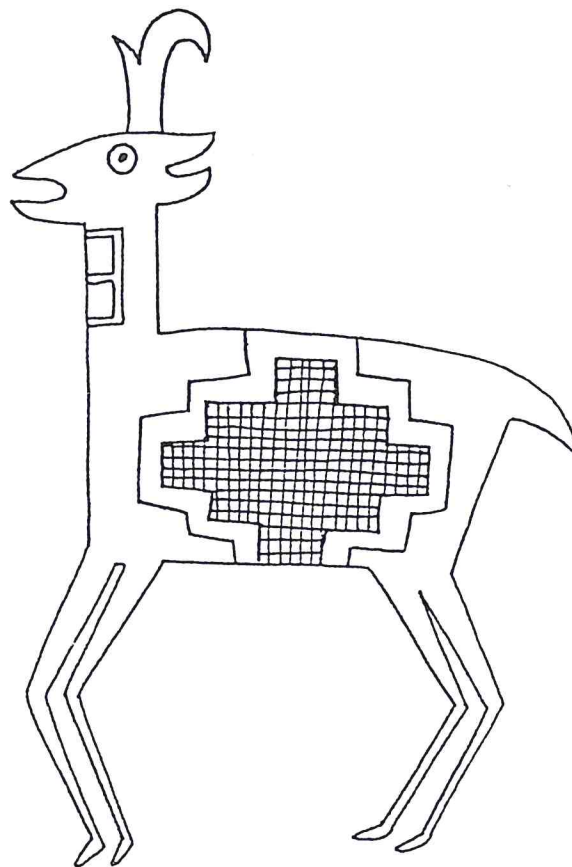
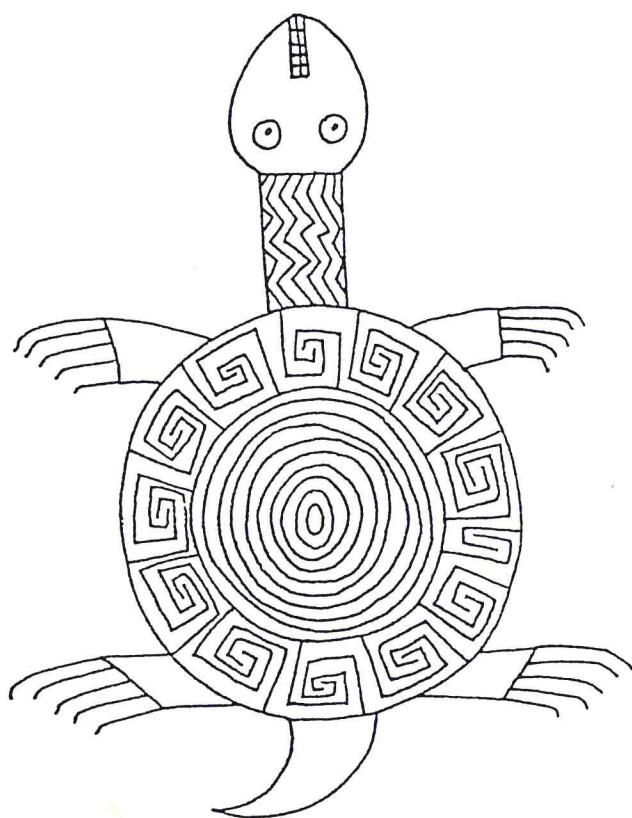


# TYENDINAGA

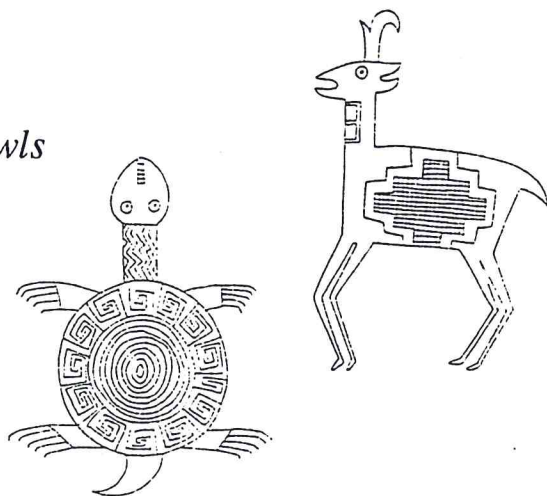


KENTENHKO:WA' NOVEMBER  
ISSUE 19/92

# NEWSLETTER

*These Animal figures were found painted inside pottery bowls  
in circa 1000 A.D.*

*North American Indian Design Colouring Book  
Dover Publications.*



**PAGES**

**ADMINISTRATION OFFICE INFORMATION**

1	Upcoming Meetings
2	Tenders Wanted for Snow Plowing
3	Recycling & Toy Drive
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5	Christmas Sharing Program
6 - 7	Native Agenda

**EMPLOYMENT OPPORTUNITIES**

8	Mohawks of the Bay of Quinte & Queen's University
9 - 10	The Ministry of the Solicitor General

**COMMUNITY INTEREST**

10	Message from Amnesty International
11	Feathers
12	Holiday Safety
13	Ka:nhiote Information
14	Poster from the Food Bank
15	Poster from Meals on Wheels
16	Poem courtesy of A.P. Allen from Motor Transp. Asso. of S.C.

## Quote:

*"Middle Age is the time when the narrow waist and the broad mind begin to change places."*

*- Ben Holden*

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### UPCOMING EVENTS

- |         |  |
|---------|--|
| 17      | Teen Dance   |
| 18      | A Special Recital from the Mohawk Singers          |
| 19      | Christmas Tea & Bazaar                             |
| 20      | Seniors Upcoming Events                            |
| 21      | 3rd Annual Native Craft Sale                       |
| 22      | Exterior Home Decoration Contest                   |
| 23 - 24 | Upcoming Events from the Mohawk Pentecostal Church |
| 25      | New Years Eve Bash                                 |
| 26      | New Years Party                                    |
| 27 - 30 | ROM Event Fluffs & Feathers                        |
| 31 - 33 | Information on the Gathering of Nations            |

### 34 CLASSIFIEDS

### 35 - 40 BUSINESS ADVERTISEMENTS

# UPCOMING MEETINGS

## CHIEFS OF ONTARIO

### REGIONAL LEVEL:

- |            |  |
|------------|--|
| NOV. 30    | Wabun Chiefs Meeting<br>Wabun Tribal Council Boardroom<br>Timmins, Ontario           |
| DEC. 1 - 3 | Constitutional Core Meeting on Self-Government<br>Valhalla Inn, Thunder Bay, Ontario |
| DEC. 3     | First Nations Constable Graduation<br>Brampton, Ontario<br>Tentative                 |

### NATIONAL LEVEL:

- |            |  |
|------------|--|
| DEC. 7 - 9 | First Nations Conference on Water and Resource Meeting<br>Weston Harbour Castle<br>Toronto, Ontario          |
| DEC. 9     | AFN - Gala/Dinner Fundraising - Scholarship Fund - Heroes of Our Time Museum of Civilization<br>Hull, Quebec |



**MOHAWKS OF THE BAY OF QUINTE  
TYENDINAGA MOHAWK TERRITORY**

R.R. #1 DESERONTO, ONTARIO K0K 1X0

(613) 396-3424 Fax: 1-613-396-3627

**TENDERS WANTED  
FOR  
SNOWPLOWING**

Tenders are now being accepted for snowplowing purposes for the Mohawks of the Bay of Quinte.

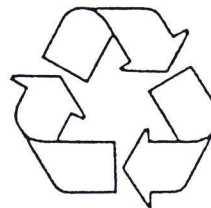
The contractor is expected to provide equipment, maintenance and upkeep of own vehicle and must have all the specified areas cleaned before commencement of day.

- Bus Shed
- Fire Hall
- Community Centre
- Orange Lodge Area
- Child & Family Services
- Health Centre
- Administration Office
- F.N.T.I.
- Road Shed
- 10 Bus Turnarounds
- Daycare
- Library

Please submit your proposal (Per Snowfall) in a sealed envelope clearly marked **SNOWPLOW** by **MONDAY, NOVEMBER 30 AT 1:00.**

FOR MORE INFORMATION PLEASE CONTACT  
MOHAWK ADMINISTRATION OFFICE  
**396-3424**

## \* RECYCLING \*



BLUE BOXES are still available for anyone who wishes to participate in the Recycling Program. They may be picked up at the LANDFILL SITE or the ADMINISTRATION OFFICE (See Alan Brant).

Willard Hill will be doing a home pick-up of recyclables. To have Willard pick-up your recyclables call Willard (396-2044) or Alan (396-3424) to get on the pick up list.

