

ORIGINAL

TYENDINAGA NEWSLETTER



ISSUE 9/2000

"100th Anniversary" **MOHAWK FAIR**



Tyler Green

**Friday, Saturday & Sunday
September 8, 9, 10, 2000**

At the
**Mohawk Community Centre
TYENDINAGA MOHAWK TERRITORY**

**Find a schedule of events
located in
this newsletter issue**

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Newsletter Deadline
Monday Sept. 25 at
12:00 noon
396-3424

We're on the Internet
www.tyendinaga.net
(What's happening)



EUCHRE NIGHT!

Do you have the time and like to play
Euchre and have fun?
Euchre Every 2nd Tuesday Evening at 7:30!
We have business meetings once a month!
If you are interested please call
396-6522 OR 967-4708
For more information

ADMINISTRATION NOTICES



MOHAWKS OF THE BAY OF QUINTE

R.R. #1, Tyendinaga Mohawk Territory, Ontario K0K 1X0

Phone: (613) 396-3424

Fax: (613) 396-3627

August 28, 2000

TO THE MEMBERS OF THE MOHAWKS OF THE BAY OF QUINTE FROM THE CHIEF

Se:ken Sewakwekenh

I hope that this report finds you in good health and looking forward to exhibiting at the Mohawk Fair.

Mohawk Fair Centenary

I wish to extend congratulations and appreciation to all past and present members of the Mohawk Agricultural Society as our community celebrates the 100th Anniversary of the Mohawk Fair.

The Fair provides an excellent opportunity for our members to visit each other and has been an annual homecoming event for many generations.

Susan Aglukark

On August 27, 2000, Susan Aglukark, a national Aboriginal performer, was in concert at the Mohawk Community Centre. Earlier in the afternoon, Susan assisted with the auction to raise money for the Young Spirits Initiative in our community. Special thanks to Susan for her attendance and assistance.

Water Testing

As of August 28, 2000, 460 wells have been tested. A total of 248 had significant levels of Coliform contamination and 105 had E-Coli contamination.

There are 631 wells in the community and Medical Services have agreed to provide \$4,000.00 to conduct water testing during the upcoming months. On August 15, 2000, staff and I met with Neil Doherty, the Medical Services Branch Environmental Health Officer and reviewed the water test results. There were 248 homes placed on boil orders because of the presence of E-Coli and significant levels of Coliform contamination. This represents 54% percent of the wells tested which are on boil orders.

The effective residents have been notified by the CHR's at the Health Centre.

On August 25, 2000, I wrote to Mr. Doug Forbes, Associate Regional Director General of Indian Affairs, to request financial assistance to supply bottles water to those in need. In other communities Indian Affairs are supplying bottles water to the elderly, children and people with depressed immune systems. A copy of my letter is enclosed for your information.

Continued.....

(2)

Aboriginal Fibreglass Inventory

Council approved the sale of the inventory and equipment of Aboriginal Fibreglass for an amount of \$2,000.00. This equipment had been appraised at a value of \$25,000.00. The equipment was not in good condition.

Ottawa Trust Fund Balances

The following represents the Trust Fund Balances held by the Department of Indian Affairs as of June 30, 2000.

Capital Trust Account	- \$ 20,464.18
Revenue Trust Account	- \$199,001.26
Turton Penn Trust Account	- \$ 8,038.46

Casino Rama Investment

The following represents the interest earned on the Casino Rama Funds which has been invested with Nesbitt Burns, the investment arm of the Bank of Monreal:

July 7, 2000 Investment	\$ 5,827,865.00
Interest Earned July 7 – Aug. 15, 2000 (Commercial Papers 5.85%)	36,409.23
Interest Earned Aug. 15 – 27, 2000 (Commercial Papers 5.75%)	<u>8,353.77</u>
Balance of Rama Casino Funds to date	<u>\$ 5,872,628.00</u>

Chief Administrative Officer Position

The successful applicant declined accepting the appointment due to health problems.

Council authorized that the person placing second on the interview competition will be contacted regarding a potential two year contract to assume the responsibilities with a view to train a Native person. You will be kept informed.

Confidentiality

On July 20, 2000, Council passed a motion that any breach of confidentiality will be subject to disciplinary action up to and including immediate dismissal from employment.

Community Centre Parking Lot

On July 19, 2000, Council authorized the design of a parking lot at the Community Centre, taking all safety considerations into account. Council also authorized that a railing be installed on the downstairs ramp at the Community Centre.



ADMINISTRATION NOTICES

(3)

Council Donations

Wahgosig First Nations (Timber Rights Campaign) - \$ 250.00
 Tyendinaga Ladies Fast Ball Team – Aborg. Tourn. - \$ 250.00
 Kente Bay Horseshoe League – Year End Tourn. - \$ 150.00
 Wilderness Camp (10 – 12 Community Children) - \$1,300.00
 Mohawk Agricultural Society (Mohawk Fair) - \$2,000.00
 Burnt Church, Lobster Trapping Rights - \$1,000.00
 Tyendinaga Jump Start Program (Hall Rental)
 Tyendinaga Aerobic 2000 (Hall Rental waived for 10 weeks)
 Men's Road Hockey League (Use of tennis Court)
 Christ Church Committee (Hall Rental for Supper)
 KWE Radio Golf Tourn. & Dance (Hall Rental)
 Susan Aglukark, Young Spirits Auction (Hall Rental)

Ontario Trillium Foundation Grant

On July 19, 2000, Council approved to sign an agreement with the Ontario Trillium Foundation to provide \$19,500.00 to offer an after school cultural program based on the traditional Mohawk Spiritual Year 2000 for 20 children on the territory.

Elder's Lodge Residency Policy

On July 19, 2000, Council approved a policy which states "if a criminal offence or disruptive behaviour is committed while living in the Elder's Lodge, the Mohawks of the Bay of Quinte can ask the tenant to leave."

Housing Department

For the second consecutive the MBQ Housing Program has been nominated for a National Energy Efficiency Award. The competition is hosted by the Federal Department of Natural Resources.

The winners will be announced in Ottawa, during Canada's Energy Efficiency conference in October, 2000. Earlier this year the Housing Department won the Provincial award for the best R-2000 homes. Congratulations to the Housing Department and all of the trades people involved.

Bank of Montreal Housing Loan Program

On July 19, 2000, Council authorized that the Loan Guarantee Fund through the Bank of Montreal Housing Loan Program be increased to 2 million dollars. Currently the band has guaranteed 11 loans amounting to \$947,634.00. To date there have been no default payments.

Police Services Board

On July 19, 2000, Council approved to work on establishing a Tyendinaga Police Services Board. Council will be gathering information on Police Services Board models from Six Nations, Akwasane and other Ontario municipalities. The information gathered will look at the functioning of the models and the skills to required needed to sit on the Board.

On August 2, 2000, Council approved to establish a Tyendinaga Police Services Board.

Continued.....

(4)

Jump Start Program

On August 2, 2000, Council approved to support the Jump Start Program, to video tape Tyendinaga's children experience with sports during the week of August 8, 2000, and to waive the band building fees needed for this purpose.

DIAND Comprehensive Funding Agreement Amendment

On August 2, 2000, Council approved the CFA amendment providing additional funds for the band.

Specific Claims Change #2	- \$33,075.00
Environmental Assessment/Drill Hall Site	- \$ 2,500.00
Family Violence	- \$12,600.00

CORDA Grant

On August 2, 2000, Council approved to sign the Canada Ontario Resource Development Agreement (CORDA) for the traditional Walleye Harvest Management in the amount of \$12,405.00.

Deseronto Water and Sewer Agreement

On August 31, 2000, Council will be meeting with the Department of Indian Affairs and the Town of Deseronto to discuss the new draft Water and Sewer Servicing Agreement.

Business Registration

On August 2, 2000 Council approved to accept a revised policy for issuance of Business Registration and distribution of tax exempt tobacco products. The new policy is published in the newsletter.

Beer Tent at the Mohawk Fair

On August 2, 2000, Council approved the Mohawk Fireman Association to operate a beer tent at the Mohawk Fair.

Upper Slash Road and Roads Garage

On August 2, 2000, Council approved to obtain design an engineering costs for the reconstruction of the Upper Slash Road and the Roads Garage for sand and salt storage. Council approved that First Peoples Consultants complete the design.

Bank of Montreal Treasury Agreement

On August 2, 2000, Council approved to sign a new Treasury Agreement with the Bank of Montreal. We will be getting a better rate of interest on our Treasury Account because of our deposit 5.8 million of Casino Rama funds and our acceptance of automated direct cheque facility product. Banking services fees will be reduced from \$515.00 per month to \$250.00 per month. This will save the band \$3,180.00 per year.

ADMINISTRATION NOTICES

(5)

Holy Trinity Church Hall

On August 2, 2000, Council approved to pay for the construction of a hall to be added to the west end of Holy Trinity Church in Shannonville, at a cost of \$101,500.00. Council approved to award the construction contract to Gordon Spry.

Christ Church, Her Majesty's Royal Chapel of the Mohawks Restoration Update

On August 2, 2000, Council approved to support an application to the Ontario Heritage Challenge Fund for \$200,000.00 for the Capital Restoration of Christ Church, Her Majesty's Royal Chapel of the Mohawks.

Firearms Registration

On July 7, 2000, Council approved that Greg Brant draft a report for Council to inform the community on the Firearms Registration and to liaison with the Kahnawake Mohawk Community.

On July 19, 2000, Chief Larry Hay attended the First Nations Police Association meeting in Ottawa to obtain new direction on the Firearms Registration.

Tyendinaga Landfill Site

On August 16, 2000, Council approved to retain XCG Consultants to complete ground water sampling of the 5 wells at the Tyendinaga landfill site for an amount not to exceed \$5,960.00.

KWE Radio 105.9 F.M.

On August 16, 2000, Council approved to support the submission to the Ontario Aboriginal Development Program, Business Development Grant for an amount of \$50,000.00 to purchase new equipment for KWE Radio. Council also approved to make an equity contribution of \$5,000.00 towards this project.

Heritage Trail

On August 16, 2000, Council accepted the low bid for the Heritage Trail and awarded the contract to B & J Poleline for an amount of \$13,406.50.

The Department of Indian Affairs Youth Experience Program has contributed \$101,106.00, Kagita Mikam contributed \$37,175.00 and CORDA contributed \$17,000.00.

LaFarge Canada at Pointe Anne has donated the granular materials for this project. The Lennox Generating Station of the Ontario Power Generation Company has also donated \$5,000.00 to this project. We extend our thanks to LaFarge

Continued.....

(6)

Canada and the Ontario Power Generation Company for their corporate generosity.

The trail is behind Christ Church and continues to the Landing Site. The Heritage Trail is nearing completion and is a beautiful walkway. Heritage plaques will be erected at a later date.

Mohawk Fire Hall

On August 16, 2000, Council approved to accept the proposal from CDB Technical Services for \$32,000.00 to complete the design of the new Fire Hall.

Land Purchased

On June 27, 2000, Council approved to purchase 6.810 acres of land along the York Road, west of Quinte Mohawk School, from a band member for \$17,025.00, which will be used for educational or housing purposes at a later date.

On August 16, 2000, Council approved payment of \$130,937.50 to purchase 38 acres of land near Quinte Mohawk School from two band members for a subdivision development.

First Nations Women's Rights

In May, 2000, Minister of Indian Affairs, Robert Nault, appointed Mavis A. Erickson as the Special Representative on the Protection of Native Women's Rights.

First Nations women have raised concerns about the lack of protection of their rights in the Indian Act for many decades, through public consultation, public commentary and litigation. Minister Nault has made First Nations women's concern a priority of the department, as was stated at the Chief's conference in Ottawa, December, 1999.

There are concerns about membership, registration, wills and estates, elections, Indian moneys, residency, land provisions and division of matrimonial property.

Written proposals emphasizing solutions to these issues can be submitted to Mrs. Mavis Erickson. The deadline for written submissions is September 30, 2000. The report will provide a basis for the Minister of Indian Affairs to implement change based on the recommendations made by women themselves.

I am enclosing a copy of the information in the newsletter for your information.

Residency Bylaw

On August 16, 2000, Council approved to send the Residency Bylaw to Alan Pratt for his review and comment.

ADMINISTRATION NOTICES

(7)

Re-paving of Highway #2 Tyendinaga Territory

I received a letter dated August 1, 2000, from William Bouma, Clerk Administrator of Hastings County, notifying that the band that the County of Hastings is not prepared to spend major amounts of money on infrastructure that it does not own.

On August 24, 2000, I informed Mr. Bouma, and Mr. Dave Panabaker, Hastings County Warden, that Hastings County was required to repave Highway #2 in the Shannonville area because Hastings County received 6.9 million dollars from the Ontario Government to address maintenance and capital expenditures under a 5 year agreement. A copy of William Bouma's letter and my reply to Mr. Panabaker is enclosed for your information.

Aboriginal Awareness Workshop

On August 17, 2000, I addressed a workshop attended by Mrs. Shirley Sarafini, Deputy Minister of Indian Affairs, about current Native issues. Mrs. Sarafini viewed a number of MBQ housing rentals and the airport facilities, and was very impressed with our community.

Plasma Waste Smelter Plant – Cramhe Township

On August 21, 2000, Councilor William J. Brant, Todd Kring and I attended a meeting at Cramhe Township Hall at which time the Plasma Waste Smelter Garbage Disposal Plant was discussed. There were a lot of unanswered questions from the Cramhe Township residents concerning economic benefit, traffic volumes and 401 exit configurations.

This operation will burn waste at 14,000 degrees and is environmentally friendly with no leachate or air emissions. It is proposed that this facility would dispose of all the garbage in Hastings and Northumberland Counties, Rawdon and Cramhe Townships.

Students

Best Wishes are extended to all of our students who are returning to school and institutions of higher learner and the community joins together to wish you a happy, safe and successful academic year. A special thanks is given to all the students who worked for the band on the Summer Student Program.

I hope that you find this report informative and that you enjoy the Mohawk Fair and the Fall harvest.

Nia:wen

Donald Maracle

R. Donald Maracle, Chief
Atoroseri:io Wolf Clan



MOHAWKS OF THE BAY OF QUINTE

R.R. #1, Tyendinaga Mohawk Territory, Ontario K0K 1X0

Phone: (613) 396-3424 Fax: (613) 396-3627

RELEASE: IMMEDIATELY

FROM: Chief R. Donald Maracle

SEPTEMBER 1, 2000

RE: HIGHWAY # 49 BRIDGE PROTEST

On August 30 & 31, 2000 about 20 Mohawk Tyendinaga community members conducted a protest on both sides of the Skyway Bridge on Highway # 49 which passes through Mohawk territory. This was in support of the Migmaag Nation at Burnt Church, New Brunswick in regard to the implementation of their Treaty lobster trapping rights. The organizers conducted a peaceful protest to raise awareness.

The Tyendinaga Mohawk Council would like motorists to recognize that our community members were protesting within the Tyendinaga Mohawk Territory.

The Tyendinaga Mohawk Council supports a peaceful protest and just and peaceful resolution of the Burnt Church lobster trapping matter. The Tyendinaga Mohawk Council supports the slowing down of traffic and the distribution of awareness bulletins and the safety of motorists.

The Tyendinaga Mohawk Council supports the acceptance of freewill donations from motorists who wish to voluntarily contribute to the cause.

The Tyendinaga Mohawk Council does not support violence or damage to any property.

In a democratic society it is acceptable for people to conduct peaceful protests on issues.

For more information, contact Chief R. Donald Maracle, Tyendinaga Mohawk Council 613-396-3424, Police Chief Larry Hay, Tyendinaga Police Services 613-396-3888. Constable Sheri Wanamaker, Napanee OPP 613-354-3369.



MOHAWKS OF THE BAY OF QUINTE

R.R. #1, TYENDINAGA MOHAWK TERRITORY, ONTARIO, K0K 1X0

Phone: (613) 396-3424 • Fax: (613) 396-3627

Press Release

Release: Immediately

Saturday, September 2, 2000

REF: Highway # 49 Bridge Protest

A Thursday morning incident involving a protester and a Kingston motorist has led to allegations of dangerous driving by several eyewitnesses and damages to a motor vehicle. The incident is currently under investigation by Tyendinaga Mohawk Police and Ontario Provincial Police who have identified at least eight potential witnesses to be interviewed early next week. A search warrant will be sought from a Justice of the Peace to examine film footage taped by CKWS who were on the scene at the time of the protest.

The incident occurred on Highway 49 in the Tyendinaga Mohawk Territory during a 24-hour slow-down of traffic on the Quinte Skyway Bridge.

The peaceful protest was to raise awareness and to support the Burnt Church Mikmaag Peoples' economic right to trap lobster for a livelihood, which has been confirmed by the September 1999 Supreme Court of Canada decision in the Donald Marshall case.

