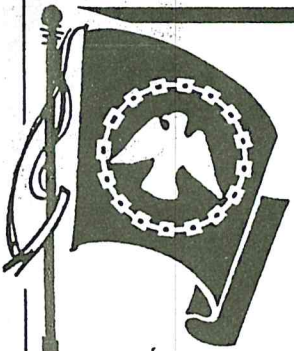
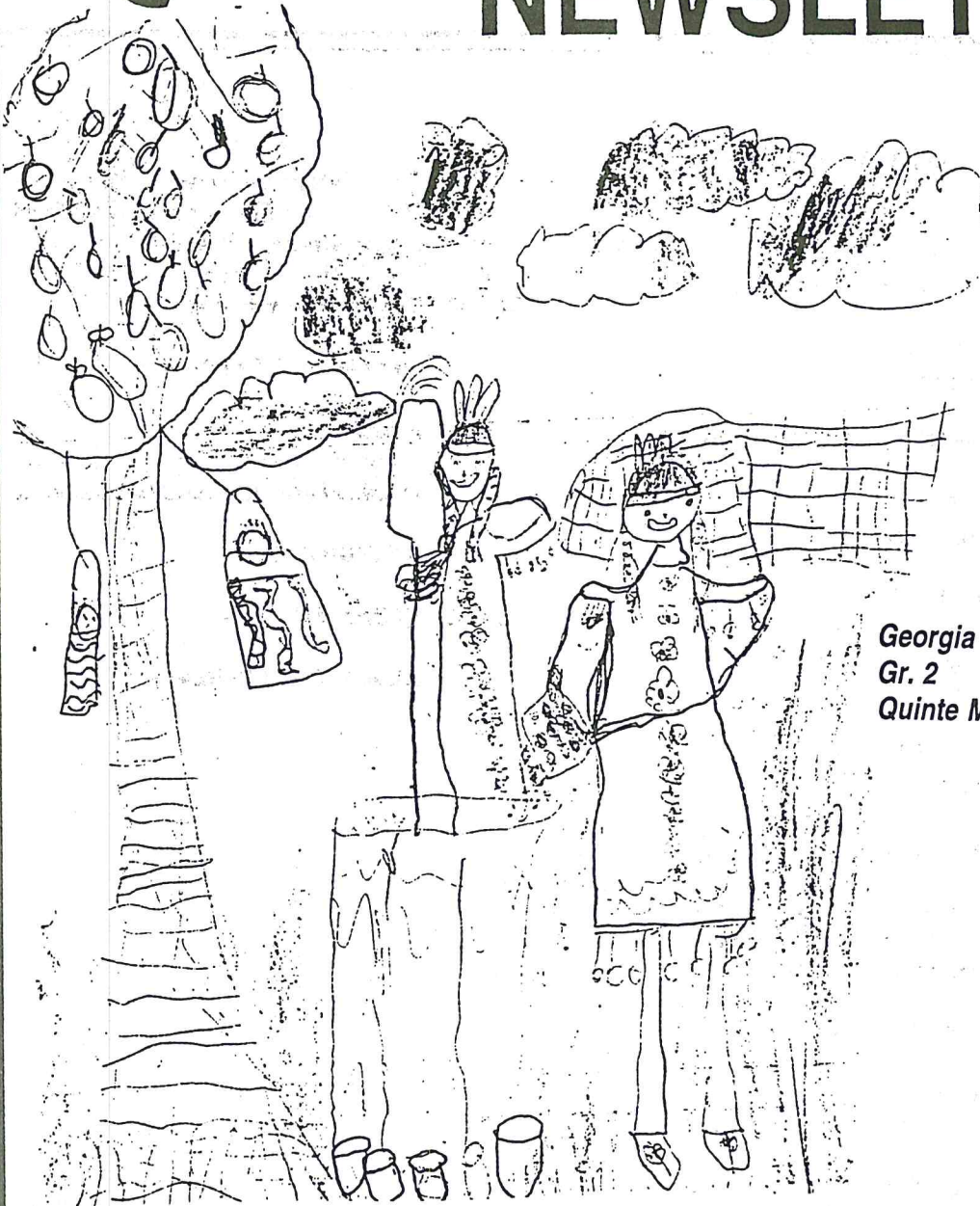


NOV 28 1994



# TYENDINAGA NEWSLETTER



Georgia Maracle  
Gr. 2  
Quinte Mohawk School

**KENTENHKO:WA' (November)**  
**ISSUE 16/94**

**PLEASE NOTE!!**

**ONLY 1 NEWSLETTER BEFORE  
CHRISTMAS!**



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1994/95 COMPREHENSIVE FUNDING ARRANGEMENT INDIAN & NORTHERN AFFAIRS		NOTICE OF ADJUSTMENTS			
ACTIVITY IDENTIFIED BY INDIAN & NORTHERN AFFAIRS	INITIAL C.F.A. FOR 1994/95 MARCH 2/94	#01 JUNE 15/94	#02 JULY 15/94	#03 AUG 24/94	TOTALS TO BE FUNDED AS PER C.F.A.
LANDS, REVENUE & TRUST					
LANDS MANAGEMENT	12,598.00	1,722.00			14,320.00
ESTATE MANAGEMENT	11,942.00				11,942.00
MEMBERSHIP ADMINISTRATION	34,368.00				34,368.00
ELEMENTARY/SECONDARY EDUCATION					
INSTRUCTIONAL SERVICES (FEDERAL)	162,843.00				162,843.00
TRANSPORTATION	346,207.00	6,923.00			353,130.00
STUDENT FINANCIAL ASST.	24,120.00				24,120.00
GUIDANCE & COUNSELLING (POST-SEC)	60,749.00	611.00			61,360.00
PARAPROFESSIONAL (ANCILLARY)	58,523.00				58,523.00
CURRICULUM DEVELOPMENT (ANCILLARY)	3,710.00				3,710.00
CULTURAL DEVELOPMENT (ANCILLARY)	3,710.00				3,710.00
STUDENT SUPPLIES (ANCILLARY)	3,535.00				3,535.00
SPECIAL EDUCATION (FEDERAL)	45,900.00	920.00			46,820.00
PROVINCIAL TUITION AGREEMENTS	23,642.00			32880	56,522.00
SPECIAL EDUCATION (PROVINCIAL)	69,000.00				69,000.00
POST SECONDARY EDUCATION					
STUDENT SUPPORT	1,059,850.00				1,059,850.00
SOCIAL MAINTENANCE					
BASIC NEEDS	72,706.00				72,706.00
SPECIAL NEEDS	10,816.00				10,816.00
SERVICE DELIVERY	40,138.00				40,138.00
S.A.T.F. (PAINTING)		36,600.00			36,600.00
SOCIAL SUPPORT SERVICES					
HOME SUPPORT	31,293.00				31,293.00
DAYCARE	31,777.00				31,777.00
HOMEMAKERS	28,119.00				28,119.00
CAPITAL FACILITIES & MAINTENANCE					
EDUCATION INFRAS. A&B CAPITAL	35,700.00				35,700.00
EDUCATION CAPITAL C ROOF REPAIR			290,000.00		290,000.00
FIRE	64,966.00			401.00	65,367.00
ROADS & BRIDGES	232,635.00			13,023.00	245,658.00
WASTEWATER	35,542.00			50,040.00	85,582.00
SOLID WASTE	8,150.00			123.00	8,273.00
WATER	24,366.00			28,009.00	52,375.00
ELECTRICAL	3,465.00			53.00	3,518.00
COMMUNITY BUILDINGS	18,008.00			273.00	18,281.00
RAILWAY CROSSINGS	1,800.00				1,800.00
FIRE PROTECTION	37,000.00				37,000.00
EDUCATION FACILITIES	242,300.00				242,300.00

2...

<b>CAPITAL FACILITIES &amp; MAINTENANCE</b>					
ENHANCED TECH UNITS	38,349.00			3,677.00	42,026.00
CAPITAL	588,764.00				588,764.00
BILL -31 INFRASTRUCTURE		86,945.00			86,945.00
FNII ( YORK RD)		51,250.00			51,250.00
FNII (BEACH RD)		9,100.00			9,100.00
<b>INDIAN GOVERNMENT SUPPORT</b>					
BAND SUPPORT	456,874.00				456,874.00
BAND ADVISORY	77,521.00				77,521.00
ECONOMIC DEVELOPMENT		9,114.00			9,114.00
BAND EMPLOYEE BENEFITS (18,830 +68,570)	87,400.00				87,400.00
<b>ECONOMIC DEVELOPMENT</b>					
CEDO FLOW THROUGH	200,257.00				200,257.00
BUDGET ADJUSTMENT TOTALS	4,288,643.00	203,185.00	290,000.00	128,479.00	\$4,910,307.00
REVISED C.F.A. TOTALS	4,288,643.00	4,491,828.00	4,781,828.00	4,910,307.00	TOTAL C.F.A.

CAPITAL \$588,764.00 + \$86,945.00 = \$675,709.00

BREAKDOWN AS PER TMC MOTION # 1 JUNE 18, 1994

HOUSING	278,100.00
6 TON TRUCK	53,000.00
DAYCARE CONSTRUCTION	210,000.00
PRE-DESIGN NURSING HOME	68,000.00
BEACH ROAD	12,000.00
CHURCH LANE WATER & SEWER	53,050.00
CONTINGENCY	1,559.00
TOTAL	\$675,709.00
	=====

#### DIA DEFERRED REVENUE

Admin Building	\$58,608.60
Landfill Site	\$18,723.00
Turton Assessment	\$8,000.00

#### EMPLOYMENT PROJECTS

Landscapers	\$6,144.00
Intake Worker	\$15,678.00
Child Welfare	\$7,280.00



**NATIONAL HEALTH & WELFARE**

Alcohol & Drug Abuse Program (NNADAP)	\$36,378.00
MEDICAL SERVICES- Clerks, Nurses, CHR's	\$331,472.00
Patient Transportation	
Janitorial & Building	\$46,720.00
Repair/Renovations & Replacement	\$72,550.00
Brighter Futures	\$55,889.00
Medical Transportation - 8432's	Based on Expenditures

**C.E.I.C.**

Summer Employment Programs	\$37,889.00
Staff Training	\$7,257.00
Welfare Administrators Course	\$60,021.00
Otsi-Otisa Program	\$24,530.00
Aquaculture Program	\$90,055.00

**CANADA MORTGAGE & HOUSING**

Elders Lodge	\$52,379.04
RRAPS/HASI'S	\$28,100.00
Inspection/Delivery Fees	\$2,443.00

**PROVINCE OF ONTARIO  
MINISTRY OF CITIZENSHIP**

(NATIVE COMMUNITY BRANCH) (Child Welfare Training)	\$4,182.00
(NATIVE COMMUNITY BRANCH-(NSBC) (Feasibility Study)	\$39,375.00
(NATIVE COMMUNITY BRANCH) ( Industrial Building)	\$50,000.00
(NATIVE COMMUNITY BRANCH) Community Action Aboriginal Program	\$50,000.00