Nia:wen  
Alan Brant  
Environment Co-Ordinator Trainee

---

## MOHAWK FIRE DEPARTMENT

### \* TOY DRIVE \*



THE MOHAWK FIRE DEPARTMENT WILL BE HOLDING A TOY DRIVE. WE WILL BE AVAILABLE FOR PICK UP IF NECESSARY ON:

**TUESDAYS: DEC. 1, 8, 15**

IF YOU WISH PICK UP PLEASE CALL:  
OR  
DROP OFF YOUR ITEMS AT THE  
ADMINISTRATION OFFICE

THE FIRE PREVENTION OFFICER  
SCOTT MARACLE  
396-3424



## NOTICE

# C.P.R. SKILLS REVIEW

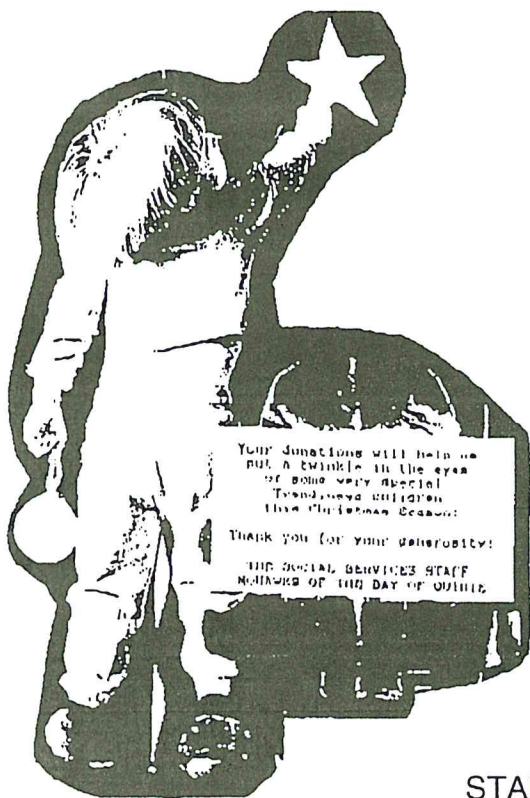
THAYENDANEGE HEALTH CENTRE WILL BE HOSTING A

**"FREE" C.P.R. SKILLS REVIEW CLINIC**  
**DECEMBER 3, 1992**  
**STARTING AT 6:30 P.M.**

REQUIREMENTS FOR THE CLINIC ARE:

- YOUR INTEREST AND TIME
- VALID C.P.R. CERTIFICATE
- CALL **967- 3603 FOR REGISTRATION**
- WEAR COMFORTABLE CLOTHING AND BRING A BLANKET

**PLEASE NOTE:** THAT A "SILVER" DONATION WILL BE ACCEPTED TO COVER THE INSTRUCTORS TRAVEL EXPENSES.



# CHRISTMAS SHARING PROGRAM

WITH THE APPROVAL OF THE  
TYENDINAGA MOHAWK COUNCIL, THE  
STAFF OF THE TYENDINAGA SOCIAL SERVICES  
PROGRAMS ARE SEEKING YOUR ASSISTANCE IN  
HELPING A NATIVE FAMILY LIVING ON TYENDINAGA  
TERRITORY DURING THIS CHRISTMAS SEASON.

RESERVE MERCHANTS WILL BE DISPLAYING DONATION BOXES UNTIL  
**DECEMBER 16TH.**

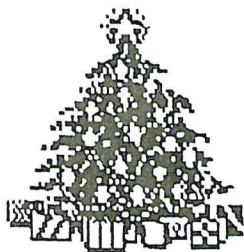
AS THIS IS A COMMUNITY PROJECT, WE ARE INVITING EACH AND EVERY ONE  
OF  
YOU TO PARTICIPATE IN OUR FIRST CHRISTMAS SHARING PROGRAM.

THE FAMILY, OR FAMILIES, WILL BE IDENTIFIED BY FAMILY AND CHILDREN  
SERVICES AND THE SOCIAL ASSISTANCE PROGRAM.

WE THANK YOU FOR YOUR KIND GENEROSITY!

*Merry Christmas!*

THE TYENDINAGA SOCIAL SERVICES STAFF



# NATIVE AGENDA

NEWS

• SEPTEMBER 1992 • NOV 0 9 1992

*The Native Agenda began its third year with important signing ceremonies held in British Columbia and Saskatchewan.*

*On September 21, Prime Minister Brian Mulroney and DIAND Minister Tom Siddon joined B.C. Premier Mike Harcourt and leaders of B.C.'s First Nations in celebrating the signing of the British Columbia Treaty Commission Agreement.*

*The Commission will be a tripartite organization comprising members appointed by First Nations, Canada and the Province of British Columbia. It will oversee the process of negotiating comprehensive land claim treaties in B.C. as well as coordinate the start of negotiations and monitor their progress.*

*On September 22, the Treaty Land Entitlement Framework Agreement was signed by the federal government, the Province of Saskatchewan and 22 Saskatchewan Indian Bands at Wanuskewin Heritage Park in Saskatoon.*

*Under this historic agreement, the federal government and the government of Saskatchewan will spend close to \$500 million over the next 12 years to resolve the land entitlement issue in Saskatchewan. On September 23, the Nekaneet First Nation became the first entitlement band in Saskatchewan to sign a Band Specific Agreement with the federal and provincial governments. The \$8.3 million settlement will allow the band to purchase a total of 16,160 acres, which is equal to the acreage not received in 1874 when the band signed Treaty # 4.*

*In other Native Agenda news:*

## Québec

**Primary and Secondary School Being Built at Uashat --** Work began on September 8 on the construction of a primary and secondary school at Uashat. DIAND has committed \$5.8 million to the project which is being managed by the band council. Fifty per cent of the construction project's employees will be Native. Construction is expected to be completed by July 1993.

**Water and Sewer Initiative at Betsiamites --** As part of the Green Plan's Indian Water and Sewer Initiative, work has begun on modernizing water distribution and treatment facilities at Betsiamites. Funded by DIAND, this \$2.2 million project will be completed in the spring of 1993.

## British Columbia

**School Opens at Good Hope Lake --** A school providing education from

kindergarten to grade 12 was officially opened on September 8 at Good Hope Lake, home of the Dease River First Nation. The school is an old highway maintenance facility renovated with \$365,000 from DIAND.

**Fisheries Agreement Reached With Nuuchah-nulth Tribal Council --** A September 17 agreement between the federal Department of Fisheries and Oceans and the Nuuchah-nulth Tribal Council will lead to an increased role



for Aboriginal people in the management, conservation and protection of fisheries resources. The seven-year agreement concerns salmon harvests and cooperative fisheries management projects for 14 Vancouver Island bands represented by the Council.

### **Manitoba**

**Three First Nations Take Control of Schools --** Three First Nations assumed control of schools in their communities on September 1. Fox Lake Band now administers a budget of \$550,000 for the education of students from kindergarten to grade eight. Brokenhead Ojibway Nation has a budget of \$700,000 for classes from kindergarten to grade six, and Wasagamack Band operates a school from nursery through grade ten on a budget of \$3.5 million. Seven other native communities in the province are also preparing to assume local control over their schools.

**Cross Lake Fire Department Wins Fire Fighting Championship --** For the second consecutive year, the Cross Lake First Nation volunteer fire department has won the national all-Native fire fighting championship. The annual competition, held September 12, followed a two-day national meeting of band and tribal council fire officers with DIAND personnel. Manitoba First Nations now have more than 300 Level One qualified fire fighters on 29 reserves.

**New and Renovated Housing Opened by Dakota First Nation --** Five units of new housing and six units of renovated housing were opened at the Dakota Tipi reserve on September 22. DIAND contributed approximately \$145,000 through the capital housing program, and guaranteed the loans insured by CMHC.

**New Fire Hall For Oak Lake First Nation --** On September 23, a new three-bay fire hall was officially opened

at the Oak Lake reserve. A new fire truck, new fire fighting equipment, and Level One training for five volunteer fire fighters were included in the project.

### **Saskatchewan**

**Peter Ballantyne First Nation Opens Water and Sewer Project --** On September 10, a new water and sewer project was opened at the Peter Ballantyne First Nation's Southend reserve. The project will provide services to the band school, health clinic, the band office, 46 residential lots and to 33 existing homes.

**Water and Sewer Project Opened by Pelican Narrows First Nation --** Stage Three of a water and sewer subdivision project was officially opened on September 15 at the Pelican Narrows First Nation. The \$1.6 million project will provide water and sewer services to 115 building lots.

**Safe Shelter Opened at Meadow Lake --** On September 23, the Meadow Lake District Treaty Women's Group (MLDTWG) officially opened a Safe Shelter for victims of domestic violence. The seven-unit shelter can accommodate 21 people and will have nine full-time employees. DIAND has contributed approximately \$200,000 to the project.

### **Alberta**

**New Women's Shelter Opened by Bigstone Cree Band --** The Bigstone Women's Shelter, a four-bed home for battered women and children, was officially opened in August. DIAND is providing \$231,000 annually for the next 15 years for staffing and maintenance costs.

