

SEP 05 1996



# TYENDINAGA NEWSLETTER

1996  
MOHAWK **FAIR**

**SEPT. 6, 7, & 8/96**

Concessions, Rides, Footraces, Bicycle Races  
Demolition Derby

Horseshoe competition, Horsepulls

Old Tyme competition, Dance

Muddrags, Pet show,

*Parade Float Competition!*

**SEHSKE'KO:WA (September)**

**ISSUE 9/96**

# 1996 MOHAWK FAIR

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## Speech of Donald Maracle, Chief for the Molly Brant Commemoration held Sunday August 25, 1996

It is a great Honour for me to give this address today commemorating the contributions of our beloved Mohawk Ancestor Molly Brant.

Molly Brant exercised considerable political influence over her life time among the Six Nations of the Iroquois which preserved the historic Mohawk Military Alliance with the British which had began with the 1677 "Silver Covenant Chain of Friendship".

Molly Brant was born at the upper village of CANAJOHARIE, along the Mohawk river in the year 1736, and was given two Mohawk names DEGON WADONT, which means "Many opposed to one" and KONWATSI TSIAIENNI which means "someone gives her flowers".

Molly's father Peter died in 1743, shortly after the birth of her brother Joseph Brant.

In 1753, Molly's mother Margaret married Brant CANAARADUNKA in a Christian ceremony. At this point in time Molly and Joseph's life changed, for their Stepfather was one of the wealthiest men in CANJOHARIE who encouraged Molly and Joseph in their education.

Molly Brant was a member of the wolf clan and the granddaughter of Hendrick, one of the four Indian Kings who was part of the diplomatic delegation to Queen Ann at St. James Palace in London in April of 1710.

Molly Brant's relationship with Sir William Johnson heightened her position in both Indian and Colonial Society. William Johnson soon became one of the most powerful men in North American possessions. William Johnson was born of Anglo-Irish parentage in 1715 in the county of Meath Ireland and came to America in 1738 to oversee the Mohawk Valley plantation of his wealthy and influential Uncle, Vice-Admiral Sir Peter Warren.

Through Sir William's fair business dealings he gained a broad understanding and acceptance by the Iroquois people especially the Mohawk.

The reciprocal trust between Sir William Johnson led the British to appoint him as a superintendent of Indian affairs for the Northern District in 1756. The appointment of a single Crown Agent for the Administration and Management of Indian Affairs was a sensible and long overdue imperial initiative. The new vehicle for implementing policy was the British Indian Department "to court and maintain the allegiance of the Native people to the Royal cause". The British Indian policy was rooted

in the mutual need and desire for protection and survival. The first enemy was the French, the second was the American Colonial Rebels.

William Johnson had been awarded a baronetcy for his victory over the French at the battle of Lake George.

William Johnson had been formally married to Katherine Wisenburgh. By the time of Wisenburgh's death in 1759 William Johnson had already begun a new relationship with Molly Brant. Their first son was born in 1759 and he was named Peter Warren after Sir William's Uncle, Vice-Admiral Sir Peter Warren. Molly Brant was the consort of William Johnson and was his wife in every respect but British law. Some say William and Molly were married in a Mohawk ceremony.

At Johnson Hall, a large and elegant colonial mansion, Molly Brant enjoyed an upper class life of comfort and luxury, servants and slaves. She was hostess to numerous important guests and was an invaluable help mate.

It is doubtful that Molly had any inherited influence among the Six Nations, but her inside knowledge of the people, culture and complex political practices of the Six nations helped William Johnson immensely in his role as Superintendent General of Indian Affairs and helped immensely in maintaining the Mohawk-British Military Alliance.

During the 1760's and early 1770's, Sir William in his function as Superintendent of Indian affairs, frequently held large Indian Council's at Johnson Hall. On these occasions, Molly Brant served as an excellent advisor in carrying out his work in maintaining, cultivating and strengthening the Mohawk-Six nations Military Alliance.

Molly Brant was able to act as a excellent political advisor to Sir William Johnson because she understood the language of the several sacred rituals, medicine societies, harvest dance ceremonies and political complexities and political protocol of the Iroquois Confederacy through the Clan system. Molly Brant understood the early agreements between the Mohawk and the British that were recorded on the wampum belts kept by the Onondaga Nation of the Confederacy.

In later years, Governor General Haldimand, in a letter to the colonial Secretary noted that Johnson was much indebted to Molly in his successful management of the Six Nations.

Molly Brant also contributed to building Johnson's large personal fortune and was valuable in helping acquire



larger tracts of land in the Mohawk Valley from the Six Nations.

Molly Brant helped the Mohawk Nation by dispensing food, blankets, rum and cash to countless indigent persons in need. The bounty of her benefaction made Molly the most powerful woman among the Mohawks and more influential than any Clan Mother.

One of the British Policy Statements that emerged under the Administration of the Indian Department under Sir William Johnson was the Royal Proclamation of October 7, 1763. Only an agent of the crown could purchase Indian lands to stop abuses which the Native people had complained of for decades. The 1763 Royal Proclamation is now embodied in Canada's Constitution.

In the evening of July 11, 1774, Sir William Johnson died suddenly while holding Indian Council at Johnson Hall. His son John Johnson moved into Johnson hall and Molly Brant returned to CANAJOHARIE with her eight young children in a comfortable house.

Shortly thereafter, dissidents in the thirteen colonies were beginning to agitate for independence from Britain. Agitation soon turned to acts of rebellion and among the people most affected by the American Revolutionary war were the inhabitants of the Mohawk Valley, both White and Indian.

After Sir William's death Molly Brant continued to have close and useful relations with the William's influential three white children and their families. Sir William's daughter Nancy was married to Colonel Daniel Claus, a high official in the Indian Department. Another married Colonel, Guy Johnson, who acted as interim Superintendent of Indian Affairs after Sir William's death. The third child Sir John Johnson inherited the bulk of his fathers estate. He now was the largest landowner in the Mohawk Valley and was soon made Major General of the district militia.

While American rebels invaded Quebec in 1775 to 1776, the three brother-in-laws strove to keep the local population loyal to the British Crown.

By spring 1776, however, revolutionary feelings had become too strong and to avoid capture by the rebels, the Claus and Johnson families and several hundred Loyalists, including many Indians were forced to flee north to Montreal or west to Fort Niagara. However, Molly Brant and a number of other Loyalists were resolved to remain on their lands.

Some of those who stayed on suffered immediate consequences as they were arrested and imprisoned by rebel Committees of safety. One was the fourteen year old Philip Frey, who was incarcerated at Johnstown in the spring of 1776, for refusing to join the rebel forces. He ultimately escaped with another prisoner and the pair

contacted Molly Brant who hid and fed them for a week until the search parties gave up looking for them. Brant then supplied the two Loyalists with provisions and an Iroquois guide who eventually conducted them to safety at British- held, Fort Niagara.

In 1777, Daniel Claus and Sir John Johnson returned to the Mohawk valley with a large party of Iroquois and three Loyalist immigrant battalions, the expedition, led by Colonel Barry St. Leger, hoped to re-establish British control in the area. By early August the force was besieging Fort Stanwix, a rebel stronghold. At the same time, fifty miles away at Canajoharie, Molly Brant heard that General Nicholas Herkimer and eight hundred rebel militiamen were on their way to relieve the Fort. She sent Indian messengers with news to her brother, Joseph, who was serving with St. Leger. With this information, the British were able to surprise and crush the rebels in a bloody engagement at nearby Oriskany. Molly Brant's contribution to the victory was recognized in British military dispatches.

Although the battle was a grievous defeat for the American cause, the victors, especially the Indians, also suffered considerable losses, and St. Leger ultimately had to give up the siege of Fort Stanwix.

The Battle of Oriskany proved to be a turning point in the history of the Iroquois confederacy. Until that point, the Six Nations had not definitively committed themselves to supporting one or other side in the Whiteman's civil war. While many of the Mohawks (such as the Brant's) were decidedly pro-British, some Oneidas had sided with the Americans. Most Iroquois, however, wanted to remain neutral. After Oriskany neutrality was impossible as both circumstances and pressure from the two belligerents forced the Iroquois to choose sides. The result was an Iroquois civil war. The confederacy as a whole was badly sundered and some of the Six Nations were themselves divided internally. The breakdown might have ensued in any event, but one incident seems to have sparked the explosion. Immediately after the battle of Oriskany a number of the victors, including some Mohawks, destroyed a nearby Oneida village. The Oneidas reacted by attacking Mohawk and other Loyalist settlements; a reciprocal cycle of vengeance and retaliation ensued in the Mohawk Valley.

Molly Brant was one of the first victims of the rupture. Local rebels held her responsible for the defeat at Oriskany, and the Oneidas were seeking revenge against all Mohawks. Molly Brant and her children fled Canajoharie, leaving her possessions behind to be plundered by the rebels. She took refuge among relatives of the Cayuga Nation and by the end of 1777 took refuge in Fort Niagara. At Niagara she performed invaluable diplomatic services for the British. The surrender of General John Burgoyne's army in October 1777 at Saratoga and the devastation of General John Sullivan's army caused discouragement among the Iroquois who supported the British.



As loyalty began to waiver, Molly and her brother Captain Joseph preached the long term value of loyalty to the British Crown. The Brant's reckoned that their traditionally, the British, was more likely to protect their interests in the future than the Americans. They argued that the Iroquois must maintain their peoples ancient "Covenant Chain of Friendship" with the British and actively help put down the rebellion.

Daniel Claus now Superintendent of the Six Nations informed Governor General Haldimand that Molly was in every respect considered and esteemed by them as Sir William's relict, and one word from her is more often taken notice by them, more than a thousand from any white man without exception.

Molly Brant encouraged the loyalty of SAYENQUERAGHTA, who was the most important Six nations Chief, a leader whose support was essential to the British Crown.

At her mission at Niagara, Molly Brant did everything within her power to gain and maintain active support of the Iroquois in fighting the American rebels.

In the summer of 1779, Governor General Haldimand invited Molly and her children to Montreal where her children could obtain a better education. After arriving at Montreal, news came of the terrible losses the Six Nations suffered by General Sullivan. Large numbers of Iroquois had become refugees dependent on the British at Niagara and other Military posts. Molly felt obliged to return to Niagara, Molly set out for Niagara in September 1779, but got no further than the Garrison post at Carleton Island, possibly because the military had commandeered all transport.

For five years Molly Brant lived on Carleton Island.

After the devastation wrought by General Sullivan, many disappointed and disgruntled Iroquois Chiefs came to the Island seeking assistance and indemnification for their losses. Brant immediately went to work consoling and conciliating the Chiefs and encouraged them to be loyal in the Kings interest. The British were not reluctant to acknowledge her services.

Molly Brant and her children, of course, were entitled to regular rations from Government stores like all other refugees. Molly Brant, however demanded and received special attention. The Government paid for all board and schooling costs for her children's education at Montreal and built a house for her on the Cataraqui River in 1784 and provided her with a pension for her active years in the interest of the King.

After the Treaty of Paris of 1783 was concluded the Mohawk Nation could not return to our ancient homeland and in 1784 settled at the Bay of Quinte.

Molly Brant decided to reside in Kingston where she lived the last dozen years of her life among the white and was a devout member of the Church of England, she never assimilated and never sought to change her identity. She remained a proud and loyal Mohawk.