The only on duty Tyendinaga Police officer was attending the scene of a sudden death in the community when the incident occurred. This situation highlights the shortage of police officers within the Tyendinaga Police Service.

During these incidents it is imperative that First Nations Police be in attendance since as the officers are familiar with community members, fully trained to be responsive in a culturally sensitive manner, and can ensure the safety of the motoring public.

The current overtime freeze placed on the Tyendinaga Mohawk Police by the Ontario Provincial First Nations Policing Bureau, prevents officers from being responsive to urgent community needs, and puts officer safety at risk.

First Nations Policing in Ontario is under-resourced in many native communities. First Nations officers provide invaluable service in these incidents.

Contact : Chief R. Donald Maracle (613) 396-3424

Police Chief Larry Hay (613) 967-3888
Tyendinaga Police Service

OPP General Headquarters 705-329-6111

ADMINISTRATION NOTICES

235 Pinnacle Street
Belleville, Ontario
K8N 3A9
Phone: (613) 966-1319
Fax: (613) 966-2574



"Working and Growing Together"

1 August, 2000

Chief Maracle
The Mohawks of the Bay of Quinte,
R.R. #1,
Deseronto, Ontario
K0K 1X0

Dear Chief Maracle:

re: Re-paving of Highway 2, Tyendinaga Territory

As you are aware, the County of Hastings was prepared to tender the re-paving of the section of Highway #2, which runs through the Tyendinaga Territory, this year.

It came to our attention, however, that you are currently discussing and negotiating with the Federal and Provincial Governments the true ownership of this section of road (please see attached extract from the Tyendinaga Newsletter).

Based on this information, Warden Panabaker has written to the Minister of Transportation to advise the Province that the County is not prepared to expend major amounts of money on infrastructure that it does not own (copy of letter attached).

I wanted you to be aware of the situation. I will keep you updated regarding any response I receive from either the Federal or Provincial Governments. I would be grateful if you would inform the County on any updates as to the resolution of ownership. Thank you.

Yours truly,

Wm. Bouma, A.M.C.T.
Clerk-Administrator

235 Pinnacle Street
Belleville, Ontario
K8N 3A9
Phone: (613) 966-1319
Fax: (613) 966-2574



"Working and Growing Together"

July 28th, 2000

Minister David Turnbull
Ministry of Transportation
Ferguson Block, 3rd Floor
77 Wellesley Street, West
Toronto, Ontario
M7A 1Z8

Re: Part of Highway #2 within Mohawk Territory

Dear Sir:

I have been directed by County Council to write to you regarding an urgent matter relating to the ownership of part of Highway #2 and the maintenance and repair of this road.

In 1995 the Province, as part of its transfer of Provincial Highways to the County, purported to transfer that part of Highway 2 which is located within the Tyendinaga Mohawk Territory. Until the present time, the County of Hastings has maintained the road at County expense.

However, it has now come to the attention of the County that ownership and compensation issues are being negotiated by the Mohawks of the Bay of Quinte, the Federal Government and the Provincial Government.

It seems that the Mohawks take the position that the highway is Mohawk property and that the Province did not have authority to transfer the highway to the County. This is, no doubt, a complicated issue involving the Province of Ontario and the Government of Canada. It is clearly a matter outside the jurisdiction of local municipal government.

The highway is in need of repair. However, given the outstanding ownership and compensation issues, the County is not prepared to expend funds to carry out repairs on a highway over which it does not have jurisdiction and control.

Effective August 15, 2000, the Province is requested to take over maintenance and repair of the highway until such time as the Provincial and Federal Governments and the Mohawks have resolved these issues.

Please confirm to me, in writing, before August 15th, that the Province will assume responsibility for that portion of Highway 2 located within the Mohawk Territory.

Yours very truly,

Dave Panabaker, P.Eng.,
Hastings County Warden



MOHAWKS OF THE BAY OF QUINTE

R.R. #1, Tyendinaga Mohawk Territory, Ontario K0K 1X0
Phone: (613) 396-3424 Fax: (613) 396-3627

August 24, 2000

Mr. Dave Panabaker, P. Eng.
Hastings County Warden
County of Hastings
235 Pinnacle Street
Belleville, Ontario
K8N 3A9

RE: RE-PAVING OF HIGHWAY 2, TYENDINAGA TERRITORY

Dear Mr. Panabaker:

The Mohawks of the Bay of Quinte have received a letter dated August 1, 2000 from Mr. Wm. Bouma, Clerk-Administrator, advising that the County of Hastings is not prepared to expend major amounts of money on infrastructure that it does not own.

I note that an excerpt of my letter to the members of the Mohawks of the Bay of Quinte that was included in the July issue of the *Tyendinaga Newsletter* was included in the package that I received. I must advise you that the letter I write to the community is addressed to the members of the Mohawks of the Bay of Quinte. Any matter which I wish to apprise the county of will be addressed to the County of Hastings by letter from myself.

The Mohawks of the Bay of Quinte (MBQ) disapprove of the County of Hastings' decision to not proceed with the tendering of the repaving of this section of the highway this year. As you are aware, this section of highway is in desperate need of repair and presents significant traffic safety problems in its present condition.

I made the County of Hastings aware of MBQ's position as early as the summer of 1994. Following the announcement that the Ministry of Transportation (MTO) was transferring Highway 2 to the County of Hastings, I met with County and MTO officials and conveyed MBQ's position in the summer of 1995.

The Province of Ontario failed to obtain consent from MBQ for the section of Highway 2 through the former Turton Penn Lease area consisting of approximately eight acres of land. The Province obtained the consent of and compensated the Turton Penn lease holders not MBQ or the federal government.

The section of the highway under discussion crosses parts of Lots 5 to 9, Concession 2, only. For your information, I have attached a plan in which the Turton Penn Lease area has been highlighted as well as the section of Highway 2 that is being discussed with the province.

The MTO also had a duty to advise the County of Hastings of the on-going discussions between the Province of Ontario and MBQ as per Clause 9 of the agreement dated March 30, 1995. This agreement is between Her Majesty the Queen in Right of the Province of Ontario and The Corporation of the County of Hastings and transfers jurisdiction and control of Highway's 2, 14 and 33 within the County of Hastings. Clause 9 states:

"The Ministry shall advise the County of any contentious issues involving the transferred highways or portions thereof."

The County of Hastings contracted with MBQ in June 1998 for winter and summer maintenance for an annual amount of \$39,360.00. The agreement required MBQ to have five million dollars liability insurance. In our discussion with the County, MBQ was assured the highway would be repaved and the existing deficiencies corrected. The County of Hastings received funds from the Province of Ontario for Old Highway No. 2 maintenance under an agreement dated March 30, 1995. This agreement provided the County of Hastings with \$1,383,600 each year for five years for a total of \$6,981,000. The agreement states:

"The above \$6,981,000 will be transferred to Hastings County through the Ministry of Municipal Affairs and shall be used to address deficiencies in the County Road System."

The County's decision to not repave the road puts MBQ at an increased liability due to the condition of the existing road. The County of Hastings also had an option to seek additional funding from the MTO under Clause 5 of the agreement. Clause 5 states:

"If a roadway or structure deficiency on the Highway, that could not have been anticipated during the transfer negotiations, arises prior to December 31, 1999, the County may seek funding consideration from the Ministry."

Please inform the Mohawks of the Bay of Quinte whether the County of Hastings raised the repaving issue with the MTO as provided for in the 1995 agreement. The County of Hastings was aware that MBQ held title to the Turton Penn lease area section of the highway.

By virtue of the County of Hastings accepting funding from MTO to address the deficiencies in the highway system, I must advise you that the Mohawks of the Bay of Quinte require the County of Hastings to proceed with the repaving of Highway No. 2 through the Mohawk Territory.

Yours truly,

R. Donald Maracle
Chief
Mohawks of the Bay of Quinte

ADMINISTRATION NOTICES

POLICY FOR THE DISTRIBUTION
OF TAX-EXEMPT TOBACCO
PRODUCTS ON THE
TYENDINAGA MOHAWK TERRITORY

Policy for the Distribution of Tax-Exempt Tobacco Products on the Tyendinaga Mohawk Territory

- 1.
- PURPOSE**
- a. The purpose for the Policy for the Distribution of Tax Exempt Tobacco Products is to monitor the dissemination of tax exempt tobacco products.
- b. It is felt the retailing of the tax exempt tobacco products should be kept in the hands of Tyendinaga Mohawk Council registered businesses.

- 2.
- ELIGIBILITY**
- a. In order to make an application, Status Mohawk citizens of the Tyendinaga Mohawk Territory must be in compliance with the *Policy for Issuance of Business Registrations on the Tyendinaga Mohawk Territory* and must hold a valid Business Registration.
- b. Only one business registered with a specific owner may be eligible for a Tobacco Wholesale Permit at a specific address location (i.e. Lot and Concession)
- c. Registered businesses wishing a Tobacco Wholesale Permit must also offer at least one of the following for sale:
- i. Convenience items (bread, milk, etc.)
- ii. Candy/snacks (pop, chips, etc.)
- iii. Prepared meals (either eat in or take out)
- d. Independently owned businesses operating at the same location must each have an independent tobacco display visible and tobacco products must be available for sale at each independent business checkout.
- e. If the Tyendinaga Mohawk Council grants a tobacco Wholesale Permit, the business is authorized to receive and distribute tax-exempt tobacco products within the regulations of this policy.
- f. However, the receipt of a Business Registration and receipt of a Tobacco Wholesale Permit does not automatically make a business eligible for receipt of tax exempt tobacco products. Quotas will be distributed if the supply exists.

- 3.
- APPLICATION**
- a. Applicants must have a valid Business Registration as issued by the Tyendinaga Mohawk Council.
- b. Applicant must be in compliance with all eligibility requirements under section 2 of this policy.
- c. The applicant must complete an Application for Wholesale Permit to Purchase Tax Exempt Tobacco Products (Tobacco Wholesale Permit), which may be made at the Tyendinaga Administration Office.

- 4.
- REVOCATION OF TOBACCO
WHOLESALE PERMITS**
- a. Permits may be cancelled, without notice, if any of the regulations are violated under this policy, the *Policy for Issuance of Business Registrations on the Tyendinaga Mohawk Territory* or the Permits may also be revoked if:
- i. the holder is convicted of an offence involving the illegal sale of cigarettes, including sales to minors.
- ii. directly involved in the illegal sale of cigarettes or other products.
- iii. the holder fails to utilize a substantial portion of his/her quota without just cause.
- iv. the holder ceases to operate a business as defined by this policy.

- 5.
- TRANSFER OF PERMITS**
- a. Permits or quotas are not transferable and must be returned to the Tyendinaga Mohawk Council should the permit no longer be needed by the holder. Permits are applicable only to the registered business and owner.

Policy for the Distribution of Tax-Exempt Tobacco Products on the Tyendinaga Mohawk Territory

- 6.
- APPEALS**
- a. The Tyendinaga Mohawk Council shall act as an Appeal Board.
- b. All appeals must be made in writing within thirty (30) days of the initial notice. Copies of the appeal notice must be sent to the members of the Appeal Board.
- c. The Appeal Board shall notify the appellant of the date, time and place of hearing within twenty (20) days of receipt of notice to appeal. All documents relevant to the appeal must be presented to the pertinent parties at least ten (10) days prior to hearing.
- d. All decisions of the Appeal Board are final. However, should circumstances change, the business may re-apply for a permit.

- 7.
- ACCEPTANCE**
- a. Duly accepted by a quorum of the Tyendinaga Mohawk Council this 2nd day of August, 2000.

Donald Maracle
Chief R. Donald Maracle

POLICY FOR THE ISSUANCE
OF BUSINESS REGISTRATIONS
ON THE
TYENDINAGA MOHAWK TERRITORY

Policy for the Issuance of Business Registrations on the Tyendinaga Mohawk Territory

- 1.
- PURPOSE**
- a. The purpose of the Policy is the registration of businesses, callings, trades and occupations located and operated within the boundaries of the Tyendinaga Mohawk Territory.
- 2.
- DEFINITIONS**
- a. **Act** means the Indian Act, RSC. 1985, c I-5.
- b. **Business** means a calling, trade, occupation, employment or profession, vocation, commercial activity, or an enterprise which habitually busies, occupies or engages the regular time, attention, labour and effort of the registrant or person(s) for the purposes of gain, benefit, advantage, livelihood or profit, or in which the registrant or person(s) show(s) willingness to invest time and capital on a future outcome.
- c. **Calling** means a business or profession as defined in this policy.
- d. **Council** means the duly elected officials of the Tyendinaga Mohawk Territory No. 38.
- e. **Member** means a person who lawfully possesses a status card and membership with the Mohawks of the Bay of Quinte.
- f. **Occupation** means a business or profession as defined in this policy.
- g. **Person** includes not only an individual member as defined in this policy, but also a partnership, syndicate, association, corporation or the agent or trustee of a person.
- h. **Profession** means a vocation, occupation or calling requiring special, usually advanced, education and skill as defined in this policy.
- i. **Registrant** means those persons eligible to apply for and/or possess a business registration as defined in Section 4(a) of this policy.
- j. **Trade** means a business as defined in this policy.
- k. **Tyendinaga Administration Office** refers to the administrative component of the Council.

ADMINISTRATION NOTICES

- 2 -

Policy for the Issuance of Business Registrations on the Tyendinaga Mohawk Territory

1. **Tyendinaga Mohawk Territory** means the current legal description and boundaries of the Tyendinaga Indian Reserve No. 38.

3.

**REQUIREMENTS FOR
BUSINESS REGISTRATION**

- a. Every business within the Tyendinaga Mohawk Territory that applies for a Wholesale Tobacco Permit shall hold a valid business registration under this policy.
- b. Any person carrying on more than one business within the Tyendinaga Mohawk Territory must obtain a separate business registration for each business.
- c. Every business registration issued under this policy is valid and permits the registrant to carry on the business in a lawful manner.
- d. The registrant or person in charge or control of the premises where the business is conducted shall at all times keep the business registration prominently displayed in an area visible to the general public.
- e. The registrant must notify the Council or its representative of any change in:
 - i. the mailing or business address
 - ii. the type of business
 - iii. the area of the premises
 - iv. any substantial physical alteration to the premises in which the business is conducted
- f. Upon the closing of the business, the registrant shall surrender the business registration to the Council.

4.

APPLICATION

- a. Only members of the Mohawks of the Bay of Quinte who wish to conduct business shall apply in writing to the Tyendinaga Mohawk Council for the issuance of a business registration. Applications are available at the Tyendinaga Administration Office, Tyendinaga Mohawk Territory, Ontario, K0K 1X0. Application for Business Registrations must be completed in their entirety.
- b. Every person applying for a business registration under this policy that is governed or requires registration by any federal statute or self-regulating professional body, must supply proof of his or her qualifications and of the qualifications of the employees to carry on such a business.
- c. Where the applicant is a corporation or partnership, proof of incorporation or partnership (including ownership division) must be provided.
- d. The proposed business must be within the defined boundaries of the Tyendinaga Mohawk Territory.
- e. Applications must be signed and completed in its entirety stating:
 - i. Applicant's Name
 - ii. Applicant's Band Number
 - iii. Applicant's Residential Civic Address
 - iv. Applicant's Residential Phone Number
 - v. Name of Business
 - vi. Address of Business
 - vii. Phone/Fax Number/E-Mail Address of Business
 - viii. Type/Nature of Business
 - ix. Seasonality of Business and Duration of Season;
 - x. New/Renewal Application;
 - xi. Proof of Registration Pursuant to Federal Statute or Self-Regulating Professional Body
 - xii. Proof of Incorporation, Partnership, Syndication or Association

5.

**ISSUANCE OF BUSINESS
REGISTRATION**

- a. The Tyendinaga Mohawk Council is responsible for the issuance of business registrations; the distribution of tobacco quotas are the responsibility of the Ministry of Revenue, Motor Fuels and Tobacco Tax Branch.
- b. Only one (1) registration will be allowed for each business. Business Registrations must be placed in the name of the individual and shall be deemed a personal registration to the registrant. The holder of registration must also be majority owner/shareholder/partner of the business.