**Tsuu T'ina Nation Starts Three New Projects --** On September 28, Minister Siddon and Tsuu T'ina Nation Chief Roy Whitney participated in a sod-

turning ceremony for a multi-purpose complex and an automotive commercial centre on the reserve. The multi-purpose complex will house the First Nation's administration offices, several commercial enterprises and offices for DIAND, Health and Welfare Canada and Indian Oil and Gas Canada. The planning, construction, financing and management of the complex will be done by the First Nation and is scheduled to be completed by the summer of 1993. A sod-turning was also held on September 28 for a new elementary school at Tsuu T'ina whose construction will be completed in September 1993.

### **Ontario**

**New Subdivision Near Completion At Chapleau Cree First Nation --** A new subdivision and water distribution system are in the final stages of construction at the Chapleau Cree First Nation. The project was developed by the band-owned Fox Lake Development Company with a \$2.4 million contribution from DIAND.

### **Atlantic**

**Red Bank Band Assumes Control of School --** The federal school at the Red Bank reserve in New Brunswick came under official band control on September 1. There are now just three federally-operated schools remaining in the Atlantic Region.

### **Yukon**

**Champagne/Aishihik First Nation Ratifies Agreement --** The Champagne/Aishihik First Nation has become the first Yukon First Nation to ratify its land claim and self-government agreements. As well, under a federal Order-in-Council approved on August 27, the First Nation's final land selections are now protected from other interests. The lands cannot be staked for mining and will not be sold or leased.



## FROM THE OFFICE OF THE EMPLOYMENT CO-ORDINATOR

### THE MOHAWKS OF THE BAY OF QUINTE ARE ADVERTISING FOR THE POSITION OF TEACHER'S AIDE

This is a term position at Quinte Mohawk School, assisting in the Special Needs class. The successful applicant will be responsible for planning activities for the children, doing small group activities, monitoring the children when they are participating with other classes, and supervising them, on weekly trips such as, swimming and ice skating. (Will be required to enter pool and be on the ice)

The applicant will also act as a full member of the staff which will include attending meetings, professional development days, and taking part in playground supervision.

For a detailed job description, please contact the Employment Office in the Mohawk Administration Building.

Submit resumes to Mrs. Velma Hill-Dracup, Employment Co-ordinator, by December 11, 1992.

### QUEEN'S UNIVERSITY HUMAN RIGHTS OFFICE

is advertising for the position of:

### ANTI-RACISM/RACE RELATIONS CO-ORDINATOR (PART-TIME, TERM)

This is a term appointment working 50% time until April 30, 1993 with the possibility of renewal.

**Requirements:** Familiarity with the post-secondary environment, ideally within a University setting; completion of a university degree is preferred, but other combinations of work and educational experience may be considered equivalent; proven ability to work effectively within a diversified setting of people including faculty, staff and students; strong communication skills; experience in dealing with difficult situations and confrontations while have the ability to secure the trust and confidence of clients; ability to work independently and effective time management skills are essential; demonstrated skills in making public presentations and a background in either counselling, conflict resolution, or mediation would be helpful; working knowledge of relevant legislation in the area is desirable.

Hiring range: \$42,950 - \$45,794. salary grade 9b (interim evaluation) Salary will be adjusted to reflect actual time worked.

**CLOSING DATE:** November 27, 1992

Send Resumes to:

Pat McCaugherty  
Human Rights Office  
# 305 Fleming Hall, Stewart-Pollock Wing  
Queen's University  
Kingston, Ont.  
K7L 3N6

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**THE MINISTRY OF THE SOLICITOR GENERAL**

**CPIC\OMPPAC OPERATOR**

**QUALIFICATIONS:**

- Typing at 30 wpm.
- Experience in computerized input and retrieval operations.
- Good knowledge of general office procedures.
- Good oral communication skills.
- Good organizational skills to prioritize work and meet deadlines.

**LOCATION: LONG SAULT**

**WAGE: \$15,60 - \$17.01 PER HOUR**

**DEADLINE: NOVEMBER 30, 1992**

**SUBMIT TO:** File SG 91/92, The Superintendent  
Ontario Provincial Police  
#11 District Headquarters, Mille Roches Road,  
Box 430  
Long Sault, Ontario  
K0C 1P0

**BILINGUAL RECEPTIONIST**

**QUALIFICATIONS:**

- Advanced verbal French Skill to ministry standard; typing to ministry standard; experience with a multi-line telephone console; excellent communication and interpersonal skills; good knowledge of general office and filing procedures.

**LOCATION: KANATA, ONTARIO**

WAGE: \$15.21 - \$16.61 PER HOUR

DEADLINE: DECEMBER 2, 1992

SUBMIT TO: FILE SG 90/92  
 THE SUPERINTENDENT, ONTARIO PROVINCIAL POLICE  
 # 11 DISTRICT HEADQUARTERS  
 MILLE ROCHES ROAD  
 BOX 430  
 LONG SAULT, ONTARIO  
 K0C 1P0



Leonard Peltier

Dear Mr. President,

Amnesty International 

Leonard Peltier, a Lakota Sioux Indian and a leader of the American Indian Movement, is serving two consecutive life sentences for killing two Federal Bureau of Investigation agents on the Pine Ridge Indian Reservation, South Dakota, in 1975.

The agents died after a gunfight with Indian activists. Leonard Peltier, who denies killing the agents, fled to Canada. He was extradited from Canada in 1976.

Since his 1977 trial, Amnesty International has expressed concern that irregularities in the proceedings which led to Leonard Peltier's conviction may have jeopardized his right to a fair trial. It is also concerned that his extradition from Canada to the United States in 1976 to stand trial was granted on the basis of evidence which the FBI later admitted it had fabricated. Since the trial, it has emerged that evidence which might have assisted Leonard Peltier's case had been withheld from the court by the prosecution.

I respectfully urge that, in the interests of justice, Leonard Peltier be granted a retrial.

Yours respectfully and sincerely,

Name \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_

Please send to:

President George Bush  
 The White House  
 Office of the President  
 1600 Pennsylvania Ave.  
 Washington, DC 20500  
 United States of America

You can also write to:

His Excellency Peter Teeley  
 Ambassador  
 Embassy of the United States  
 of America  
 100 Wellington St.  
 Ottawa, Ont. K1P 5T1

## FEATHERS

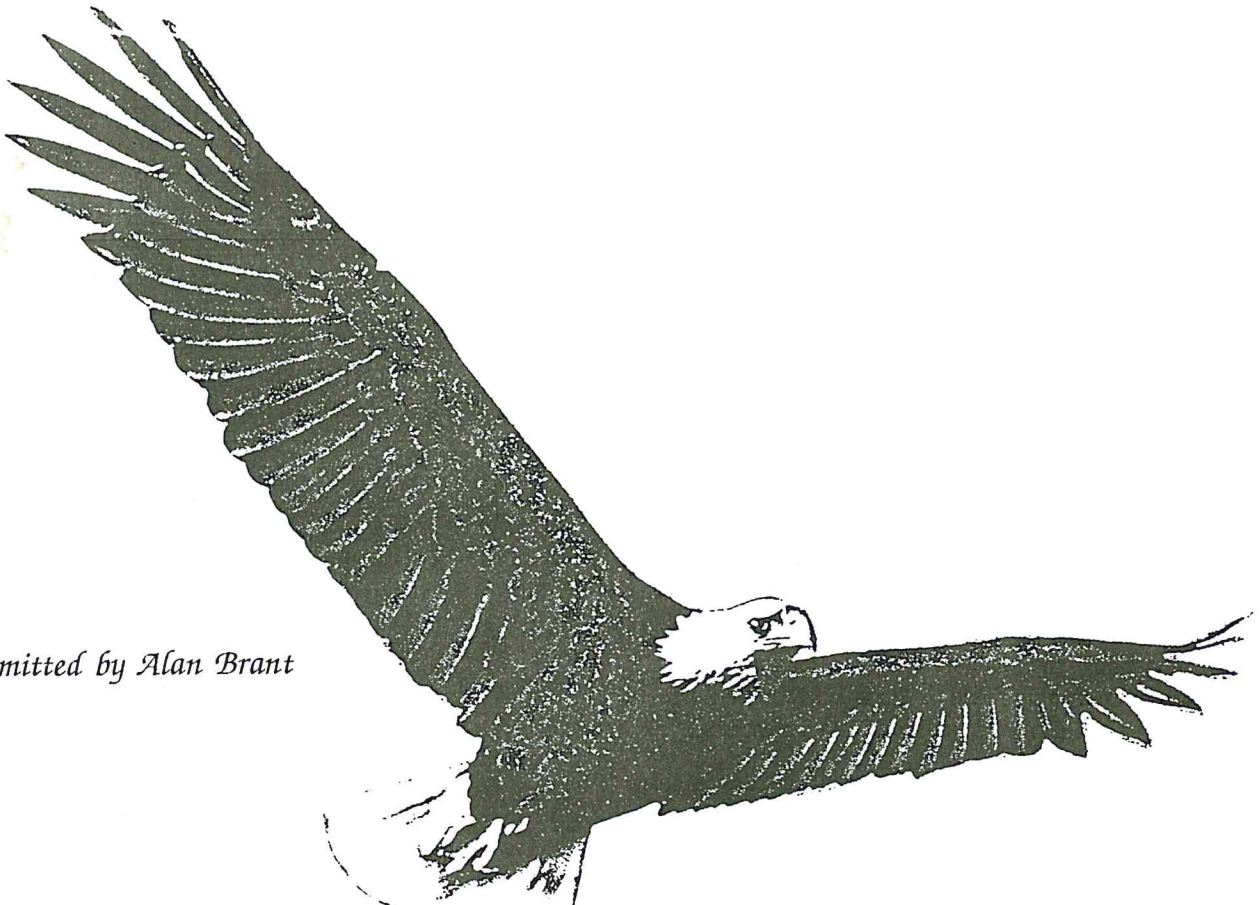
The eagle is a majestic, "King of Birds", and the national emblem of many countries. The bald and golden eagle are the only two species found in North America.