Molly Brant had to face a number of adversities in her private life. Exiled from her homeland and property, she was forced to live seven turbulent years in refugee camp while raising seven children. Remarkably while dealing with these difficulties, she carried on an extraordinarily active public life.

Apart from courting Mohawk British Military Alliance, Molly Brant along with her old friend Reverend John Stuart were founding members of St. George's Church in Kingston.

Molly Brant was a personal friend of Lieutenant Governor Sir John Graves Simcoe and his wife Lady Simcoe. In April of 1795, she doctored Sir John Graves Simcoe with the root of sweet flag who had been extremely ill with a persistent cough since his arrival in Kingston.

All of Molly Brant's daughters married white men of distinction in Upper Canada. her eldest daughter Elizabeth, married Dr. Robert Kern, an army surgeon, who later became a magistrate. Magdeline, the second eldest daughter married John Ferguson, who later represented Kingston in the Legislative Assembly of Upper Canada. The youngest daughter married Lieutenant Hugh Earl, a Royal Naval Officer. Two other daughters married Royal Army Officers, one of whom was Captain George Farley.

Molly Brant died on April 16, 1796 and was buried in what is now St. Pauls churchyard in a ceremony conducted by her old friend and pastor John Stuart who had once been missionary to the Mohawks at Fort Hunter.

Molly Brant maintained morale and loyalty during the darkest hours of wartime. She was a woman of great internal strength and of high intelligence with remarkable ability to bridge an understanding of two very different nations and cultures. Her descent from a high ranking Indian family, her liaison with Sir William Johnson enabled her to wield incredible influence at critical moments.

Molly Brant's contribution lay largely in her efforts to gain and maintain the active military support of the Iroquois in fighting the American rebels. And in fighting the rebels, the Iroquois contributed powerfully to the defense and preservation of what ultimately became Canada.



# MOHAWKS OF THE BAY OF QUINTE

R.R. #1, Tyendinaga Mohawk Territory, Ontario K0K 1X0

Phone: (613) 396-3424

Fax: (613) 396-3627

August 20, 1996

## TO ALL TYENDINAGA MOHAWK TERRITORY BUSINESSES:

In case you are not already aware, the Tyendinaga Mohawk Council is in the process of revamping their Permit to Purchase Wholesale system.

Under this new system, everyone will be reassigned a new number and an expiry date of **TWO** years will apply. It will not matter when an application is made, everyone will have the same expiry date (September 30, 1998, etc.). This new system will be in place for October 1, 1996.

A letter along with an application form was already sent out to most local businesses in order to update their file or close it if their business was no longer in operation.

If your business did not receive this package (letter and application form), please contact the Administration Office **as soon as possible** so we can forward this information to you.

The deadline to return completed applications is **SEPTEMBER 6, 1996**.

If your business is no longer in operation, please contact the Administration Office so that the proper form can be completed. If possible, your Permit to Purchase Wholesale and card should be returned to close your file. This should also be done by the **SEPTEMBER 6, 1996**, deadline.

Please note that if current Permit to Purchase Wholesale holders (this includes businesses with tobacco quotas) have not contacted the Administration Office in some way (written or verbal) stating that your business is or is not operating, then your business **WILL NOT** be included in the new system. This means that after September 30, 1996, **ALL** Permits to Purchase Wholesale from the old system will be **NULL AND VOID**. The appropriate wholesale dealers in the area as well as the Ministry of Revenue (for businesses with tobacco quotas) will be notified of the permit holders under the new system.

If you have any questions, please contact the Administration Office. Your co-operation is appreciated during this transition.





# MOHAWKS OF THE BAY OF QUINTE

R.R. #1, Tyendinaga Mohawk Territory, Ontario K0K 1X0

Phone: (613) 396-3424

Fax: (613) 396-3627

August 26, 1996

Dear Community Members:

The Housing Department is committed to providing courteous and efficient service to the estimated 600 households in the community.

In addition there is a dramatic increase in the number of homes being constructed and renovated each year which has resulted in improved living conditions and has provided significant employment opportunities for our community members.

With the above in mind the Tyendinaga Mohawk Council and the Housing Department encourage all community members to call and set up appointments regarding their various housing needs and concerns to alleviate some of the waiting that community members currently encounter upon arriving at the Administration Office.

This initiative will require the assistance and co-operation of the community.

If further information or clarification is required please call the Housing Department at 396-3424.

Nia'wen,

Chris Maracle  
Housing Co-ordinator

Lori Maracle  
Housing Secretary

Sandra Sero  
Temporary Support Clerk

# TYENDINAGA FIRST NATIONS POLICE

## Month End Stats

JULY 1996

ACTUAL NUMBER

### PROVINCIAL OFFENCES

Highway Traffic Act .....	10
Liquor Licence Act .....	0
Compulsory Automobile Insurance Act .....	1

### CRIMINAL OFFENCES

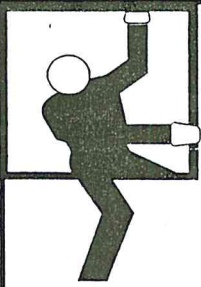
Assault .....	2
Sexual Assault .....	0
Break and Enter .....	5
Thefts .....	6
Possession of Stolen Property .....	0
Impaired & Over 80 .....	1
Weapons Offences .....	0
Fraud .....	3
Mischief/Vandalism .....	1
Narcotics .....	0
Other Criminal Code .....	7

### GENERAL INCIDENTS

Intrusion Alarms .....	1
Motor Vehicle Accidents .....	3
Animal Complaints .....	2
12 Hour Suspensions .....	1
Domestics - Non Criminal Code .....	1
Missing/Lost or Overdue Persons .....	0
Assist Other Police Services .....	16
Other Provincial Stats .....	3
Other Federal Stats .....	0

<u>TOTAL NUMBER OF OCCURRENCES</u> .....	55
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## POLICE PAGE UNSOLVED CRIMES!

### **CRIME STOPPERS - Needs Your Help**

The Tyendinaga Police Service is requesting any information or assistance in locating the person(s) responsible for a break and enter sometime between 7:30 p.m. August 25<sup>th</sup> and 12:30 a.m. August 26<sup>th</sup>, 1996 at a residence located on the York Road, Tyendinaga Mohawk Territory. The culprit(s) made off with numerous stereo components and a VCR as well as a quantity of various audio compact discs. The VCR and stereo equipment were all JVC brand, black in colour.

There was extensive damage done inside the residence as the result of rooms being ransacked and vandalized.

It is believed that the culprit(s) parked a vehicle in the garage to load the items taken.

ANYONE WITH INFORMATION IS ASKED TO CONTACT THE  
TYENDINAGA FIRST NATION POLICE AT 967-3888 OR via  
BELLEVILLE OPP COMMUNICATIONS CENTRE - 1-800-267-7444 OR  
CONTACT CRIME STOPPERS AT 1-800-267-4357.

## *CERTIFICATE OF INDIAN STATUS CARDS*

IF YOUR STATUS CARD IS DAMAGED IN ANY WAY, OR YOUR PICTURE IS OUTDATED, **PLEASE DO NOT** HESITATE TO COME INTO THE ADMINISTRATION OFFICE AND HAVE IT REPLACED.

**DO NOT TRY** TO REPLACE THE PICTURE ON YOUR CARD, COME INTO THE ADMINISTRATION OFFICE AND HAVE YOUR CARD RENEWED.

FOR THOSE WHO ARE UNABLE TO BRING IN AN UP-TO-DATE PICTURE, THE MEMBERSHIP DEPARTMENT NOW PROVIDES THIS SERVICE.

THE INFORMATION REQUIRED FOR YOUR STATUS CARD IS: HEIGHT, WEIGHT AND EYE COLOUR.

BAND MEMBERS WHO HAVE REACHED THE AGE OF 18 WILL AUTOMATICALLY RECEIVE A NEW BAND NUMBER. THESE BAND MEMBERS SHOULD COME INTO THE ADMINISTRATION OFFICE AND RENEW THEIR CIS CARDS.

(I receive your new number about one month after your 18th birth date)

1-9633

## **CANADA CELEBRATES INTERNATIONAL DAY OF THE WORLD'S INDIGENOUS PEOPLE**

**OTTAWA (August 9, 1996)** - Minister of Indian Affairs and Northern Development, Ronald A. Irwin is pleased to announce that the Government of Canada recognizes and celebrates August 9, 1996 as the United Nations International Day of the World's Indigenous People.

This special international day is an annual event within the United Nations International Decade of the World's Indigenous People (1994-2004). The theme of the decade is "Indigenous People: partnership in action". Today's celebration also focuses on partnership, with emphasis on trade and economic development initiatives involving indigenous people in Canada and abroad.

"The declaration of this international day celebrates the achievements of indigenous people all over the world, with a Canadian focus in particular on trade and economic development," said Mr. Irwin. "The government welcomes the increasing participation of Canadian Aboriginal individuals and companies in international trade, and I personally am impressed by the number and variety of bilateral trade initiatives underway between indigenous people in Canada and abroad."

This international day recognizes progress made in strengthening international cooperation to solve problems facing indigenous people, the main objective of the international decade. The Department of Indian Affairs and Northern Development (DIAND) continues to work in partnership with Aboriginal people to facilitate progress in the areas of human rights, the environment, development, education and health.

- 30 -

This news release is also available through the Internet at <http://www.inac.gc.ca>.

For more information:

Lynne Boyer  
Communications Branch  
DIAND  
(819) 997-8404





**SPECIAL  
INVESTIGATIONS  
UNIT**

**UNITÉ  
DES ENQUÊTES  
SPÉCIALES**

AUG 08 1996 ...9

# *News Release* *Communiqué*

**FOR IMMEDIATE RELEASE**

## **SIU DECISION - IPPERWASH INVESTIGATION**

**TORONTO** (July 23, 1996 ) - - - A charge was laid this morning against Acting Sergeant Kenneth Deane of the Ontario Provincial Police (OPP). Deane was second-in-command of the Tactics and Rescue Unit (TRU) involved in the incident at Ipperwash Provincial Park which resulted in the shooting death of Anthony "Dudley" George on September 6, 1995.

The Director of the Special Investigations Unit (SIU), James M. Stewart, Q.C. reported to the Attorney General that he has an honest belief on reasonable grounds that Deane committed the offence of criminal negligence causing death contrary to Section 220 of the *Criminal Code of Canada*.

On September 4, 1995 a number of aboriginal people, known as "Stoneypointers", occupied Ipperwash Provincial Park located on the shores of Lake Huron in southwestern Ontario. There had been a longstanding dispute with the federal government regarding ownership of land in the region. As a result, a contingent of OPP officers were assigned to the area. During the evening of September 6, a number of officers were deployed to the general area of a boundary fence of the park, reportedly in response to a disturbance outside the park.

When OPP officers arrived at the incident scene, an altercation with "Stoneypointers" developed, and Cecil Bernard George was arrested. During his arrest Cecil George was seriously injured. By all accounts, police were pelted with rocks, sticks and burning objects. In an effort to "rescue" Cecil George, a school bus and car were driven out of the park and into the fray, striking some officers. Gunfire erupted and in the ensuing melee, a 16-year-old aboriginal youth driving the school bus was injured. Anthony "Dudley" George who was neither an occupant, nor directly involved in the movement of the vehicles was fatally shot.