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Policy for the Issuance of Business Registrations on the Tyendinaga Mohawk Territory

- c. The registration will be issued for two (2) years and registrants must renew application. It shall be the responsibility of the registrant to apply for a business registration renewal.
- d. The registration of a business does not give a business special powers. Should a business require special licenses, permits or certification, this business registration does not exempt a business from obtaining the necessary documents.
- e. Unincorporated businesses are deemed to be the personal property of the registrant and, as such, qualifies for all applicable protection and benefits afforded under the Indian Act in the same manner as its owner(s).
- f. Upon a business registration applicant meeting, the provisions for the issuance under section 5(g) of this policy a business registration shall be issued to the applicant.
- g. The Council shall, upon receiving an application for a business registration, promptly issue by delivering or mailing a business registration to the applicant at the address shown in the application provided:
 - i. The Council is satisfied that the applicant's business complies with all provisions in any of the other Mohawks of the Bay of Quinte's By-law(s) and/or policies; and
 - ii. the application complies with this policy; and
 - iii. the applicant has disclosed all required information in the application form; and
 - iv. the applicant's business would not be detrimental to the health, welfare, safety and environment of the inhabitants of the Tyendinaga Mohawk Territory; and
 - v. the Council's investigations do not disclose any reason to believe that the carrying on of the said business may result in a breach of the law, or may be in any way adverse to the public interest.
- h. If the applicant or registrant fails to comply with or the Council is not satisfied with information received from the applicant or registrant under section 5(g) of this policy, the Council shall forthwith serve the applicant notice of the refusal to issue the business registration stating the reason(s) for refusal and said notice will be served personally or by registered mail to the applicant at the address shown in the business registration application.

6.

APPEALS

- a. Appeals must be made in writing within sixty (60) days of the initial notice. Copies of the appeal notice must be sent to the Tyendinaga Administration Office.
- b. The Council must notify the appellant of the date, time and place of hearing within thirty (30) days of receipt of notice to appeal. All documents relevant to the appeal must be presented to the pertinent parties within ten (10) days.
- c. At the appeal hearing, the onus will be upon the appellant to show just cause why the business registration applied for should be granted.
- d. If the appellant agrees at the review hearing to accept conditions upon the registration, Council may render a decision granting the appellant the registration applied for upon such conditions as it considers fair and appropriate.
- e. Council will give its decision in writing to the appellant as soon as reasonably possible.
- f. If Council renders a decision granting the appellant the registration applied for, the registration will be issued upon the appellant complying with this policy.
- g. If Council renders a decision declining the appellant the registration applied for and should circumstances change, the appellant may re-apply for a registration.
- h. All decisions of the Tyendinaga Mohawk Council are final.

ADMINISTRATION NOTICES & HEALTH CENTRE

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Policy for the Issuance of Business Registrations on the Tyendinaga Mohawk Territory

7.

TRANSFER OF BUSINESS REGISTRATIONS

 - a. Business Registrations are not transferable and must be surrendered to the Tyendinaga Administration Office upon the sale, dissolution, termination or winding up of the business, the business ceases to operate or if the type or nature of the business substantially changes.
8.

REGULATIONS OF BUSINESS

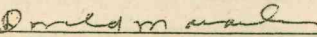
 - a. Businesses must have a permanent location containing a minimum of 400 square feet.
 - b. Businesses must comply with all building, health and safety and other standards as established by the Tyendinaga Mohawk Council and/or other authorities of competent jurisdiction.
 - c. Business must be externally identified and clearly visible to the public.
 - d. Representative(s) of the Tyendinaga Mohawk Council will be allowed to inspect the business premises during normal business hours.
 - e. Council may make regulations pursuant to this policy.
9.

ENFORCEMENT

 - a. Breach of this policy and regulations thereto will result in the revocation of the business registration.
10.

ACCEPTANCE

 - a. Duly accepted by a quorum of the Tyendinaga Mohawk Council this 2nd day of August, 2000.


Chief R. Donald Maracle



MOHAWKS OF THE BAY OF QUINTE

R.R. #1, Tyendinaga Mohawk Territory, Ontario K0K 1X0
Phone: (613) 396-3424 Fax: (613) 396-3627

September 6, 2000

She:kon, Mohawks of the Bay of Quinte

A draft Citizenship/Membership Transfer and Residency Code has been prepared for your perusal. Copies can be picked up at the Mohawk Administration Office.

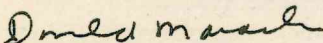
Please submit your written comments on the proposed Membership/Citizenship Code.

This draft code is being presented by the Mohawk Council of Tyendinaga to protect and preserve the social, political and cultural patterns and to ensure the survival of the Mohawk people for the next seven generations. To protect and preserve our treaty and aboriginal rights to exist without external exploitation or interference. To address the present concerns and pressures for Education, Housing, Health Care and Social Services.

The procedure for the Citizenship Residency Code will be as follows:

1. Written comments from Mohawk members for consideration. Names will be kept confidential.
2. Mohawk General Council Meeting.
3. Mohawk membership votes by secret ballot.

Nia:wen,


Chief & Council



MOHAWKS OF THE BAY OF QUINTE

R.R. #1, Tyendinaga Mohawk Territory, Ontario K0K 1X0
Phone: (613) 396-3424 Fax: (613) 396-3627

August 25, 2000

Mr. Doug Forbes
Associate Regional Director General
Indian and Northern Affairs Canada
25 St. Clair Avenue E., 5th Floor
Toronto, ON M4T 1M2

Re: E Coli Contamination in Community Well Water

Dear Doug:

This letter is further to our discussion of August 15, 2000 where I requested financial assistance from the Department of Indian Affairs and to address the Tyendinaga's need for interim water supply resulting from E Coli and coliform contamination in the well water supply.

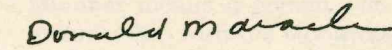
From the period of June 5, 2000 to August 10, 2000, 283 wells were tested. The results are 185 wells had coliform contamination and 79 and E Coli contamination. There are 631 wells in the community and water testing will continue over the summer and autumn of 2000. Medical Services have agreed to provide the band with an additional \$4,000.00 to conduct water testing.

On August 15, 2000 Neil Doherty (MSB Environmental Health Officer), the CHR's, Todd Kring and myself met to review the water test results. Of the 283 wells tested, 122 were placed on boil orders because of the presence of E Coli and significant levels of coliform contamination. This represents 43% of the wells tested to date which are on boil orders. All of the affected residents have been notified by the CHR's at the Health Centre. The present condition presents significant health risks with susceptibility of diseases if contaminated water is ingested such as giardia, cholera, hepatitis and gastroenteritis. Certain strains of E Coli bacteria can cause severe illness and death.

During our discussion, you indicated that the Department of Indian Affairs was prepared to provide financial assistance to supply bottled water to those in need, such as the elderly, children and people with depressed immune systems. As requested I am enclosing test results to substantiate a request for financial assistance from the Department of Indian Affairs to address this problem as an interim measure.

A prompt reply would be greatly appreciated as we work to avoid a tragedy such as what has occurred at Walkerton. I look forward to discussing this urgent matter with your staff at the meeting of August 31, 2000, at 10 a.m. in our Council Chambers.

Sincerely,


R. Donald Maracle
Chief, Mohawks of the Bay of Quinte

IMPORTANT REMINDER

HAVE YOU HAD YOUR WATER TESTED?

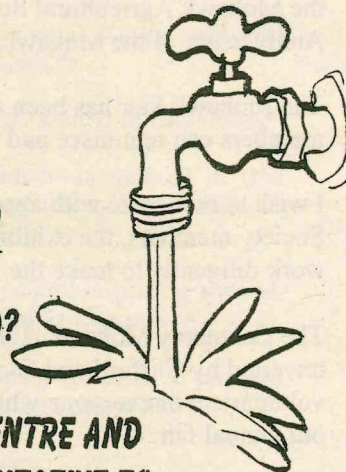
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**PLEASE CALL THE THAYENDANEGA HEALTH CENTRE AND  
SPEAK WITH A COMMUNITY HEALTH REPRESENTATIVE TO  
HAVE A SAMPLE TAKEN TODAY.**

**AT**

**967-3603**

*Nia:wen for your participation*





# ADMINISTRATION NOTICES



## MOHAWKS OF THE BAY OF QUINTE

R.R. #1, Tyendinaga Mohawk Territory, Ontario K0K 1X0  
Phone: (613) 396-3424 Fax: (613) 396-3627

August 24, 2000

Mr. Harold Buckley  
President  
Shannonville Agricultural Society  
Box 228  
Shannonville, ON K0K 3A0

**Re: 144<sup>th</sup> Anniversary Shannonville Worlds Fair**

Dear Members:

I wish to extend my best wishes to the Shannonville Agricultural Society members, as you celebrate the 144<sup>th</sup> Anniversary of the Shannonville World's Fair.

The annual fair provides an excellent opportunity for community members to mingle, enjoy the country atmosphere, and promotes healthy competition among the exhibitors.

I hope everyone has an enjoyable day for this very worthwhile community event.

Sincerely,

*Ronald Maracle*  
R. Donald Maracle  
Chief Mohawks of the Bay of Quinte



## MOHAWKS OF THE BAY OF QUINTE

R.R. #1, Tyendinaga Mohawk Territory, Ontario K0K 1X0  
Phone: (613) 396-3424 Fax: (613) 396-3627

August 29, 2000

Mr. Dennis Lewis  
President Mohawk Agricultural Society  
Box 3  
Shannonville, ON K0K 3A0

**Re: Centenary of the Mohawk Fair**

Dear Members:

On behalf of the Mohawks of the Bay of Quinte, it is with great pleasure that I extend congratulations and best wishes to the past and present members of the Mohawk Agricultural Society as we celebrate together the 100<sup>th</sup> Anniversary of the Mohawk Fair.

The Mohawk Fair has been an annual home coming event where all our members can reminisce and renew old acquaintances.

I wish to recognize with appreciation the work of the Mohawk Agricultural Society members, the exhibitors, young and old, and the volunteers who work diligently to make the fair a successful community event.

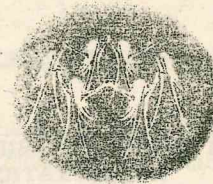
The Centenary Mohawk Agricultural Society Monument, which was unveiled by Clifford and Gladys Maracle, stands as a proud symbol of voluntarism of everyone who worked through many generations to sponsor our annual fair.

I hope everyone enjoys the Centenary of the Mohawk Fair.

Sincerely,

*Ronald Maracle*  
R. Donald Maracle  
Chief, Mohawks of the Bay of Quinte

Special Representative  
on the Protection of  
First Nations Women's Rights



August 4, 2000

### LETTER TO CHIEFS, EXECUTIVE DIRECTORS & DIRECTORS

In May 2000, Minister of Indian Affairs and Northern Canada, Robert Nault appointed me as the **Special Representative on the Protection of First Nations Women's Rights** to review First Nations women's rights within and outside the *Indian Act*. The mandate and objectives of my position and this process are outlined in the attached information package. The National Team established to work with me on this process are: Cheryl Knockwood from Moncton, NB; Michele Rouleau from Montreal, Quebec; Winona Stevenson from Saskatoon, SK; Debra Hanuse from Alert Bay, BC; and Ethel Blake from Inuvik, NWT.

Team members will visit First Nations women across Canada to talk about how to solve the issues that First Nations women confront in their daily lives. We have included a list of issues that women face; however, these are not the only issues open for discussion. We would like to include your concerns and your suggested solutions in the Special Representative process.

I am inviting First Nations organizations to participate in the Special Representative's review of First Nations women's rights within and outside the *Indian Act*. These submissions will be compiled into a report and submitted to the Minister by November, 2000. Information about the Special Representative Process is available on the INAC website at [www.inac.gc.ca](http://www.inac.gc.ca)

The purpose of this letter is to invite First Nations organizations to provide written submissions emphasizing solutions to these issues. This report will provide the basis for the Minister to implement change based on the recommendations made by women themselves. We urge you to participate in this important process. **The deadline for written submission is September 30<sup>th</sup>, 2000.** I would like to thank you for your attention to these matters.

Sincerely,

*Mavis A. Erickson*

Mavis A. Erickson  
Special Representative on the Protection of First Nations Women's Rights

### BACKGROUNDER SPECIAL REPRESENTATIVE ON PROTECTION OF FIRST NATION WOMEN'S RIGHTS

First Nations women have raised concerns about the lack of protection of their rights in the Indian Act for many years, through public consultation, public commentary and litigation. Minister Nault has made the concerns of First Nation women a priority for DIAND. On December 9, 1999, Minister Nault announced that he would be naming a Special Representative whose broad mandate would be to make recommendations that would ensure the protection of First Nations women's rights. The current legislative framework of the Indian Act does not reflect the reality of the role that First Nation women play in their communities. It also does not offer proper legal protection of their particular interests and concerns. The government needs to find a modern context for the Indian Act, and to build a vision of the relationship that reflects the unique role and place of First Nation women in Society.

First Nation women have raised at least three categories of concerns. There are concerns regarding the administration of the Indian Act and certain of its provisions, such as the membership, registration, wills and estates, elections, Indian moneys and the land provisions. There are issues concerning potential gaps in the Indian Act, in particular the division of matrimonial real property on reserve upon marital breakdown and the potential inability of provincial courts to grant orders respecting the temporary possession of the matrimonial home where the home is situated on reserve land. There are also issues raised outside the Indian Act, such as the Indian Act exemption from the Canadian Human Rights Act, that would challenge the new relationships that we are building.

*Under Gathering Strength - Canada's Aboriginal Action Plan*, Canada committed to renewing partnerships to bring about meaningful and lasting change in our relationships with Aboriginal people. Canada's vision of partnership means developing effective working relationships with Aboriginal organizations and communities, based on the four principles of mutual respect, recognition, responsibility and sharing, to work on practical solutions to address the needs of Aboriginal people. In the last two years, the focus has been on reconciliation and rebuilding. The strong partnerships which are forming will bring opportunity for economic growth and a more promising future for Aboriginal people and for all Canadians. As DIAND and our partners continue to work together on our relationship, the protection of first Nations women's rights will challenge us to redefine the relationship.

The main objectives of the Special Representative process are for the federal government to obtain a factual understanding of the issues that have negative impacts on the protection of First Nations women's rights and to identify possible solutions which could include legislative models or policy responses which the government could adopt to ensure the protection of First Nations women's rights.

The discussion process will be held over a six-month period. The Special Representative will submit a report on the findings by November 2000.



# ADMINISTRATION NOTICES

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## BACKGROUND ISSUES

The following are examples of relevant issues that arise within the *Indian Act*, potential gaps in the *Indian Act*, and outside the *Indian Act*. This background is not meant to be an exhaustive description of the issues raised by First Nations women but merely a brief overview.

### (1) Concerns with respect to the *Indian Act*

#### Section 6(2) cut off

Section 6 of the *Indian Act* sets out the categories of persons who are entitled to registration as an Indian under the *Act* and section 7 categorizes persons who are not entitled to such registration.

A person is registered as an Indian under section 6(2) of the *Indian Act* when only one of his/her parents (father or mother) is registered or entitled to be registered under 6(1) of the *Act*. The child of a person registered under section 6(2) is not entitled to be registered as an Indian if his/her other parent (father or mother) is not registered or entitled to be registered as an Indian.

The *Indian Act* therefore cuts off entitlement to Indian status after two generations if the other parent has no Indian status.

#### Identification of the father

Pre-1985, the illegitimate child of a woman with Indian status was entitled to be registered as an Indian. Under s.11(e) of the 1951 *Indian Act*, that entitlement was subject to the Registrar's discretion to refuse the registration if satisfied that the father was not an Indian. Section 3 of *An Act to amend the Indian Act*, S.C. 1956, c.40 replaced 11(e). The rewritten subsection (e) stipulated that the illegitimate child was entitled to registration regardless of the status of his father and the registration was no longer subject to the Registrar's discretion. The child could lose his/her entitlement to registration as a result of a protest if it was found that his father was a non-Indian.

The concept of "illegitimacy" was removed for the *Indian Act* in 1985. The child of an Indian mother may be entitled to registration under 6(1) or 6(2), or not at all, depending on whether both or only one parent is registered or entitled to be registered as an Indian and the registration category of the parent(s). Where information is provided to the Registrar in respect of only one parent, the person can only on the registration category of the known parent to determine his or her entitlement to registration under the *Act*.

#### Different entitlements in the same family

Cousins of the same generation sometimes have a different entitlement to registration as an Indian. This situation arises when an Indian women married a man without Indian status pre-1985 and her Indian brother married a women without Indian status pre-1985. The Indian women lost her Indian status by marrying a man without Indian status while the wife of her brother gained Indian status by marrying a man with Indian status. The Indian women regained her entitlement to Indian status with Bill C-31. Her children having only one parent entitled to Indian status are registered under 6(2). The children of her brother having two parents entitled to Indian status are registered under 6(1).

In other situations, step-children can also have different entitlement to registration as an Indian.

#### Band Choice

Persons who regained their entitlement to Indian status and band membership are all reinstated on the band list from which they were deleted from when they lost their membership under the previous versions of the *Indian Act*. (See s.11 of the *Indian Act*)

Once registered in the band list where the person was last registered, it is possible to transfer to another band (such as the birth band), but only upon consent of the other band.