To the Ratinonshonni (People of One House - Iroquois Confederacy) the eagle is a guardian bird, perched on the summit of an enormous pine tree. The symbolic Tree of Peace achieved its great size from the power of the weapons of war, buried beneath its roots to stop bloodshed. The eagle's purpose is to watch the roots of the tree that stretch north, south, east and west symbolizing all are welcome. At the sign of approaching danger, the eagle would scream giving the alarm to all Nations of the Ratinonshonni (People of One House - Iroquois Confederacy).

The feathers of the eagle were used by the Ratinonshonni (Iroquois Confederacy) people to make headdresses. With its keen sight, great strength and courage it was believed the wearer of its feathers would inherit the eagle's prestigious characteristics. Along with the feathers, the plumes and talons of the eagle were also cherished possessions.

The men of most Nations were not allowed to wear an eagle feather until it was awarded to them for performing a heroic or other important deed. The man with many eagle feathers was to be just as respected and feared as the eagle itself.

Ceremonial headdresses are always made of genuine feathers. Due to the impact of commercialization, imitation eagle or domestic turkey feathers are used for mass production of headdresses.



*Submitted by Alan Brant*

## **HOLIDAY SAFETY**

Every year, the Christmas Festivities for some are marred by fire tragedy.

Often the cause is related to the Christmas tree or its decorations, overloaded circuits, improper use of the fireplace, and holiday cooking and entertaining.

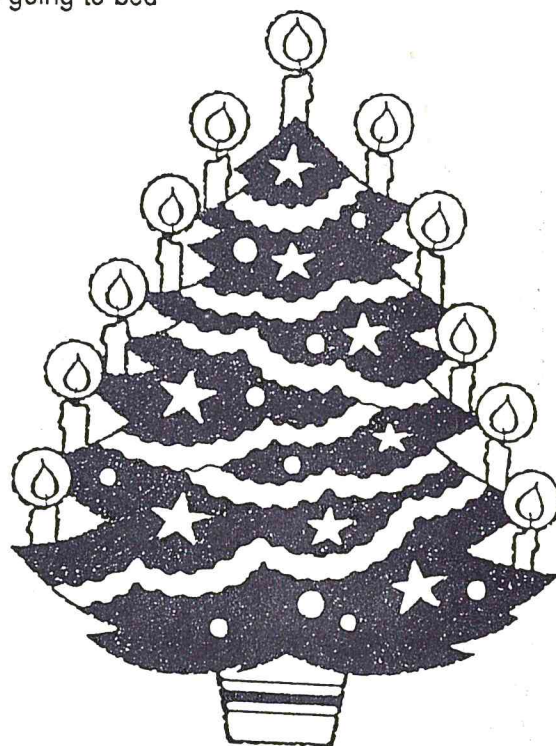
### **IT COULD HAPPEN TO YOU !**

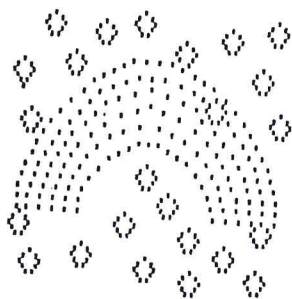
- \* Add water daily to keep moisture in the tree
- \* Keep it in a cool place away from heat register, fire place or radiator
- \* Tie or otherwise secure tree so it can't be knocked over by pets or small children
- \* Do not smoke near tree
- \* Before using lights on the tree make sure they are C.S.A. or U.L. listed
- \* Never use more than three strings of lights on 1 circuit
- \* Be able to turn off the tree lights without reaching or crawling under the tree
- \* Do not leave the lights on if you leave the house or when going to bed
- \* If you have an artificial tree, be sure it is flame resistant
- \* Don't burn paper and boxes in the fireplace

If you follow these suggestions you will reduce the chance of Fire in your home over the holidays.

*Have a Safe  
and Happy Holidays!*

THE MOHAWK FIRE DEPARTMENT

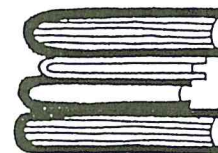




# KA:NHIOTE

## 967-6264

### Tyendinaga Mohawk Library



## MEMBERSHIP IS FREE

Borrowers fill out an application card and receive a number and membership card. **PLEASE** bring your membership card with you when borrowing material. You may borrow three books at a time.

## LOAN PERIOD

Basic loan period is fourteen days.

## RENEWALS

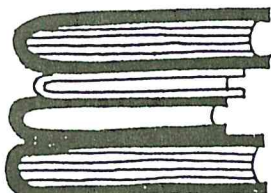
Material may be renewed for **7 days** if not in demand. Borrower may telephone renewal request.

## FINES

Fines are charged only for the days the library is open.



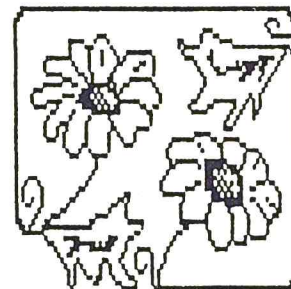
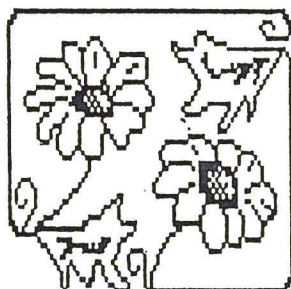
TUESDAY:	9:00 - 12:00
	1:00 - 4:00
WEDNESDAY:	9:00 - 12:00
	1:00 - 4:00
THURSDAY:	1:00 - 4:00
	6:00 - 8:00



14

MOHAWKS

OF THE  
BAY OF QUINTE  
FOOD BANK



DESPERATELY NEEDS  
DONATIONS OF FOOD

DONATIONS CAN BE DELIVERED TO THE  
BAND OFFICE

OR

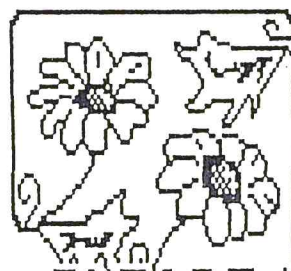
TO THE FOOD BANK ITSELF  
DURING HOURS OF SERVICE

MONDAYS 10:00 - 1:00

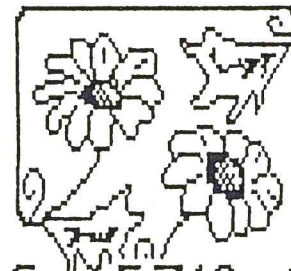
OR

FRIDAYS 10:00 - 1:00

WE NEED VOLUNTEERS !



IF YOU WISH TO GIVE  
A FEW HOURS OF  
YOUR TIME



PLEASE-MAKE CONTACT TO 396 - 5710



Serving Ontario and your community

**For All The People...**

**Become:**

- ◇ A Volunteer
- ◇ A Client
- ◇ A Donor

For More  
Information Call:

*CINDY MARACLE*  
396-3424

**Meals on Wheels Week**

September 20-26, 1992

A Member Of The Ontario Community Support Association  
(Information Line - 1-800 -267-6272)

# It Makes Sense . . .

*If everyone who drives a car  
Could lie a month in bed,  
With broken bones and stitched-up wounds,  
Or fractures of the head,  
And there endure the agonies  
That many people do,  
They'd never need preach safety  
Any more to me and you.*

*If everyone could stand beside  
The bed of some close friend  
And hear the doctor say, "No hope,"  
Before the fatal end,  
And see him there unconscious,  
Never knowing what took place,  
The laws and rules of traffic  
I'm sure we'd soon embrace.*

*If everyone could meet  
The wife and children left behind  
And step into the darkened home  
Where once the sunlight shined,  
And look upon the "Vacant Chair"  
Where Daddy used to sit,  
I'm sure each reckless driver  
Would be forced to think a bit . . .*

*If everyone who takes the wheel  
Would say a little prayer,  
And keep in mind those in the car  
Depending on his care,  
And make a vow and pledge himself  
To never take a chance,  
The Great Crusade for Safety  
Would suddenly advance.*

Courtesy of A. P. Allen from  
Motor Transp. Assoc. of S. C.



