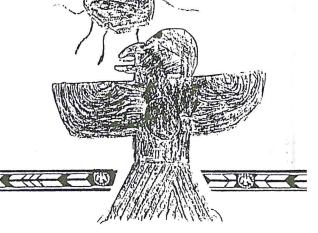


KENTENHKO:WA' (NOVEMBER) ISSUE 21/91

NEWSLETTER

Our front Cover was Drawn by Steven Doreen Age 8 Gr. 3 Quinte Mohawk School

Thanks Steve!



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Nov. 11

Remember Those Who Died for Us.





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BUSINESS DIRECTORY

UPCOMING MEETINGS

IROQUOIS CONFEDERACY

&
MOHAWK ELECTT

MOHAWK ELECTT

FURTHER NOTICE

POSTPONED UNTIL FURTHER NOTICE

POSTPONED UNTIL FURTHER NOTICE

AUV. 9TH, 1991

JOU A.M - 5:00 P.M.

QUINTE MOHAWK SCHOOL

** Everyone Welcome **

GENERAL MEETING

ISSUE:

CAPITAL NEEDS STUDY FOR TYENDINAGA MOHAWK

TERRITORY

PLACE:

MOHAWK COMMUNITY CENTRE

DATE:

TUESDAY NOVEMBER 19, 1991

TIME:

7:00 P.M.

** EVERYONE IS WELCOME TO HEAR A PRESENTATION FROM BURNSIDE ENGINEERING REGARDING TYENDINAGA MOHAWK TERRITORY CAPITAL REQUIREMENTS AND OFFER THEIR VIEWS. THESE REQUIREMENTS ARE TO ADDRESS THE CADITAL NEEDS FOR THE NEXT 20 YEARS **



MOHAWK PEOPLE'S PARTY

GENERAL MEETING

SUNDAY EVENINGS AT 7:00 P.M. NEXT MEETING NOV. 10

SENIOR CITIZENS BUILDING

** Everyone Welcome **

PEOPLE'S PROGRESSIVE PARTY

GENERAL MEETING

SUNDAY, NOV. 10 AT 8:00

MOHAWK FIREHALL

** Everyone Welcome **



** PLEASE NOTE **

REMEMBRANCE DAY NOV. 11

THE ADMINISTRATION OFFICE <u>WILL BE CLOSED</u> ON <u>MONDAY NOV.11.</u>

IT WILL REOPEN ON <u>TUESDAY NOV. 12.</u>

THANK YOU!

THE MOHAWK ADMINISTRATION OFFICE



CLOSING DATE FOR NOMINATIONS

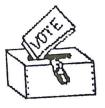
IS NOVEMBER 16 /91 9:00 A.M. - 12:00 P.M.

QUINTE MOHAWK SCHOOL

ELECTIONS

NOVEMBER 30 /91 9 A.M. - 7 P.M.

QUINTE MOHAWK SCHOOL



** COMMUNITY NOTICE **

THE RECONSTRUCTION OF THE **MUD CREEK BRIDGE** IS COMPLETED. IT WILL BE OFFICIALLY OPENED ON **MONDAY NOV. 11.**

** PLEASE NOTE **

THE TYENDINAGA RESERVE POLICE HAVE NOW RELOCATED AT THE **THAYENDINEGA HEALTH CENTRE.** IF YOU WISH TO CONTACT THEM THE NEW NUMBER IS:

967-3888

OR

967-3889



4...

MOHAWK FIRE DEPT. TYENDINAGA

R.R.#1, Deseronto, Ontario K0K 1X0

Fire Chief: Jeff Maracle 962-6031

My name is Scott Maracle and I've been hired as the Fire Prevention and Training officer for the community.

This position will consist of:

- * The implication of standards
- * Codes and bylaws for the Community
- * Public education in Fire safety
- * To inspect building upon request
- * Training of Volunteer Fire Department

My objective is to make our's one of the most FIRE SAFE COMMUNITY'S IN THE AREA.

If you have any questions or concerns **PLEASE** feel free to contact me at the office or anytime.

396-3424

Jest Munde

1194 U.S. 1391



420 Dundas Street East, P.O. Bag 5100, Belleville, Ontario K8N 5C3

October 31,1991

Ms. Suzanne Brant
Mohawks of the Bay of Quinte Environmental Program
R.R. # 1
Deseronto, Ontario
K0K 1X0

Dear Ms. Brant:

Because of your interest in the environment, we'd like you to be among the first to know about out latest energy conservation efforts.

Beginning Saturday November 9, 1991, Ontario Hydro will begin distributing a package of 52 watt light bulbs (like the enclosed package) to every household in the province.

We're doing this to increase knowledge and awareness of all energy efficient products and to instigate consumer purchases of energy efficient incandescent bulbs through increased retail availability. Ontario Hydro's goal is to replace the current 40-60-100-150 watt incandescent bulbs with reduced wattage 34-52-90-135 products. If we can shift the retail market towards energy efficient lighting, significant savings in electricity can be achieved. (It's estimated that if by the year 2000, three quarters of all incandescent light bulbs in Ontario households are reduced wattage, electricity savings would amount to about 30 megawatts - enough power to serve a community of 10,000).

Carrying out a program of the magnitude is not without its problems. For example, because of the fragile nature of light bulbs, we're obviously concerned that the bulbs reach the consumer in good working order. That, however, means the bulbs have to be packaged in an overcovering that provides protection against breakage and the weather. After assessing the impact of a number of alternative packages we chose a plastic bag made from reclaimed and recycled plastic because it minimizes packaging while providing the necessary protection. These plastic bags can be recycled either through local supermarkets that collect plastic bags for recycling or through community blue box programs that accept plastic bags.

By its self, changing two light bulbs won't significantly contribute to making the residential sector of the province energy efficient. However, if this campaign creates the awareness and knowledge we think it will, we're all going to save in the long term.

Backed-up by an advertising campaign, the bulb drop creates a unique opportunity to help get the energy efficiency message out to out customers. We're doing what we can to get this message out and hope that you'll actively support this program in your community.

If you have any questions or concerns about the program, please do not hesitate to contact me.

