.*

*Two little boys, with great big ears  
Stood listening, with eyes aglow  
It wasn't long before they too, decide  
A hunting, we will go.*

*The men were now homeward bound  
Without a sight or smell of hare  
But a great big, odorific skunk  
Gave them quite a scare.*

*A quick shot and the skunk took off  
Heading for a line of trees  
In his path was two little boys  
Stuck in mud up to their knees.*

*When they couldn't pull each other out  
They'd sat upon their hat,  
When that disappeared, off came their coat  
And they relaxed on that.*

*Another quick shot, he veered again  
Without ever emitting a spray  
"Dam that skunk, dam this mud  
And dam the hunt this day."*

*Is there a moral to this story?  
I've never really known,  
But Glen never again went hunting  
Until our sons were grown.*

Jacqueline E. Brant



# Employment Opportunities

## FROM THE OFFICE OF THE EMPLOYMENT CO-ORDINATOR

### SUMMER ENVIRONMENTAL DAY CAMP 1993

Applications for the Environmental Day Camp can now be picked up at the Mohawk Administration Office. There will not be any sent home with the children from Quinte Mohawk School. Deadline for applications is June 18th, 1993 by 4:30 p.m.

\*\*\*\*\*

### SUMMER EXPERIENCE PROGRAM

Any students wishing to fill out a Summer Experience "93 application is welcome to do so. You may pick up the applications at: The Mohawk Administration office

R.R. # 1  
Deseronto, Ont.  
K0K 1X0  
396-3424

Please ask for Velma Hill-Dracup  
or  
Bev A. Hill

\*\*\*\*\*

### MUNSEE-DELAWARE NATION COUNCIL

ARE NOW ACCEPTING APPLICATIONS

FOR THE POSITION OF:

DAY NURSERY SUPERVISOR

EXPIRY DATE: JUNE 8, 1993 BY 4:30 P.M.

INTERESTED CANDIDATES MUST FORWARD A CURRENT  
RESUME WITH A COVERING LETTER TO THE ATTENTION OF:

PATRICK WADDILOVE  
ECONOMIC DEVELOPMENT OFFICER  
MUNSEE-DELAWARE NATION  
RR #1  
MUNCEY, ON  
NOL 1YO

TELEPHONE: 519-289-5396  
FAX: 519-289-5156

**THE MOHAWKS OF THE BAY OF QUINTE**  
requires a  
**SCHOOL BUS DRIVER**

**AUTHORITY:** The successful applicant for this position will be responsible to the Bus Foreman with authority from the Office Manager, and overall authority of the Tyendinaga Mohawk Council.

**QUALIFICATIONS:**

- a valid Class "B" licence
- clean driving record
- previous experience an asset
- knowledge of the Tyendinaga Territory
- flexibility
- ability to deal with small children
- ability to handle emergency situations

**DEADLINE FOR APPLICATIONS:**  
May 28th, 1993

Submit Applications to: Velma Hill-Dracup  
or  
Bev A. Hill  
Mohawk Administration Office  
R.R. # 1, Deseronto, Ont.

\*\*\*\*\*

**THE ASSOCIATION OF IROQUOIS AND ALLIED INDIANS**  
requires a  
**DIRECTOR OF SOCIAL SERVICES**

The Director of Social Services will be responsible to the Grand Chief, the Chairperson of the Social Development portfolio and the Executive Director.

**QUALIFICATIONS:**

- Certification, Diploma or Degree in Social Services area or equivalent experience.
- Knowledge of First Nations Social issues.
- Knowledge of various portions of legislation and funding instruments relevant to First Nations communities.
- Excellent oral and written communication skills.
- Must be able to travel
- Ability to work with minimal supervision.

**CLOSING DATE:** MAY 31ST, 1993

Submit resumes to: Association of Iroquois and Allied Indians  
387 Princess Ave.  
London, Ont.  
N6B 2A7

**Attention: Executive Director**



**THE CHIEFS OF ONTARIO**

requires a

**POLICY ANALYST**

FOR THE ONTARIO INDIAN SOCIAL SERVICES COUNCIL

**REQUIRED QUALIFICATIONS:**

- certification, diploma, or degree in social services area or equivalent experience
- knowledge of First Nations social services issues
- previous work experience with a First Nations community and/or Political Territorial Organization
- a working knowledge of the various pieces of legislation and funding instruments relevant to First Nation communities
- excellent communication skills (written & oral)
- ability to travel
- ability to work independently
- ability to interact with tact, discretion and diplomacy

**Deadline for Applications:** May 28th, 1993

**Submit Applications to:** Andrea Chrisjohn  
 Chiefs of Ontario  
 22 College St., 2nd floor  
 Toronto, Ont.  
 M5G 1K2

\*\*\*\*\*

**THE ABORIGINAL NURSES ASSOCIATION OF CANADA**

is seeking

**AN ACCOUNTING/INFORMATION PERSON**

Will be under the direct supervision of the Executive Director, the incumbent will be responsible for all financial records of A.N.A.C. and will ensure accuracy of all financial reporting.

- Candidate must have excellent references and be qualified and competent in **ACCPAC computerized accounting**.
- Candidate must be able to work without close supervision
- Knowledge of Aboriginal issues and culture necessary
- Aboriginal candidates are encouraged to apply

**SEND RESUMES AND SALARY EXPECTATIONS TO:**

MARIE ROSS, B.A., RN  
 Executive Director  
 Aboriginal Nurses Association of Canada  
 55 Murray St., 3rd Floor  
 Ottawa, Ontario  
 K1N 5M3

**FOR MORE INFORMATION REGARDING ANY OF THE JOB OPPORTUNITIES PLEASE CONTACT:**

Velma Hill-Dracup or Bev A.Hill  
 Mohawk Administration Office  
 396-3424



**THE MAMO-WITCHI HETIWIN AREA MANAGEMENT BOARD**

**is seeking**

**an Office Administration/Typist Clerk**

The location of this position is the Constance Lake First Nation Community. It is a term position from April 1st, 1993 to March 31st, 1994.

**QUALIFICATIONS:**

- Typing skills with typing speed of 40 w.p.m. (minimum)
- working knowledge of word processing skills is essential
- short hand skills is an asset but not required
- excellent oral and written communications skills as well, excellent report writing skills is essential
- knowledge and experience in recording and transcribing minutes of meetings; in typing and word processing written reports and dictated materials
- knowledge of the English language, both oral and written is essential, knowledge of the cree and/oji-cree languages would be an asset
- knowledge of the C.E.I.C. programs and services is an asset
- knowledge of book-keeping and accounting principles are essential
- valid drivers licence is required
- working knowledge of various automated office equipment is essential such as: computers, calculators, photocopiers, fax, typewriters etc..
- must be able to work extended hours and travel distances on short notice

**PERSONAL SUITABILITY:**

- SENSITIVE TO THE NEEDS AND PRIORITIES OF THE ABORIGINAL PEOPLES
- EFFECTIVE INTERPERSONAL SKILLS, INITIATIVE, FLEXIBILITY AND PERSUASIVENESS.