*TEEN*

# Dance

NOVEMBER 28TH

8 P.M. - 11:30 P.M.

UPSTAIRS AT THE COMMUNITY CENTRE  
FOR AGES 14 - 18  
STUDENT OR OTHER I.D. REQUIRED

ADMISSION: \$2.00

D.J.

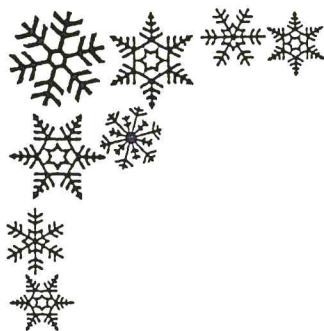
JESSE WANSBOROUGH /  
PETER ALGER



*Sponsored and Chaperoned*

*By*

*Family & Children Services and The Mohawk Recreation Committee*



## A Special Recital of

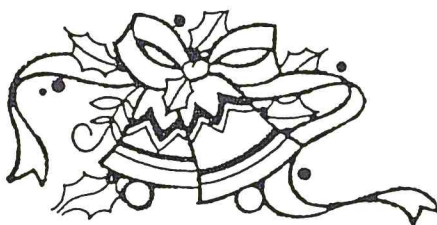
# *Mohawk Christmas Carols and Mohawk Legends*



will be held at

**Christ Church Tyendinaga  
Sunday Evening  
NOVEMBER 29, 7:30 P.M.**

OFFERING WILL BE DONATED TO THE TYENDINAGA FOOD BANK  
TO HELP NEEDY FAMILIES IN OUR COMMUNITY



*Sponsored by the Mohawk Singers*





# Christmas Tea & Bazaar



SATURDAY, DEC. 5/92  
11:30 - 3:00

ELDERS LODGE



CORN SOUP  
SCONES / \$3.50  
GOODIES  
COFFEE & TEA

*Bake Sale!*





# "ATTENTION SENIORS"

## BINGO & EUCHRE

### ALTERNATE FRIDAYS AT THE ELDERS LODGE

#### NOVEMBER

13 - EUCHRE  
20 - BINGO  
27 - EUCHRE

#### DECEMBER

4 - BINGO  
11 - EUCHRE  
18 - BINGO

COMMENCE AGAIN IN JAN'93

*\* Everyone Welcome \**

*Coming up for Feb. 1993*

*To be held in Tyendinaga.*

## "Self Esteem & the Older Adult"

Sponsored by the Office for Seniors Issues

Who should attend?

- Seniors
- Service Providers
- Caregivers (Family)

Native Guest Speaker & Agenda - To be Announced!

**FEE: SENIORS \$10.00  
OTHERS \$15.00**

includes lunch and workshop material.

Preregistration Preferred.

PLEASE CALL - CINDY 396-3424

## Remembering



the elders

*3rd*

*Annual  
Native  
Craft*

*Sale !!*

DECEMBER 5TH & 6TH  
10 A.M. - 5 P.M.  
MOHAWK COMMUNITY CENTRE

UPSTAIRS & DOWNSTAIRS

ADMISSION: ONE LOONEY OR NON PERISHABLE  
FOOD ITEM

ELDERS & CHILDREN UNDER 10 FREE

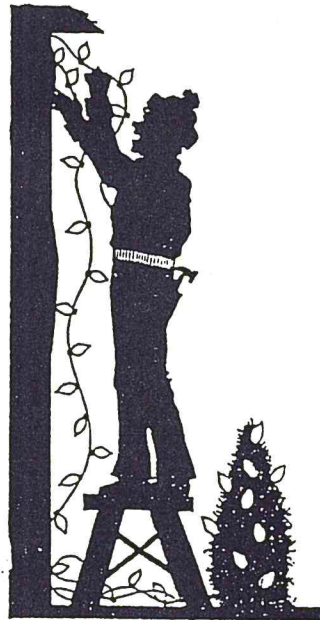
ALL PROCEEDS TO: TYENDINAGA FOOD BANK

*Everyone Welcome!*





# **EXTERIOR HOME DECORATION CONTEST**



The Mohawk Recreation Committee is once again sponsoring an Exterior Home Decoration Contest.

## **PRIZES WILL BE AWARDED AS FOLLOWS:**

1ST PRIZE - \$75.00

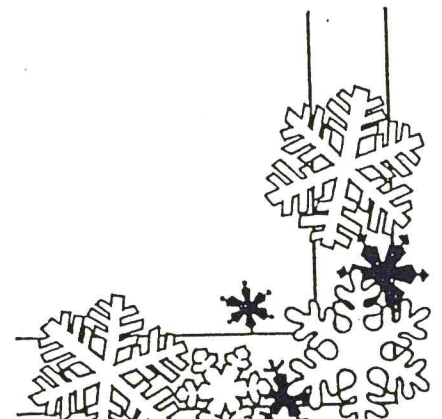
2ND PRIZE - \$50.00

3RD PRIZE - \$25.00

**PLEASE CALL** The Administration Office, and leave your Name if you would like your home judged.

Judging will take place **DEC. 23,** and winners will be announced in the first Newsletter of the New Year.

## ***GOOD LUCK !***



# MOHAWK PENTECOSTAL CHURCH



*DECEMBER 6th, 7 PM.....*

## *The Children's Christmas Concert...*

*Please, do not miss this evening where the children will be center stage. You may just want to get here early so you can get a good seat.*

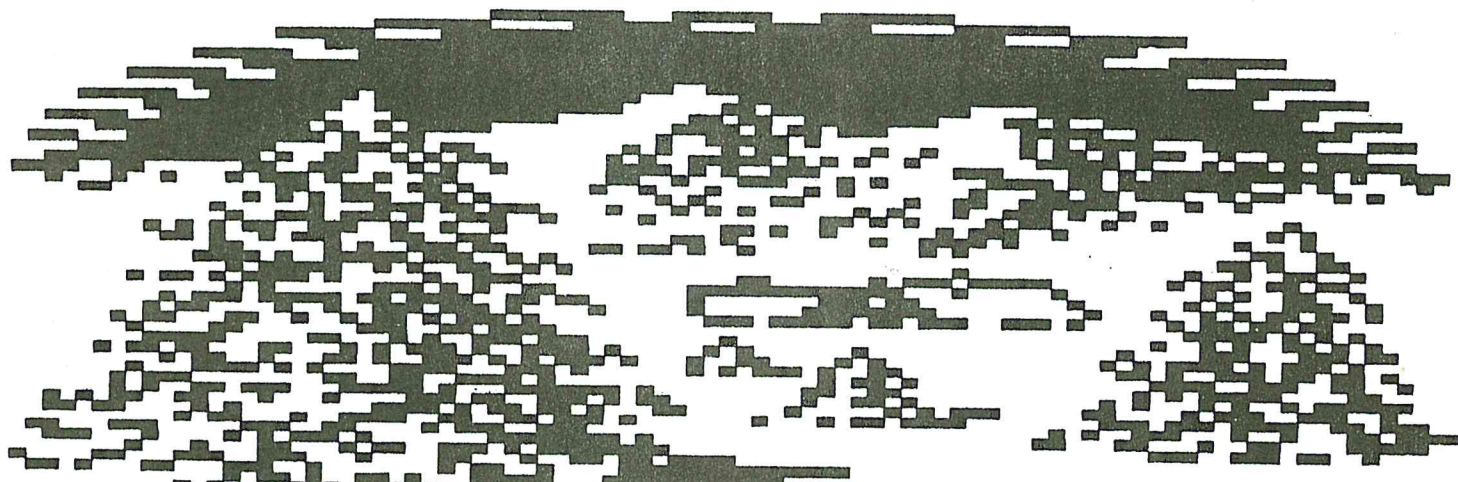
*COME & cheer the kids on.....*

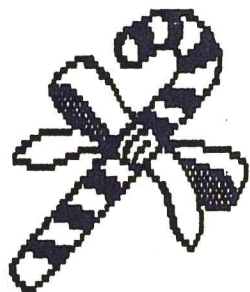
*DECEMBER 20th, 7 PM.....*

## *"A STRANGER IN BETHLEHEM"*

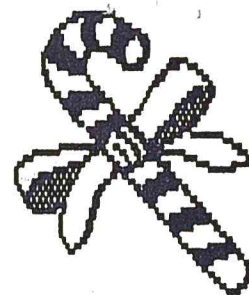
*This is a production you will talk of for a long time!*

**For information on these events,  
Please call the church at, 396-5329**





# Mohawk Pentecostal Church



*Presents for December, these exciting events!*

## **REGULAR SCHEDULED SERVICES....**

SUNDAY 11 AM - Morning worship service - JOIN US!

SUNDAY 630 PM - Evening service....Sing with us!

WEDNESDAY 730 PM - Bible study times...