Yours truly,

Diva

D.J. Mills Director Two surveys are presently being conducted within the Tyendinaga Mohawk Territory, which apparently is causing some confusion. The first survey is a questionnaire being conducted in person by community representatives. This is being undertaken for the Mohawks of the Bay of Quinte and is being conducted by the Skills Quinte/Job Development Program.

This survey has been designed to identify general areas of concern and provide the Mohawk administration with a bank of information which can be used to strengthen and support the development and delivery of services over the long term. You will find there are questions dealing with many different areas on this survey. The summary results will be used in part as information for the Capital Needs Study. The study results will be presented as part of the report for the capital needs.

This survey is more than half way in reaching completion, but cannot be completed without your cooperation. Once again, we are asking the residents of the territory to take the necessary time to complete this survey. It takes approximately 30 - 45 minutes PLEASE NOTE: it is very important that you keep the appointment after it is confirmed by one of the survey representatives. We are quickly running out of time and this survey ends on November 29. The survey team would like to thank you all the community members who have taken time to complete the survey so far. Niawen.

The second survey is being conducted by Richard R Maracle and Associates. It has been designed to gather very specific information on Family and Childrens' Services needs within the community. This information is necessary to support planning over the short and medium term. We wish to thank those residents who have taken the time to respond to the Family and Childrens' Services survey. The results of this survey will; be presented during a community forum, the date of which will be announced in a forthcoming newsletter.

Each of the surveys are critical and will provide important information that will assist the community in responding to our ever growing and changing needs.

THE CONNECTION

Cuddled within the womb
An embryo begins to stir,
Gradually learning of it's world.
Contented it passes
Through these stages...
Automatically it acquires
Form, for it's future existence
Then emerges,
A human child is born.

The highest degree of material,
The beginning of spiritual,
The starting-point of perfection
Will now utilize
His physical acquisitions
To think, to move, to act
In this vast immensity of space.
Man, the inquirer
Is learning of his worlds.

This physical form,
Can it have a spirit
That never dies?
When all things material
Pass on and decay.
By God's mercy! this is the link
He has given us.
Man, the involver, now moving
In the sea of enlightenment.

The soul of man never dies.
There is no cessation
Of this onward movement
Toward perfection -- toward God.
Leaving the physical to regress
Man, the spirit emerges
Joyfully, he advances
Knowing there is no end
To his progress.

Jacqueline E. Brant

A Message to You!

FOUR HUNDRED AND NINENTY-NINE YEARS HAVE PASSED SINCE THE COMING OF COLUMBUS.

UNFORTUNATELY, OUR RELATIONSHIP WITH THE COLONISTS WHO HAVE BEEN ARRIVING ON OUR SHORES SINCE 1492 HAS NOT BEEN MUTUALLY BENEFICIAL. MUCH OF THAT RELATIONSHIP HAS BEEN CHARACTERIZED BY THE UNILATERAL IMPOSITION OF FOREIGN NOTIONS AND VALUES WITHOUT OUR CONSENT.

FIRST NATIONS ON THIS CONTINENT AND, PERHAPS, THE WORLD OVER, HAVE ALWAYS RECEIVED THE SHORT END OF THE STICK.

HAD WE COME TO THE SHORES OF BRITAIN, OR FRANCE, 500 YEARS AGO AND ATTEMPTED TO IMPOSE SIMILAR TREATMENT UPON YOUR INDIGENOUS PEOPLES, I WONDER HOW YOU WOULD HAVE REACTED? WOULD THE BRITISH OR THE FRENCH HAVE OFFERED TO SHARE THEIR LANDS WITH US? WOULD THEY HAVE ALLOWED THE ABROGATION OF TREATIES? WOULD THEY HAVE ACCEPTED THE ENACTMENT OF UNILATERAL LAWS SUCH AS THE INDIAN ACT?

I RATHER DOUBT IT.

WE, THE FIRST NATIONS OF CANADA, CAN NO LONGER ACCEPT THIS STATE OF AFFAIRS.

WE, THE FIRST NATIONS OF CANADA, DESERVE TO BE BETTER RECOGNIZED, IN THE CONSTITUTION OF THIS COUNTRY, AS DISTINCT, AUTONOMOUS, NATIONS WITH EXCLUSIVE JURISDICTION OVER THOSE HEADS OF POWER WHICH WE FEEL ARE NECESSARY FOR THE WELL BEING OF OUR PEOPLES.

NOTHING LESS IS ADEQUATE.

MORALLY, AND LEGALLY, WE WILL ACCEPT NO LESS.

WE ARE CITIZENS OF OUR FIRST NATIONS FIRST. WHETHER OR NOT WE BECOME CITIZENS OF CANADA AS WELL DEPENDS UPON THE EXTENT TO WHICH CANADA IS PREPARED TO TREAT US WITH HONESTY, JUSTICE AND FAIRNESS.

EVEN IN RUSSIA, THE LEGITIMATE ASPIRATIONS OF PEOPLE WHO POSSESS THEIR OWN IDENTITIES ARE BEING RECOGNIZED AND ACCEPTED. IF MR. GORBACHEV CAN ACCEPT THE LEGITIMATE ASPIRATIONS OF THE BALTICS, OR THE UKRAINE, SHOULD CANADA NOT ALSO BE PREPARED TO ACCEPT THE ASPIRATIONS OF ITS FIRST PEOPLES?

YOU ARE ASSEMBLED TO-DAY TO DISCUSS THE QUESTION OF INDIAN GOVERNMENTS AND TAXATION.

CANADA HAS, FOR THE PAST 124 YEARS, USURPED A TAXATION JURISDICTION OVER THE CITIZENS OF FIRST NATIONS. A JURISDICTION WHICH FIRST NATIONS NEVER GAVE UP.

IT IS A FUNDAMENTAL TENET OF INTERNATIONAL LAW THAT ONE NATION CANNOT TAX THE CITIZENS OF ANOTHER. AND YET, CANADA TAXES

OUR PEOPLE EVERY DAY WHEN WE LEAVE THE BOUNDS OF OUR RESERVES. SUCH BEHAVIOUR ON THE PART OF CANADA IS ILLEGAL, AND MUST STOP.