**CLOSING DATE:** Postmarked no later than:

**SUBMIT RESUMES TO:** Mamo-Witchi-Hetiwin Area Management Board  
Attn: Frank Carruthers, Executive Co-ordinator  
Constance Lake First Nation  
General Delivery, via  
Calstock, Ont. P0L 1B0

**FOR A JOB DESCRIPTION PLEASE CONTACT VELMA HILL-DRACUP OR BEV A. HILL AT THE MOHAWK ADMINISTRATION OFFICE.**

**THE MAMO-WITCHI HETIWIN AREA MANAGEMENT BOARD**

is seeking

**a jobsOntario/TrainingFund Co-ordinator**  
2 1/2 year contract position, Timmins, Ontario

**QUALIFICATIONS:**

- knowledge of the Cree and/or Oji-cree languages would be an asset
- successful completion of Community College/University program in Business Administration and/or equivalent combination of education, training, and experience
- possession of a valid driver's licence is required. Experience in community and/or private sector economic development strategies or experience in negotiating or administering economic development programs/initiatives
- working knowledge of Wordperfect, accounting applications and other software programs, as well as working knowledge of computer processing operation is an asset. Working knowledge of accounting procedures is required
- knowledge of and sensitivity of social/economic needs of the Aboriginal people of the catchment area

**ABILITIES & SKILLS:**

- ability to effectively coordinate organizations, projects, and/or people
- ability to communicate and interact effectively, including consultation, oral and written skills
- ability to coordinate Board business, office, and staff
- ability to effectively handle different contentious situations and recommend an appropriate course of action to the MAMB
- ability to monitor approved projects
- ability to promote MAMB and jOTF objectives and priorities

**CLOSING DATE:**

Resumes to be submitted, postmarked no later than May 21st, 1993

**SUBMIT RESUMES TO:**

Mamo-Witchi-Hetiwin AMB  
jobsOntario/TrainingFund  
210 Spruce Street South  
Suite 301  
Timmins, Ont.  
P4N 2M5  
Attn: Andrea Collins

FOR FURTHER INFORMATION ON THIS OPPORTUNITY PLEASE CONTACT VELMA HILL-DRACUP OR BEV A. HILL AT THE MOHAWK ADMINISTRATION OFFICE.





## **First Nations Technical Institute**

R. R. #1  
Deseronto, Ontario  
K0K 1X0

### **SUMMER STUDENT EMPLOYMENT 1993**

The First Nations Technical Institute Corporate Group invites applications, for summer employment, from students who are returning to school in the fall of '93.

Minimum age of applicants will be 15 yrs.

Applications may be picked up at the reception desk at FNTI, and returned to the attention of:

Terry Bernhardt, Vice President  
Finance & Administration  
R. R. #1  
Deseronto, Ontario  
K0K 1X0

**CLOSING DATE: WEDNESDAY, MAY 26, 1993 - 5:00 P.M.**

TELEPHONE: (613) 396-2122

FAX: (613) 396-2761

1-800-267-9476



**MOHAWK FAMILY SERVICES**

*Tyendinaga Territory, Box 132  
Shannonville, Ontario K0K 3A0  
(613) 967-0122 Fax: 1-613-967-8990*

# *Invitation*

## *\*Open House\**

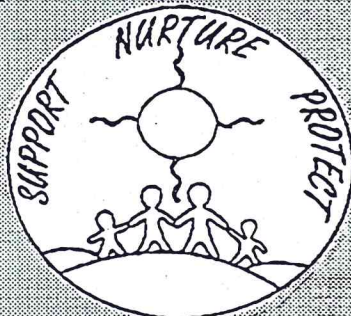
EVERYONE IS WELCOME  
TO  
ATTEND AN  
OPEN HOUSE  
FOR

**MOHAWK FAMILY  
SERVICES**

MAY 15, 1993  
11:00 A.M. TO 4:00 P.M.

AT THE  
MOHAWK FAMILY SERVICES OFFICE

*\* Refreshments will be served \**





## "SUCCESS WITH TEENS"

Parents are you having difficulty understanding your teens?

Mohawk Family Services would like to assist interested parents in setting up a support group to build a Healthy Family Relationship.

Many parents struggle in at least one of these areas.

- Coping Mechanisms
- Family Relationships
- Family Stress
- Teens Rights
- Parents Rights
- Peer Pressure
- Adolescent Mood Swings
- Parent Adolescent Conflict
- Building Self Esteem
- Improving Communications

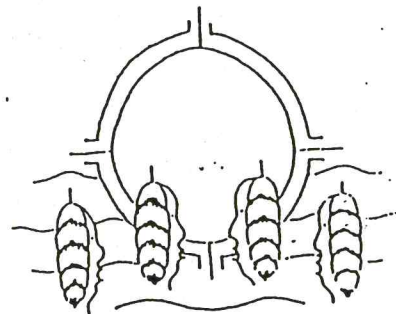
Together we can put this program to work in our Community.

If you have any questions and are interested in taking part in this program please call Mohawk Family Services at 967-0122.

Contact people are Linda LeFort and Betty Green

### KATAROKWI NATIVE FRIENDSHIP CENTRE

461 Princess Street, Kingston, Ontario, K7L 1C3  
ph. 548-9074 fax 530-2111



MAY 03 1993

Editor, Tyendinaga Newsletter  
RR #1, Deseronto, Ontario  
K0K 1X0

93/04/29

Dear Friends,

"The Katarokwi Native Friendship Centre needs volunteers for its first Traditional Pow Wow to be held June 12-13 at Lake Ontario Park. Various sub-committees have been set up. They are Hospitality - to help Elders during the Pow Wow, Maintenance - to set up and clean up and do some building, Security - to maintain peace and ensure the traditions are respected, and Food - to assist in ordering and preparing traditional foods. These committees need volunteers both before and during the Pow Wow. If you wish to help, call the Centre at 548-7094."

Sincerely,

Michelle Irwin  
Pow Wow Committee

GUEST SPEAKER IS SYLVIA MARACLE, EXECUTIVE DIRECTOR FOR THE ONTARIO FEDERATION OF INDIAN FRIENDSHIP CENTRES. SYLVIA WAS BORN AND RAISED ON TYENDINAGA FIRST NATION. SHE CURRENTLY LIVES IN TORONTO, COMING HOME TO VISIT FREQUENTLY.

SYLVIA WILL BE SHARING HER NATIVE PERSPECTIVE OF SURVIVING FAMILY VIOLENCE. PLEASE COME OUT AND SUPPORT HER EFFORTS!

TRINITY UNITED CHURCH-CORNER OF BRIDGE & JOHN ST.-NAPANEE

WED. JUNE 16, 1993. 7-9 p.m.

CHILD CARE WILL BE PROVIDED.

FOR MORE INFORMATION, PLEASE CALL LENNOX & ADDINGTON  
INTERVAL HOUSE

AT 354-0808.

*\* Come & Bring a Friend! \**



JUNE 5 - 12

ENVIROMENTAL AWARENESS WEEK

REDUCE, RECYCLE, REUSE.

*On June 7th, there will be informational workshops held on the how to's of recycling and composting within our community.*

*Watch for the June 4th edition of the newsletter for time and place.*

IF, AS INDIVIDUALS, WE EACH MAKE A START.