**MINISTRY OF THE ATTORNEY GENERAL**

Drinking/Driving Countermeasures	\$1,000.00
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<b>PROVINCE OF ONTARIO</b>	
<b>MINISTRY OF COMMUNITY &amp; SOCIAL SERVICES</b>	
CHILD WELFARE	\$367,831.00
DEFERRED REVENUE	\$97,944.00
DAYCARE	\$111,506.00
DAYCARE - WAGE SUBSIDY	\$41,990.00
DAYCARE EXTENSION	\$720,000.00
SOCIAL ASSISTANCE	Based on Expenditures
ADMINISTRATION COSTS/TRAINING	NOT RECEIVED
MCSS/MIN OF HEALTH- HOME SUPPORT	\$75,687.00
MINISTRY OF HEALTH- HOMEMAKERS	Based on Expenditures

<b>PROVINCE OF ONTARIO</b>	
<b>MINISTRY OF CULTURE, TOURISM &amp; RECREATION</b>	
Library	\$14,656.00
Recreation	\$5,000.00

<b>A.I.A.I.</b>	
Family Wellness	\$17,933.40
Deferred Family Wellness	\$19,616.00
Long Term Care	\$5,000.00
Lands Research	\$30,642.36
Health Consultation	\$2,075.50
Painters	\$7,279.00
Canada Drug Strategy	\$8,055.71
CORDA- Big Marsh Project	\$60,000.00
CORDA- Aquaculture Program	\$44,000.00

<b>MINISTRY OF TRANSPORTATION ONTARIO</b>	\$143,500.00
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<b>MINISTRY OF THE SOLICITOR GENERAL</b>	
O.P.P. Rent & Phone	\$18,881.00

<b>MINISTRY OF NATURAL RESOURCES</b>	
Walleye	\$2,400.00
Aquaculture/Wetland Projects	\$12,504.52

<b>MINISTRY OF ENVIRONMENT &amp; ENERGY</b>	
Administration Office)	\$14,596.00

<b>GOVERNMENT OF CDA/ ENVIRONMENT CDA</b>	
Environmental Partnership Fund (Mud Creek Rehabilitation)	\$8,888.00

<b>CHIEFS OF ONTARIO</b>	
Caeds	\$1,245.00
Donations	\$5,000.00
Conference	\$40,396.44



ONTARIO LIBRARY SERVICE- Library	\$6,500.00
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HASTINGS COUNTY BD OF EDUCATION	
(Councillors/Mohawk Instruction)	Based On Invoicing Contract

OTHER:	
FEES	\$50,105.00 Estimated
RENTALS	\$622,784.00 Estimated
MISCELLANEOUS REVENUE	\$302,638.00 Estimated
DONATIONS	\$330.00 Estimated
FUNDRAISING	\$18,906.00 Estimated
SALES	\$26,853.00 Estimated
HOUSING LOAN PAYMENTS	\$606,000.00 Estimated

AS OF SEPT 30

NOTE: REVENUE MAY DIFFER BASED ON COST-SHARING, ACTUAL EXPENDITURES.  
REVENUE IDENTIFIED MAY ALSO REFLECT DEFERRED REVENUE  
FIGURES ARE SUBJECT TO CHANGE AS ADDITIONAL REVENUE MAY BE RECEIVED.



## news release

**FOR IMMEDIATE RELEASE**  
November 21, 1994

### Winter driving: know what to expect before getting behind the wheel

TORONTO -- Help is just a phone call away for travellers looking for up-to-date information on winter weather and driving conditions on Ontario highways.

"Our government is committed to safety," said Transportation Minister Mike Farnan. "And safety is what guides all of our winter maintenance activities -- from patrolling our highways, to plowing, to getting information to the public."

The Ministry of Transportation's local and toll-free telephone lines provide reports on all provincial highways. Callers can speak directly with an information officer or use a touch-tone or cellular phone to listen to bilingual recorded information. The seasonal service is available starting today 24 hours-a-day, seven days a week, until April 3, 1995.

The reports contain the latest information gathered from a computerized weather-tracking system with road condition updates from local ministry maintenance staff.

"Our people are out there patrolling all of Ontario's highways so they know the driving conditions on any given road firsthand," said Farnan. "Travellers can rely on us to let them know what to expect when they get behind the wheel. That way, they can choose the safest route to their destination or decide to wait out a storm."

How soon a provincial highway is cleared after a snowfall depends on the severity of the storm, the highway's location and the volume of traffic it carries. In most cases, roads are cleared within 24 hours after a snowfall.

When a snowfall first begins, spreaders apply salt to prevent ice from forming. The salt will help the plows clear the snow as it begins to accumulate. Sand is used when the temperature falls below -18C, when salt is no longer effective. It does not melt snow or ice, but does provide better traction for vehicles.

"Our experienced staff can deal with every imaginable weather condition," Farnan added. "However, drivers have to realize that our crews are out there to help and it is smart to

For further information, please contact:  
Anne McLaughlin  
Communications and Public Education Branch  
Tel: (416) 235-4102  
Fax: (416) 235-4841

LOCAL TELEPHONE FOR THIS AREA IS:  
BELLEVILLE 962-3452

**HEAD OFFICE:**

Mississauga of New  
Credit Indian Reserve  
R.R. 6  
Hagersville, Ontario N0A 1H0  
(905) 768-1601  
FAX (905) 768-1762



**TORONTO OFFICE:**

22 College Street  
2nd Floor  
Toronto, Ontario M5G 1K2  
(416) 972-0212  
FAX (416) 972-0217

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## CHIEFS OF ONTARIO

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### MEMORANDUM

**To:** All First Nation Communities and Organizations

**From:** Gordon B. Peters, Ontario Regional Chief

**Re:** Support for Iskatewizaagegan (Shoal Lake) No. 39

**Date:** November 7, 1994

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Chief Eli Mandamin of Iskatewizaagegan (Shoal Lake) No. 39, is requesting support and assistance from all sources as they exercise their jurisdiction over the fishery within their territory.

MNR is undertaking to regulate the fishery by imposing quotas. Further, they are attempting to enforce those quotas by threatening the fish buyers with legal action. This same tactic has been used in other First Nation territories, for example, against the fishermen of Cape Croker First Nation.

As an immediate need, Shoal Lake #39 is looking for buyers for whitefish. Several First Nation communities have already made commitments to support Shoal Lake by buying some fish. If you can assist in this regard please contact Chief Eli Mandamin, at the Shoal Lake #39, Administration Office, Kejick Post Office, Shoal Lake, Ontario P0X 1E0. Phone (807) 733-2560 or Fax (807) 733-3106.

In our on-going commitment to support First Nation communities that exercise their own jurisdictions, we are requesting that you demonstrate your support for the community by writing to Chief Mandamin, at the address given in the previous paragraph and by sending correspondence in support of Shoal Lake #39, to the Hon. Howard Hampton, Minister of Natural Resources, 6th Floor, Room 6301, Whitney Block, 99 Wellesley St W., Toronto, Ontario. M7A 1W3.



...7

# A MATCH FOR MARK

## A Bone Marrow Donor Search

November, 1994

Dear Friend:

**Executive Committee**

Phyllis Berk  
Helen Burstyn  
Dorothy Garfinkel  
Paul Garfinkel  
Queenie Fasolino  
Carol Hart  
Russell Hart  
Cyd Israel  
Stan Moskal  
Terry Pollock  
Audrey Pollock-Hart  
Diana Swartz

Our son Mark is terminally ill. Somewhere, there is a special someone who can save his life. But we don't know who that person is and Mark's time is running out. That's why we are asking for your help in our search.

Mark is a sixteen year old student in Toronto. At the age of thirteen, he was diagnosed with leukemia. Three years of chemotherapy have not helped him. His only chance of survival is a bone marrow transplant. The doctors say he needs it now.

You may recall the race against time to find a marrow donor for little Elizabeth Lue. Tragically, no match for Elizabeth was found in time to save her life. But her loved ones and friends have never stopped working to help other families in this situation. With the support of the Elizabeth Lue Memorial Fund, we are searching for our son's match.

**Friends & Volunteers:**

Marty Fruchtman  
Gary Gilman  
Libby Gilman  
Brian MacDonald  
Joanna MacDonald  
Jim Martin  
Kate Wise

There should be almost 500 people in Ontario alone who could be a match for Mark. But none of these people has ever been type tested or registered. In fact, less than 1% of our population has been type tested!

Mark's best chance for a match is within his own ethnographic community. Bone marrow types are inherited, like the colour of our eyes or hair. Mark's background is a combination of North American Mohawk and East European Jewish.

We urgently need to hold clinics to test people from these two communities. But testing is expensive. The cost of initial testing is \$60 per person, which means that one clinic could cost \$50,000. The beneficiaries of this testing are many; there are 9,000 others like Mark whose lives could be saved by finding a match.

Please help us find a match for Mark by making your tax deductible contribution today.

With heartfelt thanks,

Carol Hart and Russell Hart

---

Matching is difficult; helping is easy

HELEN BURSTYN  
VOLUNTEER, MARK HART BONE MARROW DONOR SEARCH

I can be reached by telephone at 416-929-1382 or Fax 416-922-3038  
I look forward in hearing from you.

## **WE HAVE DAYCARE " OPENINGS "**

### **ADMISSIONS FOR DAYCARE ARE:**

The daycare accepts children from the age of 2 1/2 to 5 years, who are toilet trained.

Only full time children or part-time, meaning at least three full days per week on a consistent regular basis will be enrolled.

The priority basis is based on the following:

1. Both parent(s) residing on the Tyendinaga Mohawk Territory and working or returning to school on a full-time basis. If the family consists of two parents; at least one parent must be a registered status Mohawk with the Mohawks of the Bay of Quinte. Single parent families must be registered status Mohawks with the Mohawks of the Bay of Quinte.

Hours of operation are Monday to Friday 7:00 am - 5:00 pm.

If you require childcare and would like more information about the program we offer or would like to visit the centre stop by or call 968-7850.





November 1, 1994

## TULAREMIA FOUND IN AREA BEAVER

The Ministry of Natural Resources has confirmed a case of tularemia in a beaver from the Pickle Lake area. Tularemia is a plague-like disease which can be fatal to beaver, muskrat and rabbits. The disease is most often spread by water.

Although tularemia is uncommon in humans, it can be transmitted to people through contact with the body fluids of infected animals. The symptoms of tularemia in humans include fever, headaches, chills, sweating, nausea, swollen lymph nodes, and eye infections if the bacteria enters the eye.

The following is a list of precautions that trappers in particular should take to reduce the risk of infection:

1. Wear disposable rubber gloves and protective coveralls when handling carcasses.
2. Wash the pelting table and all knives with warm soapy water after pelting, then disinfect using chlorine, iodine or ammonium compounds.
3. After pelting, slit the body wall just below the diaphragm and check the liver for small white spots. If white spots are found, freeze the carcass as soon as possible.
4. Wash any cuts immediately with warm soapy water. Allow cuts to bleed freely and then apply disinfectant.
5. Seek medical advice if symptoms as described occur. It is important to give the physician a history of contact with furbearers.
6. Do not consume carcass if there are internal abnormalities such as white spots on any organ.
7. Cook meat from furbearing animals thoroughly.
8. Do not feed carcasses to domestic animals.

Trappers who find any dead beaver or muskrat, with small white spots on the liver, should freeze the carcass as soon as possible and contact the District office of the Ministry of Natural Resources.