FIRST NATIONS DID NOT GIVE UP THEIR TAXATION JURISIDICTION. NO TREATIES MENTION IT. IN FACT, AT THE TIME THAT MOST OF THE TREATIES WERE ENTERED INTO, THERE WAS NO ORGANIZED FORM OF TAXATION IN CANADA. WE TAKE THE POSITION, ACCORDINGLY, THAT AT NO TIME DID OUR FIRST NATIONS GIVE UP OUR RIGHT TO GOVERN OURSELVES, AND AT NO TIME DID WE GIVE UP OUR JURISDICTION IN RELATION TO TAXATION.

INDEED, IN THE NEGOTIATIONS SURROUNDING TREATY NO. 8, THE TREATY COMMISSIONERS REPRESENTING THE CROWN, IN 1899, SPECIFICALLY PROMISED THAT THE SIGNING OF THE TREATY WOULD NOT "LEAD TO ANY FORCED INTERFERENCE WITH THEIR MODE OF LIFE, THAT IT DID NOT OPEN THE WAY TO THE IMPOSITION OF ANY TAX, AND THAT THERE WAS NO FEAR OF ENFORCED MILITARY SERVICE".

SIMILAR PROMISES WERE MADE ACROSS THE COUNTRY. AND, IN THE FIELD OF TAXATION, THESE PROMISES WERE SYSTEMATICALLY BROKEN.

I SAY AGAIN, AT THE RISK OF REPEATING MYSELF, THAT TAXES LIKE THE GST, INCOME TAX, PROVINICIAL SALES TAXES, ROAD TAXES AND THE LIKE, ARE BEING IMPOSED ILLEGALLY AGAINST OUR FIRST NATIONS AND THEIR CITIZENS.

THIS PRACTICE MUST COME TO AN END.

WHEN OUR PEOPLE SIGNED TREATIES, THEY DID NOT GIVE UP THEIR RESOURCES. THEY AGREED TO SHARE LAND PRIMARILY FOR THE PURPOSE OF AGRICULTURE.

AND YET, THE CANADIAN AND PROVINCIAL GOVERNMENTS HAVE TAKEN BILLIONS OF DOLLARS IN RESOURCE ROYALTIES, WHILE THE CITIZENS OF FIRST NATIONS HAVE LANGUISHED IN SHAMEFUL CONDITIONS FOR THE PAST TWO HUNDRED YEARS.

OUR PEOPLE SUFFER UNEMPLOYMENT RATES, ON AND OFF THE RESERVE, OF 85% OR MORE.

95% OF OUR CHILDREN DO NOT FINISH HIGH SCHOOL.

85% OF ALL CHILD APPREHENSIONS ARE IN RESPECT OF INDIAN AND NATIVE CHILDREN.

85% OF INMATES IN CANADIAN AND PROVINCIAL PENAL INSTITUTIONS ARE INDIAN AND NATIVE PEOPLE.

THE SUICIDE RATE FOR FIRST NATIONS TEENAGERS IS 6 TIMES THE NATIONAL AVERAGE.

OUR AVERAGE LIFE EXPECTANCY IS CONSIDERABLE SHORTER THAN THE NATIONAL AVERAGE.

IT IS UNREASONABLE TO EXPECT THAT FIRST NATIONS WILL EXERCISE THEIR POWERS OF TAXATION AGAINST A POPULATION WHICH IS THE POOREST IN THE COUNTRY, AGAINST A POPULATION WHICH HAS THE LEAST ABILITY TO PAY.

SIMILARLY, IT IS UNREASONABLE TO EXPECT THAT IF FIRST NATIONS BEGIN TO EXERCISE THEIR TAXATION JURISDICTION, THAT THEY WILL DO SO AT THE EXPENSE OF PROGRAMS AND SERVICES CURRENTLY PROVIDED BY THE FEDERAL GOVERNMENT AS A MATTER OF RIGHT.

WHEN WE ENTERED INTO THE TREATIES, AND EVEN IN AREAS WHERE WE HAVE NOT, WE HAVE AGREED TO SHARE OUR LAND, OUR BIRTHRIGHT.

THIS SHARING IS OUR PREPAYMENT OF TAX TO THE FEDERAL GOVERN-MENT AS LONG AS THE SWEET GRASS GROWS, THE RIVERS FLOW AND THE SUN SHINES.

CONTRARY TO POPULAR OPINION, THE FIRST NATIONS ARE NOT OBTAINING A "FREE RIDE" FROM CANADA. WE HAVE PAID MANY TIMES OVER FOR THE MEAGRE PROGRAMS AND SERVICES WHICH WE RECEIVE.

CANADA IS IN A PRECARIOUS POSITION AS A NATION. IT IS NECESSARY THAT A MEANINGFUL DIALOGUE BEGIN WHICH WILL ADDRESS THE ASPIRATIONS OF FIRST NATIONS, QUEBEC, THE OTHER PROVINCES AND THE FEDERAL GOVERNMENT.

A DIALOGUE WHICH WILL ENSURE THAT THE UNIQUE AND DISTINCTIVE CHARACTERISTICS OF THIS BOUNTIFUL COUNTRY ARE PRESERVED AND SHARED FOR THE BENEFIT OF ALL.

CONTRARY TO THE PRINCIPLES OF CANADIAN DOMESTIC LAW, FIRST NATIONS HAVE AN INHERENT RIGHT TO GOVERN THEIR OWN AFFAIRS WHICH PRE-DATES THE EXISTENCE OF CANADA, AND WHICH HAS NOT BEEN IMPAIRED BY THE CREATION OF CANADA.

from
The Association of Iroquois
and Allied Indians



FROM THE OFFICE OF THE EMPLOYMENT CO-ORDINATOR

NOTICE TO COMMUNITY RESIDENTS

RESIDENTIAL/COMMERCIAL PAINTING PROJECT TRAINING PROPOSAL

The Residential/Commercial Painting Project is a sixteen week training program that will take place on Tyendinaga Mohawk Territory.

The program was submitted by the Mohawks of the Bay of Quinte to the Aboriginal Employment and Training Board of Eastern Ontario. The project is under the component of Job Development of Canada Employment, Canadian Job Strategy.