#### Acquired right to membership

Through Bill C-31, persons who lost their status and band membership through certain provisions of the previous *Indian Acts* regained their entitlement to Indian status and band membership. Bill C-31 also authorized any band to gain control of its membership list by establishing membership rules, as long as the band followed the process established in s.10 of the *Indian Act*. Under section 10(4) and (5) of the *Indian Act*, those membership rules cannot deprive persons who had the right to have their name entered in the band list for that band immediately prior to the time the membership rules were established.

Some bands which have assumed control of their membership list under s.10 are refusing to accept as band members those people who have been reinstated to Indian status and whose band membership is protected under section 10(4) and (5).

#### Residency by-law

Section 81(1) of the *Indian Act* allows the Band Council to make by-laws not inconsistent with the *Indian Act* or regulations made under the *Act* respecting the residence of band members and other persons on the reserve.

Some Bands have enacted by-laws under that section which prevent a non-band member from residing on the reserve with their spouse. In 1996, in *Six Nations of the Grand River Band v. Henderson*, the Ontario Court of Justice (Provincial Division) found that such a by-law by prohibiting band members who marry non-band members from residing with their spouses on the reserve discriminates on the basis of whom they have chosen to marry contrary to s.15 of the *Canadian Charter of Rights and Freedoms*. The Court, however, found that such discrimination was a "reasonable limit" which could be "demonstrably justified in a free and democratic society" pursuant to s.1 of the *Canadian Charter of Rights and Freedoms* (e.g. the Band Council decision was based on the best interests of the band members and concerns about the ability of the band to accommodate the influx of non-band member spouses as a result of Bill C-31 in terms of space and social services).

#### Election

Section 77(1) of the *Indian Act* requires members of the band to be resident on the reserve in order to qualify to vote for chief and council when the election is held pursuant to the provisions of the *Indian Act* rather than under the custom of the Band. This requirement often prevents persons reinstated to Indian status and band membership from voting in elections.

On May 20, 1999, in the *Corbiere* case, the Supreme Court of Canada ruled that residency requirement in s.77(1) violates s.15(1) of the *Canadian Charter of Rights and Freedoms* and that the infringement was not justified under s.1 of the *Charter*. The Court ordered that the words "and is ordinarily resident on the reserve" found in s.77(1) be struck out but suspended the declaration of invalidity for a period of 18 months until November 20, 2000.

#### Estates

The preferential share of the spouse under s.48(1) of the *Indian Act* is lower than in some provincial

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schemes.

There is no provision in the *Indian Act* preventing a spouse from inheriting from their separated (but not divorced) spouse's estate after a fixed period of time.

Section 50 of the *Indian Act* prevents a person not entitled to reside on a reserve to acquire by devise or descent a right to possession or occupation of land in a reserve. That right is offered for sale to the highest bidder among persons who are entitled to reside on the reserve and the proceeds of the sale is paid to the person who inherited. Persons reinstated as status Indian and band members but who are refused band membership by bands who control their membership list under s.10 of the *Indian Act* or who are refused residency on the reserve only have the choice of the proceeds.

#### Land holding systems

Reserve land is defined in s.2 of the *Indian Act* as a "tract of land, the legal title to which is vested in Her Majesty, that has been set apart by Her Majesty for the use and benefit of a band".

Band Councils allot portion of reserve land to male or female members either pursuant to s.20 of the *Indian Act* or pursuant to the custom of the band. Only allotments under s.20 of the *Act* are recognized as lawful possession under the *Act* and are protected under the *Act*. Custom allotments are often subject to the Band Council's will and are not recognized under the *Act* for estates purposes or under provincial/territorial legislation for the division of matrimonial property purposes.

#### Indian moneys

When allocated, per capita distribution of capital or revenue moneys go to members of the bands. Some bands have refused to distribute per capita moneys to persons reinstated as Indian status and band membership by either refusing to recognize them as band members or by simply excluding them from the distribution.

### (2) Concerns with potential gap in the *Indian Act*

#### Matrimonial property

This issue is complex firstly because of the division of powers granted under the Constitution to the different level of government and secondly because of the uniqueness of reserve land which cannot be compared to any land tenure system elsewhere in Canada.

Under section 91(24) of the *Constitution Act, 1867* the federal Parliament has exclusive jurisdiction over Indians and lands reserved for the Indians. Under section 91(26) of the same *Act* the federal Parliament has exclusive jurisdiction over marriage and divorce. As a result the federal Parliament enacted the *Indian Act* and the *Divorce Act*.

The *Constitution Act, 1867*, also gives exclusive jurisdiction to the provincial legislatures over: the solemnization of marriage in the province (section 92(12)); property and civil rights in the provinces (section 92(13)); the administration of justice in the province, including the constitution, maintenance, and organization of provincial courts, both of civil and of criminal jurisdiction, and including procedure in civil matters in those court (section 92(14)).

Jurisdiction similar to that of provincial legislatures was given by the federal Parliament to the Commissioners in Council of the territories through the *Northwest Territories Act*, the *Yukon Act*, and the *Nunavut Act*. All provincial legislatures and the Commissioners in Council have exercised their jurisdiction in those areas by enacting laws or ordinances on solemnization of marriage, matrimonial property, child custody, child and spousal support, organization of provincial/territorial courts and procedures before those courts.

The constitutional division of powers results in custody and support issues, arising outside of divorce or prior to an application for divorce (i.e. in case of separation) being governed by provincial/territorial laws, while custody and support issues sought as corollary relief in a divorce being governed by the *Divorce Act*. As a result of the constitutional division of powers family matters are heard by two different levels of Court. Custody and support matters that are not tied to a divorce may be heard in either a Provincial or a Superior court while divorce matters and any issue tied to a divorce, including the division of matrimonial property, may only be heard in a Superior Court by a judge nominated by the federal government under s.96 of the *Constitution Act, 1867*.

Divisions of matrimonial property is entirely within the jurisdiction of the provinces/territories. With respect to matrimonial property, the current provincial/territorial laws apply only to spouses married to each other in a marriage recognized under provincial/territorial laws. There are variations in the regime established by each province/territory. In general, the regimes establish that each spouse has a right to half of the matrimonial property (as defined in each legislation). This right is subject any matrimonial agreement (as defined in each legislation) entered into between the spouses. In addition, The Court is given discretion to alter that division and even the term of any agreement based on the circumstances.

To date, no province/territory has extended matrimonial property legislation to common-law partners. Any claim of property in these cases is usually based on the legal theory of constructive trust.

In 1986, The Supreme Court of Canada in two decisions, *Derrickson v. Derrickson* and *Paul v. Paul*, ruled that provincial laws respecting the division of matrimonial property applied on reserve land, except where it relates to the use, occupation, possession (even on a temporary basis) and partition of reserve land because the federal government has exclusive jurisdiction over "Indians and lands reserved for Indians". This means that any moveable matrimonial assets situated on reserve (such as money, cars, boats, furniture) can be divided in accordance with the provincial/territorial legislation, real property situated outside the reserve can also be dealt with in accordance with the provincial/territorial legislation, but real property situated on the reserve (for example the land and any house or business situated thereon) cannot be dealt with under the provincial/territorial legislation. Compensation is however granted by the court in respect of any asset which cannot be divided.

#### Family violence

Some provinces/territories (Alberta, Saskatchewan, Prince Edward Island, Manitoba, Yukon) have enacted laws allowing a court to make orders for the temporary exclusive use, occupation and possession of the matrimonial home to one of the spouse as well as granting restraining orders when there is family violence. In view of the Supreme Court of Canada decisions in *Derrickson v. Derrickson* and *Paul v. Paul* it is not clear whether such orders could be granted in respect of a matrimonial home situated on reserve. If orders can be granted, there may be enforcement problems on the reserve.

CONTINUED



# ADMINISTRATION NOTICES

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## (3) Concerns outside the *Indian Act*

### Canadian Human Rights Act

The *Canadian Human Rights Act* was adopted in 1977. The scope of the *Act* is limited to the protection of human rights in the context of employment and services. The *Indian Act* is specifically excluded from the application of the *Canadian Human Rights Act* (s.67).

The Canadian Human Rights Review Panel tabled a report entitled "Promoting Equality: A New Vision" in June 2000. The report recommends that s.67 be removed from the *Canadian Human Rights Act* so that the *Act* applies to the federal government and Aboriginal governments. The report also recommends that the *Canadian Human Rights Act* applies to self-governing Aboriginal communities until such time as an Aboriginal human rights code applies. Finally, the report recommends that an interpretative provision be incorporated in the *Act* to ensure that Aboriginal community needs and aspirations are taken into account in interpreting the rights and defenses in the *Act* in cases involving employment and services provided by Aboriginal governmental organizations. It is said that such a provision would ensure an appropriate balance between individual rights and Aboriginal community interests and that the provision should operate to aid in interpreting the existing justification in the *Act* and not as a new justification that would undermine the achievement of equality.

### Self-government/land claims/treaty land entitlement/other negotiations

Some First Nation women are concerned that there are not many women at the negotiating tables on new arrangements, that they are not consulted on the proposed provisions of the arrangements, that their concerns are not adequately brought to the negotiating tables and they are afraid that they will not have equal access to the benefits of these arrangements.

## SOME QUESTIONS ABOUT ISSUES RAISED IN THE BACKGROUNDER

The following is a list of some potential questions arising out of the issues raised in the backgrounder.

### 6(2) cut off

- Is it possible to identify the group of persons most affected by the 6(2) cut-off?
- If so, who are they?
- Should the *Indian Act* continue to have a cut-off provision after which cut-off the following generation of "mixed blood" should not be considered Indians for the purposes of the *Act*?
- If so, after how many generation should the cut-off occur?
- How could s.6 of the *Indian Act* be modified to achieve this?
- What could be the possible implication of a new cut-off provision on the lands, resources, programs and services of the bands?
- If no cut-off rule should be found in the *Indian Act*, how could s.6 of the *Indian Act* be modified to achieve this?
- What could be the possible implication of no cut-off provision on the lands, resources, programs and services of the bands?
- Should and could the proposed rule have retroactive effect? If so, how far back should it go?
- What would be the implication of a new cut-off provision or no provision on self-government arrangements?

### Identification of the father

- Is it possible to identify how many persons have been affected?
- What should be the rule when a person asking to be registered as a status Indian, refuses to provide the name of both parents?
- Is it possible to identify the reasons of the refusal? (For example, not sure who exactly the father is, never knew the name of the father, refuses to name the person because of fear of retaliation)
- Is there a way to protect the information about the other parent in order to allow the Registrar to consider information on both parents?
- Should the rule be the same when a person simply does not know who the other parent is?
- How can the Registrar determine whether a person really does not know who the other parent is or whether the person refuses to provide the name?
- How could the *Indian Act* be modified to reflect any new rule?
- What could be the possible implication of a new provision on the lands, resources, programs and services of the bands?

### Different entitlements in the same family

- Is it possible to know how many persons have been affected?
- Should the "cousin" problem be fixed?
- If so, how?
- Should step-children get the same entitlement?
- What could be the possible implication of a new provision on the lands, resources, programs and services of the bands?

### Band choice

- Should persons be automatically reinstated onto the band list where their name appeared when they lost their Indian status and band membership?
- If not, should they be allowed to decide in which band they want to be?
- Should there be criteria in the *Indian Act* for determining in which band a person could be reinstated (for example, the person could need to demonstrate a link to the band through either ancestry or other criteria) or there be a limited list of options (such as a choice between band in which they were born, band in which they lived for a certain fixed period of time, band where they were registered in...)?
- Should the band have a voice in the process?
- How could the *Indian Act* be amended to reflect the preferred approach?
- What could be the possible implication of a new provision on the lands, resources, programs and services of the bands?

- 5 -

### Acquired right to membership

- Should section 10 of the *Indian Act* be amended to clarify the protection of persons with acquired rights?
- If so, how?

### Residency by-laws

- Is it possible to know how many bands have enacted residency by-laws?
- Are all those by-laws directed at preventing Bill C-31 reinstates from residing on the reserve?
- Should this law-making power be removed or restricted?
- If the law-making power is removed or restricted, what could be the possible implication of a new provision on the lands, resources, programs and services of the bands?

### Election

(As there is already a process in place with First Nations to review the impact of the *Corbière* decision, would the voice of women better be addressed through that process rather than the special representative process?)

### Estates

- How does the estates provisions of the *Indian Act* compare with provincial/territorial legislation?
- Should any of the *Indian Act* provisions be modified?
- If so, how could the sections read?
- What could be the possible implication of a new provision on the lands, resources, programs and services of the bands?

### Land holding systems

- How many bands prefer to allot lands to members through custom rather than the provisions of the *Indian Act*?
- What are the problems arising out of the use of custom allotments?
- Could the *Indian Act* be modified to address these problems?
- What could be the possible implication of a new provision on the lands, resources, programs and services of the bands?

### Indian moneys

- How many bands refuse to give per capita money to Bill C-31 reinstates?
- Could the *Indian Act* be modified to address this problem?
- What could be the possible implication of a new provision on the lands, resources, programs and services of the band?

### Matrimonial property

- What are the rules in the provincial laws for distribution of the matrimonial assets?
- Can some of these rules also apply on reserve in view of the special land tenure system reserve?
- Does any First Nation have rules in respect of distribution of matrimonial property? If so, what are they?
- Should there be differences in the rules depending on whether both spouses are band members or only one spouse is a band member?
- Could the rules also apply to common-law partners?
- Should the rules be different depending on whether there is a certificate of possession custom allotment, band owned house?
- Who should make the determination on which spouse should get the matrimonial assets (the court which has jurisdiction over the other matrimonial assets, an alternative dispute mechanism established by the First Nation members, the band council)?
- Could the *Indian Act* be modified to reflect this regime?
- What could be the possible implication of a new provision on the lands, resources, programs and services of the band?

### Family violence

- What are the rules in provincial laws in respect of family violence?
- How do these rules apply on reserves?
- Does any First Nation have rules in respect of family violence? If so, what are they?
- What rules should apply on reserve?
- Will there be problems applying those rules depending on whether there is a certificate of possession, custom allotment or band owned house?
- Who should enforce the rules?
- How can the *Indian Act* be modified to reflect this regime?
- What could be the possible implication of a new provision on the lands, resources, programs and services of the band?

### Canadian Human Rights Act

(As there is presently a forum to discuss these revisions, should this issue be looked at by the special representative?)

### Self-government/land claims/treaty land entitlement/other negotiations

- The issues identified in respect of the *Indian Act* and its potential gaps become the focus of the new arrangements being negotiated with the First Nations. Should there be any the negotiation mandates of both governments (federal and First Nation) to ensure that these issues are addressed?
- If so, what should be those rules?



ADMINISTRATION NOTICES & EMPLOYMENT

EMPLOYMENT OPPORTUNITY

Darran Green Sandblasting is currently seeking applications for the position of *Spray Painter.*

- Qualifications are:
- Sandblasting experience
  - Spray painting experience
  - Must possess a valid driver's license
  - Able to work a variety of shifts
  - Must possess a mechanical ability

Ray of pay is negotiable

To apply:

Contact Dale at (613) 396-6639  
Darran Green Sandblasting  
51 Billy Brews Rd.  
Tyendinaga Territory, ON  
K0K 1X0

Job Opportunity

Date: August 18, 2000

Position: AZ driver

Start Date: Immediately

Job Description:

Professional AZ tanker driver required. Mostly for local and mid US runs.

Experience:

- Preferably 5 years tanker and dry van experience.
- Clean driving record
- Hazmat experience preferred
- Bondable

If interested please fax or send resume to:

Richard Nalazek  
RPR Environmental  
164-166 South Service Road  
Stoney Creek, Ontario  
L8E 3H6  
phone: (905) 662-0062  
fax: (905) 662-3828

\* PLEASE BE ADVISED \*

Any articles or submissions published in the community interest pages of the Tyendinaga Newsletter do not necessarily reflect the position or opinions of the Tyendinaga Mohawk Council or the Mohawks of the Bay of Quinte Administration. Please be advised that submissions should be signed by the author in order to be published.

NOTICE

The Eastern Door newspaper of Kahnawake will be publishing for the first time ever:

THE MOHAWK NATION  
TELEPHONE DIRECTORY

The directory, which will be published in December 2000 and yearly thereafter, will contain phone numbers for all residences and small businesses in Akwesasne, Ganienkeh, Kanehsatake, Kahnawake, Kanatslosahareke, Six Nations, Tyendinaga & Wahta.

Every Mohawk residence and small business will receive a FREE copy of the directory.

*Building Stronger Ties Within Our Nation* is the theme and we are confident that this directory will begin to bring us closer together socially as well as establish new business ties.

If you would like to advertise your business in the yellow or blue pages of this directory or for more information, please fill out the coupon below and fax it to: (450) 635-8479. (Use separate sheet if necessary).