320 Front Street West  
10th Floor, P.O. Box 3213  
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The injuries sustained by Cecil Bernard George during his arrest that evening, and the injuries of the 16-year-old youth were also part of the SIU investigation. The Director concluded that Cecil George's injuries were the result of a violent confrontation between George and officers of the OPP. However, the investigation is frustrated by the fact that no one can identify the officers involved.

With regard to the injury of the youth, the Director determined that given the particular attendant circumstances no criminal charges will be laid.

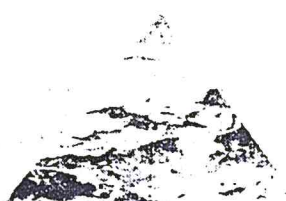
A comprehensive investigation was conducted by SIU, which involved interviewing approximately 250 witnesses. "Evidence was collected, collated, and analyzed," the Director reported, "followed by a detailed review and consultative process with involved investigators."

The information charging the officer was processed this morning and the officer is scheduled to appear in Ontario Court (Provincial Division), Sarnia on August 13.

In the interests of both the accused's and the public's right to a fair trial, the SIU will make no further comments on this matter.

Contact: Barbara Theobalds  
SIU Communications  
416-314-2915

*Ce document est aussi disponible en français.*





# News Release

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## CANADA FEATURES ABORIGINAL ARTS AND CRAFTS PRODUCTS AT *TENDENCE* '96

Frankfurt, Germany, August 24, 1996 -- The unique products of a number of Canada's Aboriginal artisans will be on display at *Tendence '96*, which opens today at the Frankfurt *Messe* complex. *Tendence* is the world's largest autumn consumer products and gift fair and runs from August 24 to 28, 1996. Visitors and buyers can meet company representatives and view Aboriginal paintings, sculpture, jewelry, and craftware at the "Canada" stand (B10 in Hall 5.0).

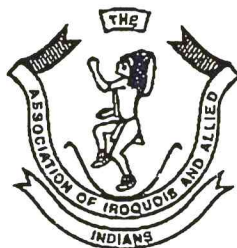
This is the second year for Canada's national stand at this fair, and it creates an important follow-up opportunity for buyers interested in authentic Aboriginal fine art and craft products to see what new items are being featured. Last year, approximately 100,000 buyers from countries all over the world attended the fair which, for the Canadian firms, offers an important marketing vehicle. Their work is also representative of a wide range of high quality Aboriginal-made products available in Canada and will help to generate broader knowledge and interest among Europeans which will benefit other Canadian artisans.

While the focus through this fair will be arts and craftware, Aboriginal firms in Canada are active in many sectors of the economy, including forest products, knowledge-based services, technology, tourism, high fashion, engineering and construction, and a number of others. In an effort to create greater awareness of such products and services, the Government of Canada supports the efforts of firms to explore new export market opportunities. In the case of the *Tendence* initiative the departments of Industry Canada (through Aboriginal Business Canada), Foreign Affairs and International Trade Canada, and Indian and Northern Affairs Canada have collaborated in a "Team Canada" approach to help feature four companies in the national stand at Frankfurt: Arctic Co-operatives Limited, Khot-La-Cha Coast Salish Handicrafts, Monague Native Arts and Crafts Ltd, and Native Renaissance II.

Timed to coincide with the fair will be a "new exporters" mission to France and Germany involving a delegation of another ten Canadian Aboriginal arts and crafts producers. This has also been sponsored and coordinated by the three federal departments working with the companies at the fair and, in addition to meeting European experts on issues related to exporting, the initiative allows mission participants to visit *Tendence* and be exposed to the requirements of selling products in an international forum. Interestingly, two of the companies featured in Canada's stand this year were participants in a similar education mission involving last year's fair. They are now taking the step to be exhibitors themselves as a result.

**HEAD OFFICE**  
 ONYOTA'A:KA  
 R. R. 2, SOUTHWOLD, ONTARIO

PHONE NUMBER:  
 (519) 652-3251



387 PRINCESS AVENUE  
 LONDON, ONTARIO  
 N6B 2A7

PHONE NO. (519) 434-2761  
 FAX NO. (519) 679-1653



## MEMORANDUM

TO: AIAI Chiefs

FROM: Chris McCormick

DATE: August 21, 1996

RE: Border Crossing

AIAI has been approached by Batchewana and Garden River First Nations to support and assist with a border crossing on September 7, 1996. The crossing has also received support from the Union of Ontario Indians.

The crossing will take place on the second day of the Batchewana Traditional Pow wow. People will be crossing individually and returning in a caravan formation at 4:00 p.m. from the Walmart in Sault Ste. Marie, Michigan.

To date we expect members from the following First Nations: Batchewana, Hiawatha, Wahta, Tyendinaga, Caldwell, New Credit, Onyota'a:ka, Moravian of the Thames, Garden River, West Bay, Michipicoten, Thessalon, Serpent River, Sagamok Anishnawbek, Whitefish River, Whitefish Lake, Mississauga, Georgina Island, Sucker Creek, Wikwemikong, Sheshegwaning, Sheguiandah, Cockburn Island, Henvey Inlet, Magnetawan, Shawanaga and Walpole Island.

AIAI has agreed to invite speakers to a forum commencing at approximately 5:00 p.m. at the Batchewana arena on September 7, 1996. Letters of invitation will be extended to the National Chief, Regional Chiefs, Ministers of the Crown and others. I will forward some of the letters of invitation to your attention.



- 2 -

You will find attached a flyer which has been developed for the crossing and, also attached is an article from the Globe & Mail on the meeting with Honourable Allan Rock, Minister of Justice.

Sincerely,



Chris McCormick  
Anti-GST Coordinator

Attach. (2)

Aug 17  
1996

## Ontario natives fear loss of sales-tax exemption

BY SEAN SILCOFF  
The Globe and Mail

TORONTO — An Ontario native group appealed to federal Justice Minister Allan Rock yesterday to ensure that Indians continue to be exempted from paying provincial sales taxes even if they are harmonized with the federal goods and services tax.

"What we asked the minister to do is to take a position, that if he's in [harmonization] negotiations with the province of Ontario, that our present provincial sales-tax exemption not be affected by harmonization," said Chris McCormick, a spokesman for the Association of Iroquois and Allied Indians, which represents eight first nations in Ontario.

Mr. McCormick and Chief Doug Maracle, head of the association, met yesterday with Mr. Rock in his Etobicoke constituency office.

The association also asked Mr. Rock for the same protection in the three Atlantic provinces that have agreed to harmonize their provincial sales taxes

with the GST. They worry they may no longer be exempt from paying the provincial tax after it is melded with the federal tax.

"Mr. Rock said he's going to bring it to the attention of the Minister of Finance," Mr. McCormick said.

Natives are not charged provincial sales tax if they present their status card at the time of a purchase. But they are only exempt from paying the GST on goods purchased on or delivered to a reserve. Indians don't believe they should pay any tax at all.

Mr. Maracle said he was satisfied with the 45-minute meeting with Mr. Rock, which also included discussions about legislating a 252-year-old treaty to permit Indians to pass freely across the U.S.-Canadian border. A committee under the Liberal government of Pierre Trudeau had recommended passing the treaty into law 13 years ago.

Mr. Rock was not available for comment after the meeting.



**ALL  
NATIONS  
INVITED**

# Jay Treaty Border Crossing

**Saturday, September 7, 1996**

**Article III of the Jay Treaty reads, in part, as follows:**

*"It is agreed that it shall at all Times be free to His Majesty's Subject, and to the Citizens of the United States, and also to the Indians dwelling on either side of the said Boundary Line freely to pass and repass by land, or (water)..."*

*"...nor shall the Indians passing or repassing with their own proper Goods and Effects of whatever nature, pay for the same any Import or Duty whatever..."*

*"...it is agreed that the respective governments will mutually promote this amicable intercourse... and necessary protection to be extended to all who may be concerned..."*

**FOR MORE INFORMATION, CONTACT:**

Blaine Belleau... (705) 948-6300  
Garden River First Nation

Sharon Wabegijig... (705) 497-9127  
Native Business Assistance & Development Assoc.

Nikko Manitowabi... (705) 497-9127  
Union of Ontario Indians

Chris McCormick... (519) 434-2761  
Association of Innuqs & Allied Indians

Carol Nadjivon... (705) 759-0914  
Batchewana First Nation

**REGISTRATION  
8:00 a.m. to Noon**

**at the Batchewana  
Pow Wow Grounds**

**REGISTRATION  
8:00 a.m. to Noon**

**at the Garden River  
First Nation Community  
Centre (Log Building)  
Return Time: 4:00 p.m.  
from Wal-Mart**

**SPEECHES**



**5:00 P.M.  
Batchewana Pow Wow  
Grounds**



**EMPLOYMENT OPPORTUNITY  
DIABETES RESEARCH PROJECT**

**FIELD CO-ORDINATOR**

**3 WEEKS STARTING - END OF SEPTEMBER, BEGINNING OF OCTOBER**

*The field co-ordinator will be responsible for planning, organizing, supervising and administering questionnaires and a walk/run test to students at Quinte Mohawk School.*

*The successful candidate for this position will possess a Bachelor's Degree in Social Sciences, health or another equivalent discipline. The candidate should demonstrate effective leadership, interpersonal skills, and the ability to communicate with young children. Experience in interviewing or teaching will be an asset.*

**CO-ORDINATOR ASSISTANT**

**3 WEEKS STARTING - END OF SEPTEMBER, BEGINNING OF OCTOBER**

*The Assistant, under the supervision of the Co-ordinator will help the nurse to take and organize the anthropometric measurements (weight, height, skinfold thicknesses, etc.) of students. The assistant should also be able to communicate easily with young children. Experience in substitute teaching will be an asset.*

**PRACTICAL NURSE/NURSE'S ASSISTANT**

**3 WEEKS STARTING - END OF SEPTEMBER, BEGINNING OF OCTOBER**

*The person in this position will measure weight, height, bioelectrical impedance, waist and hip, and also the skinfold thicknesses of the children at Quinte Mohawk School who received parental consent.*

*The candidate for this position should have training in a health related discipline (practical nurse, nurse assistant, dietician, etc.) and must possess a positive attitude about working with children.*

**ALL INTERESTED CANDIDATES SHOULD SEND A LETTER OF APPLICATION, RESUME, AND TWO LETTERS OF REFERENCE BY SEPTEMBER 6TH, 1996 AT 12:00 P.M. TO:**

**BEV HILL OR KAREN BRANT-JONES, EMPLOYMENT DEPARTMENT  
MOHAWK ADMINISTRATION OFFICE  
R.R. #1  
TYENDINAGA MOHAWK TERRITORY, ONT.  
K0K 1X0 (613) 396-3424**

**FOR FURTHER INFORMATION PLEASE CONTACT:**

**ALEX M. MCCOMBER OR SERGE DESROSIERS  
(514) 635-4374 HOURS: 8:30 A.M. - 4:30 P.M.**

**BUS DRIVERS**  
**\* URGENTLY REQUIRED! \***  
**NEEDED FOR THIS SCHOOL YEAR**  
**CONTACT ART BRANT 396-2000**

**MOHAWK FAMILY SERVICES  
YOUTH WORKER  
(PART TIME ADULT EMPLOYMENT)**

Mohawk Family Services requires a part time Youth Worker to work with Senior Community youth (Ages 13 - 18)

This is a contract position and will require evening work. Work will consist of approximately 6 hours per week, starting mid September "96", until March 31/ 97 at \$10/hr.