The Severn River watershed was the site of a severe tularemia epidemic in 1949. A less severe outbreak occurred from 1965 to 1967 in the area of Big Trout Lake. Scattered outbreaks have been identified throughout Northwestern Ontario in the recent past.

FOR MORE INFORMATION :

Chris Maher

MNR Area Office - North

STONY BROOK (905) 737-1140



Hunters, hides, hats and Aboriginal artisans combine each season to form a strong circle of co-operation and conservation.

Thousands of hunters, the majority of whom are non-Native, make full use of their game (deer, moose and bear) by dropping the hides off at local collection depots each fall. In return, a hunter's orange hat with a collectable series of artwork is given in appreciation.

This exchange allows more hides to be accessible to Aboriginal artisans, who make fine crafts, moccasins, gloves and clothing.

# Your local Hats for Hides Depot:

Tyendinaga Mohawk Territory across

from the Airport, on Airport Road just

off Highway # 49.

*Call your local depot manager at:*

**613 - 396 - 3424**



The Hats-for-Hides program is administered by the Union of Ontario Indians and funded by the Canada-Ontario Resource Development Agreement (CORDA). For more info about the Hats for Hides Program, call Perry McLeod-Shabogesic, (705) 497-9127.





Tyendinaga Social Services

## ***Christmas Sharing Program***

***Dear Fellow Community Members:***

***It's that time of the year again! Last year, our Christmas Sharing Program was a wonderful success!***

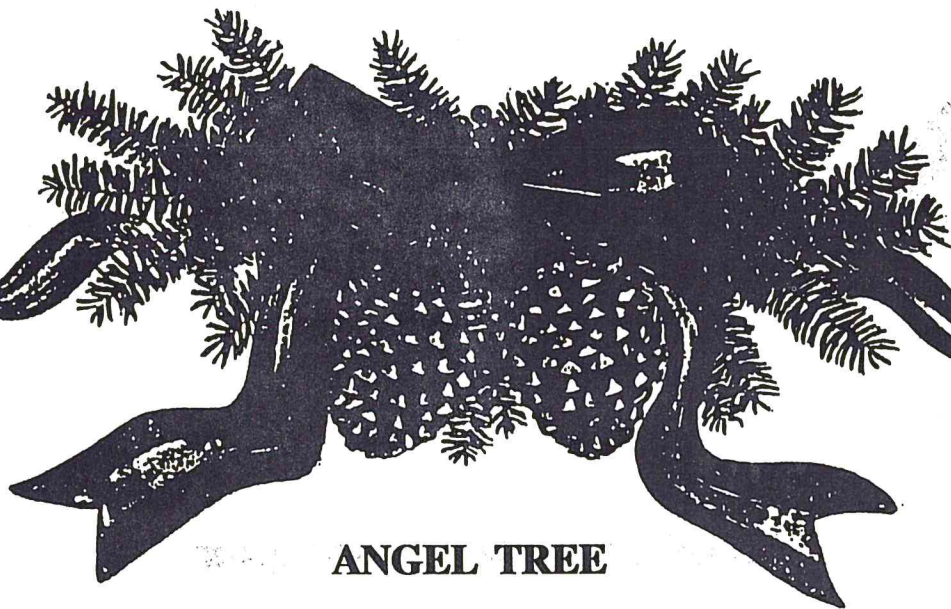
***We have, again, placed Christmas Sharing donation boxes in area businesses and would ask for your generous support. All donations are used to purchase Christmas gifts for elders, children and/or families who live on the Tyendinaga Territory.***

***If you have any questions or concerns, please contact the Thayendanegea Health Centre or Mohawk Family Services.***

***Thank you for your support.***

***Merry Christmas & Happy New Year,***

***Tyendinaga Social Services***



## ANGEL TREE

The Angel Tree is a way for YOU to participate in helping families in our Community, who are less fortunate, to have a Merry Christmas. A Christmas Tree, decorated with Angels, has been set up at the Health Centre, with the back of each Angel listing the age, clothing size of a child, and whether it is for a boy or girl or an elder. In some cases a specific item is listed that the person needs. You may come to the Health Centre and pick an angel from the tree or call 967-3603 and the specific information will be given to assist in making your purchase. We would, then, put your name on the tag and take the Angel off the tree. By doing this, we know how many children/elders are left to buy for.

You are asked to have your donation returned to the Health Centre by Friday, December 16th, for distribution before Christmas.

**PLEASE HELP US TO GET ALL THE ANGELS OFF THE TREE.**







# **WORLD AIDS DAY DECEMBER 1, 1994**

## **AN INVITATION TO ALL COMMUNITY MEMBERS**

*To increase the awareness of HIV/AIDS,  
the Community Health Reps  
are again holding a contest  
on December 1, 1994  
from 2:00 p.m. - 6:00 p.m.  
at the Thayendanege Health Centre.  
(cash prizes to the three top winners)*

*These prizes, as well as the prizes for the school  
contest winners, will be awarded  
on December 8, 1994 at  
the Quinte Mohawk School  
from 6:30 p.m. - 8:00 p.m.,  
after the presentation,  
with guest speaker  
Veronica Tobecoe from New Credit.  
(refreshments will be served)*

**LET'S  
"BREAK THE SILENCE"  
TOGETHER**



Government  
of Canada

Gouvernement  
du Canada

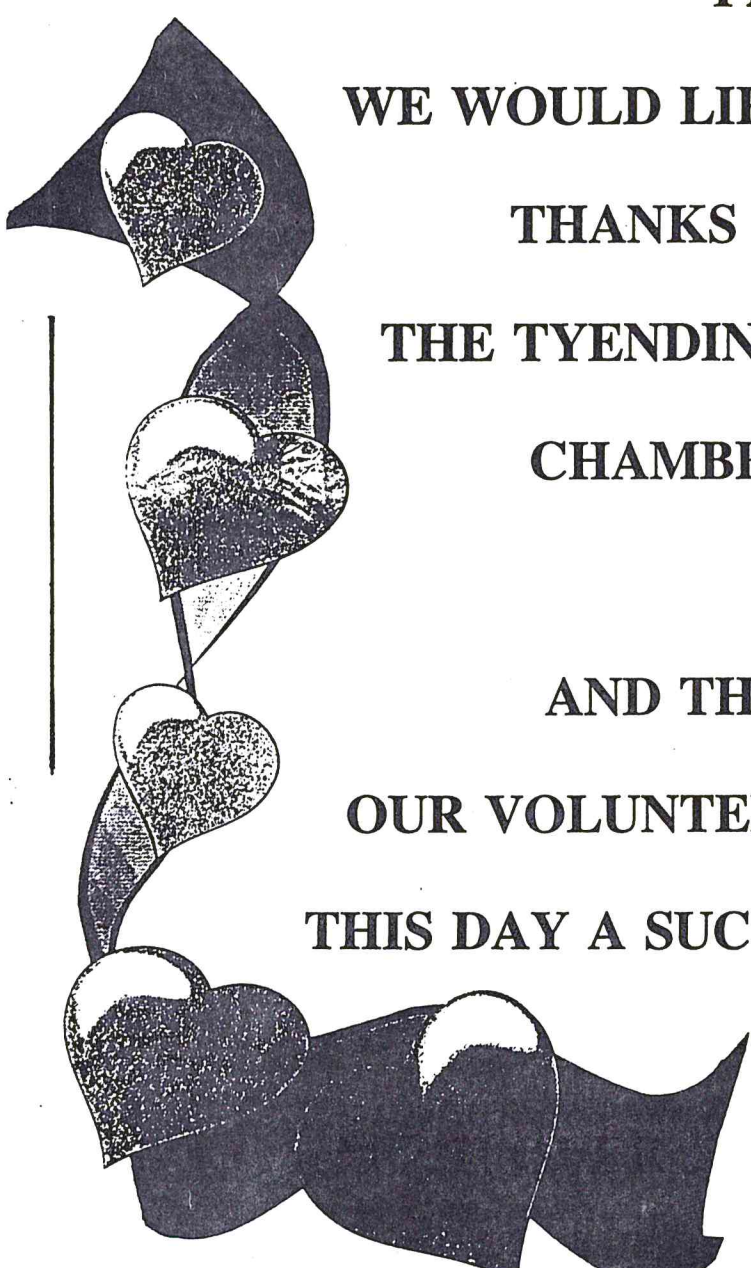
**ON SUNDAY NOVEMBER 20TH  
WE CELEBRATED NATIONAL CHILD DAY  
AT TYENDINAGA TERRITORY  
WITH OVER 150 PARENTS & CHILDREN  
PARTICIPATING**

**WE WOULD LIKE TO EXPRESS SPECIAL  
THANKS TO OUR SPONSORS  
THE TYENDINAGA MOHAWK NATION  
CHAMBER OF COMMERCE**

**NIA:WEN**

**AND THANK YOU TO ALL  
OUR VOLUNTEERS WHO HELPED MAKE  
THIS DAY A SUCCESS IN OUR COMMUNITY**

**Canada**







## MOCCASIN TRAIL NEWS

HELLO COMMUNITY!!!! First of all congratulations to the three walkers of the month, they are: Joan (Clifford) Brant with 89 miles.

Sandra John with 83 miles.

Lisa Maracle (Millie & Reg's daughter) with 58.5 miles.

The MOCCASIN MOVER for the month of November is Mary Lloyd (daughter of Bruce & Mary Loft).

On November 16 & 17, A.I.A.I. held their annual health conference. The theme this year was Cancer Care and Concerns. One of the main speakers at the conference was Janice Longboat of Six Nations Reserve. Janice Longboat is a noted traditional healer among both the native and non-native population. She was recently hired by McMaster University to teach medical students about traditional healing practices.

In her presentation to the conference delegates, Janice reinforced the principles which the Moccasin Trail Walking Program promote. That is to take responsibility for your own health, because Native people traditionally practiced a wellness way of life by living in a balanced relationship with the Earth and the Natural world. Our good health is a gift from the Creator and we must show respect for these gifts by recognizing and reducing our health risks. One of the ways to reduce your health risks is to join the Moccasin Trail walking program. Our next mileage day, when you can join or report your mileage if you are already a member, is Tuesday December 6, 1994, at the Thayendanege Health Centre 8:30 to 7pm. See you there!!!

Something new the Moccasin Trail Walking Program has for sale for fundraising purposes, is the new elastic twist laces for \$4.00 per pair. There are seven different colour choices and they can be purchased at the Health Centre. Come on in and check them out, they make great stocking stuffers for the kids. These elastic laces were originally invented for people with arthritic hands and for people who have difficulty bending over. If you have family or friends who fall in these categories they would appreciate these laces as a very helpful gift.



## MOCCASIN TRAIL NEWS

# Move ....



## a Little More,



## a Little More Often

If you think you have to sweat it out and "go for the burn" to get the benefits of physical activity, think again!

New research has confirmed that moderate levels of physical activity, equivalent to about 20 minutes a day of brisk walking or yard work, are what is required to reap many of the benefits of active living. These pictures show people integrating physical activity into your day-to-day experience. Your reward? Increased energy and vitality, decreased feelings of stress and tension.