THEN, AS A COMMUNITY, WE CAN MAKE THE DIFFERENCE.



## **Healthy Lifestyles "93" Workshop**

---

***The C.H.R.'s at the Thayendanega Health Centre have compiled the evaluations completed by students who participated in the Healthy Lifestyles "93" Workshop. The feedback was very positive. In the evaluations, the students are asked to suggest topics for future workshops.***

***Areas identified for next year by grades 5 & 6 were Sex Education, A.I.D.S., Drugs and Alcohol. Grades 7 & 8 identified Coping with Death, A.I.D.S., Disabilities, Living with Alcohol and Learning to Drink Sensibly. Other suggested topics were Boy/Girl Relationships and Choosing Friends.***

***Grades 9-13 identified areas such as Racism, Culture and Tradition, How to Cope with Living with Abusive Behaviour/Alcohol Related, Death and Dying, Drinking Responsibly and S.T.D.'s.***

***We feel that this year's workshop was a success, and we wish to thank the following for their contributions:***

***Tyendinaga Daycare Centre  
Queen Anne Parish  
Bench-tech Designs  
Build-All Contractors  
Mohawk Family Services  
Moira & Quinte Secondary Schools (Mike Brant)***

***O'Neil Stationery  
Barratt's Office Supply  
A.I.A.I.  
Shirley's Variety***

***A special thank you to Kathy Brant (Elton) for all of her help, to Debby Brant and Debbie Vincent who completed the typing so promptly, to Bob Brant for his words of encouragement and to all our facilitators who did a super job!***

***Respect and appreciation to Seth LeFort, Stephen Green and Joey Brown for the Traditional opening and closing.***

***Of course, we couldn't have done this without the participation of the students! We look forward to seeing you all again next year!***

***If we have forgotten to express our appreciation to anyone, it is not intentional, so please accept our apologies.***

***Nia:wen***

***Kathy, Bev and Maggie***

*ACCESS AWARENESS WEEK*

*MAY 31-JUNE 6*

***"ACCESS CHALLENGE DERBY"***

***&***

***BARBEQUE***

*ENTRY FEE:*

*\$ 5.00 includes lunch &  
derby ticket*

*DATE:*

*JUNE 5, 1993.*

*TIME:*

*REGISTRATION 8 a.m.*

*START OFF: 9 a.m.*

*LUNCH: 12 p.m.*

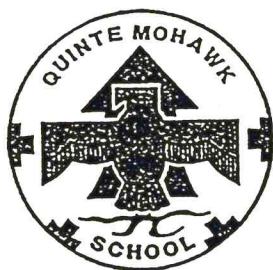
*PLACE:*

*THAYENDANEGA HEALTH  
CENTRE*

*CONTACT:*

*CINDY, KATHY, BEV  
967-3603*





# QUINTE MOHAWK SCHOOL **BULLETIN**

*Congratulations!* To all cross country runners who participated at Akwasasne. The lacrosse team won their first game, but were unsuccessful after that. The following is a list of finishes for the cross-country:

1st Matt Barnhardt	Kevin Charles
3rd Feather Brant	John Pinkham
4th Vanessa Maracle	Joey Brant
5th Laura Leween	Liza Wirsch
6th Melissa Maracle	Mark Brant
7th Melissa Cook	Justin Middleton
8th Allison Lynn	Jessica Brant
9th Amy O'Coin	Robert Wapshaw
10th Darla Maracle	Tim Hill
12th Kevin Brant	

Our School placed 1st Overall and brought home the **TOM LONGBOAT TROPHY** which is proudly displayed at Quinte Mohawk School.



## **CHESS CLUB RESULTS QUINTE MOHAWK SCHOOL**

The grade 7 team were victorious at the Area School Group tournament held at Quinte Mohawk School on **WEDNESDAY, APRIL 21/93**. They went on to compete at the County Level in Madoc on Tuesday, April 27/93. Although they did not come in first, they pretty much tied for 3rd place. (One point behind the 3rd place school) out of 6 teams. All 4 team members played skilfully.

*Congratulations!* to Angus Brant, D.J. Maracle, Joey Brant and Terry Maracle the Quinte Mohawk School Chess Team 1992-1993.

KA:NHIOTE

967-6264

Tyendinaga Mohawk Library

OPEN HOUSE

MAY 20, 6:00 - 8:00 p.m.

Ka:nhiote library has received a grant from the Ministry of Culture, Tourism and Recreation for a Writer-in-Library.

Our writer, Beth Brant, will be here for 6 months during which time she will facilitate workshops, advise emerging writers, do readings and work on her manuscripts.

You are invited to come and meet Beth and help us welcome her to our community.

Refreshments will be served.

Nia:wen.

Karen Lewis

KA:NHIOTE

PRESENTS

our first in a series of workshops with Beth Brant

CREATIVE WRITING FOR WOMEN

Writing is a valuable tool for healing self-esteem and visioning.

*Learn to put feelings and experience into words in a supportive atmosphere.*

MONDAY EVENINGS 7:00 - 9:00 p.m. beginning JUNE 7 for 8 WEEKS

workshop size limited to 10-12 women

Call Karen at 967-6264 to put your name on the list







**MOHAWKS OF THE BAY OF QUINTE  
TYENDINAGA MOHAWK TERRITORY**

R.R. #1 DESERONTO, ONTARIO K0K 1X0

(613) 396-3424 Fax: 1-613-396-3627

**NOTICE**

ALTHOUGH THERE WAS A GOOD RESPONSE FROM THE COMMUNITY FOR THE FASTBALL LEAGUE, WE DID NOT HAVE SUFFICIENT NUMBERS TO ENTER A TYENDINAGA TEAM. ALL TYENDINAGA PLAYERS HAVE BEEN REGISTERED WITH DESERONTO TEAMS.

\* PLEASE NOTE THAT REGISTRATION FEES (\$12)  
FOR THE PLAYERS ARE NOW DUE :

CONTACT ANDREW ALKENBRACK AT  
THE ADMINISTRATION OFFICE  
396-3424

\*\*\*\*\*

PLEASE NOTE THAT BECAUSE OF SCHEDULING PROBLEMS AT THE PICTON  
REC - PLEX SWIMMING WILL BE MOVED FORWARD HALF AN HOUR.

THE BUS WILL NOW LEAVE THE COMMUNITY CENTRE  
AT 6:50 pm AND SWIMMING WILL BEGIN AT  
7:30 pm AT THE REC-PLEX

WE APOLOGIZE FOR ANY INCONVENIENCE

\*\*\*\*\*



## *Thank You!*

*We would like to express our sincere appreciation to the Mohawk Administration Office and FNTI for our benefit dance on April 24th and also to the Peace Makers Drum Singing Society for our benefit supper on April 28th.*

*We are extremely over-whelmed by your thoughtfulness in organizing these events.*

*Again, a huge THANK YOU to the organizers and to the community for your kindness and support. We're proud to call Tyendinaga our home.*

*Sincerely,*

*Dawn, Rick Brant and Family*



## *Wedding Announcement*

*Mr. & Mrs. Roger M. Brant are pleased to announce the marriage of their daughter Jennifer Elaine to Jeffery G.W. Akey son of Mr. & Mrs. Ronald J. Akey of Belleville.*

## **Deseronto Resource Centre**

**\* Nearly New Shop \***

### **HOURS:**

Tuesdays 10:00 - 4:00

Thursdays 4:00 - 7:00

Fridays 12:00 - 4:00

*Everyone Welcome!*

Located on Main St.