APPLICATIONS ARE NOW BEING ACCEPTED for this project. Aboriginal men and women are being asked to apply at their very earliest for consideration into the program. Those applications may be picked up at the Mohawk Administration office.

Participants of the program will, on completion of this program, be able to (a) recognize safety hazards and apply safe work practices (b) make simple trade calculations (c) read write and listen effectively (d) identify, select and use hand tools and equipment (e) selects paints and coatings and describes their chemical properties (f) prepare surfaces for painting and apply the correct coating on plaster, gypsum board, masonery, wood and metal (g) prepare surfaces and apply wall covering (h) state the principles of the colour wheels (i) discuss the history of the trade.

The program will follow the Painter-Commercial and Residential Training profile as outlined by the Ontario Ministries of Education and Colleges, Skills Development Division.

Further information can be obtained by contacting Velma Hill-Dracup at the Mohawk Administration Office.

TERM EMPLOYMENT OPPORTUNITY REVENUE CANADA, OTTAWA

If you are interested in relocating to Ottawa for the months of February to May, 1992 to assist in completing Tax Forms, please let me know. Revenue Canada will come to the territory to test those interested. This is a CR-4 position with starting salary based at \$25,881. A number of applicants will be considered from Tyendinaga.

THE MINISTRY OF COMMUNITY AND SOCIAL SERVICES KINGSTON AREA OFFICE

INCOME MAINTENANCE FILE CLERK

QUALIFICATIONS:

- Knowledge of alpha and chronological filing systems and familiarity with records management procedures such as the Family Benefits Records management manual

- Ability to use on-line computer for client file enquiries

- Familiarity with photocopier/typewriter; communications skills to accurately sort a high volume of written material; organization and time management skills to prioritize own workload and meet required deadlines.

LOCATION: KINGSTON

SALARY: \$14.09 TO \$15.33 PER HOUR

CLOSING DATE: NOVEMBER 21, 1991

SUBMIT TO:

FILE NUMBER KAO 33/91 HUMAN RESOURCES MANAGER

MINISTRY OF COMMUNITY & SOCIAL SERVICES

1055 PRINCESS ST. SUITE 103

KINGSTON, ONTARIO

K7L 5T3

Card of Thanks

The family of the late Leslie Claus wish to express their profound gratitude and appreciation to all the friends, High Schools and Organizations who have so generously donated to the Leslie Claus Memorial Scholarship Fund. Special thanks to the members of the Steering Committee - Gerry Boyce, Dr. Bruce Morgan, Nan Morgan, Gord & Audrey Davies, Georgina Graham, Chief Earl Hill, Mike Brant, Gord Smith and Susan Stevenson. They have all given so much of their time and concern in setting up this Award. Also, we wish to thank Betty Simpson at the Mohawk Band Office and David Rutherford of the County Board for their part in setting up this wonderful tribute and Memorial. Our congratulations and best wishes to Kimberly Hill - First Winner of this award.

Ella, Ken, Mary & Deanna

NEED HELP FINDING A JOB?

Come see us at the NEW

YOUTH EMPLOYMENT COUNSELLING CENTRE OFFICE

MONDAYS & WEDNESDAYS 9 A.M. - 4 P.M.

LOCATED AT: THE MOHAWK BAND OFFICE R.R. # 1
DESERONTO, ONTARIO

WE PROVIDE FREE EMPLOYMENT SERVICES SUCH AS:

- RESUMES
- JOB LEADS
- JOB SEARCH AND JOB KEEPING SKILLS
- JOB PLACEMENT
- EDUCATION AND WORK TRAINING
- AND OTHER HELPING SERVICES

CALL US AT: 396-3424 OR 969-0830



Tyendinaga Mohawk Family and Children Services

RR #1, Deseronto, Ontario Telephone 967-0122

November 7, 1991

WIFE ASSAULT MONTH

The Month of November is Wife Assault Month. Listed below are facts on Wife Assault:

- 1. 1 out of 8 women who are living with a man has been assaulted by him.
- 2. It happens to women of all incomes and educational levels, in all religious and ethnic groups.
- 3. Women are beaten an average of 35 times before they call police.
- 4. 80% of assaulted women are attacked while pregnant. Pregnancy has been identified as the factor which most often precipitates violence.
 - 5. Even one beating is a warning signal.
- 6. Battering tends to increase and become more violent.
- 7. Wife assault is a crime.
- 8. It is against the law for a man to assault his wife or girlfriend, just as it is against the law for any person to assault another.
- 9. Police are required to lay charges in wife assaults where there is "probable cause" to believe an assault has occurred.
- 10. 75% of assaulted women come from homes that were sheltered, traditional and paternalistic. 25% come from abusive homes.
- 11. Alcohol abuse does not cause husbands to assault their wives. Less than one half of assaults involve alcohol. Alcohol is believed to contribute to the severity of the attack, however.
- 12. Men who assault their wives and girlfriends are not mentally ill. The percentage of mentally ill abusers is not higher than the percentage of mentally ill persons in the general population.
- 13. Wife assault is not the result of "loss of temper" or of an argument that gets out of hand. A British study found that 75%of physical assaults were not preceded by a verbal argument.
- 14. Women who are beaten are not "masochists". They do not provoke or invite attack. Violent men are solely responsible for their violence. Violence is a behaviour which they choose to use as the response to feelings of anger, fear, frustration and sadness.
- 15. 60% of all murdered females are the result of wife assault.

IMPORTANT FACTS

About the Men

A clear understanding of why men abuse their partners has not yet been developed. Several theories are being examined by practitioners and researchers.

The three most prominent theories at this time are:

1. The social learning theory which suggest that abusive men learn to express their anger in violent ways from experience in their families of origin and are supported in doing so by societal attitudes.

Research indicates that a high number of men who abuse their partners witnessed their fathers abuse their mothers or were victims themselves.

2. The feminist theory, based on the belief that male oppression of women is fundamental in society, which suggests that men abuse women to maintain control and power in the family.

Practitioners working in treatment programs with abusive men report that a high number of their clients believe they have the right and responsibility to control their female partners and use violence and threats of violence to do so.

3. The psychological theory which suggests that abusive men have character and personality factors which account for their abusive behaviour.