The worker will be responsible for providing weekly education/positive activity alternatives to violence, including:

- scheduling and attending group meetings
- scheduling guest speakers
- fund raising activities
- fun events

Must have own method of transportation.

Will be required to pass a Criminal Security Check

Deadline for applications is Friday, September 13, 1996 at 4:00 p.m.

To Apply and for more information contact Evelyn at Mohawk Family Services, 967-0122

*In Memorium*

**BETTY ELAINE SMART NORMAN**  
**(WAHIENHAWA)**  
**1935 -1994**

*We miss you always*

*Robert G, Robert L and Cheryl Anne*  
*Grandchildren: Kelly, Barbara Ann, Michael and Jody*

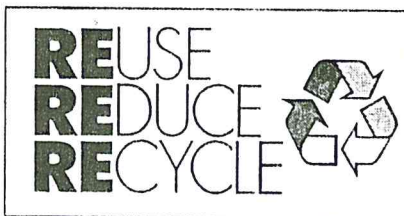
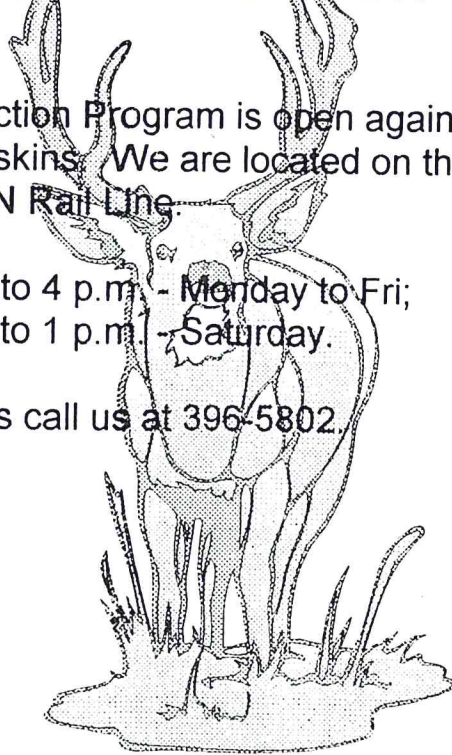


## ANNOUNCEMENT

Tyendinaga Hides Collection Program is open again for another season to collect moose and deer skins. We are located on the west side of Highway # 49, just south of the CN Rail Line.

Our hours are: 9 a.m. to 4 p.m. - Monday to Fri;  
9 a.m. to 1 p.m. - Saturday.

If you have any questions call us at 396-5802.



The Recycler of the Month for August is:

F.N.T.I.

LOST  
&  
FOUND

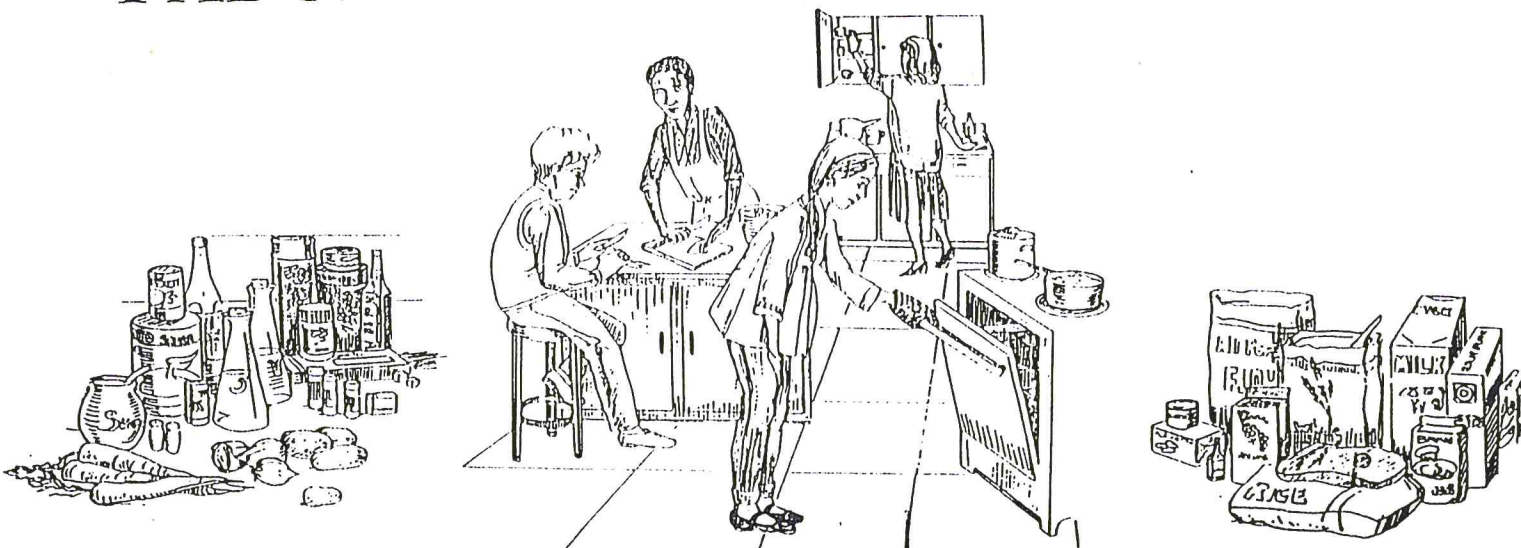
ATTENTION PARENTS OF DAY CAMP CHILDREN

Cultural Awareness Day Camp and Mohawk Immersion Day Camp Lost and Found items can be picked up at the Eksa:o'kona Child Care Centre from Tracey Gazley (967-4401). These items will be kept until the end of September, if they are not picked up by then, they will be donated to a local charity.



Thayendanege  
HEALTH CENTRE

# THE FABULOUS FOOD EXPERIENCE



**Are you interested in feeding yourself and your family more nutritiously on a limited budget?**

*The FABULOUS FOOD EXPERIENCE is a **FREE** five week program for residents of Tyendinaga Mohawk Territory. You will have the opportunity to:*

- ☺ *Cook healthful and economical recipes with others.*
- ☺ *Discuss a variety of food, lifestyle and health issues.*
- ☺ *Share common experiences and frustrations about preparing food on a limited income.*

**Start Date:** *Tuesday Septmeber 17, 1996 1:30-4:00 pm*  
(continues every Tuesday for five weeks)

**Location:** *Queen Anne Parish Hall*

**To Register:** *Call the Thayendanege Health Centre 963-3603*

**Participants will receive a free cookbook & box of basic ingredients**

FREE Child care and transportation can be arranged  
Sign up today! Registration is limited.

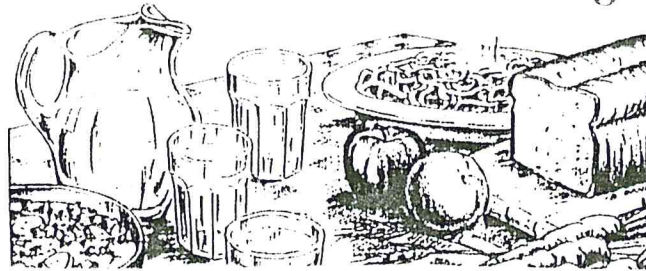




Thayendanege  
HEALTH CENTRE

# Cooking with Vitality

*Turn on to diabetic cooking!*



*Discover new ways to make healthy cooking fun while learning about diabetes. During this five week program, you will enjoy discussions, group activities, games and cooking demonstrations designed to help you live a healthier lifestyle!*

## WHO CAN ATTEND?:

*Anyone with an interest in diabetes! Whether you have diabetes, care for someone with diabetes or just want to learn more about healthy eating for diabetes, this program is for you!*

## WHEN:

5 weekly sessions, Tuesday Evenings  
Oct 15, Oct 22, Oct 29, Nov 5, Nov 12  
Time: 7:00 pm - 9:30 pm

**WHERE:** Queen Anne Parish Hall

**FACILITATORS:** Nicola Smith, Community Dietitian  
Kate Ann Follwell, Home Economist

**TO REGISTER:** Call Thayendanege Health Centre  
967-3603

*All Participants will receive a special gift package!*  
Sign up today! Registration is limited.



THAYENDANEGE  
HEALTH  
CENTRE

FALL IS COMING  
AND  
SO  
IS  
THE INFLUENZA VACCINE !.

Influenza( the flu) can be prevented. This is a serious illness that can lead to death. Anyone can get the flu but some people have a greater risk of developing a serious or life threatening illness. This especially can happen if they are over the age of 65 or are unwell because of a chronic illness IE heart or lung problems or diabetes. You could be high-risk !

Influenza can be prevented with a flu vaccine every fall during the months of September and October. In Canada, the "Flu Season" can start as early as October and run as late as April. Yearly vaccinations can prevent the flu in about 75% of people who get the flu shot. For the rest, the vaccine reduces the severity of the illness and saves lives. The flu vaccine will not protect you from the common cold that may have flu like symptoms.

It's never too late to get to a flu shot! Please discuss this with your doctor.

DON'T FORGET BEAT THE BUG!  
GET A FLU SHOT THIS FALL!

B. Asselstine R.N.  
Community Health Nurse

Younger Seniors Needed !

To help keep our Seniors Club stay Alive!!  
Do you have the time and like to play  
Euchre and have fun?  
Euchres Every 2nd Tuesday Evening at 7:30!  
We have business meetings once a month!  
If you are interested please call  
966 - 1710  
For more information