Eastern Door Communications Box 1170 Kahnawake Mohawk Territory, QC J0L 1B0  
Tel: (450) 635-3050 • Fax: (450) 635-8479  
email: easterndoor@axess.com • www.easterndoor.com

- ☐ Yes, I want to advertise please contact me.  
☐ Please fax me more information.

Name: \_\_\_\_\_  
Bus./Org.: \_\_\_\_\_  
Address: \_\_\_\_\_  
Tel.: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Mohawk Nation  
Telephone Directory

Call to all Mohawk artists:

We are currently accepting original, full-colour artwork from all Mohawk artists, for the cover of the new, PREMIERE EDITION, Mohawk Nation Telephone Directory.

Criteria:

- Size: 5 1/2" wide x 8 1/2" high (or larger to scale)  
Colour: Full colour (only)  
Theme: All acceptable/with Mohawk reference  
Deadline: September 15, 2000

Present all submissions in print, along with your name, address and phone number(s) to: The Eastern Door, P.O. Box 1170, Kahnawake, QC J0L 1B0.

The artist whose work is selected to appear on the cover, will receive \$250. cash and artwork will become the property of Eastern Door Communications.

Mohawks from all eight territories are invited to enter their work. For more information call (450) 635-3050.



# ADMINISTRATION NOTICES

Health Canada Santé Canada

August 21, 2000

Cindy Thompson  
Bay of Quinte Health Centre  
Mohawks of Bay of Quinte  
RR 1  
Deseronto, Ontario  
K0K 1X0

Dear Cindy:

## WEST NILE VIRUS

In relation to recent developments of the West Nile virus, Health Canada, along with other Federal, Provincial and Municipal organizations, is coordinating surveillance efforts to monitor the presence of this virus during the mosquito season (May to September). There is currently no evidence of the virus in Canada, and the risk of anyone contracting the virus, at this time, is understood to be low. If the virus is found in Canada, the odds of anyone getting it are slightly higher.


The virus is transmitted through the bite of a mosquito which has become infected with the virus by feeding on an infected bird. An outbreak in New York City area, last summer, has prompted health officials to increase surveillance in an effort to detect any potential signs of the virus, as early as possible. As an early warning system, Health Canada has stationed thirty-four (34) flocks of chickens along the border, eastward from Saskatchewan. Blood is drawn from the chickens and tested to see if they have been bitten by virus carrying mosquitoes.

It should be noted that wild birds are the first to be affected by the disease, particularly crows, so precautions should be taken in the handling of any dead birds. Always wear gloves, and, put the dead birds in hermetic containers or double wrap. Deposit the remains in a freezer bag and keep them frozen. If you notice, or are informed of an abnormal number of dead birds, especially crows, immediately contact your Environmental Health Officer, in to ensure proper testing for the virus.

For more information regarding this virus, you can log on to the Health Canada website at <http://www.hc-sc.gc.ca>, or contact your Environmental Health Officer.

Should you have any further questions or concerns regarding this matter, please do not hesitate to contact my office at (613) 952-0377.

Yours Sincerely,

  
Fred Cayer  
Regional Manager  
Environmental Health

## Point of Education Pride

The Tyendenaga Mohawk Community can be proud of the many post-secondary students we have starting or returning to University and College.

We as a community nurtured them through family support, recreation activities, cultural celebrations, day care, elementary school, library services, and secondary guidance. We invested in them because we know THEY are Tyendi naga's most valuable resource.

Our post-secondary students maybe gone from our community for a season - but let us continue to remember their value.

They will return - and we will be richer!

Post-Secondary students, you may be schattered and away from home for a season.  
But it is only that - a season.

Nia:wen Kowa

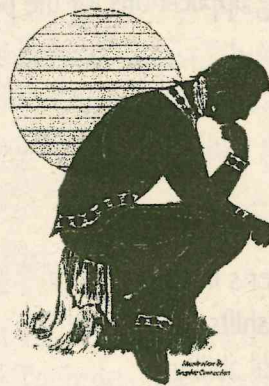


Ne': 'e K'i:ken sananhtnio':ko

Think about this!

by:

John E. Maracle Thohate



"If a man knows not what harbor he seeks, any wind is the right wind."

## The Raven and the Loon

Raven was a sly one. The con man type. One calm afternoon Loon was sitting on a nest near the edge of the lake when he saw Raven coming.

"What is he up to now?" Loon wondered.

As Raven came up, he said to Loon, "Let's make each other beautiful, I'll make you so beautiful that all will admire you. You beautify me first."

"No, you beautify me first and I'll make you twice as beautiful," Loon replied.

Raven thought it over.

Then he selfishness get the better of him He agreed to Loon's offer and did a fair job of prettying up Loon.

Turning to Raven, Loon said, "Now shut your eyes and don't peek. I'll make you so beautiful you'll be surprised."

Eyes shut, Raven could only hear and feel as Loon brushed his feathers.

"To do a good job I must first clean you all over very well," he said.

Finally, after a few strokes for final touches, Loon dropped the brushes and moved toward the lake. He stepped into the water and began swimming away before he called over his shoulder,

"Okay, you can open your eyes."

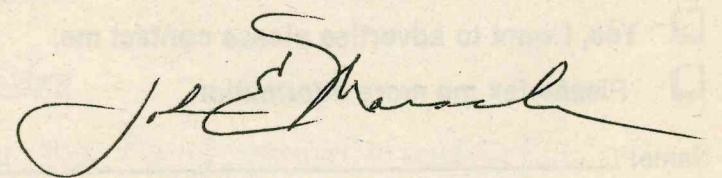
All Raven could see of his feathers was pitch black. His tricky, selfish ways had at last caught up with him. In a rage Raven flung a gob of gray mud at Loon, who was now far out in the lake. Some of the mud balls hit him, but only on the back of the neck where the soft gray contrasted nicely with the black in front.

Raven got his feather ruffled.

Somebody painted him black - he deserved it. Yet he still threw mud.

When selfish, self-seeking motivations are revealed - reaction demonstrates the intention of the heart.

Ne': 'e K'i:ken sananhtnio':ko





## ADMINISTRATION NOTICES

## Honouring Our Veterans Whom fought so bravely for our freedom!

### MOHAWKS OF THE BAY OF QUINTE WORLD WAR I VETERANS (1914-1919)

|                   |                      |                   |               |
|-------------------|----------------------|-------------------|---------------|
| Banister, Albert  | Claus                | Ira               | Maracle, Mark |
| Bardy, Alexander  | Corby, Harry         | Maracle, Peter W. |               |
| Bardy, Frank      | Corby, Jacob         | Maracle, Philip   |               |
| Bardy, James      | Corby, Samuel        | Maracle, Solomon  |               |
| Bardy, Louis      | Crawford, Cecil      | Maracle, W.       |               |
| Barnhart, Con     | Crawford, Percy      | Maracle, Westley  |               |
| Barnhart, Harry   | Crawford, Robert     | Maracle, Wheeler  |               |
| Barnhart, Isaac   | Culbertson, John     | Miller, Norman    |               |
| Barnhart, James   | Fuller, Bertrand     | Munga, Thomas     |               |
| Barnhart, Jacob   | Green, Amos          | Penn, Joseph      |               |
| Barnhart, Joseph  | Green, Austin        | Penn, William     |               |
| Barnhart, Peter   | Green, David         | Powles, Austin    |               |
| Bay, Alexander    | Green, David         | Powles, Dean      |               |
| Bernhardt, Marvel | Green, Jonah         | Powles, Isaac     |               |
| Brant, Alfred     | Green, Jacob         | Powles, Hugh      |               |
| Brant, Arthur     | Green, Sampson       | Powles, Job       |               |
| Brant, Brant      | Hill, John           | Powless, Charles  |               |
| Brant, Burget     | Hill, Joseph Bernard | Powless, David J. |               |
| Brant, Charles    | Hill, Thomas         | Powless, David J. |               |
| Brant, Ernest     | Jaynes, Daniel       | Powless, Isaac    |               |
| Brant, George     | Loft, Andrew         | Scero, William    |               |
| Brant, Hugh O.    | Maracle, Clarence    | Sero, Reuben      |               |
| Brant, Matthew    | Maracle, G.          | Smart, George     |               |
| Brant, P.         | Maracle, George      | Smart, Harold     |               |
| Brant, Philip     | Maracle, Isaac       | Smart, J. W.      |               |
| Brant, Randall    | Maracle, Jacob       | Smart, Joseph     |               |
| Brant, Richard    | Maracle, John A.     | Williams, George  |               |
| Brant, Thomas     | Maracle, John H.     |                   |               |
| Claus, Huron      |                      |                   |               |

### MOHAWKS OF THE BAY OF QUINTE WORLD WAR II VETERANS (1939 - 1945)

|                      |                      |                     |                     |                         |
|----------------------|----------------------|---------------------|---------------------|-------------------------|
| Armitage, Donald     | Brant, Orval         | Green, Murney       | Maracle, A. June    | Maracle, Rhenos         |
| Baptiste, Levi       | Brant, Reginald      | Green, Murray       | Maracle, Aberdeen   | Maracle, Robert         |
| Barberstock, Ernest  | Brant, Robert        | Green, Norman       | Maracle, Albert     | Maracle, Roy            |
| Bardy, Richard       | Brant, Ross          | Green, Robert       | Maracle, Albert A.  | Maracle, Wallace        |
| Barnhardt, Cornelius | Brant, Russell       | Green, William      | Maracle, Avery      | Maracle, William A.     |
| Barnhardt, David     | Brant, Stanley J.    | Hill, Adam          | Maracle, Claude     | Maracle, William E.     |
| Barnhardt, Peter     | Brant, Vernon        | Hill, Albert        | Maracle, Clayton    | Maracle, Woodrow Wilson |
| Barnhardt, Robert    | Brant, Vernon A.     | Hill, Arthur F.     | Maracle, Clifford   | Martin, Donald          |
| Brant, Alex V.       | Brant, Victor R.     | Hill, Carl E.       | Maracle, Donald     | Martin, Everett         |
| Brant, Alvin         | Brant, William David | Hill, Clarence      | Maracle, Douglas R. | Martin, Robert          |
| Brant, Arnold        | Brant, Willis E.     | Hill, Clarence M.   | Maracle, Everett    | Martin, Ray W.          |
| Brant, Cameron       | Bryant, Kenneth      | Hill, Clifford      | Maracle, Everett R. | Miller, Joseph          |
| Brant, Carl          | Claus, Donald        | Hill, Delbert D.    | Maracle, Freida     | Miller, Willard E.      |
| Brant, Carmen        | Claus, Francis       | Hill, Garnet        | Maracle, G. J.      | Moses, Albert E.        |
| Brant, Douglas       | Claus, Kenneth       | Hill, Irvine        | Maracle, G. W.      | Moses, Bert D.          |
| Brant, Earle J.      | Claus, Leo           | Hill, Jack          | Maracle, Garfield   | Moses, Gordon           |
| Brant, Elmer         | Claus, Percy         | Hill, John A.       | Maracle, Garnet B.  | Mungo, Clarence         |
| Brant, Elwood D.     | Claus, Stafford      | Hill, Leslie M.     | Maracle, Garnet G.  | Penn, Leo               |
| Brant, Floyd         | Corby, Calvin        | Hill, Noble         | Maracle, Goldie     | Sager, Gordon           |
| Brant, Francis       | Crawford, Frank B.   | Hill, Norris C.     | Maracle, Gordon     | Sero, Alexander         |
| Brant, Frederick     | Crawford, John H.    | Hill, Robert        | Maracle, Harry      | Sero, Claude            |
| Brant, George        | Crawford, Peter R.   | Hill, Robert M.     | Maracle, Harvey D.  | Sero, Nelson            |
| Brant, Gerald        | Culbertson, Albert   | Hill, Russell       | Maracle, Hebert P.  | Sero, Robert            |
| Brant, Gordon        | Culbertson, Gilbert  | Hill, Steward J.    | Maracle, James A.   | Sexsmith, Raymond R.    |
| Brant, Gordon T.     | Doreen, Amsey        | Hill, Wilfred       | Maracle, John F.    | Shandraw, Bruce         |
| Brant, Herbert       | Doreen, Peter        | Hill, William       | Maracle, Lansing    | Smart, Dorland          |
| Brant, Harold L.     | Doreen, Stuart       | Jaynes, Wesley      | Maracle, Laucere    | Smart, George L.        |
| Brant, James         | Fuller, Austin E.    | John, Kenneth       | Maracle, Leonard    | Smart, Harold           |
| Brant, Jeremiah      | Fuller, Elvin E.     | Lambert, Robert M.  | Maracle, Manley     | Smart, Ralph            |
| Brant, Joseph Jr.    | Gilroy, Norman       | Leween, Francis     | Maracle, Mark Wm.   | Thompson, Wilfred       |
| Brant, Joseph S.     | Graham, Kenneth      | Leween, Leonard     | Maracle, Marvin     | Walker, Floyd           |
| Brant, Joshua        | Green, David         | Lewis, George       | Maracle, Marvin L.  | Walker, Frances         |
| Brant, Lawrence      | Green, Franklin      | Lewis, Gerald F.    | Maracle, Maurice    | Walker, Howard          |
| Brant, Leslie        | Green, Harold E.     | Loft, Franklin      | Maracle, Morley     | Zachariah, Alvin M.     |
| Brant, Magdeline     | Green, Howard        | Loft, Andrew        | Maracle, Percy      | Zachariah, Leon         |
| Brant, Marie         | Green, Jack          | Loft, Russel        | Maracle, Reginald   | Zachariah, Walter       |
| Brant, Massey        |                      | Lowry, Ronald A. P. |                     |                         |



## PRESS RELEASES

## News Release



FOR MORE INFORMATION: Public Relations Department Fax: (705) 329-5230  
Sherry Lawson, Director of Corporate Affairs/Public Relations: (705) 329-5256

**Casino Rama celebrates fourth anniversary**

Mnjikaning (Rama), Ontario (July 31, 2000) Casino Rama, Ontario's only First Nations commercial casino, celebrates its fourth anniversary this week. On July 31, 1996, Casino Rama opened its doors and they have never been locked since. It is operated as a unique partnership, with the Chippewas of Mnjikaning First Nation (its host community) representing the 134 First Nations in Ontario, the government of Ontario through the Ontario Lottery and Gaming Corporation, and operated by Carnival Resorts and Casinos. Casino Rama is recognized as Canada's largest single site employer of aboriginal people.

Casino Rama, which employs over 3000 people, has exceeded all initial expectations. Welcoming on average, 15,000 visitors per day, economic spin-offs to the area have been overwhelming: increased housing starts and an annual payroll exceeding 98.5 million per year. It is estimated that Casino Rama generates more than 860 million dollars in economic activity in Ontario.

Casino Rama is well known for its fine restaurants and its summer concert series. Since opening, international recording stars such as Kenny Rogers, Wayne Newton, Trisha Yearwood and Anne Murray have entertained visitors.

An official sod-turning ceremony took place recently, announcing the construction of a 225 million-dollar expansion. This latest addition will include a permanent entertainment facility with seating for 5,000 and a four-star all-suite hotel with two ballrooms and 7,500 square feet of meeting space. It is predicted that this latest development will be a further catalyst for tremendous area economic growth.

Chief Lorraine McRae comments, "We are so pleased with the success of Casino Rama. The expansion will provide so many more opportunities for employment and training of First Nation's people. We can look back with pride on all we have accomplished together and I wish to say "Miigwech" (thank you) to everyone who has had a part in this. Casino Rama has such a bright future."

President and CEO Art Frank gives high praise to all Casino Rama's staff. He says, "To the nearly 20 million patrons that have visited Casino Rama, we represent the ultimate gaming experience in Ontario. The primary reason for our past success has been our staff's commitment to superior customer service. That's why for the past three years, we have been voted "Ontario's Favourite Casino" by the people."

No special public event is planned for the anniversary, although the staff will be treated to a special meal in their dining area today. In early September, a private staff celebration with live entertainment will be held. Fine summertime weather can swell Casino Rama's daily visitor's numbers to 20,000. Even though a fourth anniversary is a time for celebration, it continues to be "business as usual" at Casino Rama.

For further information, contact: Sherry Lawson  
Director, Corporate Affairs and Public Relations  
(705) 329-5256

**LANDFILL HOURS**

**Monday - CLOSED**  
**Tuesday - 1:00 P.M. - 5:00 P.M.**  
**Wednesday - CLOSED**  
**Thursday - 1:00 P.M. - 5:00 P.M.**  
**Friday - CLOSED**  
**Saturday - 8:30 A.M. - 5:00 P.M.**  
**Sunday - 9:00 A.M. - 4:00 P.M.**

News Release  
Communiqué

Ontario



Ontario Native Affairs Secretariat

Secrétariat des affaires autochtones  
de l'Ontario

National Aboriginal Achievement Foundation

Fondation nationale des réalisations  
autochtones

For immediate release:

**Ontario Aboriginal Partnerships Recognition Award  
Announced by the Ontario Native Affairs Secretariat and  
the National Aboriginal Achievement Foundation**

**Toronto – (August 2, 2000)** Today, Jim Flaherty, Attorney General and Minister Responsible for Native Affairs announced that nominations from the public for a new *Ontario Aboriginal Partnerships Recognition Award (OAPRA)* are now being accepted. The award has been established through a partnership between the Ontario Native Affairs Secretariat and the National Aboriginal Achievement Foundation.