Practitioners and researchers report that most men who abuse their partners have common characteristics. For example:

- low self esteem
- 2. poor communication skills
- 3. poor impulse control
- 4. a strong need of control
- 5. a tendency to blame the victim or other factors (stress, alcohol, drugs) for their violence.

RESOURCE LIBRARY

1. Coping with Family Stress

Looks at some common problems between parents and children, surviving a death or dealing with a serious illness in the family unit, and touches briefly on suicide, battering in the home and divorce.

- 2. Everything You Need to Know about Family Violence
 Discusses facts about women and child abuse and describes what victims of abuse are doing to stop it.
- 3. Coping with Family Violence

True stories in various settings and situations depict child abuse and kinds of violence between family members.



Dispelling the Myths

Myth: Wife assault is a new social problem.

Fact: Wife assault is not new. It has been condoned throughout history. For example, the widely used term "rule of thumb" comes from a 1767 English common law that permitted a husband to "chastise his wife with a whip or rattan no wider than his thumb."

In Canada, it wasn't until 1968, when the federal Divorce Act was passed, that physical and mental cruelty became grounds for divorce.

Myth: Wife assault occurs more often among certain groups of people.

Fact: Wife assault occurs in all ethnic, racial, economic, social and age groups. However, violence in more affluent groups is often hidden because these women use shelters, legal clinics and other social services less often.

Myth: Assaulted women could leave their abusive partners if they wanted to.

Fact: A woman may stay in an abusive relationship for many reasons. For example:

- she hopes the relationship will get better
- she doesn't want to break up a family
- her partner's abuse isolates her from friends and family
- she fears for her own and her children's safety
- she depends on her partner's income
- she has lost self-esteem because of her partner's abuse
- she has nowhere else to go
- m her partner has threatened to harm her if she leaves.

Myth: Women often provoke assaults and deserve what they get.

Fact: No woman ever deserves to be beaten. Assaulted women report a wide range of incidents that trigger violence. For example: "I fried his eggs the wrong way," "I didn't turn down the radio enough," or "I went out with friends without asking his permission." Abusive men often claim their partner provoked an assault to avoid responsibility for their own behaviour. In fact, the true source of violence is the batterer's desire for power and control over his partner.



Myth: Men who assault their partners are mentally ill.

Fact: Wife assault is too widespread to be caused by mental illness. In a recent study, one in five Canadian men living with a woman admitted to using violence against his partner.²

Most men who assault their partners are not violent outside the home. They don't hit their bosses or colleagues. When abusive men hit their partners, they often aim the blows at parts of the body where bruises don't show. If abusive men were truly mentally ill, they could not limit their violence in this way.

Myth: Alcohol causes men to assault their partners.

Fact: Alcohol can make it easier for a man to be violent. But the real cause of wife assault is the batterer's desire for power and control over his partner. Batterers often use alcohol as an excuse to avoid taking responsibility for violent behaviour.

Myth: Men are abused by their partners as often as women are.

Fact: More than 93% of charges related to spousal assault in Ontario are laid against men.³ Most charges laid against women are counter-charges laid by assaultive partners or stem from acts of self-defence.

References

- 1. Deborah Sinclair, Understanding Wife Assault: A Training Manual for Counsellors and Advocates (Toronto: 1985), 172.
- 2. Eugen Lupri, "Male Violence in the Home," Canadian Social Trends (Autumn 1989), 20.
- 3. Solicitor General of Ontario, Law Enforcement Activity in Relation to Spousal Assault in Ontario for the Years 1986 and 1987 (Toronto: Solicitor General of Ontario, 1989), 15.

Budgeting II

I'm sure all of you had fun trying to figure out where your pay cheque went the last couple of weeks. Let's get together again on November 21/91 and see if we can help you to solve the problem you identified in your budget exercise.

There was also a request from the last meeting on planning for your future. What to do about retirement, money, property?

Please call to let us know if you will be coming .

Our next seminar on Budgeting is scheduled for:

Time: November 21, 1991, 7:00 p.m.

Place: Tyendinaga Mohawk Family and Children Services office.

Topic: Review of last seminar evening plus planning your estate.

Presenter: Susan Hood

Thanks

Linda



REMEMBRANCE DAY NOVEMBER 11, 1991

Quinte Mohawk School will be represented by staff and students at the Deseronto Cenotaph memorial service on Monday morning November 11th.

Anyone who wishes to accompany us on the bus from Quinte Mohawk to Deseronto is welcome to come along.

Departure from Quinte Mohawk School will be approximately 10:30 am.

HYDRO OUTAGE

Ontario Hydro has advised Q.M.S. that there will be an electrical outage on <u>NOVEMBER 15TH</u> provided weather conditions are suitable. As a result Quinte Mohawk School will be <u>dismissed at 2:15 p.m.</u> and children will be arriving home approximately one hour earlier than usual.

QUINTE MOHAWK SCHOOL NOVEMBER 29TH, 1991 PARENT TEACHER CONFERENCES AT QUINTE MOHAWK SCHOOL 8:30 - 4:30

First Term Reports on Student progress will be available for discussion. PLEASE CALL Mrs. Angie Hill at 966-6984 to arrange for a convenient appointment time. Due to the number of students, discussions are limited to a maximum of 10 minutes.

If it is not possible for you to attend during this day, please contact your child's teacher at 966-6984 and arrange a mutually convenient time.

CHRISTMAS CONCERT

Everyone is invited to QUINTE MOHAWK SCHOOL for the annual children's concert. DECEMBER 18TH 7 P.M. - 9 P.M.

CHRISTMAS HOLIDAYS

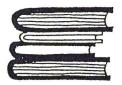
QUINTE MOHAWK SCHOOL will dismiss students for the Christmas holidays on the afternoon of <u>DECEMBER 20TH</u>. Classes resume on <u>MONDAY JANUARY 6TH</u>, 1992.



KA:NHIOTE

967-6264

Tyendinaga Mohawk Library



Invites applications for the POSITION OF **LIBRARY TRUSTEE** ON THE BOARD OF KAN:HIOTE. This is an opportunity to contribute to a community service. You will be expected to make a commitment of three years.