FRIDAY 7 PM - "Radical Youth"...ages 12 & up...

## **SPECIAL CHRISTMAS SERVICES.....**

DEC 1, 6 PM - Ladies Christmas Banquet....\$9.50/person

DEC 5, 630 PM - Youth Christmas Party... Please call the church for more information on this youth celebration.

DEC 6, 7 PM - OUR CHILDREN'S CHRISTMAS CONCERT...

You just won't want to miss this great evening by the kids!!!

DEC 10 - Seniors Night around the hearth with good old fashioned Christmas carols. Call for more information.

DEC 20 - A CHRISTMAS PLAY, put on by the folks of Mohawk Pentecostal Church. Come out & bring a friend.

DEC 23 - A night of Christmas caroling on the reserve.

DEC 24 - 7 PM - Special Christmas Eve Service. You may just want to come in your Pyjamas, it's so informal....

DEC 30 - 7 PM - Come see the movie, "ZAMPERINI"

No admission charge, & all WELCOME. It's for the FAMILY.

DEC 31 - 10:30 PM - Our special "Watchnite" Service.

Join with us as we bring in the New Year. Refreshments....

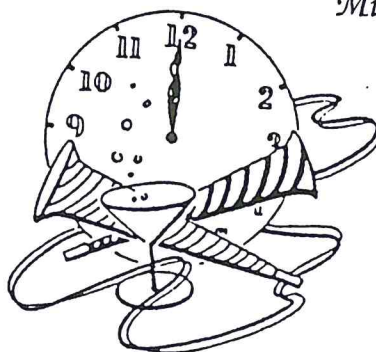
*IT'S ALL HAPPENING AT.....*

## **MOHAWK PENTECOSTAL CHURCH**

*For more information please call, 396-5329*



# New Years Eve Bash!



*Champagne  
at  
Midnight!*

***December 31, 1992***

***8:00 p.m. - 2:00 a.m.***

***\$25.00/couple***

***D.J.***

ADVANCED TICKETS AVAILABLE  
FROM ALL COMMITTEE MEMBERS:

CALLIE HILL	COLLEEN MARACLE
FRANK BRANT	BILL BRANT
CHERYL BRANT	BARB MARACLE

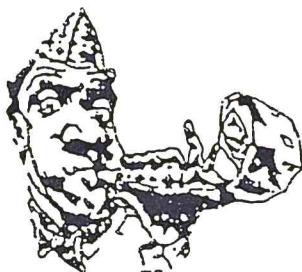
OR AT THE ADMINISTRATION OFFICE THROUGH  
ANDREW ALKENBRACK

**\* SPONSORED BY THE MOHAWK RECREATION COMMITTEE \***



*ADVANCE TICKETS ONLY*

## *New Year's Party*



**December 31, 1992  
8:00 p.m. - 1:00 a.m.  
Orange Hall - York Road  
Mohawk Reserve**

**\$12.50/person**

**Light Lunch, Party Favours:  
Prizes, Refreshments**



*Sponsored by Ladies Orange Lodge*

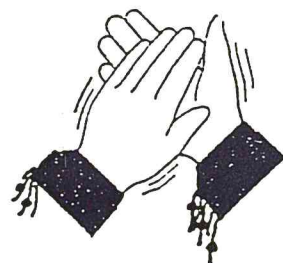
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### **DRAW WINNERS!**

WINNER OF L.O.B.A. 1392 ORANGE LADIES GROCERY DRAW WAS: **SANDRA JOHN**

2 WINNERS OF GROCERY DRAWS AT MRS. HERBS COFFEE SHOP:

**1ST - SHARON SAGER  
2ND - CLIFFORD FRASER**



PROCEEDS TO BUY CHRISTMAS TURKEYS FOR THE FOOD BANK. DONATIONS WERE MADE BY EMPLOYEES OF MRS. HERBS.



# Events

ROYAL ONTARIO MUSEUM  
100 Queen's Park  
Toronto, Ontario  
Canada M5S 2C6

20 August 1992

Media Enquiries: Cathy Krever (416) 586-5565  
Trilby Bittle (416) 586-5566

OCT 23 1992

A FIRST NATIONS PERSPECTIVE ON THE  
STEREOTYPING OF INDIANS IS GIVEN IN

## Fluffs & Feathers: An Exhibition On the Symbols of Indianness

APPEARING NOVEMBER 7, 1992 THROUGH FEBRUARY 28, 1993  
AT TORONTO'S ROYAL ONTARIO MUSEUM

Organized by the Woodland Cultural Centre, Brantford, Canada,  
and circulated on its behalf by the Royal Ontario Museum, Toronto, Canada.

Books, advertisements, souvenirs, Hollywood movies and the playful games of children have commonly been full of stereotypes about Indians. Wild whooping warriors and beautiful Indian princesses are familiar characters with predictable roles. Tomahawks, teepees and birch bark canoes are popular notions of Indians that easily come to mind.

The stereotyping of Indians is what *Fluffs & Feathers: An Exhibition on the Symbols of Indianness* is all about. Organized by the Woodland Cultural Centre, located on the Six Nations Reserve near Brantford, Ontario, the exhibit offers a First Nations perspective on how Indian stereotypes have been generated over time, how they are reinforced and accepted and how these stereotypes influence and affect every one of us - Indian and non-Indian alike.

"Although it goes without saying that Hollywood Indians are not real, the Indians of romance, comic books, colouring books and movies are often the only Indians that the public comes in contact with. For this reason people sometimes forget that fantasy Indians have nothing to do with Indian people," said Deborah Doxtator, Guest Curator of the Woodland Cultural Centre exhibition.

Tom Hill, the Museum Director at the Woodland Cultural Centre and Co-Chair of the Canadian Task Force on Museums and the First Peoples, added that the saddest result of stereotyping is that, "some of our own Indian people believe these stereotypes and we need to educate them too."

Hill said that the positive aim of the exhibit is to get both Native and non-Native visitors thinking about the sources of these stereotypes and to see how they may have developed. The hope is that visitors will query their own images and attitudes, and realize that stereotypes - whether positive or negative - create a narrow and inaccurate view of Indian culture.

Organizers at the Woodland Cultural Centre know that the exhibit will not change attitudes overnight, but feel it is a starting point for people to examine the roots of their images of "Indianness." This self-questioning process is helped by text panels that provide questions for visitors to ask of themselves, and by 200 objects, many that intentionally show some of the more negative and ridiculous portrayals of Indians.

The objects in the exhibit date from a reproduction of a 17th century engraving entitled "Indians as Cannibals" to a plastic Pez candy dispenser manufactured in 1990. The pieces illustrate the pervasiveness of Indian stereotypes in history, literature, the arts, entertainment and merchandising.

Visitors will see plenty of Indian souvenirs, from a Tonto doll to a totem pole bottle opener, and a raft of literature from Lone Ranger comic books to Savage Thunder romance novels. There are Cowboys 'n' Indians colouring books, advertisements for Red Man Plug Chewing Tobacco and an assortment of professional sports pennants and jerseys, the Atlanta Braves and Chicago Blackhawks among them.

Dr. Trudy Nicks, an Ethnology Curator with the Royal Ontario Museum who, with Tom Hill, co-chaired the Canadian Task Force on Museums and the First Peoples, said a major stumbling block to changing the way Indians have been popularly depicted is economics.

"It is difficult to abandon these images of Indians because these images sell: they are what people are interested in and expect to see."

Hollywood has been a productive source of Indian stereotypes. There are old posters promoting Buffalo Bill's travelling Wild West Shows, among them "The Death of Chief Tall Bull," and posters of famous movie Indians - only two of whom had native blood - wearing headbands that Hollywood invented to hold down the fake wigs.

Deborah Doxtator, the exhibition's curator, said that some people felt a little disturbed by what they saw when *Fluffs & Feathers* was originally presented at the Woodland Cultural Centre in 1988. However, she said, "The purpose of this exhibit is not to blame or create ill feeling...but to get people to ask themselves questions concerning the basic underlying issues surrounding the use of 'Indian' symbols. At its heart, this exhibit is about conflict between different perceptions of what it is to be human. It is also about the power of symbols that can be used to justify what is, and control what will be."

## COMPLEMENTARY PROGRAMMING

### **The Edward S. Rogers Annual Lecture in Anthropology:**

#### **Hidden History: Images of the First Nations - Thursday, November 5 at 7 pm**

The Edward S. Rogers Annual Lecture in Anthropology honours the late Dr. Rogers, a curator with the ROM's Ethnology Department from 1959 to 1988. This year's lecture will be given by Tom Hill, the Museum Director at the Woodland Cultural Centre, who offers an insightful introduction to the themes explored in the exhibition. The lecture takes place in the ROM Theatre. The cost is \$11; \$9 for members, seniors and students.

#### **Family Sunday - Sunday, November 29 from noon to 5 pm**

Demonstrations, hands-on activities, performances and storytelling explore Native Canadian life. Activities take place throughout the main ROM building and are included with Museum admission.