Jim Flaherty, Attorney General and Minister Responsible for Native Affairs said, "The Ontario Aboriginal Partnerships Recognition Award is a way for us to profile the partnership efforts between business and the Aboriginal community that increase self-reliance for Aboriginal people. We are pleased to be partners with the National Aboriginal Achievement Foundation for the Aboriginal Partnerships Recognition Award."

The *Ontario Aboriginal Partnerships Recognition Award* will be given out annually to celebrate a successful Ontario based business partnership between an Aboriginal business, community, or organization and either a non-Aboriginal or Aboriginal business, community, or organization. Partnerships must be located in Ontario and be at least two years old. The first Award winners will be recognized at a ceremony in the fall of 2000.

The award winners will have increased the employment of Aboriginal people; provided learning or training opportunities to Aboriginal people; or shown a commitment to the community in which they operate. A brochure outlining detailed criteria is available from the National Aboriginal Achievement Foundation.

"Recognizing successful business partnerships in the Aboriginal community is an effective means of promoting similar partnerships and adds to the rich legacy of the National Aboriginal Achievement Awards," said John Kim Bell, President and Founder of the National Aboriginal Achievement Foundation.

Minister Flaherty will make the final decision on the award recipients based on recommendations by Ontario's Working Partnerships Advisory Committee. The Committee is comprised of volunteers from the Aboriginal business community and the corporate sector.

**The deadline for nominations is September 22, 2000.** Nomination brochures are available in English and French from the National Aboriginal Achievement Foundation web site at [www.naaf.ca](http://www.naaf.ca), the *Working Partnerships Section* of the Aboriginal Business Development Online web site at: [www.aboriginalbusiness.on.ca](http://www.aboriginalbusiness.on.ca) and the *Building Aboriginal Economies* section of the Ontario Native Affairs Secretariat web site at [www.nativeaffairs.jus.gov.on.ca](http://www.nativeaffairs.jus.gov.on.ca)

For further information:

Contact:  
Judy Tobe  
Director of Public Affairs  
National Aboriginal Achievement  
Foundation  
(416) 926-0775  
1-800-329-9780

Christine Beachey  
Senior Communications Advisor  
Ontario Native Affairs Secretariat  
(416) 326-4778

**FOR MORE INFORMATION  
ON MORTGAGES THROUGH  
THE BANK OF MONTREAL  
PLEASE CONTACT:  
CAROL REYNOLDS AT 967-4307**



# ADMINISTRATION, FIRE DEPARTMENT & HEALTH CENTRE



## \* Please Note \*

The finance department located at the Administration office is now able to accept interact for all payments.  
Niawen



## MOHAWK FIRE DEPARTMENT

The Mohawk Firefighters in July responded to 6 calls:

- 1 Dryer fire
- 1 Auto alarm
- 1 Commercial
- 1 Vehicle fire
- 2 Controlled burn

This brings our total to 32 calls for the first 7 months of the year.



TO TAKE PLACE IN THE EARLY HALF OF SEPTEMBER

### What is a "Bait Drop"?

The Ministry of Natural Resources will be conducting an aerial bait drop for RACCOON RABIES for the first time this year. In the past MNR has conducted aerial bait drops for the fox rabies program but with the growing number of raccoon rabies cases in Eastern Ontario, MNR will be dropping baits that will immunize Raccoons and Skunks against the Raccoon Rabies. THE BAIT IS SAFE FOR CANINE CONSUMPTION AND HUMAN CONTACT, WE ASK THE PUBLIC NOT TO TOUCH THE BAIT SO THEY CAN BE CONSUMED BY RACCOONS AND SKUNKS.

The MNR has been given permission from the Tyendinaga Mohawk Council to conduct these low level flights over the Tyendinaga Territory.

## "NATIONAL CHR DAY"

September 21<sup>st</sup> has been designated as National CHR Day. Bev, Kathy, Crystal and Lesley will be leaving the office at 11:45am on this day to attend a planned celebration. They will return September 22<sup>nd</sup> for a normal working day. Sorry for any inconvenience.  
Nia:wen

## CANCER AWARENESS

How many times have you heard people say:  
"From what we hear, everything these days causes cancer.  
So what can we do about it anyway?"

There is a great deal we can do as an individual to reduce the possibility and incidence of cancer.

Not all forms of cancer are preventable. It is essential, therefore, that if any symptoms do appear, you recognize them and act on them. That is why the final method of cancer prevention is Early Detection.

BE SURE to understand and follow the Seven Steps to Health.

1. Have a medical and dental check up.
2. Watch for any changes in your normal state of health.
3. Find out about any lump or sore that does not heal.
4. Protect yourself from too much sunlight.
5. Do not smoke.
6. Have a Pap test.
7. Do a monthly breast self-examination.



## FITNESS CLASS



WHEN: Every Tuesday and Thursday, starting October 10<sup>th</sup>

WHERE: Elders Lodge (Common Room), Bayshore Road

TIME: 9:30am to 10:30am

COST: Free!!!

Come on out and join us for an hour of fitness and fun. A nutritious snack is provided after each class. Darlene Loft will lead the class. For more information, or to sign up, please call Jessica or Tracey at 967-3603.

\*Transportation may be available upon request.





## HEALTH CENTRE



### DIABETES SUPPORT GROUP

Diabetes is a prevalent disease among our First Nation Peoples, affecting both the young and the elderly. The Thayendanega Health Centre offers a monthly support group for those with the disease or those who care for family members or are just interested in learning, how the disease affects people.

Meetings are scheduled the second Thursday of each month from 7:00 until 8:30 PM., from September until June. We have a variety of topics and guest speakers. We provide a nutritious snack and a social time usually follows.

The next support Group will be held on Thursday September 21st, 2000 @ 7:00 PM. (Sorry for the delay this month but it is because of the Fair!) If you need a ride please call the Thayendanega Health Centre @ 967- 3603 and ask for the Community Health Nurses.



"FALL 2000"

### PRENATAL CLASSES

#### THAYENDANEGA HEALTH CENTRE

The Health Centre is offering FREE Prenatal Education Classes. The 6 week program starts Wednesday Sept. 20th, 2000 @ 7:00 PM. Each class will be about 2 hours. Bring your partner or a friend with you!

Topics include fetal growth and development, infant nutrition, breast feeding, labour, delivery, and newborns. Lots of samples!

Please call the Health Centre @ 967-3603 to register or if you have any questions about the program.

The Thayendanega Health Centre is offering a free gift for all Mothers - to - be who register their pregnancy with the Health Nurses. Please drop by or call. We look forward to meeting with all the new moms- to- be!

Brenda Asselstine Community Health Nurse

**Deadline date for the Newsletter**  
**Monday Sept. 25, at noon**  
**396-3424**



### NURSING MOTHERS' GROUP

of  
Tyendinaga  
invites

### BREASTFEEDING MOTHERS & BABIES

to their ongoing series of meetings  
on the **3rd & 5th Friday** mornings for **Sept. only.**  
**Contact Thayendanega Health Centre for time and location**  
Small Children Welcome

Interested Women or young girls welcome  
Friendly mother - to - mother support . Lending library  
Nutritional Assistance for Moms.

Baby's weight check & Help with breastfeeding problems available  
Information & discussions on breastfeeding related topics such as:  
avoiding problems, nursing discreetly, nighttime needs, expressing  
or pumping milk, introducing solid foods, understanding your baby,  
fertility awareness . . .

Sept. 15: Getting Started...Healthy Mom, Healthy Baby.

Sept. 29: As Baby Grows...Eating with the Family.

For more info, or if you you would like to attend but have an  
obstacle we could help with (i.e. transportation, child care etc.)  
please call 967-3603

### THE BREASTFEEDING CIRCLE

#### Why is human milk the best choice for?

- Breastfeeding is easy and convenient. No preparation, warming or sterilization of milk or equipment is necessary. No last minute trips to the store are ever needed..
- The first milk the baby receives is called colostrum. Colostrum, which plays a major role in passing on immune properties to the infant, is high in protein and carbohydrates.
- Breastfed infants have fewer incidences of illnesses such as colds, diarrhea or ear infections, and fewer hospital admissions.
- Breastfed infants are less likely to develop into overweight children or adults later in life. Babies can nurse until they are full, thus learning to control their intake of food according to hunger, rather than being encouraged to take a predetermined amount.
- Breastfeeding enhances bonding and encourages a close relationship between mother and baby.
- Human milk has a lower iron content than formula but the iron is absorbed more efficiently by the infant, partially due to vitamin C levels in human milk.
- Breastfeeding contributes to proper jaw and mouth development because of the way the breast is suckled and the strong, repeated sucking at the breast. Breastfed infants tend to have fewer incidences of severe dental problems and are less likely to need orthodontic corrections.
- Breastfed babies are less apt to have allergies because mother's milk contains antibodies which prevent the absorption of allergy-provoking proteins.

Jytte Cooper and Gale Hayward for the Breastfeeding Support Group

Brenda Asselstine Community Health Nurse



## EDUCATION



### EDUCATION Trustee's Report August 2000

"Summer time and the livin' is easy".

Not only students, but teachers, administrators and trustees take time out in July and August. Principals are now finalizing teacher assignments for September; parents and students are shopping for school gear and supplies. Many of us are ready for a return to a regular work routine.

You may have heard in the news that "the threat of a province-wide teacher strike hangs over the Ontario legislature like a cloud". I am not so sure that the Ontario government's days are made gloomy by tensions over unsettled contracts with high school teachers. This report is a brief update on where contract negotiations stand between Hastings and Prince Edward District School Board (HPEDSB) and staff unions in this district.

Elementary and high school teachers and support staff are represented by three different unions, and each local has its own contract with HPEDSB. All three local contracts expire this summer and have to be renegotiated. The provincial Ministry of Education has taken over major responsibility for local education. The Ministry sets the curriculum (which I have written about in early newsletters); it establishes the average number of students for each classroom (24 in elementary and 21 in high school) and these numbers determine the number of teachers who can be hired in each school. The Ministry also has a formula which sets the amount of money to be granted each school board based on dollars per student.

When past teacher contracts were negotiated, HPEDSB had some leeway in what it could pay teachers. If costs went up, the Board could ask the city and county councils to raise property taxes and bring in more money. The Board no longer has this option. It has to abide by provincial regulations of what it can spend. In addition, the government has passed legislation requiring high school teachers to teach more hours per week and has ruled that they must supervise sports, clubs and other "extracurricular activities" like musical performances and science fairs as part of their jobs. In order to oppose some of these changes, and negotiate what they consider fair compensation, the local union of high school teachers has agreed to let their provincial union, Ontario Secondary School Teachers' Federation (OSSTF) take the lead in bargaining for them, along with all other public high school teachers in Ontario. Contract terms proposed by OSSTF will be adopted by the local group.

As you can imagine, the Ministry of Education and OSSTF are on a collision course. No one can say whether this will result in a province-wide strike (in my view unlikely) or rotating strikes which hit individual school districts. The Ministry and HPEDSB are confident that high schools will open on schedule September 5<sup>th</sup>.

The trustees and administration of HPEDSB have good relations with teachers in this district. Teachers and their unions recognize that their quarrel is with the provincial government, not with the local school board. While that quarrel is being settled in the province-wide arena, teachers and HPEDSB will continue to apply our best efforts to see that students' learning does not suffer.

The Great Law of Peace provided guidance to our ancestors in settling disputes. It constantly reminded members of the community that we must come together with "good mind" to work out our differences. The Great Law assumed that we would continue living together and that maintaining caring and respectful relationships was more important than winning on a particular issue. As buyers of provincial education services we could contribute to the resolution of the current dispute by pointing MPPs and teachers to the way of peace. If we are going to instruct others in the way of peace, we also need to practice it in our own community relationships.

Skennen kowa, Great Peace to you,

Marlene Brant Castellano  
HPEDSB Trustee for the Mohawks of the Bay of Quinte



First Nations Technical Institute

### Administrative Assistant Training Program

12 weeks in-class ~ 4 weeks work placement

**Classes begin October 2nd**

#### Areas of training will include:

- \* **Development of Office & Computer Skills**
- \* **Introduction to Bookkeeping**
- \* **Personal Growth**  
(WHMIS, Health & Wellness in the Workplace, Service Excellence, Human Rights in the Workplace, Projecting a Professional Image)
- \* **Employability Skills**
- \* **Work Placement**

For Information or to register, please call Debby

**396-2122**

This initiative funded by Kagita Mikam LDM

## Aboriginal Media PROGRAM Fall 2000

Cover Native issues from a Native perspective at  
First Nations Technical Institute's  
Aboriginal Media Program

### PROGRAM HIGHLIGHTS:

- Three-year college diploma in  
Print Journalism or Broadcast Production
- Aboriginal coverage of Aboriginal issues
- Newspaper production training
- Video production training
- Radio broadcast training
- Internet research and publishing
- Build a portfolio of published materials

For an information package call  
Liz Brant at 1-800-267-0637  
or e-mail [LizB@fnti.tyendinaga.net](mailto:LizB@fnti.tyendinaga.net)  
[www.tyendinaga.net](http://www.tyendinaga.net)



## EDUCATION & RED CEDARS

### Tyendinaga First Nations Head Start Initiative "Nurturing Generations of Strong Spirits"



She:kon everyone from the Head Start Team!

We would like to touch base with you and give you an update.

Firstly, we are now situated in our new building at #9 Deserontyon Drive (Subdivision North) and the phone number is 396-6716. Please call us at this number with any inquiries that you may have.

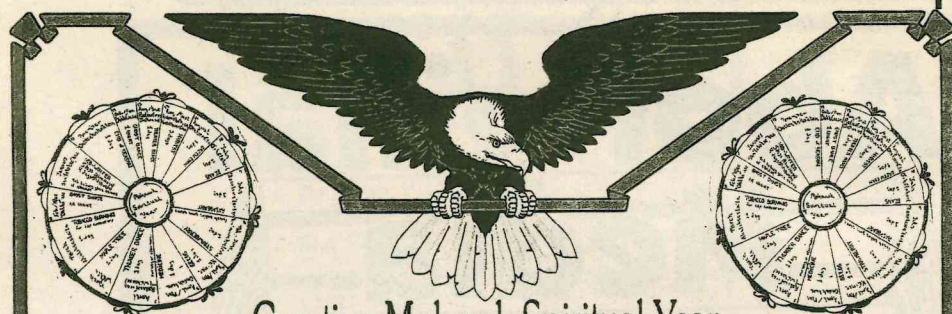
Also, the original name of the program, Tyendinaga Aboriginal Head Start Initiative has been changed by our funding sponsor to Tyendinaga First Nation Head Start Initiative. Please take notice of any correspondence from our office with that change.

We have been extremely busy unpacking, assembling, organizing and preparing for start up of the new program. There are some odd jobs yet to be done like building and hanging shelving, some yard work and other minor things, sooo – if anyone has some time to volunteer and help out this would surely be appreciated and certainly assist with getting the program up and running.

The Head Start Team is selling tickets as a fundraiser and seek your support. The prizes are: a family fun pack of sunscreen, beach towel, bubble bath, t-shirt, and lots of other neat things, a children's fun pack of arts and craft supplies and an NBA lamp. The draw will be held on September 29/00 and the winners will be announced on KWE radio.

Other dates to watch for: program enrolment, open house, socials, culture and language workshops.

Nia:wen  
Tyendinaga First Nation Head Start Team



### Creative Mohawk Spiritual Year After School Project

The purpose of this special project is to offer an after school cultural program based on the Traditional Mohawk Spiritual Year wheel.

The children will experience native crafts, dance, language, food, Traditional teachings and storytelling. The parents are welcome to take part.

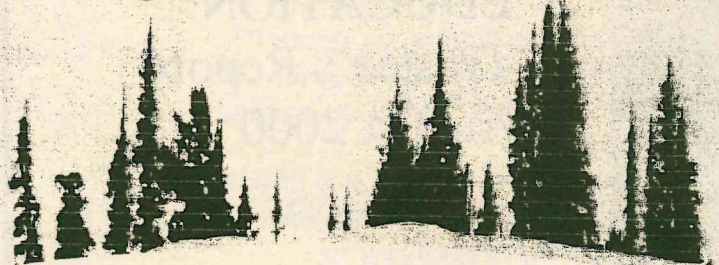
The funding is available for only 20 schoolage children and it will start in September when the Organizer is hired and ends in June. The program is free and younger children are welcome with their parents.