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**COMMUNITY MEMBERS**  
**FROM THE EMPLOYMENT DEPARTMENT**

ONCE AGAIN I WOULD LIKE TO REMIND EVERYONE THAT WE HAVE A JOB BANK AND A BULLETIN BOARD WITH CURRENT POSITION THAT WE CANNOT PLACE IN THE NEWSLETTER.

ANYONE CAN COME IN TO VIEW THE VARIOUS POSITIONS OR WE CAN WORK ON YOUR RESUME OR DISCUSS VARIOUS TRAINING PROGRAMS THAT ARE AVAILABLE. WE WANT TO HELP WITH FINDING JOBS FOR ALL, BUT WE NEED TO SEE YOU.

COME IN FOR A COFFEE AND LET'S WORK TOGETHER ON THIS. ( MAYBE WE CAN DO DOUGHNUTS TOO! ) LOOKING FORWARD TO SEEING YOU.

BEV AND KAREN

**MINISTRY OF COMMUNITY AND SOCIAL SERVICES  
MANAGER, ABORIGINAL HEALING AND WELLNESS**

LOCATION:           TORONTO

**QUALIFICATIONS:**

- Extensive knowledge and experience dealing with First Nations/ Aboriginal organizations; knowledge and experience of organizational processes, policy development and implementation in a complex environment and implementation in a complex environment; extensive knowledge of federal/ provincial policies, programs and legislation affecting aboriginal issues; exceptional negotiation, communication, analytical, management and leadership skills; and ability to foster cooperation among various stakeholders.

INTERESTED APPLICANTS SHOULD SUBMIT THEIR RESUMES/APPLICATIONS BY

**DECEMBER 2, 1994 TO:**

MINISTRY OF COMMUNITY AND SOCIAL SERVICES  
SENIOR MANAGEMENT GROUP  
2 BLOOR ST. WEST, 23RD FLOOR  
TORONTO, ONTARIO, M7A 1E9  
FAX: 416-327-0561

\* In accordance with our employment equity goals, applicants are encouraged from, aboriginal peoples, francophones, persons with disabilities and racial minorities. \*

**jobsOntario • Training****boulotOntario • Formation**

November 21, 1994

**Resumes Needed/Available Positions**

- 1 - **AZ Truck Driver;** 14-16¢/mile, \$20-30,000/yr. Must have AZ licence and a clean abstract, will be driving across North America.
- 1 - **Welder/Fitter;** to work in Belleville, must have welder/fitter experience.
- 1 - **Production Worker;** to work in Belleville. \$9-14/hr dep. on experience. Mechanical skills required.
- 1 - **Accounting Computer Operator;** to work in Belleville, must have knowledge in Accounting Computer programs with business experience.
- 1 - **Architectural Technician;** to work in Foxboro starting January 1995, math skills a must with architectural experience. Approx \$9-10/hour.
- 1 - **Office Administrator;** to work in Trenton, must have book-keeping experience with knowledge of Accounts Receivable & Payable. Good telephone skills required. \$10.00/hour, 40 hours/week

Please send resumes only to the Belleville jobsOntario office (no direct referrals)

\* Be sure to note which position is being applied for \*

In order to apply to the above positions applicant must either be registered with the jobsOntario program or jobsOntario eligible

Thank You for your cooperation

jobsOntario-Training  
610 Dundas St., East  
Belleville, Ontario  
K8N 1G7  
Telephone: (613)966-8815  
Facsimile: (613)966-4705  
Toll Free: 1-800-565-9614



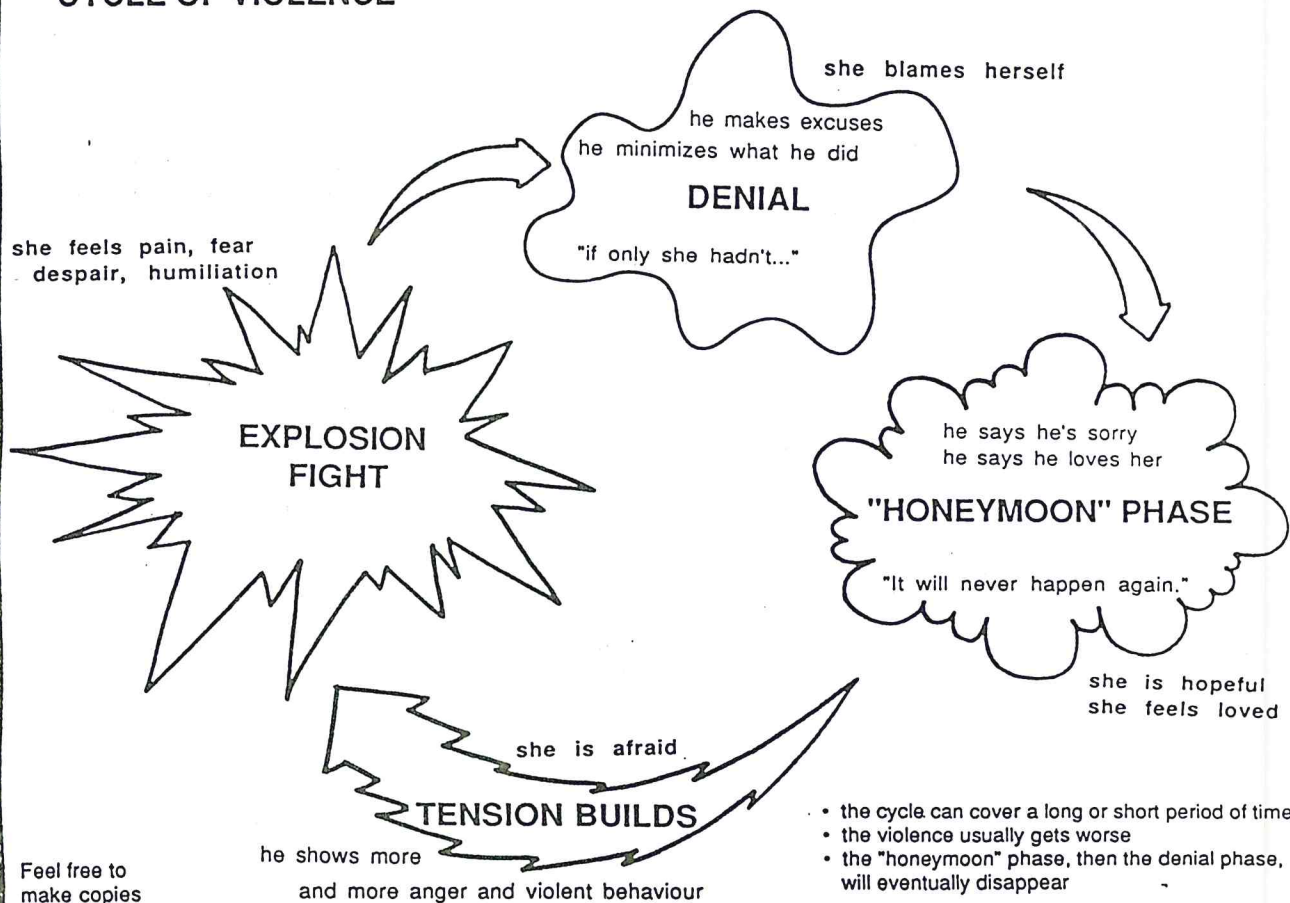
# BREAK THE SILENCE ...