# No feathers, no how



THE GAZETTE, MONTREAL, WEDNESDAY, MARCH 31, 1993

0003

Tom Hill puts a headdress on Jules Kootachin Gailpeau, a Cree, to show the sort of Indian tourists expect to see.

## Exhibit is aimed at dispelling myths about Indians

MICHELLE LALONDE  
THE GAZETTE

If you were asked to draw a picture to convey the word "Indian," what would you draw?

If the drawing included a teepee, a totem pole, a tomahawk or a feathered headdress, Tom Hill has something he'd like you to see.

Hill is a Seneca Indian from the Six Nations reserve who has brought a new exhibition to Montreal which takes a careful look at the stereotyping of North American Indians.

### Tourists disappointed

Hill is also director of the Woodland Cultural Centre in Brantford, Ont., a museum which specializes in native culture. Hill was in Montreal yesterday explaining what inspired the exhibition, which opened this week at the McCord Museum of Canadian History and runs to May 23.

"We had some Swiss tourists visiting the museum one day who were quite disappointed when the Indian staff members who greeted them were not in feather headdresses and buckskin loin cloths," Hill said.

The staff members told the tourists they had come to Canada about 200 years too late to see that kind of Indian. But the tourists left in a huff, refusing to believe

that the staff members were "real Indians."

This exhibition, called "Fluffs and Feathers: an exhibition on the symbols of Indianness" is a collection of souvenirs, posters, books, toys, and other objects — historical and contemporary — all a testimony to the stereotypes which continue to warp the image of Canada's first inhabitants.

From a 17th century engraving of "Amerikaner Cannibals" to mid-20th century Walt Disney puzzles featuring Daffy Duck in a feather headdress swinging a tomahawk, to romance novels with titles like *Savage Heat*, certain images just won't go away.

"It's very much the wild, demented, ferocious savage about to do in the white people," Hill notes.

"Paleface, my skin is dark, but my heart is white; for I also give to the Canadian Patriotic Fund," proclaims an Indian named Moo-che-we-in-es in a reproduction of a 1918 poster produced by the government of Canada.

A sketch in *The Child's History of Canada*, published in Montreal in 1870, shows three Indian women at the counter of a general store above the caption *Ugly Customers*.

Other installations look at the more positive image of the Indian reflected in 20th-century marketing — the Indian symbolizing wholesomeness, bravery or strength. But Hill notes that even positive

stereotypes are limiting and prejudicial. A display of sports paraphernalia (Washington Redskins, etc.) adds to that debate.

A critical look at the tourism industry delivers what Hill considers the saddest message of the exhibition, that many native communities play a role in perpetuating the stereotypes foisted on them by Hollywood, or by biased interpretations of their history.

One installation recreates the cheesy gimmicks of the Indian-village-type tourist attractions, where the visitor is invited to don a native headdress and pose for photos with lifesize stand-up cutouts of an Indian family.

### Saw it in the movies

Hill said this installation often inspires visitors to mimic "Indian" gestures. They fold their arms across their chests and look fierce, they hold up an open palm and say "How," or they hunch over and bring a hand to the mouth to do a rain dance.

"I ask them, 'What Indian did you ever see do that?' And they always say they saw it in the movies," Hill said, laughing.

Hill says the exhibition tries to take a tongue-in-cheek approach to a serious topic — cultural appropriation.

The idea is not to make people feel guilty, he said.

"We want to teach them to be vigilant, to say: 'That is not a real Indian, that's a Hollywood Indian.'"



34  
FUND RAISING CHALLENGE

THE ALDERVILLE HOMEMAKERS CLUB SENDS OUT THIS FRIENDLY CHALLENGE TO ALL OTHER HOMEMAKERS CLUBS/WOMEN GROUPS ON OTHER RESERVES TO JOIN IN ON THE FUND RAISING FOR THE NEW PRINCESS MARGARET HOSPITAL IN TORONTO. ALDERVILLE YARD AND BAKE SALE AMOUNTED TO \$500.00 IN TWO DAYS. ANY AMOUNT WOULD BE APPRECIATED. PLEASE LET MARY CROWE (416) 352-2271 OR MARLENE SHIER (416) 352-3533 KNOW IF YOUR GROUP PARTICIPATED IN THIS CHALLENGE SO IT MAY BE PLACED IN NATIVE NEWSPAPERS, AS THIS MAY GIVE OTHER GROUPS THE IDEA. DONATIONS MAY BE SENT TO:

PRINCESS MARGARET HOSPITAL

CAMPAIGN OFFICE

500 SHERBOURNE ST.

TORONTO, Ontario

M4X 1K9



MOTHERS CONTINUE THE CYCLE OF LIFE

Each of us has a MOTHER.

She teaches us, she loves us, she protects us, she feeds us.

We in turn, when we become mature enough must respect her, love her, protect her and feed her.

When our children mature they should do the same for their Mother, as their children should do for them.

The Four Races of Humans are Brothers and Sisters (the Red, Black, White and Yellow) and we all have One Mother that we originated from; we refer to her as MOTHER EARTH.

Mother Earth teaches us, she loves us, she protects us, she feeds us.

We are now aware and mature enough to know that now is the time we must take care of our Mother Earth because she is showing signs of sickness.

We must lay our own wants and desires aside.

We must respect Mother Earth, love Mother Earth, protect Mother Earth and help restore the health of Mother Earth.

If we do these things, the cycle of the Maternal Mothers will continue, then they and Mother Earth will fulfil our real needs.



# **MIXED 3-PITCH TOURNAMENT**

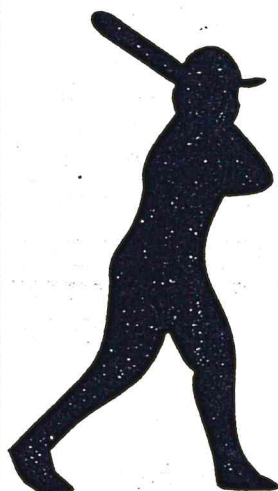
**MAY 21-23, 1993**

*Entry Fee \$200.00*

**Accepting 12 teams**

Location:

**Deseronto Ball Field**

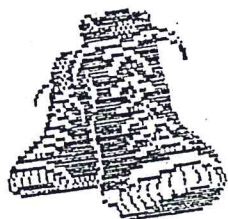


*For more information contact:*

**Colleen Maracle**  
**(W) 396-2157 (H) 969-1806**

**Lisa Maracle**  
**396-2175**

**ALL PROCEEDS TO WOMEN'S VOLLEYBALL TEAM**



Parish of Tyendinaga Sunday School

# *Walkathon*

*Saturday, May 29*



**\*\* Please sponsor a Walker \*\***

&

# *Yard Sale!!*

*Saturday, May 29*  
9:00 - ?