For details on other special programs related to the exhibition call (416) 586-5797; for 24-hour information in English and French, call (416) 586-5551.

## ABOUT THE WOODLAND INDIAN CULTURAL CENTRE

The Woodland Cultural Centre, located at Brantford, Ontario, was created in 1972 to preserve and promote the heritage and cultures of the Algonkian and Iroquoian Nations it serves. The Centre offers educational programs and operates a museum, library and resource centre.

Tom Hill, the Museum Director at the Woodland Cultural Centre, said that the idea for the exhibition **Fluffs & Feathers** originated from visitors to the Centre who came with a lot of preconceived notions and expectations of Indians.

"On more than one occasion, visitors have refused to go into exhibition halls because we did not look Indian or wear the typical headdress," said Hill.

The Woodland Cultural Centre spent five years developing ideas for the exhibit and locating visual material and artifacts; the exhibition appeared at the Woodland Cultural Centre in 1988. The title **Fluffs & Feathers** was purposefully selected: "Fluffs" symbolizing the souvenir Indian image; "Feathers" representing the real-life image that has political, social and religious significance to native people.

The exhibition appears from November 7, 1992 to February 28, 1993 at the Royal Ontario Museum, Toronto, Canada. Following this appearance, the exhibit will be circulated across Canada by the ROM on behalf of the Woodland Cultural Centre.

The exhibition **Fluffs & Feathers** is included with Museum admission which is \$13 for family groups, \$6 for adults and \$3.25 for seniors, students and children.

The Museum is open Tuesday - Sunday 10 am - 6 pm (Open till 8 pm Tuesday & Thursday). Closed Mondays, except Monday, December 28. The ROM is closed on Christmas Day and New Year's Day. For 24-hour information in English and French call (416) 586-5551.

-30-

Organized by the Woodland Cultural Centre, Brantford, Canada and circulated on its behalf by the Royal Ontario Museum, Toronto, Canada.

The Woodland Cultural Centre organized **Fluffs & Feathers: An Exhibition on the Symbols of Indianness** with the financial assistance of the National Centres Programme, Department of Indian and Northern Affairs, Ottawa; the Ontario Arts Council, Toronto; and the Museums Assistance Programme, Department of Communications, Ottawa.

The Royal Ontario Museum is an agency of the Ontario Ministry of Culture and Communications.



Printed on Recycled Paper.

Cette information existe aussi en français.

# GATHERING OF NATIONS

October 15, 1992

Dear Friend, and Sovereign Nation;

The 1993 Gathering of Nations Pow Wow and Miss Indian World Competition is only months away, we are busy making preparations. The Gathering of Nations Pow Wow is scheduled for April 23 & 24, 1993; in Albuquerque New Mexico.

The Gathering of Nations is a non profit organization, established for the purpose of visibly promoting the proud and beautiful culture of American Indian People. This is done through the promotion of the Annual Gathering of Nations Pow Wow. The Gathering of Nations brings together more than forty thousand people, more than fifteen hundred dancers and singers, for the primary purpose of an intertribal celebration and world class competition singing and dancing. The Gathering of Nations is the biggest pow wow in North America.

Each year, at the Gathering of Nations Pow Wow, after intense competition, a young Indian woman is crowned Miss Indian World. This exceptional young lady reigns for one year, representing all Indian people. She also serves as a good will ambassador to people of all cultures throughout the world. The title and crown of Miss Indian World have become the most prestigious of all; throughout Indian country.

At this time we are making a special offer to your tribe to show support for the efforts of the Gathering of Nations. The Gathering of Nations does not receive federal funding to operate. All revenue is generated through the support of Indian People.

Our request is a fifty dollar (tribal) contribution. In return for this contribution your tribe will receive a listing in the 1993 Gathering of Nations program book, and a listing on our electronic message signs; which over look the pow wow. Your tribe's showing of support will be seen by more than forty thousand people.

additional advertisements available:

SIZE AND COST:

1/8 page \$75.00

1/4 page \$200.00

1/2 page \$300.00

full 1 page \$400.00

In previous years we have concentrated our sponsorship efforts to large corporations, only to find a great deal of rejection. The Gathering of Nations is about and for Indian people. So that is why we are making this small, but important request.

Thank you for taking the time to read this letter and we hope to hear from your tribe soon, and join other tribes, from throughout the United States and Canada in showing support for this great coming together of all tribes; the Gathering of Nations.

Sincerely;

Derek Mathews, for the Gathering of Nations

North America's **BIGGEST** Pow-Wow!

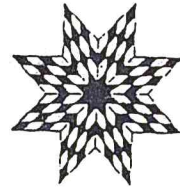


# WANTED

## MISS INDIAN WORLD

### contestants

### 1993



APRIL 21, 22, 23, & 24, 1993

GATHERING OF NATIONS  
POW WOW  
ALBUQUERQUE, NEW MEXICO U.S.A.

#### QUALIFICATIONS:

1. YOUNG NATIVE LADY, AGE 16 - 24 YEARS OF AGE.
  2. AT LEAST 1/4 INDIAN BLOOD.
  3. SINGLE AND NEVER MARRIED.
  4. KNOWLEDGEABLE OF TRIBAL TRADITION.
- CURRENT AND PAST PRINCESSES ARE WELCOME AND ENCOURAGED TO APPLY.

#### THE SELECTION OF MISS INDIAN WORLD IS BASED UPON A POINT SYSTEM:

1. TRADITIONAL TALENT PRESENTATION, REPRESENTING YOUR TRIBE.
  2. PUBLIC SPEAKING AND A PRIVATE INTERVIEW WITH JUDGES.
  3. DANCE COMPETITION.
  4. RAFFLE TICKET SALES.
- Special awards, will be given for number of raffle tickets sold:  
\$1,000 - AM-FM cassette recorder, \$2,000 - color portable TV,  
\$3,000 - 3 day cruise on the Caribbean. 10% of ticket sales  
is returned to the contestant. In the case of a tie, the number  
of tickets sold will be used to break the tie.

"MISS INDIAN WORLD" REPRESENTS ALL INDIAN PEOPLE OF NORTH AMERICA, AND SERVES AS A GOOD WILL AMBASSADOR TO ALL PEOPLE OF ALL CULTURES THROUGHOUT THE WORLD.

"MISS INDIAN WORLD" 1993 WILL BE CROWNED APRIL 24TH, AT THE GATHERING OF NATIONS POW WOW.

TO RECEIVE AN APPLICATION AND MORE INFORMATION CALL OR WRITE:

GATHERING OF NATIONS  
"MISS INDIAN WORLD"

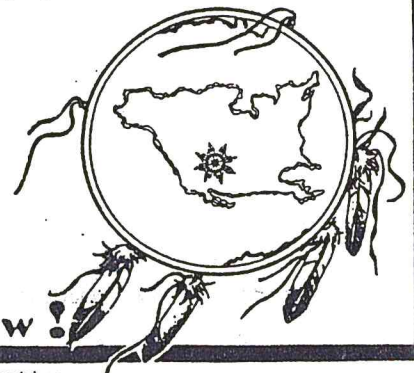
P.O. BOX 75102

ALBUQUERQUE, NEW MEXICO 87194

(505) 836-2810

APPLICATION DEAD LINE IS MARCH 15, 1993  
IT IS RECOMMENDED TO APPLY EARLY!

North America's **BIGGEST** Pow-Wow!



GATHERING OF NATIONS Ltd. is a non profit organization  
Proceeds from the sale of raffle tickets help to meet the  
needs of the Native American community.

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Albuquerque, New Mexico 87119-9126

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P.O. BOX 9126 ALBUQUERQUE, NM 87119-9126  
(505) 843-7000

### RESERVATION REQUEST

### GATHERING OF NATIONS:

DATES: April 21 - 26, 1993

RATE: \$52.00 single or double

CUT OFF DATE: March 25, 1993

CALL TOLL FREE: 1 (800) 227-1117

Reservations must be received by cutoff date to receive group rates.  
Reservations received after that will be taken upon availability.

### SCHEDULE OF RATES

(Please check accommodations desired)

- ☐ Single \_\_\_\_\_  
☐ Double (1 bed, 2 persons) \_\_\_\_\_  
☐ Twin (2 beds, 2 persons) \_\_\_\_\_  
Suites available on request.

### IMPORTANT

The Amfac Hotel is unable to grant direct billing of room or incidental accounts. We honor the following credit cards: Visa, MasterCard, American Express, Diners Club and Carte Blanche. In the absence of one of these, the Hotel requests payment be cash or travelers checks.

Date of Arrival \_\_\_\_\_

Time of Arrival \_\_\_\_\_

Date of Departure \_\_\_\_\_

Check in time is 2:00 P.M. Check out time is 1:00 P.M.