FOR FURTHER INFORMATION CONTACT:

KAREN LEWIS
KAN:HIOTE
R.R. # 1
DESERONTO, ONTARIO
K0K 1X0
967-6264

PUBLIC LIBRARY WEEK WINNING PEOPLE

SENIOR'S DAY T-SHIRT DRAW - HELEN PFEFFERLE

VISITOR T-SHIRT DRAW - CAROLE MACMILLAN

BOOKMARK CONTEST - AMY BRANT. MICHELLE COLE, JAMES SUGARHEAD

HONOURABLE MENTION

Jennifer Leween	Brandy Brant	Jessie Hill	Stephanie Jolly
Shannon McDonald	Tommy Kring	Jeffrey Hill	Morgan McDonald
Joshua Brooks	Chrystal Hill	Matt Hirt	Matthew Somerville
Amy Green	Jeremy Bates	Jamie Kunkel	Kaleena Branchaud
Kristin Maracle	Travis Brookes	Jessica Brant	Kimberly Anne Maracle

If you would like a PUBLIC LIBRARY WEEK T-SHIRT they are available at the library and cost \$10.00.

Shopping Trip!

The library has booked a night for shopping at **ECOMART**, Belleville.

WEDNESDAY NOV. 27 FROM 7 - 9 P.M.



They sell a wide range of ENVIRONMENT FRIENDLY PRODUCTS from around the world.

Dinner at <u>NORMA'S</u> next door to Ecomart can be arranged for that evening. Please call Karen at the library if you are interested in this shopping trip.



** NOTICE **

Thayendinaga Health Centre Staff will be available for

BLOOD PRESSURE AND BLOOD SUGAR TESTING

AT THE NEW FACILITY ON THE FOLLOWING DAY:

TUESDAYS 10:00 A.M. - 1:00 P.M.

PLEASE FEEL FREE to come in and visit the Centre and learn about the various programs available.

HEALTH PERSONNEL will be available to answer your questions!

FOR FURTHER INFORMATION PLEASE CONTACT **BEV HILL** OR **HELEN BREADMAN** AT THE HEALTH CENTRE.

SENIORS NEEDING TRANSPORTATION TO THE HEALTH CENTRE PLEASE CONTACT:

CINDY MARACLE 396-3424

STANDARD FIRST AID COURSE

DATE:

NOV. 11, 18, 25 & DEC. 2

TIME:

6:00 P.M. - 10:00 P.M.

LOCATION:

QUEEN ANN'S PARISH

C.P.R. HEART SAVER PLUS COURSE

DATE:

NOV. 26, 27, 28

TIME:

7. P.M. - 10 P.M.

LOCATION:

QUEEN ANN'S PARISH

PLEASE REGISTER & PAY AT THE TYENDINAGA HEALTH CENTRE BY

SKILLS REVIEW EVENING

FOR ANYONE WITH A VALIDATED C.P.R. CERTIFICATE.

DATE:

TUESDAY DEC. 3

TIME:

6:30 - 9:30 P.M.

LOCATION:

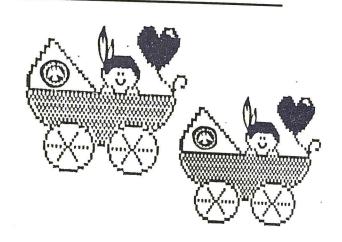
QUEEN ANN'S PARISH

** THERE IS NO COST FOR SKILLS REVIEW, BUT PLEASE CONTACT THE THAYENDINEGA HEALTH CENTRE AND LEAVE YOUR NAME & PHONE NUMBER IF YOU PLAN TO ATTEND.

967-3603

Birth Announcement





Shelly & Berle are proud to announce the arrival of their TWINS.

Born: OCTOBER 17TH, 1991

Jordan David Cameron

Alexandra Nicole

Time: 10.22 p.m. Weight: 6.10 lbs. Length: 20 1/8 inches

Time: 10.33 p.m. Weight: 6.1/2 lbs. Length: 20 3/4 inches

PROUD GRANDPARENTS ARE:

Merle and Dave Lewis of Tyendinaga

Helen and Cameron Brant of Tyendinaga

Special Thanks to Daddy and all Grandparents.

THANKS, THANKS, THANKS!

Many thanks to all who donated baked goods, items for the bazaar tables, sandwiches, squares and cookies to make the Mohawk Ladies Guild Annual Tea and Bazaar another success. Thanks to the girls and ladies that served and to the ladies that worked in the kitchen. Once again teamwork proves a success.

CONGRATULATIONS TO THE WINNERS OF THE DRAWS!



1ST DRAW - LARGE HAMPER OF GROCERIES WINNER - JANICE MARACLE

2ND DRAW - SMALL HAMPER OF GROCERIES WINNER - EILEEN GREEN



3RD DRAW - SMALL HAMPER OF GROCERIES WINNER - MYRTLE BRANT



THANKS, THANKS, THANKS



Many thanks to all those who helped set up for the Kente Horseshoe Banquet, worked in the Kitchen preparing food and to those at home who prepared food and to all who donated food for this event, to the servers and to all who helped clean up, to make this another successful banquet. Once again teamwork spells success

Betty Brant, President Mohawk Ladies Guild



We wish to take this opportunity to thank our family for the Surprise 40th Anniversary Party.

We would also like to thank everyone for the many cards and gifts and for making our evening a memorable one.

Thank-You

Carl & Della Maracle





Thank You

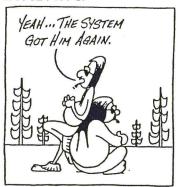
I wish to express by sincere gratitude to all who attended my surprise birthday party. The cards and gifts are just beautiful and your kindness will always be remembered. A special "THANK YOU" to Marie, Mike & Marlon and anyone else who worked so hard to make the party the great success it was.

Thank you, Wilma



SOUPBONE and SKAWNDAWG







by Ken Syrette





PASTOR'S

I WANT TO GO TO HEAVEN

UNIONINI NI NIONINI NI

WELL, ONCE AGAIN THE BASEBALL SEASON IS OVER. Perhaps your team won, but probably not. Most people I've met on the reserve are die hard BLUEJAY fans.