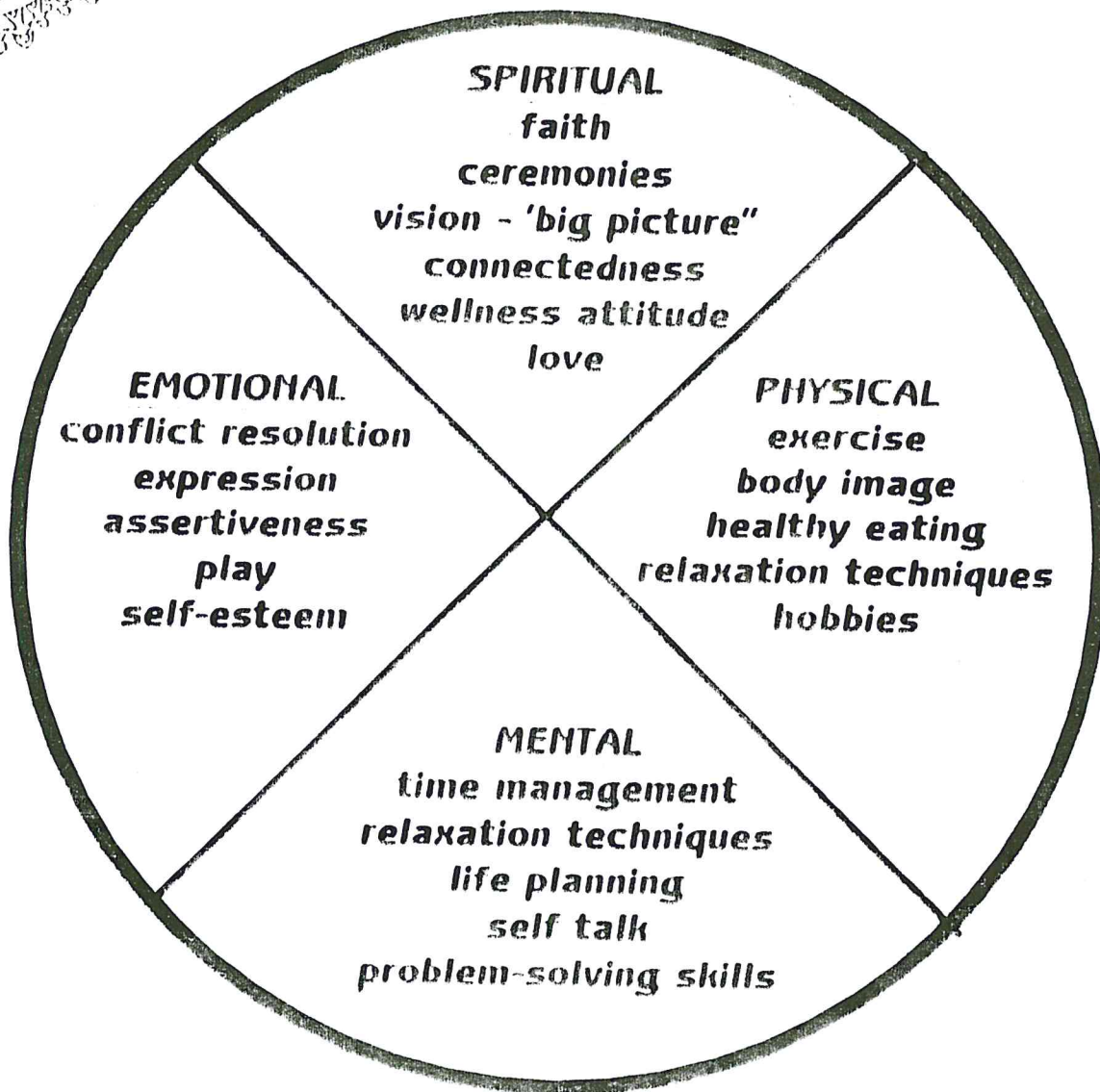




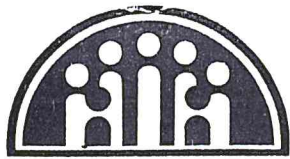


## MOCCASIN TRAIL NEWS

### Wellness Stress Strategies



**Unwell Strategies**  
denial  
alcohol/drugs/inhalents  
sedentary  
anger  
passivity  
tobacco  
overeating  
judgement  
neroses  
lack of passion



THAYENDANEGE  
HEALTH  
CENTRE

## REGISTER FOR PRENATAL CLASSES STARTING SEPTEMBER 1996

The Thayendanege Health Centre is offering a **FREE Prenatal Education Program** for interested prenatal parents. The 6 week course starts **WED. SEPTEMBER 18, 1996 @ 7:00 P.M.** Each class will be about 2 hours. Bring your partner or a friend with you!

Please **CALL** the Thayendanege Health Centre @ 967-3603 to register. The Community Health Nurses look forward to meeting all the expectant mothers who will be having Babies in 1996 -97 !

☺ The Thayendanege Health Centre is offering a **FREE GIFT BAG** for all mothers and mothers- to- be who have babies in 1996 -97. Please drop by the Centre and see our "1996 **TREE OF NEW LIFE**". We would like some health information and please bring a picture of your baby (or we can snap a photo while you are here !) We would like to be able to display a picture of your new baby our **TREE** !



**DO NOT REGISTER AT LOYALIST COLLEGE FOR THESE COMMUNITY-LOCATED COURSES.**

### Loyalist College Continuing Education Classes in Tyendinaga

## Tyendinaga

Q.M.S. - Quinte Mohawk School



COURSE	TIME	LENGTH	START	LOCATION	FEE (S-Seniors)	INSTRUCTOR
<b>TUESDAY</b>						
Mohawk Language	7:00 - 9:00 pm	10 wks	Sept. 17	Q.M.S.	\$61.00 (S \$22.00)	D. Lacroix
Flower Arranging	7:00 - 9:00 pm	10 wks	Sept. 17	Q.M.S.	\$61.00 (S \$22.00)	T.B.A.
<b>WEDNESDAY</b>						
Tyendinaga History	7:00 - 9:00 pm	10 wks	Sept. 18	Q.M.S.	\$61.00 (S \$22.00)	B. Barry
Traditions and Legends	7:00 - 9:00 pm	10 wks	Sept. 18	Q.M.S.	\$61.00 (S \$22.00)	T.B.A.

### Registration:

For further information  
please call 396-3424.

1.

#### BY MAIL:

(begins immediately)  
Mohawks of the Bay of Quinte  
R.R.#1 Deseronto  
ON K0K 1X0

Make all cheques payable to Loyalist College  
Please use the form on page 76.

2.

#### BY TELEPHONE:

(begins immediately)  
(613) 396-3424  
Monday - Friday

3.

#### IN PERSON:

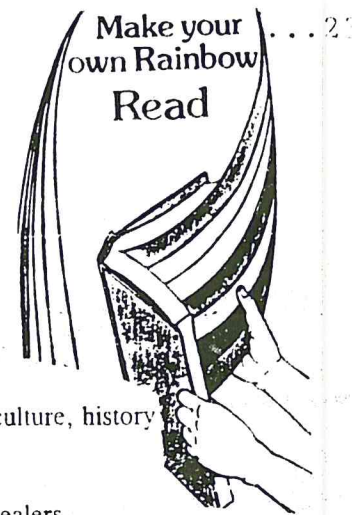
SEPTEMBER 10 & 11  
Tyendinaga Administration Office

**DO NOT REGISTER AT LOYALIST COLLEGE FOR THESE COMMUNITY-LOCATED COURSES.**



# KA:NHIOTE

967-6264



## *What is New at Ka:nhiote Library for September?*

### **NATIVE:**

**The Mishomis Book** - Edward Benton-Benoi - an accurate and undistorted account of the culture, history and philosophy of the Ojibway Nation

**Shadowcatchers** - Steve Wall - a journey in search of the teachings of Native American healers

**Ehanamani "Walks among"** - A.C. Ross - the winter count of a Santee Dakota educator, historian and spiritual guide

**Young Brave** - William Powers - the true story of a Sioux Indian Boy, how he becomes a man in the great Sioux Nation

### **NON-FICTION:**

**Dinosaur** - David Norman - based on the four part television series with the same name

**Why do Dogs do that?** - Nancy White - facts about real dogs and why they act the way they do

**Family Secrets** - John Bradshaw - the path of self acceptance and reunion

**What to expect in the toddler years** - Arlene Eisenberg - comprehensive and reassuring guide that explains everything parents need to know about the second and third years of their child's life

### **OVERDUE BOOKS:**

**Four Past Midnight** - Stephen King

**The Dead Zone** - Stephen King

**Crimson** - Shirley Conran

**Coyote Waits** - Tony Hillerman

**The Headless Ghost** - Lynn Beach

**Treasury of Spookey Stories** - Joan Olliv

*If you have these books, it would be appreciated if they are returned as soon as possible!*

Your membership card for Ka:nhiote Library can now be laminated. Just bring it in to the library and we will be happy to do it for you!

**PHOTOCOPIES ARE AVAILABLE AT KA:NHIOTE LIBRARY FOR .15 PER COPY**  
**GENEOLOGY RESEARCH IS ALSO OFFERED AT NO CHARGE.**

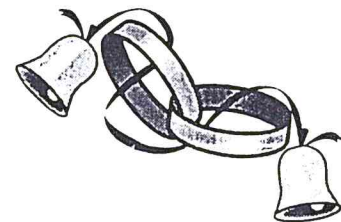
### **LIBRARY HOURS ARE:**

**TUESDAY** 8:30 A.M. - 12:00 A.M. 1:00 P.M. - 4:30 P.M.

**WEDNESDAY** 8:30 A.M. - 12:00 A.M. 1:00 P.M. - 4:30 P.M.

**THURSDAY** 12:00 A.M. - 4:30 P.M. 6:00 P.M. - 8:00 P.M.

*Becoming a member of Ka:nhiote Library is easy and Free!*



## *Thank You!*

*We would like to thank our children Aaron & Cherie, Murray, Lacey and Mindy for the wonderful surprise party they gave us for our 25 wedding anniversary.*

*Also thanks to our parents and my sisters & brothers and their families.*

*Thanks to Donnie & Debbie and boys for all their help.*

*Thanks to Mike Hill Sr. & Mike Hill Jr. for the great music and thanks to Darlene and her staff at the York Rd restaurant for all the good food and the beautiful cake.*

*Last but not least our thanks to all of you who came out to congratulate us and help us celebrate and thanks to all of you who were unable to come out but gave us your congratulations when we saw you.*

*Everyone of you made our day extra special !*

*Thank You  
Sharon & Murray (Top)  
Maracle*

---

*Nia:wen Nia:wen Nia:wen Nia:wen*

*The family of the late Jeffery Hill wish to extend our heartfelt thanks to the Kente Horseshoe League, Foresport, Chief, Council and Staff, for the beautiful flowers. We would also like to thank the Native Women's Association for the wonderful luncheons they provided for us during our time of grief. Also thank you to the Elder's Lodge for the use of the Common Room and facilities. A special thanks goes out to Rev. Ken Baker, Shelley Hill and Velma Hill-Dracup. In the event that we may have missed anyone thank-you one and all.*

*Ruby Hill and Family*



The Staff of FIRST NATIONS TECHNICAL INSTITUTE would like to extend a warm welcome to all of the first year students of the Aviation Diploma Program.

*Welcome:*

Darrell Brassard of Thunder Bay  
Francis Conners III of St. Regis  
Alex Lawson of Red Lake  
Leah Menzies of Sioux Lookout  
Clint Peltier of Wikwemikong  
Aaron Quin of Toronto  
Colin Willet of Saskatoon

Cora Chandler of Portage la Prairie  
Dale French of Muncey  
Lucy Lazore of St. Regis  
Willi-boy Nicolas of Muncey  
Tom Petiquan of Perrault Falls  
Ralph Smoke of Alderville



## SPECIAL THANKS TO THE FOLLOWING BUSINESSES:

VILLAGE CAFE  
BUILD ALL CONTRACTORS  
BAYVIEW DISTRIBUTORS  
SHIRLEYS VARIETY  
FLINT & FEATHER  
MARACLE MOHAWK GIFT SHOP  
MCMURTERS  
BLUEBIRD LODGE  
NATIVE WOMEN'S ASSOCIATION  
KAGITA MIKAM  
MOHAWK FAMILY SERVICES  
POWWOW COMMITTEE

FOR YOUR DONATIONS TOWARDS  
YOUTH SUMMER PROJECTS  
MUCH APPRECIATED!!!

# KWE RADIO 105.9 FM

UP-DATE UP-DATE UP-DATE UP-DATE UP-DATE UP-DATE

Kwe, Kwe Tyendinaga. Here's the latest from the Territory radio station.