*Mohawk Community Centre*



Hot Dogs  
& Hamburgers for Sale!

All Tables Welcome!  
Bring Your Own

Sponsored by the  
Mohawk Firemens Wives Aux.

**FOR MORE INFORMATION PLEASE CALL:**

**SHIRLEY (BUD) MARACLE 962-6137**



# KARAOKE

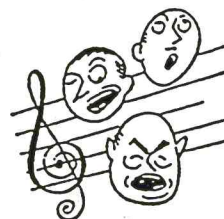


COME OUT & SHOW YOUR TALENT!  
(or just for fun)


**Sat. June 5**

Mohawk Community Centre  
9 P.M. - 1 A.M.

\$5.00 per Person  
Tickets at the Door!



SPONSORED BY:  
THE MOHAWK  
FIREMEN'S WIVES  
AUX.



**E I R**

**CORONATION  
CELEBRATION**

Honouring the Queen's  
40th Anniversary

presented by

**Scarborough Choral Society  
&  
Command Performance, Jubilate Singers  
of North York, Mohawk Singers  
& The Tallis Choir**

**St. Paul's Anglican Church, Bloor St.  
Sat., June 5, 1993  
8 P.M.**

**General Admission: \$10.00**

**For Information call: 282-0427**

**To order tickets, send a stamped self-addressed envelope,  
order form and remittance made payable to:**

**Scarborough Choral Society c/o Sylvia MacMillan  
44 Glen Watford Drive  
Agincourt, Ontario M1S 2C3  
293-3981**

11-93

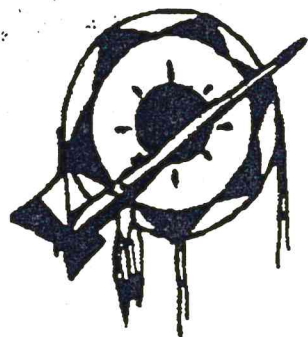
Name (Please print) \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ Postal Code \_\_\_\_\_

(Res.) \_\_\_\_\_ (Bus.) \_\_\_\_\_





# Grand Rapids Inter-Tribal Council

45 Lexington, N.W., Grand Rapids, Michigan 49504

(616) 774-8331

## Registration Form

# George Martin Golf Open

Two Person Scramble

Sponsored by

Grand Rapids Inter-Tribal Council

June 19, 1993

(Tee-Off Time - 9:00 a.m.)

Monterey Pines, Dorr, Michigan

The cost of participating in the golf classic is \$65.00 per golfer. Each golfer should specify if he or she wants a specific partner. The rules of the golf open will be sent prior to June 10, 1993.

Golf carts are available to the first twelve teams only at a cost of \$7.50 per person. First come first serve.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Telephone #

Home ( ) \_\_\_\_\_

Work ( ) \_\_\_\_\_

Handicap: \_\_\_\_\_

Partner Preferred: \_\_\_\_\_

Make checks payable to the Grand Rapids Inter-Tribal Council. Send to 45 Lexington, N.W., Grand Rapids, MI 49504. Entries due by May 25, 1993.

Please Call Denise Skorka at (616) 774-8331 for more information.



# THIS SUMMER PLAY AMONG THE STARS!

Fifth show added! Limited tickets are available for the first four shows (May 19 - 21 at 8:00 p.m.).

All 5 shows \$34, \$30, \$27, \$24, \$21

Rita MacNeil

MAY 18 - 22

5th Great Show  
Now Added



The majesty and splendour of the Knights of the Round Table are brought to life through a lush and romantic musical score, when Tony Award winner, Robert Goulet, ascends the throne in this lavish production.

Thurs. 2 p.m. \$34.15, \$30.75, \$26.50, \$23.10, \$18.85

Tues. - Thurs. 8 p.m. \$50.30, \$43.50, \$38.40, \$30.75, \$23.95

Sat. 2 p.m. Sun. 3 p.m. \$42.65, \$36.70, \$31.60, \$24.80, \$21.40

Fri. - Sat. 8 p.m. \$59.00, \$51.00, \$45.00, \$36.00, \$28.00



Robert Goulet · Camelot

LERNER & LOEWY'S

MAY 25 - 30

CFRB 1010

A master of illusion, David Copperfield will astound and mystify with an unbelievable display of breath-taking magic that is nothing short of spectacular.

Tues. - Thurs 6 p.m. \$42.00, \$29.50, \$24.50, \$20.50, \$16.50

Tues. - Thurs. 9 p.m. \$42.00, \$32.50, \$26.50, \$21.50, \$18.50

Fri. 6 & 9 p.m.

Sat. 2 & 8 p.m.

Sun 2 & 5 p.m.

DAVID  
COPPERFIELD  
MAGIC FOR THE 90'S  
JUNE 1 - 6

Present the 1/2 price code from any package of Pampers, Luvs or Always product as proof of purchase in person to the box office or ticket outlet and receive \$3.00 per ticket. This is not per proof of purchase. VALID AT TIME OF PURCHASE ONLY. Good while tickets last.

Star

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Always

Liza Minnelli performs with an electrifying intensity and musical magnetism that have earned her a place in entertainment history. Charles Aznavour's undiminished passion and lyrical artistry have gained him recognition in his homeland of France, and around the world. The two together make this dynamic concert a must see!

All 5 shows \$125, \$75, \$60, \$40, \$25



MINNELLI  
AZNAVOUR

JUNE 9 - 13

93.3CJZF

International poet and singer/songwriter Leonard Cohen brings his mix of wry and evocative music to the O'Keefe Centre for two shows only. Each of his songs is an expression of his restless spirit and tormented soul, stretching the borders of the pop landscape. Winner of the 1993 Juno Award for Top Male Vocalist, Leonard Cohen is a music legend in Canada, and around the world.

Both shows \$45, \$32.50, \$28.50, \$24.50



LEONARD  
COHEN

JUNE 16 & 17

CFMT 102.1

His smooth voice and sophisticated style have thrilled audiences worldwide, and in any language Julio Iglesias is the quintessential romantic balladeer.

All 4 shows \$125, \$75, \$60, \$40, \$30



Julio IGLESIAS

JUNE 24 - 27

CHIN

FOR GROUPS OF 20 OR MORE,  
CALL: (416) 393-7463



#### HOW TO ORDER GROUP TICKETS

- Call and order the number of tickets you will need.
- NO deposit is required. Payment is due 3 weeks prior to the performance.





IS A "MAY DAY" STRATEGY MEETING FOR PEOPLE WHO ARE COMMITTED TO A VISION OF SOCIAL CHANGE. WE INVITE YOU TO COME AND SHARE YOUR THOUGHTS AND IDEAS ON HOW WE ALL CAN BEGIN TO ERADICATE POVERTY IN OUR COMMUNITY.

**DAY - THURSDAY MAY 20 1993**

**TIME - 8.30 A.M. - 4 P.M.**

**WHERE - EASTMINSTER UNITED CHURCH**

At the corner of Bridge and Herchimer  
BELLEVILLE, ON.

TO HELP US PLAN PLEASE LET US KNOW IF YOU WILL BE REQUIRING  
TRANSPORTATION AND/OR CHILDCARE AND/OR INTERPRETERS.