...1



FOR MORE INFORMATION ON BREAKING THE SILENCE TO END  
THE VIOLENCE CONTACT THE POLICE OR FAMILY SERVICES

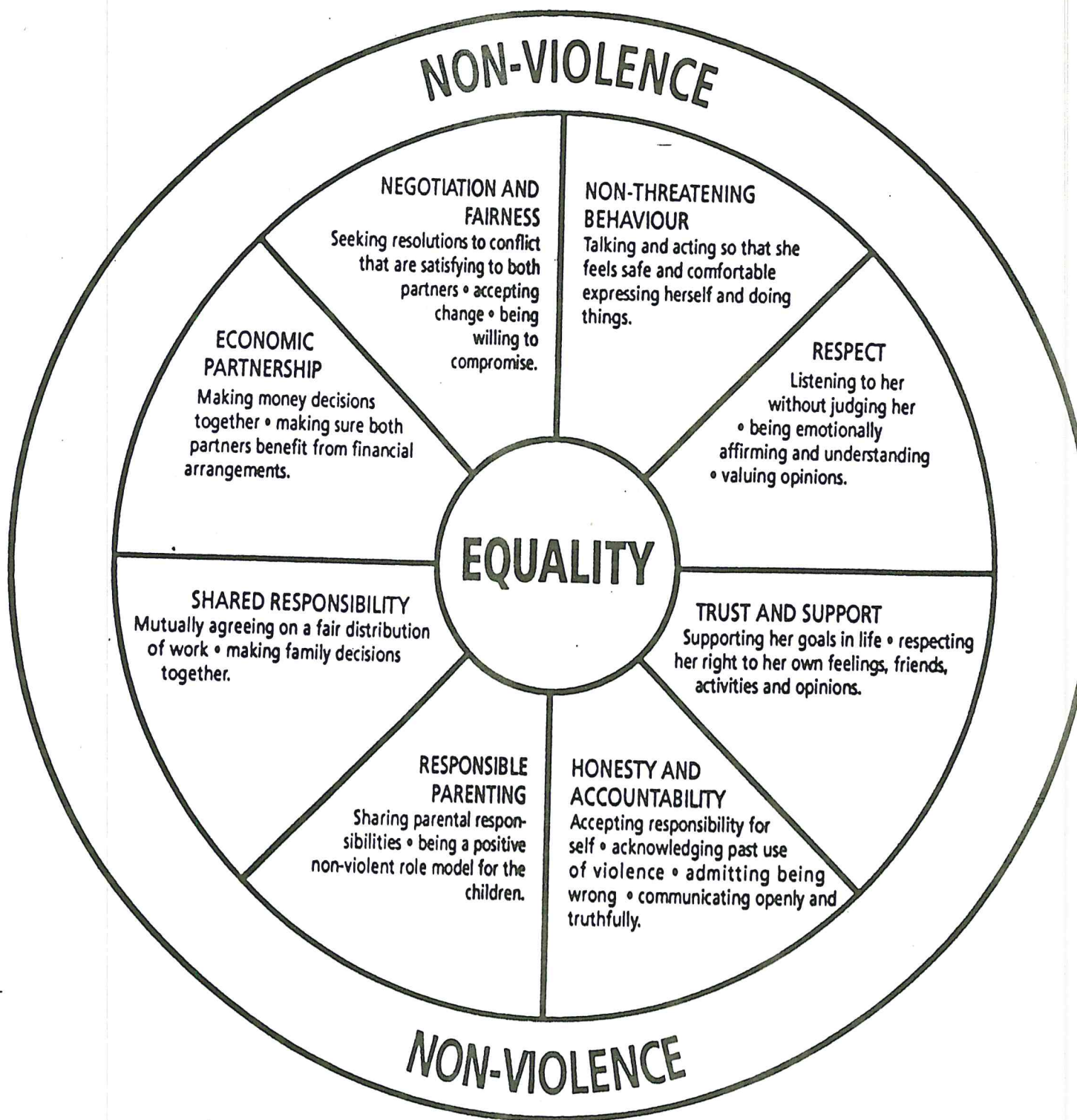
## CYCLE OF VIOLENCE



## STEPS TO AVOID DESTRUCTIVE ANGER IN A RELATIONSHIP

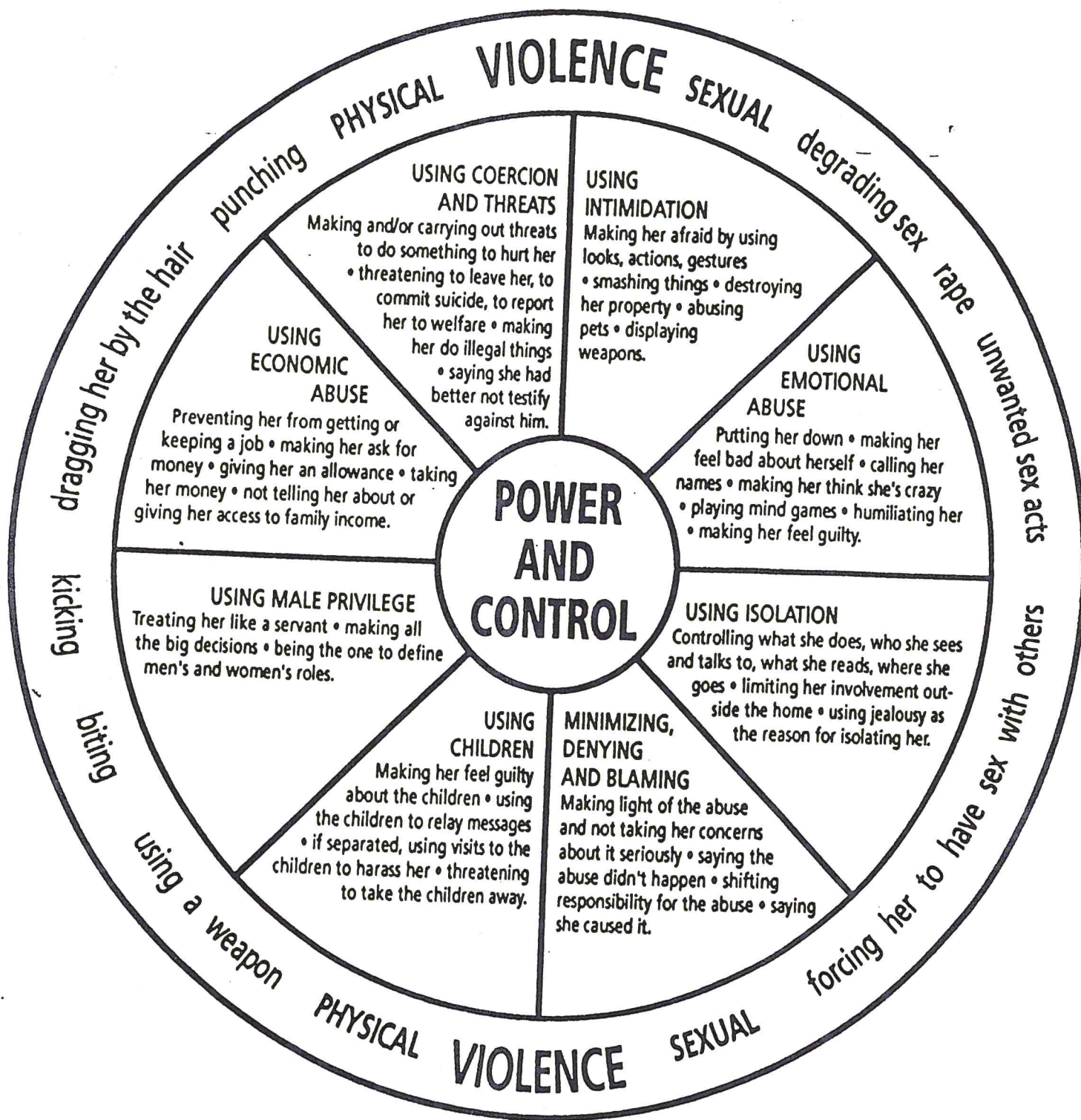
- 1) LEARN TO DISCIPLINE YOUR MIND: think about what you say before you say it.
- 2) DON'T PUT OFF EXPRESSING HOW YOU FEEL FOR LONG PERIODS OF TIME: if something is bothering you and you do not share this with the other person involved, you may find your angry feelings festering.
- 3) MAKE IT A HABIT NOT TO WITHDRAW INTO SILENCE: silence does not settle any issue; it only frustrates the solution.
- 4) BE OPEN TO CRITICISM: you could be wrong.
- 5) SHARE ONLY ONE ISSUE AT A TIME: don't dump on your friend or partner.
- 6) DON'T USE THE PAST TO MANIPULATE OTHER PEOPLE: past issues only cloud the present issues you are dealing with.
- 7) LEARN TO EXPRESS YOUR EXPECTATIONS FOR OTHERS VERBALLY: they cannot mindread.
- 8) STATE YOUR HURT OR COMPLAINT AS OBJECTIVELY AS POSSIBLE: try to keep as much emotion as possible out of the conversation
- 9) SHARE YOUR COMPLAINT IN PRIVATE, NOT IN PUBLIC
- 10) LET THE OTHER PERSON KNOW THAT YOU ARE NOT UNHAPPY WITH THE WHOLE RELATIONSHIP: don't destroy the entire relationship over a single problem
- 11) AVOID A WIN-LOSE SITUATION: you can win a battle and lose the war.
- 12) DON'T MAKE THREATS TO LEAVE THE RELATIONSHIP: this is an attempt to intimidate. Also, the other person may call your bluff.
- 13) DON'T ACCUSE OR ATTACK THE PERSON: use "I" statements
- 14) DON'T EXAGGERATE THE ISSUE
- 15) LOOK FOR A SOLUTION





**The Equality Wheel**

These behaviours are part of a relationship of equality and respect.



### The Power and Control Wheel

This represents some ways in which a woman is abused by her male partner in an abusive relationship. The outside of the wheel gives examples of physical or sexual abuse. Inside the wheel are some kinds of non-physical abuse that are also used to keep power and control over her.

(Adapted from *Power and Control Wheel*, Domestic Abuse Intervention Project, Duluth, Minnesota.)





# Moira Secondary School

PRINCIPAL:  
L. Harrington, B.A., M. Ed.

VICE-PRINCIPAL:  
H. Hildebrandt, B.A.

VICE-PRINCIPAL:  
T. Roehrig, B.A.

275 Farley Avenue, Belleville, Ontario. K8N 4M2 TEL: (613) 962-8668 FAX: (613) 962-4866

On the 29th of October many graduating students and their families attended a graduation dinner at the Days Inn, Belleville.

Graduates from the secondary schools were honoured for their achievements. In attendance, also, were members of Band Council, School Committee and members of other Native Organizations that were presenting awards. Students were congratulated and encouraged to continue on to post-secondary education. After dinner, several attended the graduation ceremonies at Moira Secondary School.

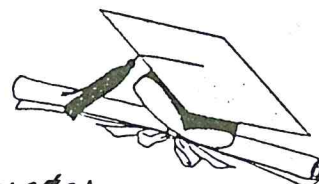
The following native students completed the requirements for the Ontario Secondary School Diploma as of June, 1994:

Grant Barberstock  
Adam Brant  
Jason P. Brant  
Noreen Claus  
Jodi John  
John Lloyd  
Jason Mitchell  
Appel Maracle  
Patrick Maracle

Robin Maracle  
Meighan Sero  
April Sharpe  
Lisa Martin  
Andy Hill  
Donald Loft  
Gabrielle Doreen  
Veronica Maracle  
Jessica Sero

Respectfully submitted

Bill Maracle/Mike Brant  
Native Counsellors



*Congratulations to all the Graduates  
and Best Wishes to You in your Future Endeavours.*

*Chief and Council*



Tyendinaga Radio

## RADIO STATION UPDATE...

**CKWE Radio** has recently moved to their new location just east of Shannonville on Hwy. #2. We apologize to community members who are currently not receiving our signal. Since our move to the western edge of the Territory, we are experiencing some technical difficulties. We hope to eventually iron out the bugs and clear the air (pun intended) in order to reach all homes on the Territory.

**We are currently broadcasting a four-day weekend, starting on Friday 7 a.m.-11 p.m., Saturday 7 a.m.-11 p.m., Sunday 7 a.m.-10 p.m. and wrapping up on Monday from 7 a.m.-1 p.m.** Since the broadcast of the Mohawk Fair, we have been experimentally broadcasting out of Jan Hill's basement. NIA:WEN KOWA JAN! As always, Jan continues to support community initiatives in every form within her means in the struggle to retain the culture and identity of the Kanienkeha:ke.

We are currently fundraising for a new tower. So far, we have graciously received donations from Peacemaker's Drum \$300, Carol Anne's Coffee Truck \$100, McMurter's Building Supplies \$100, Mohawk Recreation Committee \$100, and a \$25 proceed from a dance which CKWE Radio provided disc jockey service for. All contributors furthermore propose a challenge to other community businesses, services, individuals, etc. to match or better the donations previously made.

We are currently negotiating with Community Radio Ontario Program in order to fund a six-month position for a Project Coordinator. However, negotiations are on-going at this point in time in attempts to secure this funding. We thank all previous applicants to this position and welcome new ones. We will keep you informed as the negotiations continue.

## **WE ARE VOLUNTEER COMMUNITY RADIO!**

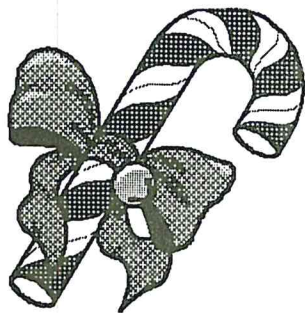
Interested in exploring the idea of community radio? We welcome all volunteers. This is your radio station, help us continue to expand radio service in the Tyendinaga community. We need your support. Shy about being on-air? No problem. We need volunteers in all areas such as fundraising support, community promotion, advertising reps, music library, etc. Dee-jays are also needed for those willing to take a stab at it. No experience necessary, just bring your innovative ideas, selection of music, and with a little technical support, you could join our on-air staff. Help support Tyendinaga Radio. We believe that radio is an exciting and effective communication tool that will enhance our community in all aspects.

Make it a point to tune in during our broadcast times mentioned above. Tell your friends, family, neighbours about us.

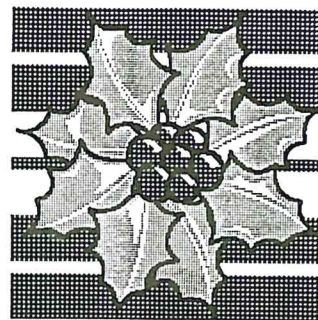
## **REMEMBER - CKWE 105.9 ON YOUR FM DIAL!!!**

P.S. Nia:wen also to everyone who has helped us in the past and those who continue to help. Also to Jim & Audie Brant, Kirk Maracle, John Thompson, and Cory Sager who helped us erect our temporary tower on Nov. 18.