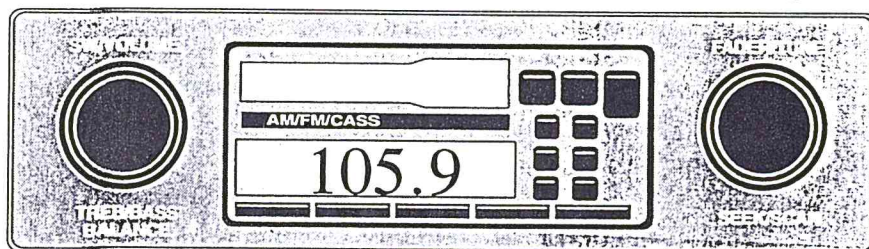
**Mohawk Fall Fair** time has rolled around again, so you know what that means, **YEAH THAT'S RIGHT** - Demo Derby, friends, family, lots of eating and a KWE Radio booth at the fair so don't be afraid drop on by and say Kwe.

KWE also has a **Back-To-School 50/50 Draw** happening even as you read this so **GET YOUR TICKET** - their only a loonie. (You can buy KWE 50/50 Tickets at **Village Variety, Mrs. Herb's, Tyendinaga Computer Sales & Service, Bay View Variety, and Shirley's Variety**. Also stay tuned for further developments on a special experimental sports broadcast of the New Quinte Hawks Metro Junior "A" Hockey Team's exhibition game on September 3rd at 2 pm against the Wellington Dukes. And last but not least, **beginning in September KWE Radio will be broadcasting on WEEKENDS ONLY**. Sad to say but we'll try to work back up to a full week's programming for the near future.

Again NIA:WEN TYENDINAGA for your support.

The Crew At KWE

## Tune Into Kwe!



### \$\$\$\$ Unclaimed 50/50 Cash \$\$\$\$

Winning ticket numbers for August 10th 50/50 draw at the Ballfield Canteen are 1st prize # 856898, 2nd # 856787.

Winning number for the August 17th 50/50 draw is # 713242.

To claim your prize contact Andrew Alkenbrack  
at the Administration Office. (396-3424)



# Deseronto Minor Hockey Registration

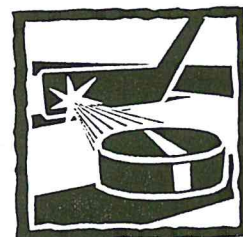
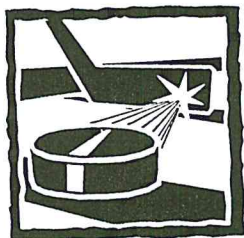
## Tyke - Juvenile

Sept. 5, 6, & (7:00 p.m.- 9:00 p.m.)

& Sept. 7, (10:00 a.m. - 2:00 p.m.)

Deseronto, Arena

\$125.00 Registration Fee & Insurance  
Includes Power Skating Program



## FAMILY FEUD

Sat. & Sun

Sept. 21 & 22, 1996

at the

Tyendinaga Softball  
Complex

Entry fee \$ 100.00 per team  
First 8 teams

1st - \$400.00

2nd - \$250.00

(based on 8 teams)

3 Pitch Tourney

\* Family- Mothers, Fathers,  
brothers, sisters, uncles,  
aunts, neices, nephews  
(Min. age 12)

Proceeds to Recreation Committee



1996  
MOHAWK

# FAIR

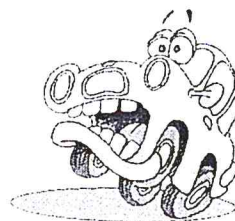
**\*\* Booklets are now available at various Businesses on the Territory! \*\***  
(Administration Office, Mrs. Herbs, etc.)

**SEPT. 6, 7, & 8/96**

Concessions, Rides, Footraces, Bicycle Races  
Demolition Derby



Horseshoe competition, Horsepulls  
Old Tyme competition, Dance  
Muddrags, Pet show, & More

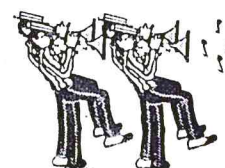


**Enter our Parade Float Competition!**

*Each Category winner will receive \$25.00 for*

*Best Decorated, Best Overall,  
Best Clown, Best Service Group*

*Best Old Vehicle*





9:00 a.m. Gates Open

10:00 a.m. Registration for Mud Drags  
(Ron John 968-9066)

11:00 a.m. Buildings Open

12:00 noon Mud Drags Start

12:30 Pet Show, Main Track

\*\*\*\*\*

Events throughout the afternoon will include kids tug-o-war, kids scavenger hunts (two age categories), family races including three-legged race, wheelbarrow race, etc. Listen for the announcements.

Co-Ordinator - Kim Maracle

1:00 p.m. Entertainment, Main Stage  
Corduroy Road

4:30 p.m. Exhibit Removal from buildings  
(no removals before this time)

SATURDAY'S PARADE  
FEATURES

Bancroft Pipe & Drum  
+++++

ENTER OUR PARADE  
FLOAT COMPETITION  
(SAT)

PETTING ZOO  
(SAT & SUN)

Other Attractions  
Throughout the Fair  
will be

Concessions, Games, Bingo  
Crafts  
and More!!!

1996 MOHAWK FAIR

Schedule of Events  
Sept. 6 (evening) 7 & 8

Admission \$4.00/Adult  
Weekend Pass \$10.00  
Seniors (65 & over) \$3.00  
Children 12 & Under \*Free\*

Remove this Page and use for a  
schedule of events at the Fair!

FRIDAY, SEPTEMBER 6, 1996  
 \*\*\*\*\*

3:00 p.m. Gates and Midway Open  
 Midway by Conklin

4:00 p.m. Foot Races, Main Track  
 Colleen Maracle  
 Joanne Tabobandung

Girls - 6 & under  
 7 to 10  
 11 and 12  
 13 to 15  
 16 to 21

Boys - 6 & under  
 7 to 10  
 11 and 12  
 13 to 15  
 16 to 21

4:30 Bicycle Races, Main Track  
 Joanne Tabobandung

5:00 p.m. Buildings Open

6:30 p.m. Registration for Demolition  
 Derby

7:00 p.m. Demolition Derby  
 (Registration & Info  
 Elsie Dowdle (354-5136)  
 Laverne Maracle (396-3800))

10:00 p.m. Buildings Close

SATURDAY, SEPTEMBER 7, 1996  
 \*\*\*\*\*

9:00 a.m. Gates/Buildings/Midway Open

10:00 a.m. Livestock Judging  
 (Livestock Pens)

Registration for Open Horseshoe  
 Competition  
 (Ron Maracle 396-2057)

Parade Form Up & Judging of  
 Entries (winners must  
 participate in parade to be  
 eligible for prize money)

Parade Marshall - Elmer Maracle

10:30 a.m. Judging, South Hastings County  
 4H Calif Club, Main Track

Parade and Welcome

Meal by Ka:hniote Library  
 Downstairs, Community Centre

Quinte Mohawk Dancers, Main  
 Stage

2:00 p.m. Old Tyme Contests  
 (Log Sawing, Nail Driving, Step  
 Dancing, Fiddling)  
 Main Stage  
 (Val Maracle 962-6031)

3:00 p.m. Horse Pull, Main Track  
 (Light & Heavy)

9:00 p.m. - Dance (Adult Only)  
 1:00 a.m. Downstairs Community Centre  
 \$5.00 per person  
 Tickets Available, Main Office

10:00 p.m. Buildings Close





The  
University of  
Lethbridge

4401 University Drive  
Lethbridge, Alberta, Canada  
T1K 3M4  
(403) 382-7126/329-2768  
FAX: (403) 329-2038

AUG 06 1996

CMS

Centre for Management Solutions  
STUDENT CONSULTING PROGRAM  
FACULTY OF MANAGEMENT

## THE ABORIGINAL MANAGEMENT CASE WRITING COMPETITION

Sponsored by  
The Faculty of Management  
&  
The Business Enterprises and Self-governing Systems of Indian, Inuit and Metis People  
(BESS Program)  
of the University of Lethbridge

For all Students, Academics and Practitioners  
Invitation to Participate in The Aboriginal Management Case Writing Competition

Cases must be unpublished manuscripts which incorporate aboriginal topics and related material. Topics include those that pertain to Aboriginal business, enterprise and governance. Case authors must be prepared to have their cases published by the BESS Program in a case book. Cases should be based upon real events or situations although they can be disguised. Any case based upon real events that uses proprietary information must have permission from the source of that information. Cases based upon published information only must be certified to be so by their authors. Fictional cases must be so stipulated. While there is no length restriction, most cases should not exceed 30 pages double-spaced. Short cases of only a few pages will get equal consideration along with more lengthy ones.

The intent to enter into the competition must be communicated to the Coordinator of the Aboriginal Management Writing Competition by September 30 1996. For a complete package and entry form please call 403-329-5179 or fax 403-329-2112. All cases must be received by the Coordinator, **Michelle Gellatly, The Aboriginal Management Writing Competition, Faculty of Management, The University of Lethbridge, 4401 University Drive, Lethbridge, Alberta, T1K 3M4, Canada**, before March 1 1997. All finalists will be notified of their position in writing. Notification of acceptance for publication in the casebook will follow the normal editorial review process which takes about two or three months after receipt of the case.

First prize will be \$1,000 Cdn. Second prize will be \$750 Cdn. Third prize will be \$ 500 Cdn. Every entrant will receive a wooden pen and bookmark. Prizes will only be awarded to cases of suitable quality for publication.

All cases submitted will be considered for publication in the case book. Authors of cases that are accepted for publication, whether finalists or not will be notified of the reviewers' comments and provided the opportunity of amending their cases for publication. All cases published will be subject to normal copy editing by the editor of the case book. All cases published in the case book are subject to unlimited use in classes of instruction by the Faculty of Management at the University of Lethbridge without payment of royalties.

\* The university will not be responsible for lost or damaged submissions.

# IS ALCOHOL A PROBLEM IN YOUR FAMILY?

## ALATEEN

*for teenagers affected by someone  
else's drinking.*



TLC Alateen Group  
meets every Thursday night at 8:00pm  
at Eastminster United Church,  
432 Bridge St., E., in Belleville

Or for more information call  
Quinte Area Answering Service (613) 962-8700



### 1996 DISTRICT 25 AL-ANON, ALATEEN & ACOA MEETING LIST

Quinte Area Answering Service (613) 962-8700

Area Literature Office (905) 770-1060

In Canada 1-800-43-4525

Al-Anon Family Group Headquarters (212) 302-7240

Al-Anon/Alateen WWW Home Page <http://solar.rtd.utk.edu/~Al-Anon>

#### SUNDAY

Helping Hands Adult Children of Alcoholics  
Canteberry Hall

Corner of King & Queen Streets

Trenton ..... 7:30 pm (c.d.n.s.)

Stepping Stones Al-Anon Family GROUP

Eastminster United Church

432 Bridge Street East

Belleville ..... 8:00 pm (c.d.n.s.)

A.A. & Alateen Same Time

#### MONDAY

Twelve Step Al-Anon Family GROUP

Emmanuel United Church

Main Street

Foxboro ..... 8:30 pm (c.d.n.s.)

Step Meeting first Monday every month

A.A. Same Time

TLC Alateen GROUP

Eastminster United Church

432 Bridge Street East

Belleville ..... 8:00 pm (c.d.n.s.)

A.A. & Al-Anon Same Time

#### TUESDAY

Belleville Al-Anon Family GROUP

Eastminster United Church

432 Bridge Street East

Belleville ..... 8:00 pm (c.d.n.s.)

Beginners Meeting ..... 7:45 pm

Picton Gratitude Al-Anon Family GROUP

Board Room, Picton Hospital

Picton ..... 8:00 pm (c.d.n.s.)