In the 1940's one of the all time greats in baseball was an outstanding hero of that World Series. PEPPER MARTIN of the St. Louis Cardinals. His hitting was phenomenal. He was recognized as most valuable player in the series. His popularity brought in mail & media interest from all over North America.

After Pepper's last game, reporters cornered him who after complimenting him with much praise asked the serious question; "PEPPER, YOU'VE ALMOST SINGLEHANDEDLY WON THE WORLD SERIES, WHAT DO YOU WANT MORE THAN ANYTHING ELSE IN THE WORLD?" His answer startled & provoked some nervous laughter because here is what he said:

"ABOVE EVERYTHING ELSE IN THE WORLD I WANT TO GO TO HEAVEN. I WANT TO LIVE RIGHT SO THAT WHEN I COME TO THE END OF THIS LIFE THERE WON'T BE ANY QUESTION ABOUT WHERE I AM GOING TO SPEND ETERNITY."

Words from an important personality can cause us to think about things that really matter, including our personal future. Paul reminds us in II Corinthians 5:1-10, that this earthly life is only temporary, & our human body is given over to death. As much as we feed it & pamper it & exercise it & become obsessed with taking care of it, the fact is that the human body is not durable. It is like an earthly tent that we live in for a short time during which we party, moan & groan.

physical life does have an end, there is still something important that God does not want us to miss. in the fact that God has made us for fellowship with Him. only way to find our way back to the wonderful fellowship that God desires with us is to trust in God's Son, JESUS CHRIST...

"HE WHO HAS THE SON HAS LIFE; HE WHO DOES NOT HAVE THE SON OF GOD DOES NOT HAVE LIFE." (I John 5:12)

ONLY JESUS CHRIST MAKES HEAVEN POSSIBLE. THERE CAN BE NO HEAVEN FOR ANYONE WITHOUT JESUS CHRIST!

See you in <u>HEAVEN</u> Pepper Martin!

Rev. Russell Bates - 396-5329

MOHAWK PENTECOSTAL CHURCH

SATURDAY NOVEMBER 23, 1991 STARTING AT 10:00 A.M. SENIORS HALL

** GOOD USED MATERIAL & SALEABLE ITEMS! **

A First Annual Aviation



SAT. NOVEMBER 16TH



8:00 P.M.

D.J.

TICKETS: \$5.00 ADVANCE \$6.00 AT THE DOOR

** TICKETS ARE LIMITED **
FOR ADVANCED TICKETS PLEASE CALL 396-3100

Corn Soup Supper



SATURDAY NOVEMBER 9, 1991

4:00 TILL 7:00 P.M.

ELDERS LODGE (BAYSHORE ROAD)

\$5.00 PER PERSON

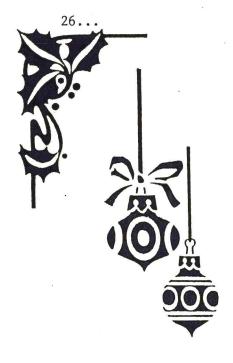
\$2.50 FOR SENIORS AND CHILDREN UNDER 12

* LYED AND DRIED CORN SOUP CORN BREAD SCONES DESSERTS COFFEE AND TEA FRUIT JUICES

DRAW TO BE HELD AT THE SUPPER

** Hosted by the PEACEMAKERS DRUM **

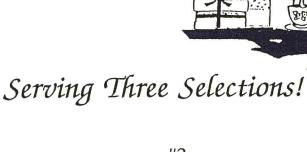




Christmas Tea Bazaar

SATURDAY, DEC. 7/91 10:00 A.M. - 2:00 P.M.

TYENDINAGA ELDERS LODGE



#2

#3

Cornsoup Bun Coffee/Tea Pie \$3.50

Pie Coffee/Tea \$1.50

Cornsoup Bun Coffee/Tea \$2.00

Everyone Welcome! Come & Enjoy

RAFFLES/DRAWS

- * GROCERY HAMPER
- * HOMEMADE RUG
- * \$ 50 50 \$

- * CRAFT TABLES
- * BAKE TABLES
- WHITE ELEPHANT TABLES





Annucl

Craft

Sale !!



SATURDAY, DECEMBER 7TH

MOHAWK COMMUNITY CENTRE (UPSTAIRS & DOWNSTAIRS)

9 A.M. - 5 P.M.

ADMISSION: \$1.00

** NATIVE VENDORS **

FOR MORE INFORMATION CALL: DICK BRANT 396-3339
OR
JOAN MARACLE 396-2333

You're invited to

ac: z 1 1991

THE BELLEVILLE WEAVERS and SPINNERS GUILD

13th Annual SHOW and SALE

Where: BELLEVILLE RECREATION CENTRE 116 Pinnacle Street, Belleville

When: FRIDAY, NOVEMBER 29th, 1991 7:00 p.m. to 10:00 p.m.

SATURDAY, NOVEMBER 30th, 1991 9:00 a.m. to 5:00 p.m.



WHAT'S HAPPENING

BACK TO BASICS

Spinning and Weaving Demonstrations

FASHION SHOWS

Friday: 8:00 p.m. • Saturday: 2:00 p.m.

Tea and Coffee Served

NATIVE WOMENS CONFERENCE

Theme: "Changing Seasons, Changing Times"



Scheduled for November 19-22, 1991 at the Holiday Inn, Sault Ste. Marie, ON

TOPICS OF DISCUSSION:

- * Financial Management
- * Educational Endeavours (Past and Present)
- * Cross Cultural Awareness
- * Drug and Alcohol Awareness
- * Employment Equity in the Workforce
- * Native Entrepreneurship
- * Native Culture and Values
- * Native Artists
- * Literacy Profile
- * Women In Non-Traditional Occupations
- * and other female resources and speakers

DISPLAY BOOTH FOR PARTICIPANTS:

- * Various Native Arts and Crafts Displays
- * Various Educational, Employment, etc., Displays

REGISTRATION FEES: Full three Days @ \$105.00 (Includes Luncheon for two days)
Per workshop Day @ \$45.00

YOU MAY BE ELIGIBLE FOR FINANCIAL ASSISTANCE, PLEASE CONTACT THE FOLLOWING THE DETERMINE ELIGIBILITY:

- 1) Contact local Native Community Branch regarding Meeting Fund;
- 2) Contact local Band Job Developer regarding Municipal Employment Program; (For social assistance recipients, only!)
- 3) Contact local Band Education Counsellor regarding Post-Secondary Education Assistance Program Pending Approval & Consultation with Counsellor
- 4) Contact local Ministry of Northern Development and Mines regarding Supplementary Northern Assistance Program

For more information contact Hali Sewell or Mary Boyer (705) 759-7281 or (705) 759-0914.