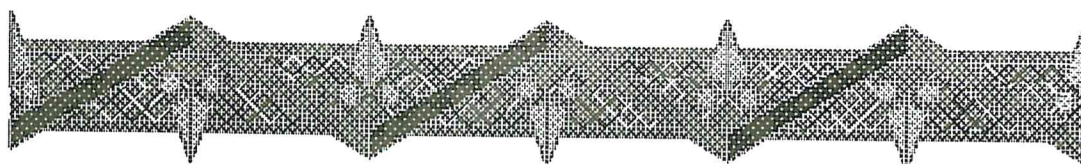
# Home Decorating Contest



...25

The Mohawk Recreation Committee is  
happy to be sponsoring the Home  
Decorating Contest once again this year.  
Judging of the homes will occur on the  
evening of Dec. 19th.

Anyone wishing to have their home  
entered in the contest please call the  
Administration Office ( 396-3424)



THANK YOU

The Mohawk Recreation Committee would  
like to thank the Village Variety for there help  
in fundraising over the last year and a half.

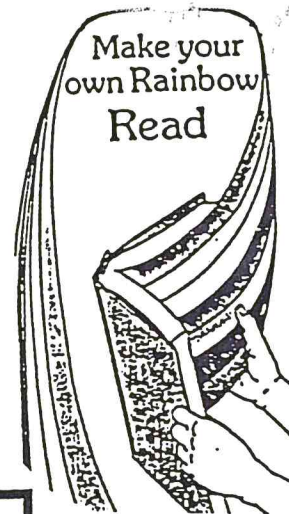
The Village Variety was selling Nevada  
Tickets on behalf of the Recreation  
Committee. The funds raised were used to  
support recreational facilities, as well as  
sponsor teams and individuals in their  
recreational endeavours.

KA:NHIOTE

967-6264

Tyendinaga Mohawk Library

Make your  
own Rainbow  
Read



## ***FAMILY HISTORY!***

***"OPEN HOUSE"***

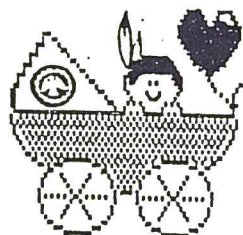
***NOV. 30***

***10:00 A.M. - 4:30 A.M.***

***7:00 P.M. - 9:00 P.M.***

***\*\* All Welcome \*\****

***Its a Girl!***



**Congratulations!**

***Denise & Tom Hutt are proud to announce the arrival of their first Child.***

***DONNA CHANTEL KEITHA HUTT***

***BORN: NOV. 16***

***WEIGHT: 6LBS. 13OZ.***

***KINGSTON GENERAL HOSPITAL***

***PROUD GRANDPARENTS:***

***Dave Hutt of Tyendinaga***

***Keitha McFarland of Belleville***





## NATIONAL NATIVE ROLE MODEL PROGRAM PROGRAMME NATIONAL DE PERSONNAGES MODÈLES AUTOCHTONES

### News Release

#### Program Launches "Share the Dream" Posters Series

KAHNAWAKE, SEPTEMBER 1994 - In an effort to continue to bring the idea and inspiration of role models to Canada's Aboriginal youth, the National Native Role Model Program has launched a new poster series. The nine full colour posters feature the nine role models who were nominated and selected to participate in the program from each region of Canada.

The new poster series reflects the Program's "Share the Dream" theme and contains messages of inspiration and encouragement from the nine role models to Canada's First Nation and Inuit youth. The messages vary in content, from reinforcing traditional values and beliefs to the importance of education, and setting and pursuing personal and career goals.

A companion booklet entitled "We must see what we want before we can achieve it" has also been produced. The booklet describes how the role models, in their words and deeds, represent one or more of the seven traditions of wisdom, love, respect, bravery, honesty, humility and truth.

"For many of the role models, the past few months have represented an orientation period as they become more familiar with the program and the responsibilities of being a Program role model," says Arlene Skye, Program Director. "While some have had experience in talking to larger groups, others are experiencing it for the first time."

Role models have been invited to various schools and community functions, addressing topics such as education and career development, family health, surviving in the 90's as well as the role model program.

"As most of the Program role models have career commitments, it's important that we receive as much advance notice as possible," says Arlene Skye.

The National Native Role Model Program has also met with Regional Consultants to discuss program activities and establish a network for promoting the Program to the various regions of Canada.

The objective of the Program is to promote and encourage the adoption of healthy lifestyles among First Nation and Inuit youth in Canada.

"We also hope to encourage the development of role model programs at the community level," says Arlene Skye. "If a community or school organization is considering a role model program, we will be happy to share our experience."

**For further information please contact:**  
Arlene Skye, Program Director  
National Native Role Model Program  
1-800-363-3199

## H.C. PEATSON EDUCATIONAL TRAVEL FUND

## ADMINISTRATION OF PEATSON FUND

1. The Six Nations School Committee will act as the board who will distribute the H.C. PEATSON EDUCATIONAL TRAVEL FUND.
2. Signing officers for the H.C. PEATSON FUND will be the Chairperson and the Secretary/Treasurer of the Peatson Fund Committee.

## CRITERIA

1. Must be a status Indian and a full-time Student.
2. Must be a resident of the Province of Ontario.
3. Will accept full time students in Pre Kindergarten, Kindergarten, Elementary, Secondary and Post Secondary.

## GUIDELINES

1. The money from the Education Travel Fund will be used for **SCHOOL** field trips and **SCHOOL** exchanges.
2. Field trips must be **EDUCATIONAL**.
3. Exchanges could be Cultural and/or Sporting Events, (e.g. SCHOOL Hockey Teams, SCHOOL Track and Field Teams and Exchange students).
4. Applications and Budget information will be received from the month of September to June.
5. Applications will be screened December 1, January 15, and March 23.
6. Applications will be notified by letter.
7. Funding will be awarded 30 days prior to event.
8. Any unused allotted funding would be responsibility of applicant to return 30 days after specified date.
9. All Schools or applicants receiving any financial assistance must submit a brief report on the trip including the full itinerary, and a complete financial statement signed by the Principal or applicant. **FAILURE TO DO SO WILL JEOPARDIZE ANY FUTURE FUNDING APPLICATIONS.**
10. Will approve a maximum of \$500.00 or 75% of total budget whichever is less for a group or classroom and a maximum of \$250.00 or 75% of total budget whichever is less for a single applicant.
11. Would like 30 days notice prior to the event in case of any changes.
12. Budget does not pay for **ADULTS**. (e.g. Teachers and Chaperons)
13. Number of students must be clearly stated.
14. The H.C. Peatson Fund is only interest earned on the deposit.
15. These **GUIDELINES** subject to amendment at anytime.
16. The Board will not reimburse after the fact. (Trip that has already taken place.)
17. The **BOARD'S DECISION WILL BE FINAL.**



## Native Writers and Artists

The Native Mens Residence of Toronto (Na-Me-Res), is now accepting submissions for publication in our second anthology of new Native writers. Our first book "Steal My Rage" is being published by Douglas and McIntyre and will be released this coming spring. We are now in the process of gathering new work by Native writers, and we also have need of black and white line art to accompany some works. Submissions of poetry, short stories, articles, prayers, songs etc. are now being accepted for consideration.

- \* FIRST TIME WRITERS WELCOME.
- \* ALL WORKS WILL BE CONSIDERED.
- \* ALL INQUIRIES, SUBMISSIONS WILL BE ACKNOWLEDGED

Please keep a copy of all submissions, as we cannot be held responsible for any loss of works, and be sure to include an author biography along with an address and phone number where you may be reached. Those presently institutionalized, please provide a second address (home or relative) where you may be contacted .

Deadline for submissions is April 30th, 1995.

The anthology is part of the Native Writers Development Project hosted by Na-Me-Res, and is designed to encourage and assist all Native people that are interested in pursuing a career as a writer or journalist, and to help potential writers overcome the obstacles often encountered in getting published. Preference *may* be given to works that elicit pride of culture, identity, and heritage, and those that are suitable for use in a school curriculum or library.

It is an excellent opportunity to help explain to the non-native communities who we are as a people, our values, experiences, beliefs and concerns. Short stories and articles should not exceed 3000 words. Suggestions, comments, letters of support are welcome.

Please direct all inquiries, submissions to:

Joel Maki  
Na-Me-Res  
14 Vaughan Rd.  
Toronto, Ontario  
M6G 2N1

(416) 652-0334

# SKOWHEGAN

A nine-week program for advanced visual artists  
working independently in rural Maine.

## ANNOUNCING

The following fellowships cover full tuition, room and board for the nine-week session, June 17 - August 19, 1995.

The Educational Foundation of America Fellowships for

## Native American Artists

Skowhegan, an internationally acclaimed residency for 65 advanced artists provides participants with a concentrated period of independent work done with the critical assistance of some of the art world's most prominent artists. The non-academic program consists of individual and group critiques, artists' lectures and the constant interaction and dialogue that takes place among participants and faculty. There are no classes. Workshops in fresco are available. Other than in the fresco technique, artists must be proficient with their materials. The average age is 27, with a span generally between 21 and early forties.

### RESIDENT ARTISTS

Mel Chin  
Jean Cohen  
Mary Heilmann \*  
Pat Oleszko \*  
Tom Otterness  
Mira Schor  
Fred Wilson

### VISITING ARTISTS

Anish Kapoor  
Alex Katz  
Vincent J. Scully, *Paul Mellon*  
*Distinguished Lecturer*

\* coming for two weeks

Application Deadline: February 10, 1995  
For information or applications, call or write:

**SKOWHEGAN SCHOOL**  
200 PARK AVE. SOUTH, SUITE 1116, NEW YORK, NY 10003  
212/529-0505; FAX: 212/473-1342

PLEASE POST AND/OR LIST IN NEWSLETTER



# THE PRISM AWARDS®

ORIGINAL THOUGHTS FROM ENTERPRISING YOUNG CANADIAN MINDS

Two Age Groups

Ages 7 - 10

Ages 11 - 14

Five Winners In Each Age Group Are Awarded  
**THE PRISM AWARD**  
AND \$500.00

ALL WINNERS JOIN  
*THE KIDS NETWORK TRAINING PROGRAM*  
AND A SELECT FEW MAY HAVE THE  
OPPORTUNITY TO BE PUBLISHED.

## THE PRISM AWARDS®

HONOUR YOUNG CANADIAN WRITERS WHO

- think and write down their thoughts clearly
- use the English language well
- imagine new things and new ways to do things
- tell others a story that seems real and entertains

### Some Rules:

Each writer may send only one story.  
Each story must be written by one child.  
Each entry form must be signed by the child who wrote the story.  
Each entry form must be signed by the child's parent or official guardian.  
Each story must have a completed Prism Award entry form.  
Each story must have a \$2.00 entry fee.

SEND POSTMARKED ON OR BEFORE  
JANUARY 12, 1995 TO:



**THE KIDS NETWORK**

THE KIDS NETWORK®  
1995 PRISM AWARDS PROGRAM  
90 VENICE CRESCENT  
THORNHILL, ONTARIO L4J 7T1

© 1994 THE KIDS NETWORK®

No late entries accepted.

A way for kids to share with other kids  
their talents, interests, wildest imaginings and innermost feelings.