#### WEDNESDAY

Trenton Al-Anon Family GROUP

Dufferin Centre (Rm. 5)

Trenton ..... 8:00 pm (c.d.n.s.)

#### THURSDAY

New Beginnings Al-Anon Family GROUP

Christ Church

Everett Street

Belleville ..... 10:00 am (c.d.n.s.)

Step Meeting first Thursday every month

#### FRIDAY

Stirling Al-Anon Family GROUP

St. Andrews Presbyterian Church

110 Mill Street

Stirling ..... 8:30 pm (c.d.n.s.)

A.A. Same Time

#### Codes:

Al-Anon	Relatives of Alcoholics
Alateen	Teenage Relatives of Alcoholics
A.C.O.A.	Adult Children of Alcoholics
(o)	open - everyone welcome
(c)	closed - friends and relatives of alcoholics
(s)	speaker
(d)	discussion
(ns)	non-smoking

Rev. Mar. 96  
Approved by P.I.C.  
613-962-5788



# **Royal Canadian Legion**

## **Branch 280, Deseronto**

280 Main Street, Deseronto, Ontario

## **60th Anniversary**

**Sunday, September 15, 1996**

Parade forms at Branch 280 at 1:30 p.m.  
Outdoor ceremonies and wreath laying at Deseronto  
Centennial Park

Wine & Cheese to follow at Branch 280

Luncheon served at 6:00 p.m.

## **Colours Welcome**

For further information, phone (613) 396-2016

## **“SHARING THE GIFTS”**

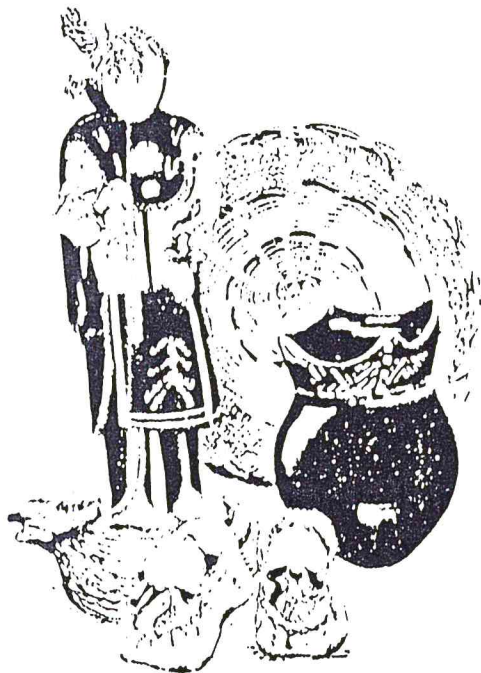
### **Workshops for Iroquois Artists“**

The Iroquois Indian Museum was established in 1980 to honor Iroquois creativity in the visual and performing arts. Located just 45 minutes west of Albany in the small town of Howes Cave, New York, the museum offers a supportive environment for learning and sharing ideas.

In 1996 the Museum will offer a series of 4-day workshops designed to bring master Iroquois craftspeople together with Iroquois apprentices. Two apprentices will be selected for each session.

Workshops scheduled for fall include:

October 3 - 6 TRADITIONAL POTTERY with Peter B. Jones, Onondaga  
 October 12 - 15 BASKETMAKING with Molly Gabriel, Mohawk  
 October 17 - 20 CORNHUSK DOLLS with Delores Bowen, Seneca  
 November 7 - 10 LEATHERWORK with Deanna Skye, Cayuga



Each apprentice will be given a stipend which includes travel and accommodations. This program is partially funded through a grant from the National Endowment for the Arts, Folk Arts Program.

**For application or information  
 please call 518 - 296 -8949 or write  
 Iroquois Indian Museum, P.O. Box 7  
 Howes Cave, NY 12092**



# ***First Nations Centre for Ministry***

*Located at Quinte Alliance Church, Marshall Rd., Belleville*

## ***FALL 1996 SEMESTER***

### **NATIVE MISSIONS HISTORY**

An overview of some of the personalities and methods of First Nations missions in the Americas since the 1492 European contact. Successes, failures and developments in the light of cultural differences will be reviewed with the student expected to examine their own missions philosophy and methodology. A brief introduction will be given to Iroquoian, Anishnabe, Lakota and Hopi worldviews.

**Instructor:** Adrian Jacobs, pioneer pastor on his home reserve, former Academic Dean at National Native Bible College, currently studying toward a M.A.-Cross Cultural Studies at Fuller Theological Seminary is now the Director of First Nations Centre for Ministry. Adrian grew up in the Handsome Lake Longhouse religion of his Iroquoian ancestors and brings 18 years of First Nations ministry experience to the classroom

**Schedule:** Mondays, 7 PM to 10 PM, Sept. 9 to Dec. 9 **OR** Tuesdays, 8 AM to 11 AM, Sept. 10 to Dec. 10

**Cost:** Tuition \$290 Books approximately \$45

### **INTRODUCTION TO COUNSELLING**

This course will examine the biblical mandate for Christian counselling both within the church and para-church settings. We will take a look at human nature, personality development, and the factors that contribute to mental and emotional dysfunction. Key aspects of the personal and ministry development of the Christian counsellor will be explored. Certain the major Christian and secular counselling theories will be critiqued. Valuable information regarding common counselling issues is given with helpful responses to these problems.

**Instructor:** John Walton - Clinical member of the Ontario Society of Psychotherapists, M.Div. (Counselling Major) from Ontario Theological Seminary.

**Schedule:** Thursday mornings, 8 AM to 11 AM, Sept. 11 to Dec. 5

**Cost:** Tuition - \$290 Books approx. \$45

### **OLD TESTAMENT SURVEY**

This course is an overview of the Old Testament. It will cover God's dealings with people in general before Abraham, and then with Israel as a nation. Special attention will also be given to God's creation mandate, the differentiation of nations and language, and the relationship between peoples of different nations.

**Schedule:** Monday mornings, 9 AM to Noon, Sept. 9 to Dec. 9 **Cost:** Tuition - \$290 Books approx. \$45

### **1 and 2 CORINTHIANS**

The great spiritual truths of these letters are studied, along with the many problems, divisions and weaknesses seen in the Corinthian Church. Church order and discipline are evaluated with a view to how these lessons can be applied to modern day churches. Chapters 8-10 will focus on the lessons to be learned for cross cultural ministry. From 2 Corinthians we will look at Paul's integrity and issues of wholeness for people in ministry.

**Schedule:** Wed. mornings, 9 AM to Noon, Sept. 11 to Dec. 11 **Cost:** Tuition - \$290 Books approx. \$45

**Instructor for Old Test. Survey and 1 and 2 Corinthians:** Richard Robb - B.A. from University of Toronto, M.Div. from Acadia Divinity College, College faculty for 3 years, 11 years of pastoral experience.

*First Nations Centre for Ministry*  
**REGISTRATION FORM**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PROV. \_\_\_\_\_

POSTAL PHONE \_\_\_\_\_ CODE \_\_\_\_\_

\_\_\_\_\_ Please send me an application form for full time student status at FNCM. Enclosed is my \$50 application fee.

\_\_\_\_\_ Please register me as a part time student in the following course(s). Enclosed is my \$15 part time student registration fee.

\_\_\_\_\_ **Native Missions History** - check preferred time slot

\_\_\_\_\_ Monday evenings from Sept. 9 to Dec. 10, 1996 OR

\_\_\_\_\_ Tuesday mornings from Sept. 10 to Dec. 11, 1996

\_\_\_\_\_ **Introduction to Counselling** on Thursday mornings from Sept. 11 to Dec. 5, 1996

\_\_\_\_\_ **Old Testament Survey** on Monday mornings from Sept. 9 to Dec. 9, 1996

\_\_\_\_\_ **1 and 2 Corinthians** on Wednesday mornings from Sept. 11 to Dec. 11, 1996

Send this completed form with your application fee or registration fee to:

**FIRST NATIONS CENTRE FOR MINISTRY**

**R. R. # 2, Marshall Rd.,**

**Belleville, Ontario,**

**K8N 4Z2**

or call 613-969-4474 for further information

Fax 613-969-9912



## Comments ...

Spirit Alive  
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"BEING AT THE CAMPMEETING HAS BEEN ONE OF THE MOST REWARDING EXPERIENCES OF MY LIFE. The friendships I made will remain with me all my life.

The teachings and preaching was phenomenal! Toronto  
\*\*\*\*\*

"I was blessed spiritually. Physically the Lord healed me of arthritis and instantly delivered me of pain in my hip."

Napanee, ON  
\*\*\*\*\*

"When Ross was praying I received deliverance from things that had been plaguing my mind for years. At that moment, there was a pop in my ear. Praise God, I was healed both physically and spiritually."

Shannonville, ON

"I brought my friend, 'Tiny', to the campmeeting. I wanted her to be encouraged and strengthened. We were both greatly blessed during these meetings." Grand Chief, B.C.

\*\*\*\*\*

"My life is now changed! With God all things are possible."

Ottawa, ON  
\*\*\*\*\*

"We appreciate those from the Reserve who attended and assisted throughout the camp. Thank you!"

Ross & Linda Maracle  
& Spirit Alive Staff

# Spirit Alive T.V. Ministry

## Spirit Alive Victory Banquet

**Mark your calendar! It's October 4th  
6 PM**

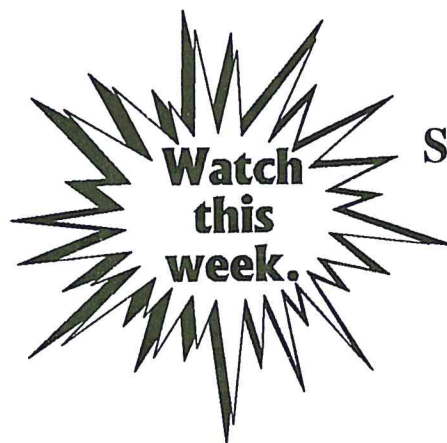
National Native Bible College Campus

Cost: \$12/person \$20/couple

\* Live Band will be ministering

\* Prayer for those that have personal needs

\* Meet the Spirit Alive Staff



### Spirit Alive Telecast

CKWS - Kingston  
Sunday - 7 AM

VISION Cable Network  
Sat. 8 AM

Send any personal prayer request or biblical questions that you may have to:

Spirit Alive, P.O. Box 280, Deseronto, ON K0K 1X0  
Phone: 396-1435



# CLASSIFIEDS

## FOR SALE

### SOLD AS A UNIT

(Suitable for a guest room or cottage)

- 1 Occasional chair
- 1 night table
- 1 headboard
- 1 foot board
- Rails
- 1 Chest
- 1 Dresser
- 1 16" T.V.