WAWATAY NATIVE LANGUAGE TELEVISION PROGRAMMING GUIDE

1:00 p.m. Youth Program November 30

"VIDEO AWASHISHAK"

Cree Program

1:30 p.m. Magazine Program

"INNINEW TIPPACHEMOWIN"

Cree Program

6:00 p.m. Magazine Program December 1

"INNINEW TIPPACHEMOWIN"

Cree Program

6:30 p.m. Youth Program "VIDEO AWASHISHAK"

Cree Program

1:00 p.m. Youth Program December 7

"VIDEO AWASHISHAK"

Oji-Cree Program

1:30 p.m. Magazine Program

"KEENAWINT" Oji-Cree Program

6:00 p.m. Magazine Program December 8

"KEENAWINT" Oji-Cree Program

6:30 p.m. Youth Program "VIDEO AWASHISHAK"

Oji-Cree Program ...

Channel - Ontario Legislature Assembly - OLA (Check local listing for channel in your area)

An Invitation from the National Film Board of Canada

THE LEARNING PATH



A powerful documentary about the lives and work of three native women who are leading younger natives along The Learning Path. As educators, these women are determined to preserve the language and identities of their people through direct control of native education.

DIRECTED BY LORETTA TODD

TUESDAY, NOVEMBER 12 7:30 p.m.

Theatre of the Canadian Museum of Civilization

Discussion with the filmmaker and reception to follow

PRESENTED BY THE NATIONAL FILM BOARD OF CANADA

in co-operation with

The Canadian Film Institute, The Canadian Museum of Civilization and the 'Strengthening the Spirit' Indigenous 500 Committee

TIKINAGAN

Directed by Gil Cardinal
This documentary explores the social service hurdles that must be surmounted in the broader struggle for self-government.

WEDNESDAY, NOVEMBER 13 12:00 p.m. Salle du Conseil Maison du Citoyen, Hull

STARTING FIRE WITH GUNPOWDER

Co-directed by David Polsey and William Hansen This documentary chronicles the origins and achievements of the Inuit Broadcasting Corporation.

THURSDAY, NOVEMBER 14
12:30 p.m.
Theatre of the Canadian
Museum of Civilization

REFRESHMENTS AND DISCUSSION WITH FILMMAKERS TO FOLLOW

These films are part of **As Long** As the Rivers Flow, a five-part series of documentary films on the centuries-long struggle for native self-determination. The other films in the series are: TIME IMMEMORIAL and FLOODING JOB'S GARDEN.

Produced by Tamarack Productions, Toronto in co-operation with the National Film Board of Canada.



National Film Board of Canada

eard national du film da du Canada

Call 996-6288 for details





CLASSIFIEDS

FOR SALE

1980 DODGE CLUB CAB

- 1/2 Ton
- Auto / P.S & P.B.
- NEEDS BODY WORK

15 FOOT ALUMINUM BOAT

\$1200.00 FOR BOTH

2 PIECE COUCH SET WITH PILLOWS

- Gold & Black Tone

\$50.00

PLEASE CALL: 962-1134 after 4

** DEADLINE **

IF YOU WISH
INFORMATION IN THE
NEXT NEWSLETTER.
THE DEADLINE DATE
IS:

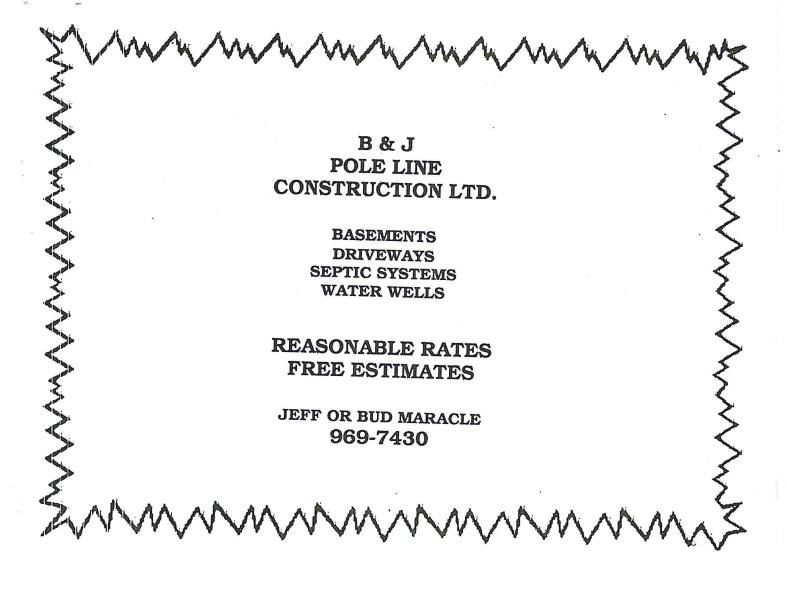
MON. NOV. 18 AT NOON 396-3424

PRIME BUILDING LOT FOR SALE

- WATER & SEWER ACCESS
- PAVED ROAD
- CLOSE TO THE BAY
- PARK ON TWO SIDES

FOR FURTHER INFO. CALL:

396-2450 OR 969-8919 AFTER 6:00 P.M.





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(613) 396-5579

- * DRESSMAKING
- * ALTERATIONS
- * REPAIRS
- * DRAPERIES
- * BRIDAL WEAR

JANE

396-1287 AFTER 4:00

You could Advertise in this Space for a Small Fee!

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Shannonville, Ontario КОК ЗАО

Business 969-0215 Home 962-6653

7 Days A Week

Located on Mohawk Beach Road 1/2 Mile South of Shannonville

NO G.S.T. OR P.S.T. CHARGED TO BAND MEMBERS







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Piano Theory Keyboard and Organ

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