"LUNCH WILL BE PROVIDED"

FOR INFORMATION AND TO REGISTER FOR THE DAY PLEASE CALL  
968-2167 OR 968-2466

**"POVERTY IS CANADA'S SHAME"**

ORGANIZED BY THE "MAY DAY" DESIGN TEAM AND THE COMMUNITY  
DEVELOPMENT COUNCIL.



# IROQUOIS INDIAN MUSEUM WELCOMES YOU

## At the Edge of The Clearing

### CALENDAR OF EVENTS

May 1 Opening reception - 2 PM: "Tonto Revisited: Indian Stereotypes": Exhibit featuring the history of Native Stereotypes in advertising, media, and toys.

May 9 at 3 P.M.: "Archeology of Schoharie County" - Discussion on fieldwork in Schoharie County.

May 15 FAMILY DAYS - 1 PM to 5 PM: Children's activities including storytelling, beadwork, introduction to clay pottery making, nature walks, archeology, hide and tool identification, Iroquois games, and the Creation Story.

May 29 & 30 (Memorial Day Weekend) IROQUOIS ARTS SHOWCASE I - 10 AM to 6 PM: Demonstrations of Iroquois arts and crafts including beadwork, pottery, and more. Special area for children's activities. Storytelling and Nature Walks.

June 6-13, 10 to 5: Traditional clothing demonstration by Sherri Hopper, Onondaga

June 12 FAMILY DAYS - 1 PM to 5 PM: Children's activities including storytelling, beadwork, archeology, clay pottery making, nature walks, hide and tool identification, Iroquois games and the Creation Story.

July - Aug. FAMILY DAYS - Every Wednesday, 1 PM to 5 PM: Children's activities including pottery, storytelling, beadwork, nature walks, hide and tool identification, Iroquois games, and the Creation Story.

July 3 & 4, IROQUOIS ARTS SHOWCASE II - 10 AM to 6 PM: Demonstrations of Iroquois arts and crafts including beadwork, pottery and more. Special area for children's activities. Storytelling and Nature Walks.

July 9 - 12, 10 to 5: Basketmaking demonstration by Charlotte Morey Mohawk.

July 16 - 19, 10 to 5: Cornhusk doll making demonstration by Delores Bowen & Ruth Bova, Seneca.

July 23 - 26, 10 to 5: Pottery making demonstration by Pete Jones, Onondaga.

July 30 - August 2, 10 to 5: Craft demonstration by Iroquois artist.

August 6 - 9, 10 to 5: Craft demonstration by Iroquois artist.

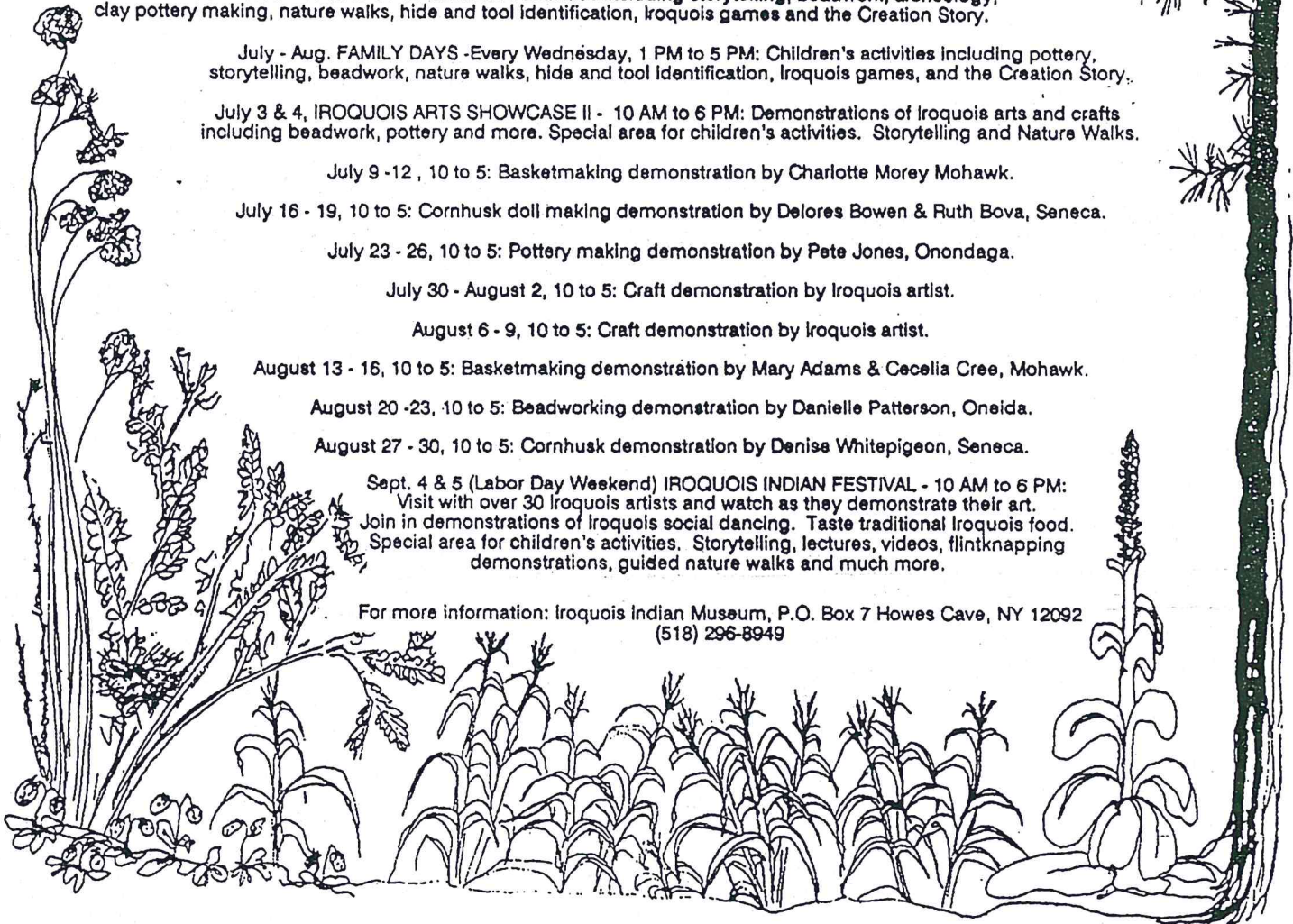
August 13 - 16, 10 to 5: Basketmaking demonstration by Mary Adams & Cecelia Cree, Mohawk.

August 20 - 23, 10 to 5: Beadworking demonstration by Danielle Patterson, Oneida.