**\$200.00 or "BEST OFFER"**

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2 in 1 BENCH - **\$30.00 OR BEST OFFER**

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& DUMBELL SET - **\$20.00 OR BEST OFFER**

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\$12.00 or 2 for \$22.00

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### 2 ELECTROLUX VACUUMS

- canister models

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## FOR SALE

4 CHEV 15" RIMS

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Asking \$140.00

All in good condition

CALL: 396-1939 ASK FOR BOB

## NEWSLETTER DEADLINE DATE

**Monday, SEPT. 30/96**

**12:00 noon**

**396-3424**

## FOR RENT

### LOWER TWO BEDROOM APARTMENT IN SHANNONVILLE

- New carpeting, Livingroom and Bedrooms
- Large livingroom, kitchen, major appliances available, cable hookup available
- 2 utility rooms with a large family room
- off street parking, back yard
- First month rent plus equal damage deposit, References.
- Available Sept. 1/96

CALL: 613-396-3957 AFTER 4:30 P.M. OR  
LEAVE MESSAGE



**FOR SALE****1 ACRE BUILDING LOTS or  
SMALL PARCELS OF LAND**

For More information  
call: Glenn Hill 962-5470

**FOR SALE****MOBILE HOME**

- 2 bedroom
- Stove and Fridge included
- Central Air, New Driveway
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- Lot size 300' X 300'

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**H. I. HAUL IT****DUMP TRUCK AVAILABLE**

- for 1700 kil.  
of Gravel, Sand, Top soil, Scrap Etc.

**CALL: HANK 396-6829**

**FOR SALE****MOBILE HOME**

- 2 Bedroom
  - Lot size 150' X 150'
  - With additional Room 20 X 16
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  - Located on the Corner of Belles Side Rd. and # 2 Highway
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- PLEASE CALL:**  
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**OR PAT'S CAFE - 396-2514 FOR VIEWING**

**FOR SALE****BUILDING LOT**

- 150' X (a negotiated depth)
- Located 1 km. east of Community Centre
- South Side of York Rd.
- Between Larry & Junior Brants
- Across from the New Ball Field
- Property has been checked for water and has been found.

**CALL DON BRANT: 396-2424**  
**FOR MORE INFORMATION**

**FOR SALE****WATERFRONT LOT**

- Located on Sucker Creek
- Hydro has been run to lot
- Landscaped with cement pier on water

**CALL: 396-2936 for more information**

<p><b>For Sale</b> <b>Waterfront Lot</b></p>
--

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### MOHAWK BEACH

**\$495,000.000 minimum**

(approx. 9 acres of Beach front & 14 1/2 acres of Wood lot)

Information packages available at the Administration Office

Attention: Brant Bardy

396-3424

Status Members Only need Apply!

**CLOSING DATE: Sept. 20/96**

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1 Bedroom upper Apartment

Located in the village of Shannonville

- off street parking, back yard
- nicely decorated with fridge and stove
- cable t.v. available
- first months rent plus equal damage deposit required
- references.
- Available Sept. 1/96

CALL: 396-3957 after 4:30 P.M. or leave a message

Happy Birthday!

Shirley

Sept. 1

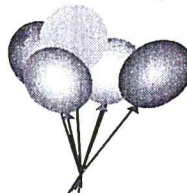
Jake, Lee, Victoria & Mom

Happy Birthday!

"Sis"

Shirley  
(Sept. 1)

Love  
Angela







# **TERRITORY DIVE SHOP & OUTDOOR CENTER**

HIGHWAY # 49 3 Km South of the 401  
(613) 396-5548

## **ANNOUNCING THE FIRST ANNUAL** **BIGGEST BUCK CONTEST**

RUNNING OCT. 10/96 TO DEC. 10/96

THIS CONTEST IS DIVIDED INTO 2 CATEGORIES

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**FIRST PLACE PRIZE IN EACH CLASS IS A CAMO HUNTERS OUTFIT**

**2ND PLACE IN EACH CLASS IS A PAIR OF CAMO HUNTING BOOTS**

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**ENTRY IS \$5 PER PERSON**

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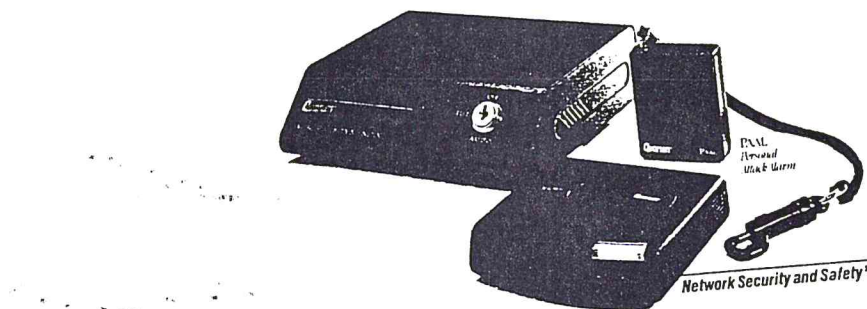
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If your home has been broken into or you know someone who has, we have a portable affordable security monitor which will detect someone forcing an entry. There is no installation to the inside monitor and it takes about thirty minutes to install the outside remote alarm. This security monitor is fully guaranteed with no ongoing monitoring fees. *Feel comfortable knowing your home is protected while you are at home or away.*



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For more information on these and several other products which we have that can be demonstrated in our home or yours, *Please contact:*

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**Box 33**

**R.R. #1, Deseronto**

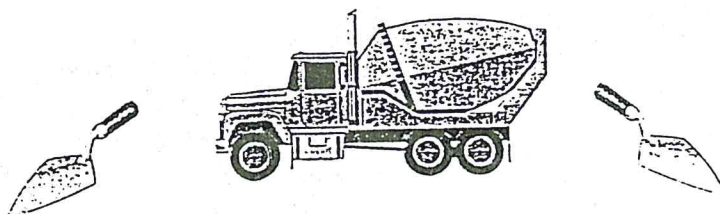
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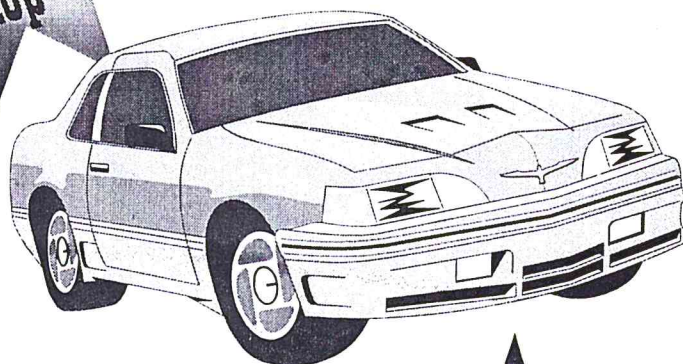
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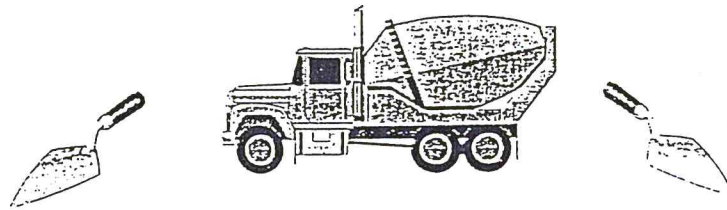
MELINDA TURRIFF, PROPRIETOR

KIRSTEN HUBNER, STYLIST

**428 DUNDAS ST., DESERONTO (HWY 2)**

# JOHN'S CONCRETE

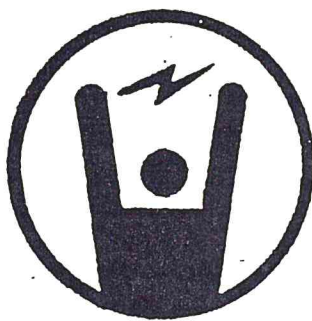
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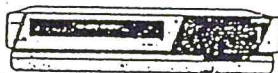
**OWNER:** WILL BRANT    **JEFF:** 396-1345  
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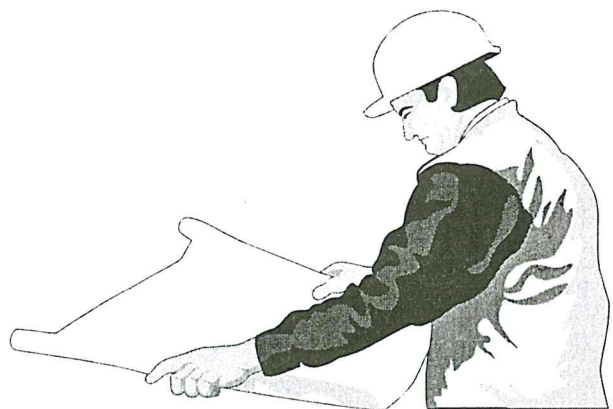
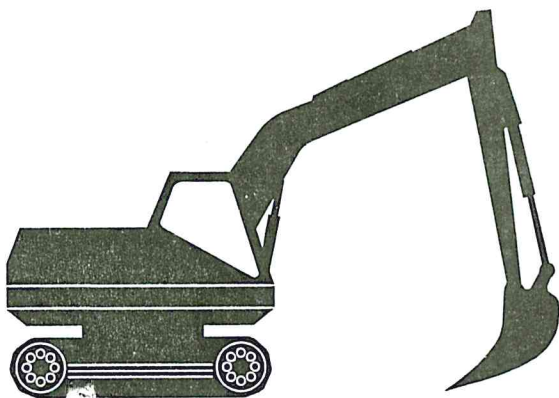
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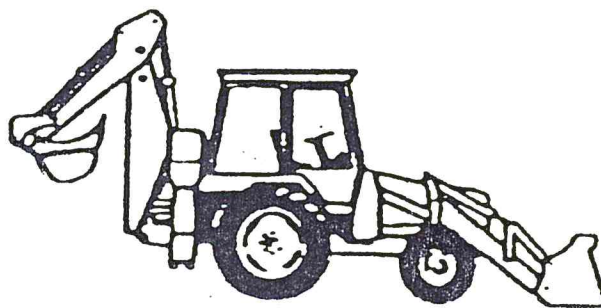
**HWY #2**

**TYENDINAGA TERRITORY**

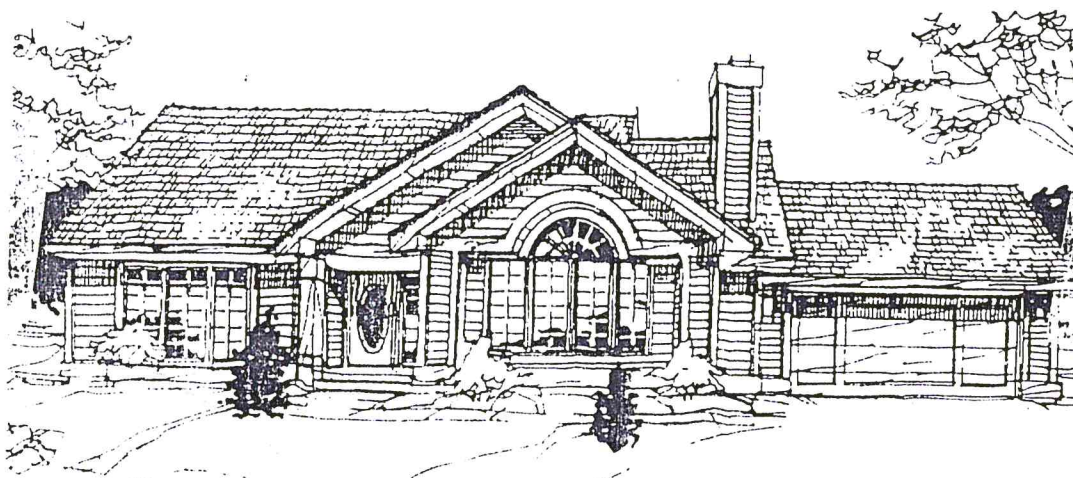
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