Your story must be at least 4 full pages and no more than 16 pages,  
double-spaced, hand-written in pen or typed.  
You must be a Canadian citizen or a landed immigrant in Canada to participate.  
You must be aged 7-14 before the deadline to participate.  
You may write only one story from one of the following five categories.

### To be submitted in English only.

#### HEROES AND HEROINES

Imagine one or more heroes or heroines being able to do something so amazing that even you are surprised! Create such amazing heroes or heroines that do only good things and help people get out of trouble. These heroes or heroines are different than lots of others because they DO NOT have any superpowers. They are just like real people who can only do real things. Show your readers that what makes these heroes and heroines so amazing is their superb hearts which they use to do super nice things to help people. Let your readers see they are super smart and can get people out of all kinds of messes. Make your story so real that your readers will think that the one or more heroes or heroines in your story are truly amazing!

#### TRUE STORIES

This story has to be a true story. You can tell your readers a true story about your life, your friends, your family, your pets, your school or anything else that's important to you. You are important and other kids want to listen to your story! Help them to understand why your true story has made a difference in your life and how it can make a difference in their lives too!

#### HUMOUR

Your story should be so wacky that it makes even you laugh out loud! Make your story as fun and as funny for you and your readers as you can. It can be about anything as long as it is in good taste and doesn't hurt people. Keep those laughs coming from beginning to end! You know you're funny, now your readers will know too!

Since we are unable to notify each story writer that we have received your story, please enclose a postage-paid return envelope if you would like to be notified. Thank you.

#### SCIENCE FICTION

Write about the way you would like the world to be in 1995. Here's your chance to let everyone know what you think the perfect world would be like. Let your readers share your ideas about what kind of environment people would live in; animals that would roam the earth; food people would eat; clothes people would wear; houses they would live in; jobs they would have; schools and teachers that would exist; machines that would be used; and games kids would play. Imagine the kinds of families there would be and how parents would act; how people would treat each other; what the cities and the countries would be like; and what type of government would exist. Let your imagination put all these things together to create your perfect world for 1995 and let your readers see what kind of world you think is best. Make your story seem so real that your readers believe that the world could actually be like that in 1995!

#### LOVE STORIES

How do people act when they love each other? Write a story about two people who love each other, or a loving family, or a loving friendship. Remember to include how they show responsibility, respect for one another, as well as caring, sharing and helping one another. Let your readers see the fun and serious sides of your loving characters and their relationship. Let your readers experience your love story with you!

\*\*\*\*\*

The French category is available on a separate entry form.

L'aventure.

Winners will be chosen by distinguished judges and notified by June 1995



# THE PRISM AWARDS®

ORIGINAL THOUGHTS FROM ENTERPRISING YOUNG CANADIAN MINDS

**DEADLINE JANUARY 12, 1995**  
**Official Entry Form — \$2.00 Entry Fee — Please Print Clearly**

NAME \_\_\_\_\_ AGE \_\_\_\_\_ TEL. ( ) \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
 PROVINCE \_\_\_\_\_ POSTAL CODE \_\_\_\_\_  
 SCHOOL: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

**To enter please answer the following questions**

I am a Canadian Citizen or a Canadian Landed Immigrant. ☐ Yes ☐ No.  
 \*The things I enjoy doing are: \_\_\_\_\_

\*The things I like learning are: \_\_\_\_\_

\*If I were an author I \_\_\_\_\_

My story is \_\_\_\_\_ pages long and is called \_\_\_\_\_ kind.  
 Of the five categories in this program, the story I wrote is the \_\_\_\_\_

I wrote this story myself in (Months) \_\_\_\_\_ of 19 \_\_\_\_\_.

- ★ I wrote this story myself and understand the rules of the contest.
- ★ I did not copy this story from any other person, book or any other source.
- ★ This story has not been edited by my teacher, parents, friends or anyone else.
- ★ I have never submitted this story to The Prism Awards before.
- ★ My child wrote this story alone and it has not been edited by anyone else. We both understand the rules of the contest.
- ★ This story is the original work of my child and has not been copied from any other source. I am aware that misrepresentation is fraudulent.
- ★ This story has never been submitted to The Prism Awards before.

CHILD'S SIGNATURE \_\_\_\_\_ PARENT/OFFICIAL GUARDIAN'S SIGNATURE \_\_\_\_\_

NAME: \_\_\_\_\_ (please print)  
 NAME: \_\_\_\_\_ (please print)

**YOUR STORY CANNOT BE RETURNED. PLEASE MAKE A PHOTOCOPY IF YOU WISH TO KEEP A COPY.**

The Kids Network® may, at its discretion, publish the stories submitted by the Award winners of each category. If an award-winning story is published, a trust fund based on 8 percent of the net earnings from sales of books published, will be set up by The Kids Network®. These royalties will be divided equally amongst the year's published Prism Award winners. All winners will be awarded an appropriate Prism Award bearing their name. Only Prism Award trophy winners will receive cash awards payable to the child.

Once submitted, all rights to the winning stories, including copyright in and to the submitted stories that win The Prism Award trophy and The Prism Award of Merit certificate shall become the property of The Kids Network®. All rights reserved. No part of any submitted story that wins may be reproduced, transmitted or distributed in any form or by any means, electronic, mechanical or otherwise without prior written permission of The Kids Network®. Special thanks to Scotiabank for its longterm sponsorship and support.

## Congratulations to last year's winners!

### AGES 7-10 AGES 11-14

**FICTION**  
*Home Sweet Home*  
 Amy Hansen  
 Saskatoon, Saskatchewan

**PREJUDICE**  
*Steal Away*  
 Cristy Hogan  
 Prince George, B.C.

**LOVE STORIES**  
*Romance of a Bygone Era-Barkerville 1870*  
 Sarah Cutfield  
 Millarville, Alberta

**HUMOUR**  
*Fred, Rob and Bob Go to Las Vegas*  
 Peter Chisholm  
 Dartmouth, Nova Scotia

**TRUE STORIES**  
*Norah*  
 Catherine Mackie  
 Calgary, Alberta

**LA VIE D'UN JEUNE**  
*La vie d'un enfant*  
 Pauline Perrelet  
 Moncton, New Brunswick

Note: Every year story categories may change.  
 For Information On *The Kids Network® Books*

Write to:

**The Kids Network®**  
 90 Venice Crescent  
 Thornhill, Ontario L4J 7T1  
 Tel.: (905) 451-1725  
 Fax: (905) 451-2035



# **NEXUS '94 NORTH AMERICA**

## **First Nations Business Conference, Trade & Art Show**

**Hotel Vancouver**  
**900 West Georgia Street, Vancouver, B.C.**  
**November 28th and 29th, 1994**

- International investors and art buyers in attendance
  - 80 commercial exhibits
  - 60 of B.C.'s top aboriginal artists
- **Admission to Trade & Art Show is FREE**

### **Trade & Art Show Times**

Monday, November 28th	10:00 a.m. - 7:00 p.m.
Tuesday, November 29th	10:00 a.m. - 6:00 p.m.

For more information on exhibiting or attending the business conference please call:



**Native Investment and Trade Association**

Phone: (604) 684-0880 Toll Free 1-800-337-7743

Fax: (604) 684-0881

### **Special thanks to our sponsors**

• Aboriginal Business Canada • Ferguson Gifford First Nations Law Group • Price Waterhouse • Canadian Airlines International • Province of British Columbia, Ministry of Employment and Business • Eagle's Moon Gallery • Canadian Imperial Bank of Commerce • Roy Henry Vickers • Equity Magazine • Pitney Bowes Copier Systems • Laser's Edge • Cross Roads Consulting Services • C.P. Rail System • Island Paper Mills • Arrowfax Inc. • Council for the Advancement of Native Development Officers (CANDO)

**PLEASE POST**

FOR IMMEDIATE RELEASE:

November 14, 1994

For Information contact Mike Whetung  
1-705-657-3661 FAX 1-705-657-3412.

## **NATIVE ART CELEBRATION**

### **-Canada's top Native artists at Curve Lake Reserve**

CURVE LAKE, ONTARIO -- The nation's largest on-reserve gallery is staging a week long show of Native Canadian art (December 04, 1994 to December 11, 1994). This unique show brings together the work of over 25 artists and craftspeople, many of whom will be present on opening day which is Dec. 4. The Native Art Celebration will be held at the Whetung Gallery on the Curve Lake Indian Reserve, North of Peterborough.

The art of Talking Earth Pottery, and the excellent sculptures of Joseph Jacobs will be displayed. We are proud to have works by such prominent Native artists as Michael Robinson, Clemence Wescoupe, Norval Morrisseau, Shirley Chee Choo, Sally Thielen and the late Benjamin Chee Chee.

"The work of any one of these Native artists would, in other galleries, be reason enough for holding a show. Here at Whetung's we have enough remarkable Native art for 25 shows" explained owner Michael Whetung. "This is a show for collectors and for the general public wanting to see what Indian Art is all about. This is also a rare chance for Natives to see the work of their Nations on display in a reserve setting."

Thus far, 12 confirmations have been received and more are expected as we near Dec. 4. Committed to attending the December 4 gala event are: Rick Beaver, Leland Bell, Don Chase, David Johnson, Maxine Noel, Jude, Ken Syrette, Stewart McCue, David Migwans, Yvonne Garbutt, Michael Robinson and Wade Tsun. For the Native Art Celebration, special traditional singers have been invited to perform at Whetung Art Gallery.

The Whetung Gallery is a gift shop, an art gallery and a Native Canadian museum. The artists and their work will be shown against a backdrop of a myriad of Native crafts. The gallery is located on the Curve Lake Indian Reserve, 20 kms north of the city of Peterborough, off highway 507. The artists will be in residence at the gallery from 1 until 4 pm. There is never an admission charge at the gallery and everyone is welcome to attend the opening day ceremonies.