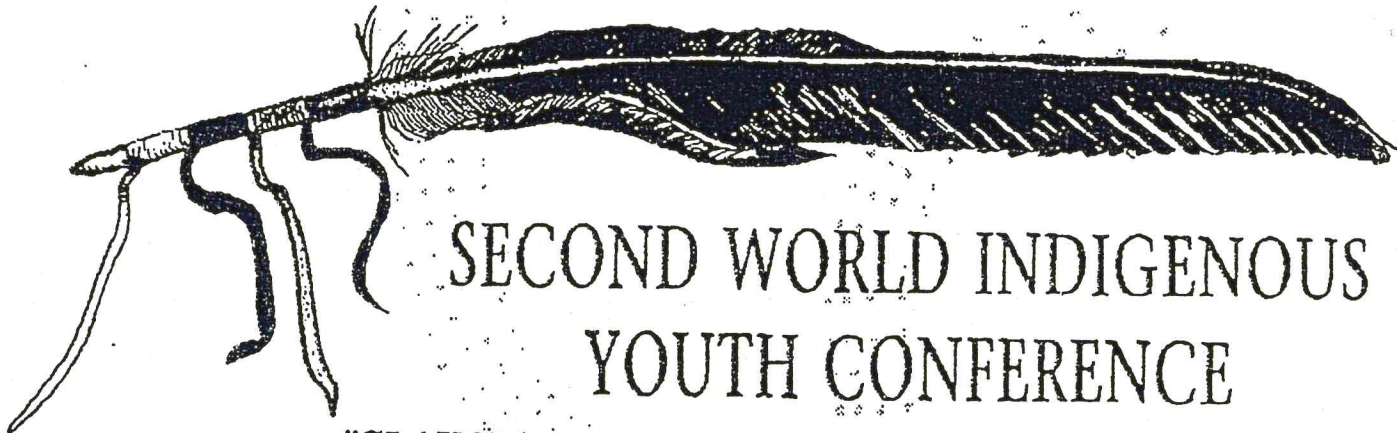
August 27 - 30, 10 to 5: Cornhusk demonstration by Denise Whitepigeon, Seneca.

Sept. 4 & 5 (Labor Day Weekend) IROQUOIS INDIAN FESTIVAL - 10 AM to 6 PM:  
Visit with over 30 Iroquois artists and watch as they demonstrate their art.  
Join in demonstrations of Iroquois social dancing. Taste traditional Iroquois food.  
Special area for children's activities. Storytelling, lectures, videos, flintknapping demonstrations, guided nature walks and much more.

For more information: Iroquois Indian Museum, P.O. Box 7 Howes Cave, NY 12092  
(518) 296-8949







# SECOND WORLD INDIGENOUS YOUTH CONFERENCE

"CLAIMING OUR FUTURE: WHERE WE ARE  
AND WHERE WE'RE GOING"

## GENERAL INFORMATION

**WHERE:** Darwin, Northern Territory, Australia

**WHEN:** 5 - 11 JULY, 1993

### **WHO CAN ATTEND:**

Youth aged from 18 to 30 years. Those aged 17 and under must be accompanied by an adult. Youth are encouraged to participate in all Conference activities.

Leaders and Elders are welcome to participate in open forum discussion. Non-Indigenous groups and the general public are welcome as Observers.

**REGISTRATION FEE:** \$125.00

### **HOW TO REGISTER:**

Registration forms, as well as a Information Book with accommodation and travel details will be available in late April/early May.

Please distribute this flyer to other organisations and the youth network in your area. If there are any urgent details you may require please contact the Organising Secretariat on the numbers provided below.

In the Spirit of Indigenous Youth

**THE ORGANISING COMMITTEE  
2ND WORLD INDIGENOUS YOUTH CONFERENCE**

**A CONFERENCE FOR INDIGENOUS YOUTH BY INDIGENOUS YOUTH**

The Organising Committee, 2nd World Indigenous Youth Conference, PO Box 40133, Casuarina 0811, Northern Territory Australia

Telephone: Within Australia --- 089 48 2155 Outside Australia --- IDD code + 61 89 48 2155

Facsimile: Within Australia --- 089 48 2159 Outside Australia --- IDD code + 61 89 48 2159

Anglican Church of Canada  
Diocese of Ontario



# Parish of Tyendinaga

R.R. #1 Deseronto • Ontario • K0K 1X0

Parish Priest  
The Rev. Sidney G. Horne  
Home - 392-0362

Parish Office  
The Queen Anne Parish Centre  
962-2787

## SUNDAY SCHEDULE OF SERVICES

ALL SAINTS' - 9:00 a.m.  
1st & 3rd Sundays - Holy Eucharist  
2nd & 4th Sundays - Morning Prayer

CHRIST CHURCH - 11:00 a.m.  
1st & 3rd Sundays - Morning Prayer  
2nd & 4th Sundays - Holy Eucharist

### SACRAMENT OF HOLY BAPTISM

By Appointment - 30 days' notice

### HOLY MATRIMONY

By Appointment - 60 days' notice



1. Mohawk Landing Sunday - May 23/93

This Sunday marks the 209th anniversary of the Landing of the Mohawks on the shores of the Bay of Quinte. To mark this historic event there will be a celebration of the Holy Eucharist at Christ Church, The Royal Chapel, at 10:30 a.m., immediately following the Landing Ceremonies, and a brief Prayer Service at the Cairn. All baptised members of the Community are invited to attend. The Mohawk Singers will be joining with us and will be singing the Eucharist, as well as presentations in the Mohawk language. The Historic Queen Anne Silver will be used at this service.

Our Lord Bishop, the Right Rev. Peter Mason, will be making his first official visit to our parish. We do hope for a large turn-out from the community ~~to welcome~~ our Bishop to our parish. He will be the chief celebrant at the Eucharist, and also our guest preacher.

There will be only one service in the parish this Sunday (10:30 a.m.) and there will be no Sunday School session.

2. Our Annual Walk-a-thon

The Parish Sunday School will be holding its annual Walk-a-Thon on Saturday May 29th beginning at 8:a.m. The distance covered is 11 kms., from the Fire Hall to the Day Care Centre, and return. All proceeds will be used by our Sunday School to further its work in the parish and beyond. Please help by pledging support to one of our "walkers."

The Sunday School will also be selling hamburgers and hot-dogs and cold drinks and welcomes everyone to come and enjoy a noon-hour repast with us.

3. Mohawk Ladies' Guild - A YARD SALE

The ladies of the Mohawk Ladies' Guild will be holding a Yard Sale at the same time as the Sunday School Walk-a-Thon. The Sale will be held across the road from the Fire Hall area. Anyone wishing to contribute goods to the Yard Sale, is asked to contact Mrs. Shirley (Bud) Maracle at 962-6137. Please come and support our ladies. Please remember the Yard Sale "philosophy" "Someone's "Junk" is someone else's "treasure."

REMEMBER, SATURDAY MAY 29th is Walk-a-thon and Yard Sale day!!!!

# CLASSIFIEDS

## FOR SALE

### WELL ROTTED COW MANURE

- **EXCELLENT** for Gardens & Flower Beds
- Will Deliver 7 - 5 Yrds **\$50.00**

Please call: **Bruce Maracle 962-6217**

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### ATTENTION DEER & MOOSE HUNTERS

If you have antlers you would like to sell please contact:

Brian Chung - Purchasing Manager

(416) 730-8783 or (416) 930-0244

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### SUCKER CREEK CAMPING AREA

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Your Choice of Lot!

For more information call:

Glenn Hill 962-5470

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### DEER & MOOSE HIDES

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- Low Fat Beef
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CALL: 962-5470 GLENN HILL  
R.R. # 2 SHANNONVILLE ONT.