The bus will transport children from Quinte Mohawk School to the location when school is done on Wednesday's and parents will be responsible to pickup the children at six p.m.

To sign-up call 396 - 3424 or 962 - 9374

volunteers  
are welcome

## MOON CEREMONY



### MOON CEREMONY All Women Welcome!

WHERE: RED CEDARS  
WHEN: Sept. 13 @ 7:30

Wear a dress/skirt and bring tobacco  
with you if possible.  
Potluck meal sharing  
For more information call: 967-2003



Message to the Community from Red Cedars Shelter:  
Watch for these upcoming events

PRESENTATION OF COMPLETED VIDEO  
"FROM VIOLENCE TO OUR JOURNEY HOME"  
(COMING IN SEPTEMBER, 2000)

HONOURING OUR MEN  
(COMING IN OCTOBER, 2000)

\*\*\*\*\*

NIA:WEN KOWA

To all our children who participated in the "Honouring Our Children" poetry corner. Your poetry and creative writing were inspiring and a joy to read.

This month will be the last for hosting the poetry corner. You should all be very proud of yourselves for your accomplishments and the wonderful poetry you wrote. Having fun and being creative with writing is a good outlet for emotions and to help other's understand how you are feeling. Please keep writing on your own as this will help strengthen your writing skills and prepare you for school.

I will see you all in September as I will be at Quinte Mohawk School talking about a new project Red Cedars Shelter will be undertaking.

Mary Ann Spencer  
Outreach Worker, Red Cedars Shelter



## RED CEDARS

# Self injury, or Cutting

### What is it?

Self-injury is the deliberate infliction of bodily harm upon oneself. It is sometimes referred to as "cutting," although it can take many different forms: cutting the body with sharp instruments, burning, hitting, biting, picking at skin to cause or aggravate wounds, or pulling out hair. Although often a repeated behavior, the intent of self-injury is not to inflict permanent or lethal harm, and an incident of self-injury should not be confused with a suicide attempt.

Self-injury is a phenomenon that almost always happens when the person is alone, and the resulting injuries, bruises, and scars are almost always hidden, so that no-one will find out about the behavior. The person who self-injures may feel deep shame over his or her actions, but feel helpless to stop the behavior.

### Who does it?

Because this is most often a hidden activity, there are only limited statistics available. Although most of those who self-injure are women, men are not immune to the behavior. The first incident of self-injury generally takes place during the adolescent years, and is usually triggered by some emotional or physical trauma - sickness or death of a parent or loved one, divorce, or sexual, physical, or emotional abuse during childhood. Not everyone who experiences trauma will self-injure, but a large percentage of those who self-injure have been traumatized at an early age.

### Why do it?

This may be the most difficult question to answer. Most people don't understand why anyone would deliberately inflict harm upon themselves. However, there are many reasons why a person may self-injure:

- to escape from overwhelming feelings. If feelings and emotions become unbearable, the infliction of a physical injury can focus and calm someone who self-injures.
- to relieve stress.
- as a physical expression of emotional pain. Someone who does not know how to express their feelings may harm themselves to "show" the pain they are feeling.
- to feel something. Some people who self-injure describe themselves as feeling "nothing", or "numb all the time". The pain caused by self-injury proves that s/he is capable of feeling.
- as "punishment". Abused children are often told that the abuse is deserved, because of so-called "bad behavior" that is really normal - crying, misbehaving, acting up. This can lead to self-injury as a learned response to what the child thinks are his/her shortcomings.
- release of anger. Someone who self-injures may have an enormous amount of anger built up inside, and may be afraid to unleash it on anyone else; therefore, s/he will harm herself to vent some of this rage.
- to achieve a feeling of control. As with other harmful behaviors that are turned inward, such as eating disorders, the person who self-injures may feel that the cutting is something - or perhaps the **only** thing - that s/he can control in his/her life. Especially for victims of sexual or physical abuse, self-injury may be the **only** control the victim feels s/he has over his/her body.

There are many other reasons given for self-injury, but these are the most common.

### How to help

If you know someone who you suspect self-injures, there are things that you can do to offer help:

- show that you care. Don't ask insensitive questions, such as "How could you do that to yourself?" Someone who self-injures is in pain, and needs support and compassion, not anger.
- don't pretend that the injuries aren't there, or that they "aren't that bad". The problem will not just go away by itself, and the person who self-injures needs help.
- offer a sympathetic ear. Let the person know that you are available to listen if they want to talk about the pain. Offer to help him/her find a counsellor or crisis line. Talking about the what and the why of self-injury will break the feelings of isolation and shame.

- 2 -

- be non-judgmental. Self-injury is a coping mechanism that can help some people to survive great distress. Let the person know that you want to help them stop hurting themselves, but don't belittle them.

- encourage other ways to express feelings - talking, drawing, writing, yelling, even hitting pillows. If s/he find another way to express pain and anger, s/he may not turn to self-injury.

- don't expect the self-injury to stop right away. It may take a long time to work through the pain and trauma, and for other means of expression to feel comfortable and right to someone who is used to hurting him/herself.

- give lots of encouragement and support. Praise small steps and little achievements, such as talking about incidents of self-injury, or asking for help. Understand that setbacks may happen, but don't give up on this person that you love.

- seek help for yourself. It may be overwhelming for you to realize that someone you love is in so much pain. You can provide an example by seeking out help for yourself and discussing your own feelings and emotions.

If you self-injure:

- know that you are not alone. This is not a new or isolated behavior. More people cope with their feelings in this way than you can possibly imagine.

- don't feel ashamed of what you've done. Instead, tell yourself that you have survived the things that you have been through, and now you are ready to get help.

- talk to someone. It may be frightening to discuss your feelings, but there is help available. Talk to a teacher, a friend, a family member, a doctor, or dial a crisis line. Admitting what has happened to you is the first step to healing.

- tell yourself that it is okay to feel the way you feel. People who take power away from you belittle your feelings, and that is not okay. Your feelings are your own, they are personal, and they are right.

- get help. Help is available; more and more resource centres, counsellors, doctors, and crisis centres are learning about self-injury. Find someone who will offer you the help that you need to stop hurting yourself.

- be proud of yourself. If you go a day without hurting yourself, if you talk to someone about your behavior for the first time, if you can think of another, less harmful outlet for your feelings, recognize that you have made a major achievement towards healing.

## RED CEDARS FUND RAISING ADVENTURES

\*\*\*\*\*

On July 08 Red Cedars participated in a BBQ at Dewes Grocery Store. This was a one day event and raised \$232.00 for the shelter.

On Aug 12<sup>th</sup> & 13<sup>th</sup> Red Cedars had a booth at the Pow Wow and sold tickets on a basket and raised \$122.00 for the shelter.

Nia:wen to Jenny Hudson for her donation of a portfolio to Red Cedars Shelter.

Nia:wen to all community members for their donations of clothing to the shelter.

\*\*\*\*\*

Remember if you have an EMERGENCY  
CALL **911**



## RED CEDARS

# Red Cedars

## Honouring Our Children

### Poetry Corner

drugs

1st Place Winner

As most people know there are good drugs and bad drugs.

But I'm going to talk about the bad drugs.

Do you want to know what I think about drugs

they take away your family.

they give you a bad habit

they make people think bad about you-

some times it make it hard to get a job if people know about your habit

and most of all they hide the person you really are

By Cassandra Brant

2st Place Winner

#### Friendship and Shoplifting

Friends, your here to stop your friends from stealing. When you get caught, don't you know it hurts your future!! Even though it seems okay and cool now. It won't seem right when your own kids are stealing as well. You know it's wrong!! Deep deep down you know you will get a bad reputation in your town. Respect your elders and the law and you will succeed in life.

By: Emily  
Barberstock

3rd Place Winner

#### Decisions

Alcohol is not so good for your body.

Lot's of people get killed per year form alcohol

Can you, will you die from alcohol? Yes!

Oh, do not do drugs period.

How many people do you think die a year from drugs

Only people who make unwise choices

Like me! Think smart. I say no.

by Tiffany  
Brant

Special Entry Mention

#### Shoplifting

Why do you Shoplift?

So you can buy the stuff you want Shoplifting's sooo Dumb the police will come and get you and your mom and dad will be Very Mad at You SO Do NoT Do It

By Stephanie Ferrill

Special Entry Mention

#### Alcohol

Do you know me? I am alcohol. The next day after you drink it you feel sick and weak it's called a hangover. It just a reminder from it to let you know That you drank too much alcohol it can be dangerous too, if abuse it. It will abus you. It is legal if you are of legal age It is legal but it's not safe! Make a positive choice!

By  
Nicole Leween



RED CEDARS

Special Entry Mention

Out With The Old & In With the New

Once I was on drugs,  
Now I am on hugs,  
I used to be on Crack,  
And Now I wear a hat,  
I used to smoke stokes,  
And in almost made me croke  
Decide for yourself.  
Say... No against Drugs!!

By: Raterennotes Maracle

Special Entry Mention

By: Emily Brant!  
Weed kills more people than traffic accidents.

Everyone should be saying NO!!

Emily says "No", what about you?

Do the right thing

Special Entry Mention

Pot

Pot is grass! If you know people who do pot Or any other kind of drug, Try not to hang around them! Well, take my advice, DON'T hang around them! You are who you hang around with! REMEMBER THAT!

by Renee Barnhart grade 6.

Special Entry Mention

My New Dog

By: Kaitlyn Maracle  
Grade: 5  
Age: 10  
Teacher: Mr. Anderson

My new dog when I met him I knew he was the one, I wanted him, so I got him We had fun together and When I went to go pick Him up he faded away, That's when I knew it was just my imagination.

Special Entry Mention

Tobacco

by: Mandy Thomas

Tobacco kills many people each year Or ruins your life But you may not know it As you probably already know; it Can take away 5 min. out of your life Can you handle that? I know I can't Oh and use your head. Think! Think! Think! Think about your life. Make the right choice!

Special Entry Mention

Karonkiio Grade 5

Haunted Houses

I like haunted Houses Because they are scary And there are all kinds Of monsters there are Small ones tall ones and Even ones that crawl My favorite kind of Monster is called ghost Some times there spooky And kooky this is why I Like haunted houses

Special Entry Mention

Think No!

Don't do drugs Reality is here Use your head... think God won't be ahead if you do drugs So STOP the drugs.

By: Allysoa Maracle

Special Entry Mention

Out With The Old & In With the New

Once I was on drugs,  
Now I am on hugs,  
I used to be on Crack,  
And Now I wear a hat,  
I used to smoke stokes,  
And in almost made me croke  
Decide for yourself.  
Say... No against Drugs!!

By: Raterennotes Maracle



# RED CEDARS

## TRADITIONAL PRACTITIONER PROGRAM

**Purpose**

The Purpose of the Traditional Practitioner Program is to address the legacy of abuse left by Indian residential and day schools.

**Goal**

To motivate the community to begin a healing path where the physical, mental, emotional and spiritual well-being are taken into consideration.

**Location**

The Traditional Practitioner Program is located at the Red Cedars Shelter. The program occupies two offices upstairs in the west wing of the building.

**Funding**

The Traditional Practitioner Program funding sources are the Aboriginal Healing Foundation in partnership with the Mohawks of the Bay of Quinte.

**Events: September 2000**

**Wednesday, September 13<sup>th</sup> – Moon Ceremony**  
Red Cedars Shelter  
8:00 p.m.

**Thursday, September 22<sup>nd</sup> – Community Sweatlodge**  
Red Cedars Shelter  
7:00 p.m.  
Call 969-2215 for details.

**Monday, September 18<sup>th</sup> – Discussion Circle**  
Topic: Indian Residential and Day Schools - Colonization and its effects on the future generations.  
Facilitators: Diane Hill & Banakonda Bell.  
Location and time to be announced.  
Call 969-2215 for details.

**Sunday, September 24<sup>th</sup> Workshop**  
Topic: Corn Husk Weaving – Mats.  
Location and Time to be announced.  
Call 969-2215 for details.

**PRESS RELEASE – August 16, 2000**

On August 14<sup>th</sup>, the Traditional Practitioners Program began to receive its first clientele. Diane Hill (Katsitsowaks), Mohawk, Bear clan and Banakonda Bell (Anji-Binesikwe) Ojibway, Bear clan are the two traditional native practitioners who have been hired by Red Cedars Shelter to provide a program of holistic care based on traditional Native approaches to healing and wellness. They are assisted by Jeremy Green (Tehota'kera:ton), Mohawk, wolf clan who is working as the Traditional Helper and makes his home in Tyendinaga.

The Traditional Practitioner Program is an initiative sponsored by the Aboriginal Healing Foundation in partnership with the Mohawks of the Bay of Quinte. The service and activities offered by the program will address the legacy of abuse left by the Indian residential and day schools. The program operates through the Red Cedars Shelter situated at 5631 Old Highway #2, in Tyendinaga Mohawk Territory.

The Role of the Traditional Practitioners are as follows:

- To provide counseling and healing sessions.
- To work closely with the Health and Social Services agencies in providing holistic care to clientele.
- To provide guidance and education regarding the growth, gathering, storage & healing properties of traditional medicines.
- To conduct traditional ceremonies.
- To provide traditional teachings on various topics and subject areas.
- To train the "Traditional Helper" in all areas.

The Role of the Traditional Helper is:

- To assist the Traditional Practitioners in all areas.
- To provide support, counseling, teachings, and referrals in the absence of the traditional practitioners.
- To conduct administrative activities for the overall program.

The Traditional Practitioner program services all Tyendinaga community members (on & off reserve) and urban Native people through the Ka'tarokwi Friendship Center of Kingston.

To connect with the Traditional Practitioner program, contact the Traditional Helper, Jeremy Green at (613) 969-2215 for service and information concerning the program's schedule of events and activities.

**Confidentiality**

Confidentiality of services is essential to program and client well-being. A zero-tolerance policy for breach of confidentiality will be strictly enforced.

**Traditional Practitioner Staff**

**Traditional Practitioners**

**Katsi:tsia'wak's**

Diane Hill is Kanienke'ha:ka, bear clan and resides at Six Nations. She is a traditional Mohawk Practitioner who runs her own independent healing lodge (Atetshensera: place of healing). She has taught at FNTI for 14 years and works as an educational consultant.

**Anji-Binesikwe**

Banakonda Bell is Ojibway, bear clan and Mediwin. She has worked as a Traditional Practitioner for 25 years. She believes in holistic healing and the uses of traditional medicines. She has taught for 14 years Aboriginal Psychology and Aboriginal Sociology for FNTI. She is an indigenous trainer and advisor specializing in trauma work.

**Role of The Traditional Practitioners:**

- to provide counselling & healing sessions for clients.
- to work closely with the Health & Social Services Department to ensure clients receive holistic care.
- to provide guidance & education regarding the storage, growth, gathering & healing properties of traditional medicines.
- to conduct traditional ceremonies.
- to provide traditional teachings on various topic & subject areas.
- to train the Traditional Helper in all areas.

**Traditional Helper**

**Tehota'kera:ton**

Jeremy Green is Kanienke'ha:ka, wolf clan, and was raised at Tyendinaga. His cultural education began before adolescence and has centered around living and participating in a longhouse way of life.

**Role of the Traditional Helper**

- to assist the Traditional Practitioner in all areas as mentioned above.

- in the absence of the Traditional Practitioner, the Traditional Helper will provide support, counseling, teachings and referrals.
- to provide support for clients ensuring clients maintain emotional, physical, mental & spiritual well-being.
- to administrate for the Traditional Practitioner Program.



# RED CEDARS

## SUMMARY Traditional Practitioner Program Programs & Services

### One-On-One Counseling & Healing Circles

The Traditional Practitioners are in the office twice a month. Most of the two days will be spent counseling clients one-on-one. Those with similar issues may be placed into healing circles (groups of two or more clients) in order to assist more clients. Counseling is designed to motivate the client to work to heal themselves. Appointments are made with the Traditional Helper.

### Workshops

Workshops will be monthly educational sessions held on evenings and on weekends. Resource people will guide participants through the learning process. Registration is open to all community members. The number of participants may be restricted. Participants may be required to bring necessary items and some workshops will require a registration fee to help cover costs of the materials.

### Discussion Circles

Discussion Circles are both educational and healing in nature. Discussion circles are open to all community members. A presenter will discuss a selected topic for 1.5 hours. The facilitators will then initiate a dialogue

among participants for the remaining 1.5 hours. Discussion circles will take place once a month.

### Newsletter Submissions

Newsletter Submissions are explanations of the festivals that occur throughout the longhouse ceremonial calendar. The submissions will include a brief description of the festivals in order to generate interest in addition to educating community members on the subject of traditional Kanienke'ha:ka ceremonies.