# Odawa Native Hockey Tournament

MARCH 10, 11, 12 1995

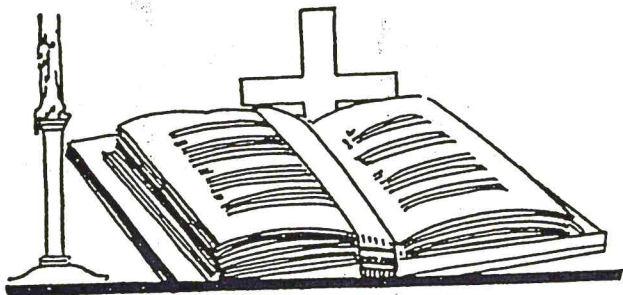
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4 Teams 40 +

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Dances on Friday and Saturday Night

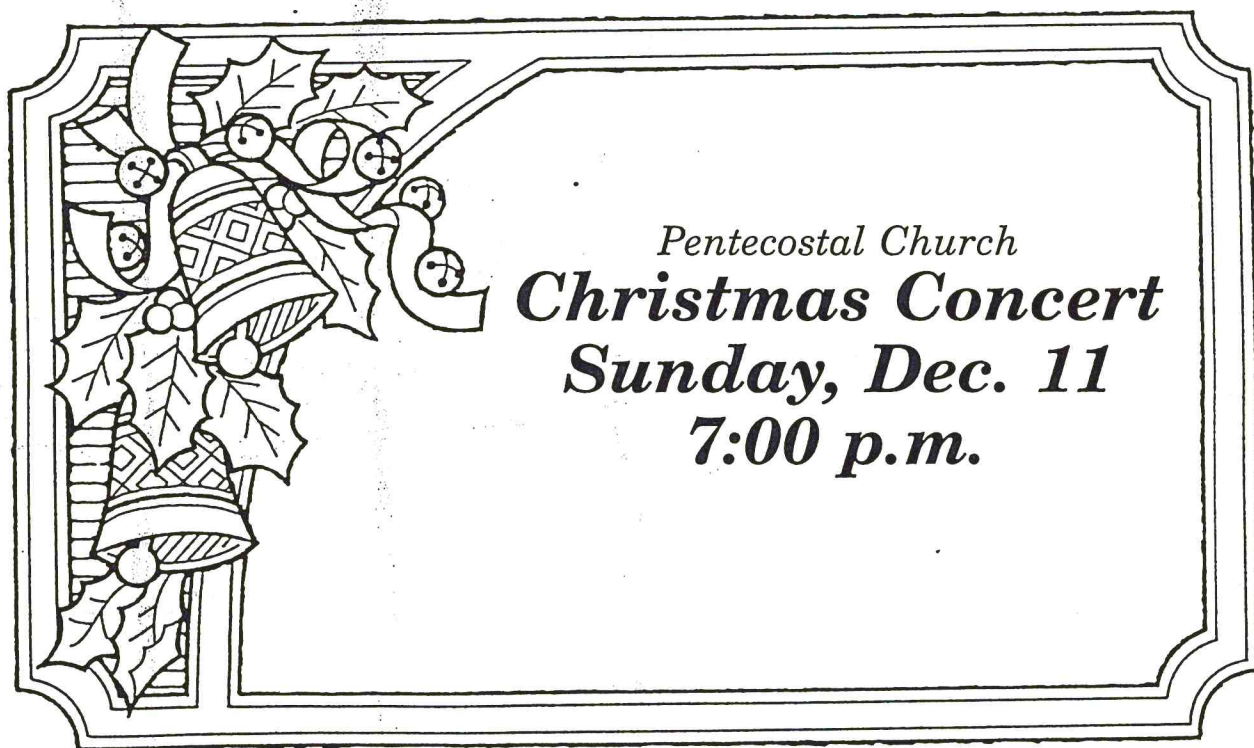
For more information contact Troy at 613-238-8591



*Mohawk Pentecostal Church  
Come Out and Meet Our New Pastor*

*on Saturday, Dec. 10  
6:30 p.m.  
at the Community Centre*

*Pot Luck Dinner  
Turkeys will be supplied by the Church*



*Pentecostal Church*  
**Christmas Concert**  
**Sunday, Dec. 11**  
**7:00 p.m.**



# Quinte and Tyendinaga

St. Marks - Deseronto  
Holy Trinity - Shannonville

All Saints + Christ Church  
The Mohawk Territories.

The Rev. Ken Baker, B.A., M. Div.  
412 Stanley Avenue  
P.O. Box 428  
Deseronto, Ontario.  
K0K 1X0

## \* PLEASE NOTE \*

The Washrooms at the  
Lower Christ Church  
are completed and useable

November 7, 1994

Tyendinaga Newsletter  
Mohawks of the Bay of Quinte  
R.R. 1, Tyendinaga Mohawk Territory  
Ontario. K0K 1X0

Dear Friends,

It is only the beginning of November and yet plans for Santa Clause parades and Christmas parties are well under way. Yes, Christmas is not far off. Now before each of us rush off to start that Christmas shopping, have we taken the time to realize why we actually rush about like we do, have we thought about the real reason for the season?

The Church begins its year on the first Sunday of Advent, a time of hope, expectation and joy as we await the coming of our Lord Jesus. The word Advent means coming. The first Sunday of Advent begins our preparation as Christian people for the celebration of Christmas. It is a time for us to reflect in a time when consumerism is telling us to buy, buy, buy.

I would like to invite everyone to join with us in our preparation for this Holy time of year, to get away from the hustle and bustle of the malls, by taking the time to reflect and meditate on the true meaning of Christmas. Below is a list of special worship services planned by the parishes of Quinte and Tyendinaga for this season of Advent and Christmas, I hope you will be able to join us.

Yours in faith



Father Ken+

## Christmas Schedule:

November 27 at 7:00 p.m. An Advent Carol Service to be held at St. Mark's, Deseronto.

December 11 at 5:00 p.m. Christmas pageant and pot luck dinner to be held at All Saints, Tyendinaga.

December 18 at 7:00 p.m. A Christmas Carol Service to be held at Christ Church, Tyendinaga.

December 24 at 6:00 p.m. A family Christmas Service to be held at All Saints, Tyendinaga.

at 7:00 p.m. A Celebration of the Eucharist to be held at Holy Trinity, Shannonville.

at 9:00 p.m. A Celebration of the Eucharist to be held at Christ Church, Tyendinaga

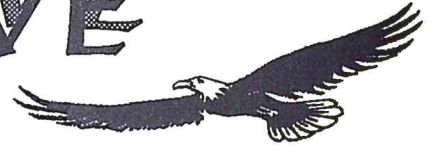
at 11:00 p.m. A Celebration of the Eucharist to be held at St. Mark's, Deseronto.

December 25 There will be no services held.



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Nominee for  
New Artist of  
The Year at the  
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HEALING  
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WHOLE MAN:  
Body, Soul & Spirit  
JOY!**



**ROSS MARACLE, Mohawk**  
President of  
NATIONAL NATIVE  
BIBLE COLLEGE &  
Columnist for  
FAITH TODAY

## Schedule:

VISION.. Nationally - 257 Cable Stations  
Wed. 6am & Sat. - 6:30am EST  
STV..... Regina: Sun. - 5:30am Saskatoon: Sun. - 10:30am CST  
STN..... Regina, Saskatoon, Prince Albert, Yorkton:  
Tue. thru Fri. - 4:30am CST  
CHEX..... Peterborough: Sun. - 7am  
CKWS..... Kingston: Sun. - 7am  
MCTV..... Sault Ste. Marie, Timmins, Sudbury, North Bay: Sun. - 10am  
Ottawa, Pembroke: Sun. - 11am



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In addition to our regular courses.

Monday MAY 29 -  
Friday JUNE 2  
&  
Monday JUNE 5 -  
Friday JUNE 9

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- > gas & glue sniffers
- > the abuser and
- > the abused

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(1 week course 3 hrs/day)

#### HOW TO...

- > be a caring friend
- > listen
- > identify with sufferers  
of depression, grief  
abuse, etc.
- > refer to professionals

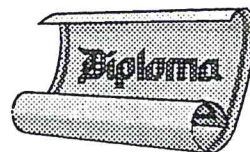
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### NEWSLETTER DEADLINE DATE

Last One Before Christmas!!!

The deadline date for the next  
newsletter is:

MONDAY, Dec. 12 /94  
at 12:00 noon

396-3424

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- Fridge & Stove, Washer & Dryer
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**Nathan**  
Nov. 27

*Love Ted, Debbie  
Missy & Shalafae*



*Happy  
Birthday!!*

**Chris**  
Dec. 8

*Love Mom. Dad  
Misty, Travis & Jamie*

*Happy Birthday!*

**Tammy P.O.**  
Dec. 10

*Love from Mara*

*Happy Birthday!*

**Missa Coon**  
Dec. 18



**HAPPY  
ANNIVERSARY!  
MOM & DAD**  
(Jean & Bob)  
**Dec. 5**

*Love from the Teapot Clan*

**HAPPY  
ANNIVERSARY!  
MOM & DAD**  
(Wilma & Norman)  
**Dec. 9**

*Love from Della, Paul & Family*

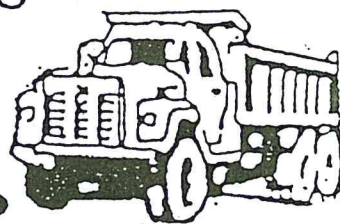


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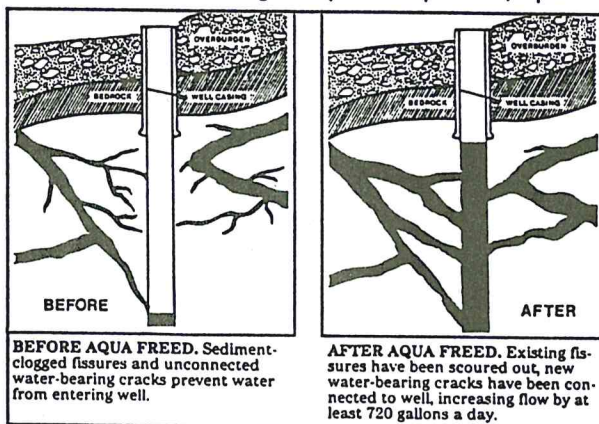
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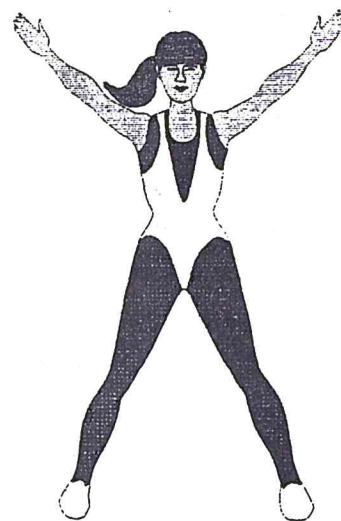
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Terry

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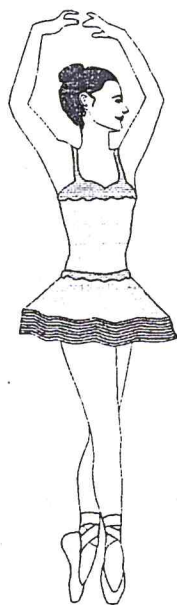
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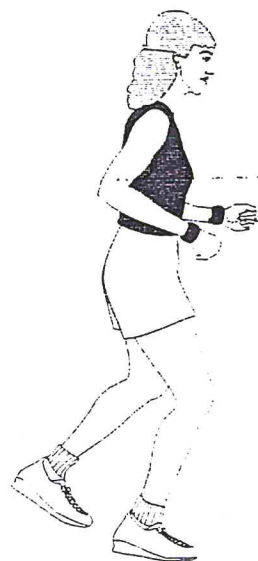
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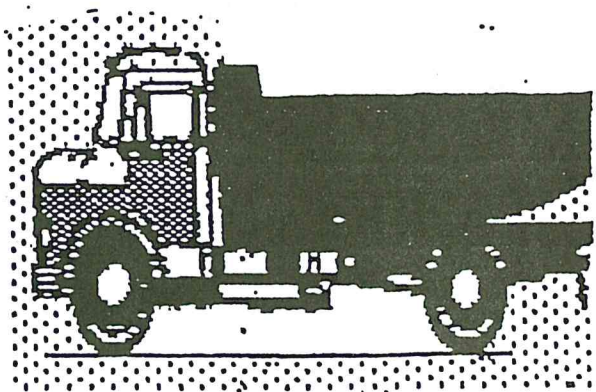
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