### DEADLINE DATE

If you wish information in  
the Next Newsletter

The Deadline Date is

**MONDAY, MAY 31 1993**  
**AT NOON**  
**396 -3424**





*Happy Birthday!*  
*May 14*

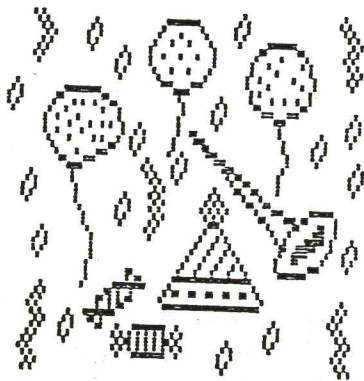
*Mom*  
*(Marg. Brant)*

*Love from*  
*the Family*

*Happy 7th Birthday!*  
*May 28*

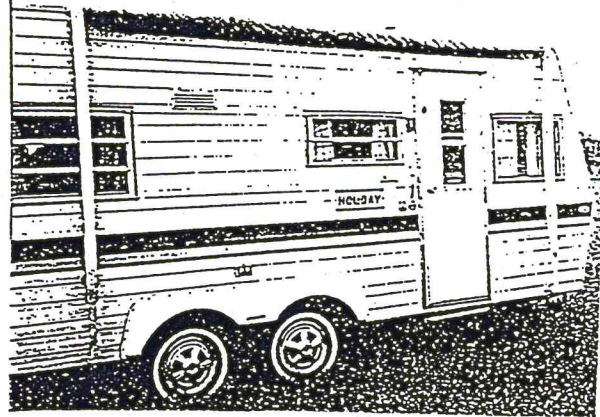
**JOSHUA MARACLE**

*Love*  
*Mom, Jessy & Family*



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SAT.	8:00 A.M. - 8:00 P.M.
SUNDAY	8:00 A.M. - 7:00 P.M.

**CLOSED ON HOLIDAYS**

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ALL YOU CAN EAT BUFFET  
MENU CHANGE, EACH MONTH  
DESSERT INCLUDED

**\$10.95 (Seniors \$9.95)**

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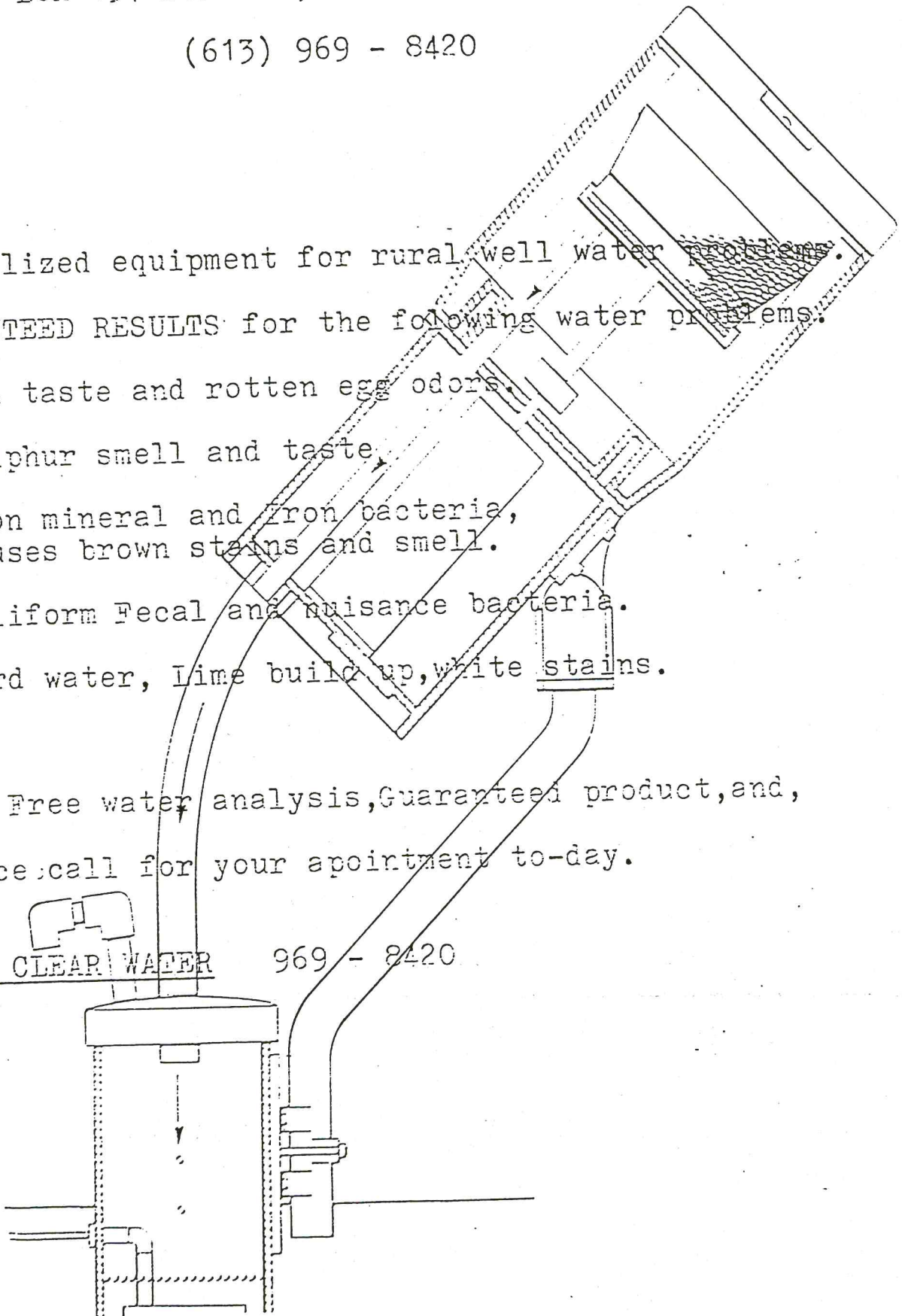
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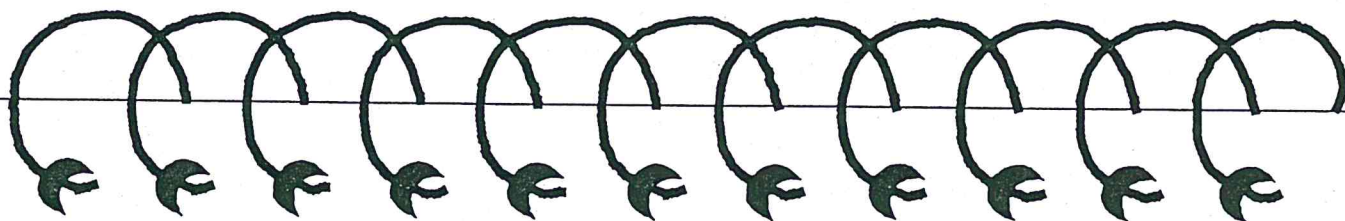
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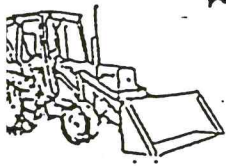
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