Name \_\_\_\_\_ (Last) (First)

Name(s) of Additional Person(s) Sharing Room \_\_\_\_\_

Firm Name \_\_\_\_\_

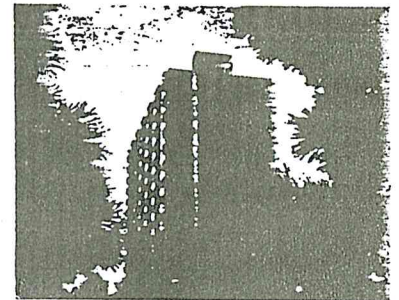
Mailing Address \_\_\_\_\_

NOTE: Reservations will be held until 6 P.M. unless accompanied by deposit for first night's stay, or credit card number and expiration date.

(Type)

(Card)

(Exp. Date)



## Amfac Hotel

Albuquerque  
International Airport

The Amfac Hotel welcomes all visitors and participants, attending the Gathering of Nations Pow Wow.

The Amfac Hotel at the Albuquerque International Airport features 266 deluxe, soundproofed rooms and 13 suites. Each room features free movies, and the sports channel.

In the lobby, a free shoe shine awaits all guests. Complimentary early morning coffee and news papers are available for those guest in a hurry.

Our restaurants, large outdoor pool, sauna, and tennis courts are also available to all of our guests.

The Amfac Hotel, is a high-rise resort, just minutes from the airport and the U.N.M. Arena, where the Gathering of Nations Pow Wow will be held.

### GATHERING OF NATIONS

### ACTIVITIES

APRIL 21 - 25, 1993

\*\*\*\*\*

# CLASSIFIEDS

## \* WANTED \*

BABYSITTER NEEDED FOR 8 MONTH  
OLD IN MY HOME.

- Non smoker preferred
- Monday to Friday 7:00 - 4:30
- REFERENCES REQUIRED

CALL: 396-5527 AFTER 4:30

---

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Please Call the Administration Office  
396-3424

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- Quarters & Halfs of Beef
- Cut, Wrapped & Frozen
- Individual Pieces sold at Home

CALL: 962-5470    GLENN HILL  
R.R. # 2 SHANNONVILLE ONT.

## DEADLINE DATE

If you wish information in  
the Next Newsletter  
**(CHRISTMAS ISSUE)**  
The Deadline Date is

**MONDAY, DEC. 14**  
**AT NOON**  
**396 -3424**

*Happy Anniversary!*

**Cathy & Roy**  
**Brant**  
**Nov. 26**

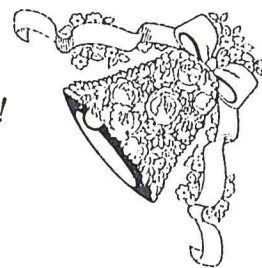
*Love from the Family*



*Happy Anniversary!*

**Ken & Gail**  
**Brant**  
**Nov. 28**

*Love from the Family*





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 \* SPECIALS \*

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 Only      \* \$38.95 \* Cartons

Windshield-  
Washer Fluid

➔ GAS ➔

NO LEAD - 52:9

PREMIUM - 58:9

DIESEL - 44:9

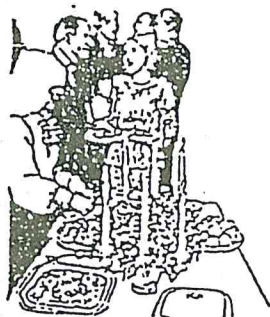
OIL - \$2.50

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DAILY SPECIALS  
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INDIAN CORN SOUP

9, 15 & 20 PIECES OF CHICKEN FOR TAKE OUT  
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SAT. & SUN 8:00 - 7:00

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Menu Change, Each Month  
Dessert included

**\$9.95**

COME IN FOR FAST SERVICE & FRIENDLY ATMOSPHERE OR CALL AHEAD FOR TAKE OUT.

## WILLPOWER

THE WILLPOWER OF MAN IS REAL AND FREE  
THIS IS THE TRUTH OF YOUR WILLPOWER  
AN INDIVIDUAL GOVERNS HIS OWN WILLPOWER  
A CONFORMIST IS GOVERNED BY OTHERS  
AN INDIVIDUAL RESPECTS HIS OWN WILLPOWER  
A CONFORMIST RESPECTS AN OUTSIDE LORD  
AN INDIVIDUAL PROVES HIS OWN WILLPOWER  
A CONFORMIST SEEKS YOUR APPROVAL  
I IDENTIFY MYSELF BY THE NAME WILLPOWER  
MY PURPOSE TO MAKE YOU WILLPOWER CONSCIOUS  
MY OWN WILLPOWER IS THE GUIDE OF LIFE  
DO YOU WANT TO UNDERSTAND YOUR WILLPOWER?  
DO YOU WANT TO PROVE YOUR OWN WILLPOWER?  
DO YOU WANT TO GOVERN YOUR OWN WILLPOWER?

PHONE WILLPOWER 396-2094

Mike Moffat  
Sales Representative



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Fax: (613) 549-0855

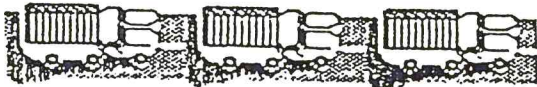
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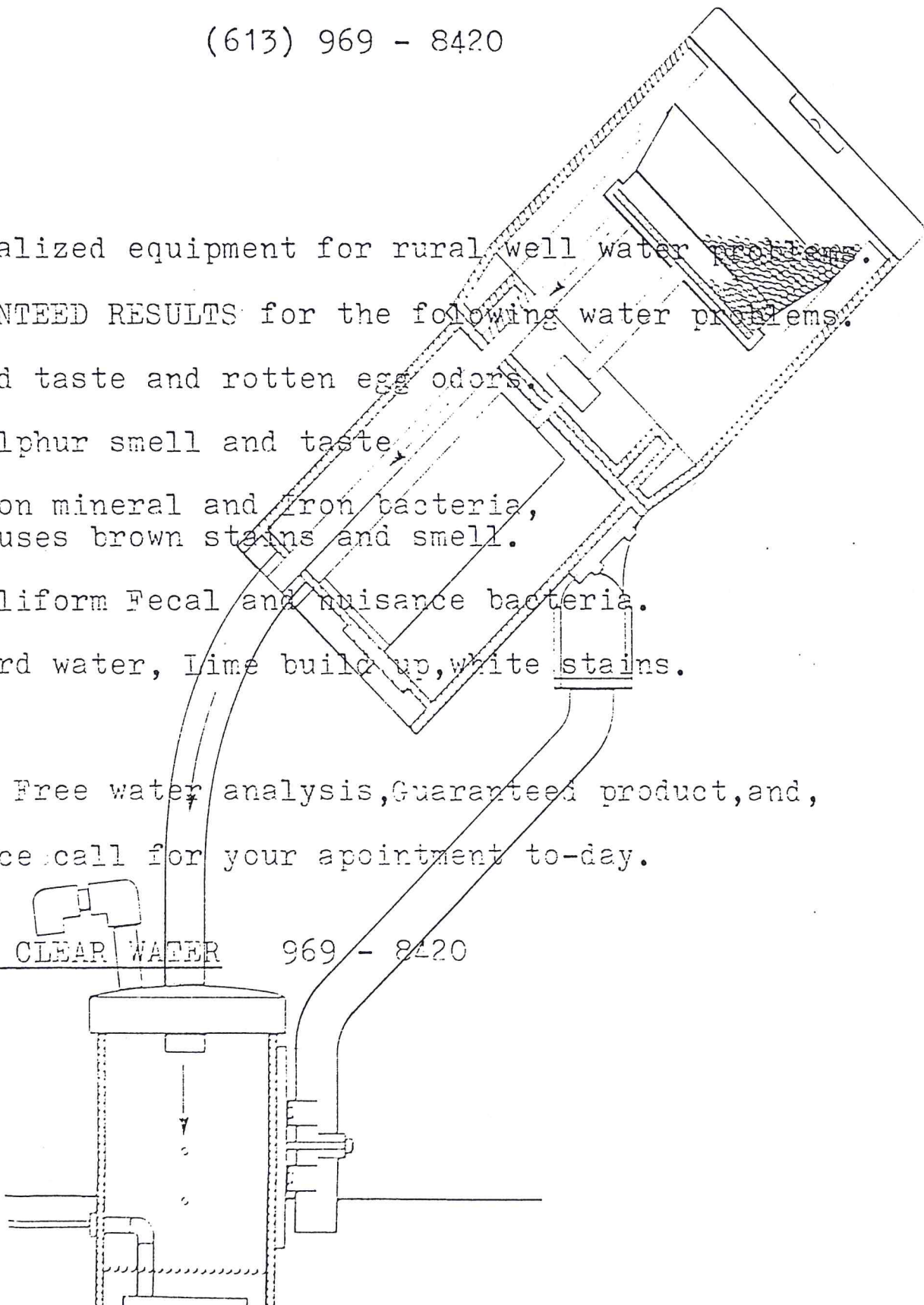
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- |           |                  |           |
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| ● Roofing | ● Additions      | ● Framing |

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