### Additional Workshops

Additional Workshops are designed to assist those community members who work in the Social Service Field. Two workshops will be offered this remaining fiscal year, one in November, and one in March.

### Information

Information available on a variety of topics related to healing and wellness, traditional indigenous cultural practices, and indigenous knowledge can be attained from the Traditional Practitioner Program. The Traditional Practitioner Program will do speaking engagements, workshops and presentations and if we can't do it, we will refer you to someone who can.

### Community Feast & Social Dance

In partnership with the Tyendinaga Singing Society, the Traditional Practitioner Program will assist the Singing Society in carrying out its duties in the community. Requests for singers will be referred to the Singing Society.

### Community Sweatlodge

A sweatlodge for the community will be constructed. Both male & female community members are welcome to attend. Sweatlodge ceremonies are drug & alcohol free events and will occur monthly beginning in October.

### Requested/Private Sweatlodges

Sweatlodge ceremonies may be requested by individuals. Contact the Traditional Helper and bring tobacco.

### Canadian Correctional Institutions & Native Inmates

The Correctional Services of Canada Aboriginal Issues Liaison of Ontario has been notified of the Traditional Practitioner Program. He has shown great interest in having either the T.P.P. come in to the prisons in the local area, or for inmates in medium-minimum security prisons to receive day passes to attend events sponsored by the Traditional Practitioner Program.

### Moon Ceremony

The Moon Ceremony is a ceremony run by the women. It occurs on every full moon. It is the responsibility of the Traditional Helper to offer support to the women in the role of the fire-keeper at each Moon Ceremony and to promote participation in the ceremony from clients and community members.

### Referrals

The Traditional Practitioner Program is connected with a variety of resource people ranging from herbalists to historians to seers to academics. Those individuals who do not require one-on-one counseling can contact the Traditional Practitioner Program and attain referrals to other resource people.

### Partnerships

#### Aboriginal Head Start Program

The Aboriginal Head Start Program has requested that the Traditional Helper come in from time to time to share stories, language & cultural teachings with their students.

#### Aboriginal Media Program

The Traditional Practitioner Program is currently partnered with the Aboriginal Media Program at the First Nations Technical Institute working to develop Mohawk Language teaching aids and curriculum.

Resources to be created are books, audio & video tapes, CD's etc.

### Ka:niohte Library Social Dance Songs Program

The Social Dance Songs Coordinator has contacted the Traditional Practitioner Program for assistance in teaching and instructing Iroquois Social Songs and Dances. A publication is to be out by Ka:niohte library sometime in September.

### Mohawk Family & Children Services Men's Circle

The Community Wellness Worker at the Mohawk Family & Children Services has organized a Men's Wellness Circle. The circle has requested the assistance and support of the Traditional Practitioner Program. Help requested centers around sweatlodge, fasts, feasts, songs and traditional teachings.

### Future Partnerships

Partnerships are currently being sought with the Ka'tarokwi Friendship Center, Loyalist College and Queen's Universities Four Directions Native Student Center.

### Who Can Use the Traditional Practitioner Program?

- All Tyendinaga community members (on & off-reserve) without prejudice of racial composition, class, gender, religion, ideology, sexual orientation or age.
- Urban Onkwe'hon:we through the Ka'tarokwi Friendship Center.

### How to Connect With the Traditional Practitioner Program:

Contact the Traditional Helper by phone at: (613)969-2215 for:

- arranging appointments with the Traditional Practitioner.
- referrals to other healers, agencies, societies or individuals.
- requests for ceremonies.
- dates, times, location and topics of ceremonies, workshops and circles.
- information on the Traditional Practitioner Program.



## POLICE



## The Parental Responsibility Act

RECOVERING LOSSES IN  
SMALL CLAIMS COURT ...  
making it easier for victims  
of property crime committed  
by youth

This pamphlet provides a  
basic overview of the  
*Parental Responsibility Act*.  
It is not intended as legal advice.

Copies of the *Parental  
Responsibility Act* can be  
found at [www.ontla.on.ca/](http://www.ontla.on.ca/)

# The Parental Responsibility Act came into effect on August 15, 2000.

### The Parental Responsibility Act:

- holds parents financially responsible for property loss, damage or destruction intentionally caused by their children who are under 18 years of age;
- allows property owners, renters and lessees whose property has been intentionally damaged, destroyed or stolen by minors to bring a claim for a maximum of \$6,000 against parents through Small Claims Court. This amount includes costs incurred by the victim such as lost wages or profits and car rental costs arising from the property damage or loss; and
- permits victims to use documents under the federal *Young Offenders Act* to help prove their case where the youth has been found guilty of that property offence in youth court.

The law is one of a series of actions taken by the Ontario government to reinforce the values of respect and responsibility in society and help improve community safety.

### What's the process for suing under this law in the Small Claims Court?

Victims of property crimes committed by minors follow the standard Small Claims Court process. This process starts by the victim filing a claim for damages against the parent(s) of the child. The parent(s) then have an opportunity to file a defence. This may be followed by a pre-trial conference requested by the victim or the parent(s) or ordered by the court. This meeting can help resolve the dispute before a trial.

### What do parents of minors accused of property damage have to prove in court?

Parents can be held liable for property loss, destruction or damage caused by their children, who are under 18 years of age, unless the parents can prove:

- the loss or damage caused was not intentional; or
- they exercised reasonable supervision of the child and made reasonable efforts to prevent the damage from occurring.

### How do judges determine whether the parents exercised reasonable supervision and attempted to prevent the incident?

Judges make decisions case-by-case, based on the case's merits. Under the *Parental Responsibility Act*, judges consider the following factors:

- the youth's age,
- the youth's prior conduct,
- the potential danger of the activity,
- the youth's mental or physical capacity,
- any psychological disorders affecting the youth,
- whether the youth was under direct supervision of the parent at the time when the damage or loss was caused,
- whether a parent had made reasonable arrangements for supervision,
- whether a parent had sought to improve his/her parenting skills,
- whether a parent had sought professional assistance for the youth, and
- any other factor that the judge believes is relevant to the case.

### What happens if the judge makes a decision in favour of the victim?

If the decision of the judge is in favour of the victim, the judgment will state that the victim is entitled to receive a certain sum of money.

If the case goes to trial, the victim provides evidence before a Small Claims Court judge to prove his or her case. This evidence may include documentation and/or the testimony of witnesses. Since Small Claims Court is a civil court, police charges or a police report are not required to start or prove the case.

Parents who choose to defend the case would then have an opportunity to show that they exercised reasonable supervision and tried to stop the damage from happening, or to show that their child's act was *not* intentional.

The Small Claims Court judge then makes a decision on the case.

Detailed information about bringing and defending a claim in Small Claims Court can be found in a guide entitled "*How to Make Small Claims Court Work for You*." To find out where to obtain a copy of this guide, refer to the back of this pamphlet.

### What are some examples of property loss or damage valued at under \$6,000?

Examples of property crime may include, but are not limited to:

- damage to windows, doors and interiors or exteriors of homes, apartments, cottages or businesses,
- theft of contents such as jewellery, televisions, computers and merchandise,
- damage to automobiles, and
- losses from shoplifting.

### What if the amount of the property loss or damage exceeds the Small Claims Court limit of \$6,000?

Victims can either pursue their claims in Small Claims Court where they will be entitled *only* to claim up to \$6,000, or they can pursue the total amount of their claim in the Superior Court of Justice.

Victims who choose to pursue a claim in the Superior Court of Justice may want to seek the advice of a lawyer.

### How does the new law make it easier for victims to sue parents in Small Claims Court?

Until now, most of the onus has been placed on victims to prove their case in court.

Under the *Parental Responsibility Act*, victims need prove *only*:

- that the child caused the property damage or loss,
- that the defendants are the parents of the child, and
- the amount of the damage.

The law also makes it easier for victims to use documents under the federal *Young Offenders Act* to help prove their case. This applies in situations where the youth had been found guilty of that property offence in youth court.

The burden then shifts to the young person's parents to establish why they should not be found liable for their children's property offences.

Unless there is an appeal, the judgment is the final decision.

### What if a parent cannot afford to pay the victim immediately?

The judge may order the parent to make payments to the victim in fixed installments in cases where the full payment ordered by the court cannot be made immediately.

### What happens if the parent does not pay the victim as ordered by the court?

The victim can take the steps needed to enforce an unpaid judgment. Information about the enforcement process is set out in Section 13 of the Small Claims Court guide, "*How to Make Small Claims Court Work for You*."

The *Parental Responsibility Act* provides victims of property crime committed by youth with a simpler method to recover their losses in Small Claims Court.

For more information about starting and defending a claim under the *Parental Responsibility Act*, visit our web site to access "*How to Make Small Claims Court Work for You*." This guide will take you through the court process, step-by-step.

Follow the link under "Going to Court" at [www.attorneygeneral.jus.gov.on.ca](http://www.attorneygeneral.jus.gov.on.ca)

You can also obtain a copy of this guide by visiting your nearest Small Claims Court.



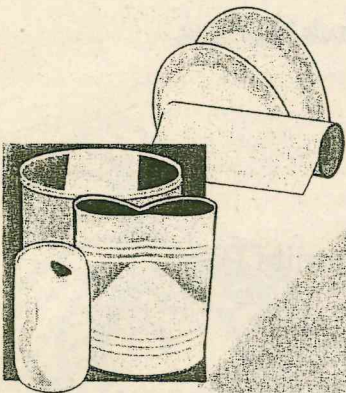
# RECYCLING



## A Recycling Reminder

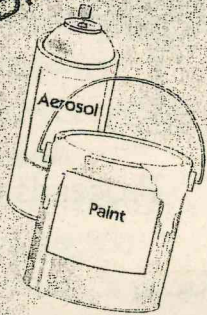
Hang this on your wall!

Bring these items to your depot



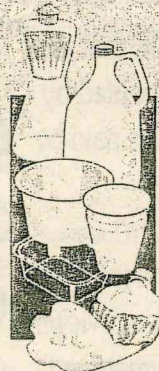
### Metal Cans & Foil

Rinse cans. Place lids in a can, pinch closed and put loose in blue bin. **Do not put aluminum cans inside tin ones.** Include clean aluminum foil and pie plates. **Flattened cans save space!** **No** pots, cigarette or butter wrappers or scrap metal. Avoid putting pop cans inside other cans.



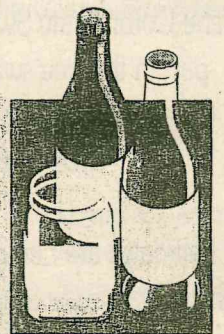
### Empty Aerosol and Paint Cans

Make sure metal containers are empty. Take lids off the paint cans to let them dry, and place in the blue bin — **don't bag them.** **No** containers with product, paint cans larger than 4 litres (1 gallon), plastic paint cans, propane cylinders or other hazardous waste.



### Plastic Containers

Discard tops and rinse containers for soft drinks, detergents, juice, bleach, shampoo, dairy products as well as clear and foam plastic cups, trays and packaging. Flatten soft drink containers and replace lids. All plastics with the numbers 1 to 6 on the bottom are OK. **No** blister or bubblepacks, prescription bottles or toys.



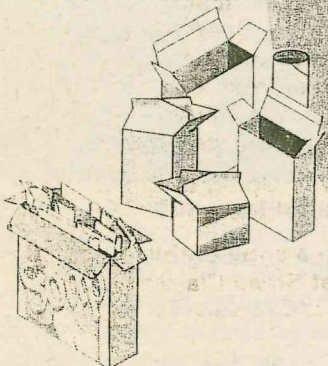
### Bottles & Jars

Remove and rinse caps and lids. Metal lids can be recycled with cans. Leave loose in the blue bin. **Don't bag them.** **No** other types of glass such as kitchenware, ceramics, dishes, drinking glasses, window glass, light bulbs or mirrors.

Place in appropriately labelled bins.

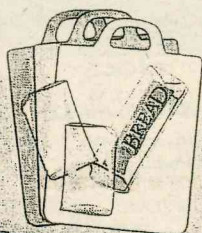
### Boxboard and Mixed Paper

Bundle junk mail and office paper separately from Boxboard. Flatten and stuff **boxboard** into a large box. **Boxboard** includes cereal, shoe and detergent boxes as well as rinsed milk and juice cartons, paper bags, sugar & flour bags, cardboard tubes, books (hard-cover & paperback), egg cartons and other clean paper packaging. **No** drink boxes, tissue, paper towel or laminated paper. Do not put paper loose in blue bin.

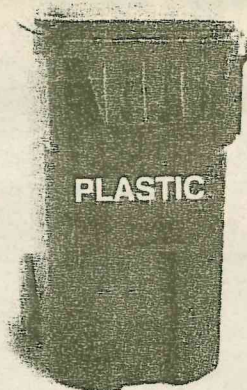
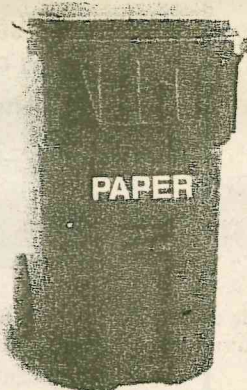


### Plastic Bags

Stuff clean, dry plastic bags into a plastic bag and tie handles. Include rinsed milk pouches, grocery, bread, dry cleaning, frozen vegetable and blue newspaper bags as well as outer wrapper from toilet and hand tissues. Remove food residue, stickers and receipts. **No** meat, cheese or stretch wrap, cereal box liners or chip bags.

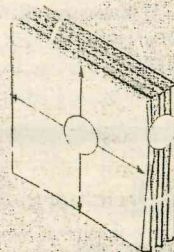


Bring these items to your depot



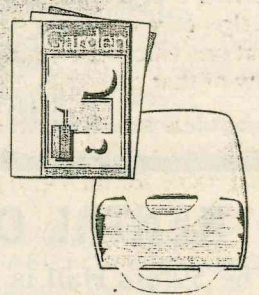
### Corrugated Cardboard

Flatten and bundle corrugated cardboard boxes into a maximum size of 30" x 30" x 8" bundles. Only broken down and bundled boxes will be collected. **No** waxed boxes, soiled pizza boxes.



### Newspapers & Magazines

Place newspapers, inserts, phone books, magazines and catalogues in a plastic bag next to your blue bin. **No** soiled newspapers. Keep boxboard and mixed paper separate, not mixed with newspaper and magazines.



QUINTE WASTE SOLUTIONS



## RECREATION

### Recreation Summer News

The Sports Mobile had 146 children and adults using the sports equipment at the Parks for the months of July and August.

The Community Swim had 69 children and adults that took part in the free swim program. The Bus was donated by Chief and Council, Nia:wen. The pool rental was paid by Tyendinaga Recreation Department.

Estimates are being reviewed to repair the drainage of the Karon hiak ta'kie Sports Complex area. We are also reviewing ideas for the expansion of the parking lot and treatment for the water. Any Community ideas for the area are welcome.

For more information contact Darlene J. Loft  
396 - 3424 ex. 107



Tyendinaga Mohawk

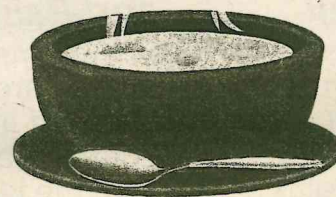
Stickers

\$2.00 each

Proceeds towards a Community Pool

Sold at the Administration Office

For more information call Darlene J. Loft 396 - 3424



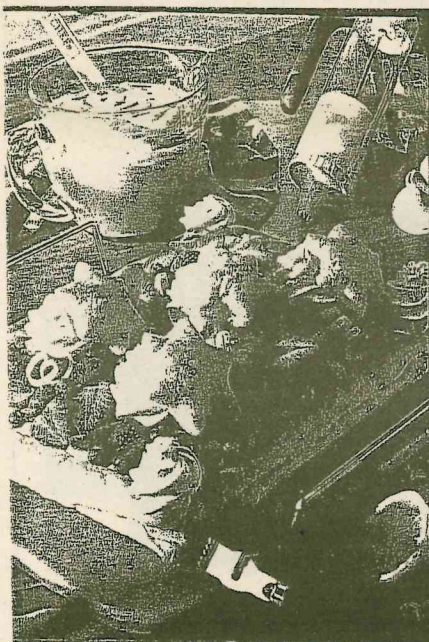
The Tyendinaga Healthy Lifestyles Coalition

Soup Pot winner was Darlene J. Loft

Don Waboose drew the name at the Tyendinaga Pow Wow the proceeds of \$100. will go towards a hot soup program

at Quinte Mohawk School

Nia:wen to everyone for your support.



### Recipes from the Heart Cookbook

THE PAMPERED CHEF

The Cookbook is \$15.00  
\$7.50 towards  
Children's Sports  
A fundraiser to help our youth.  
Only 6 books left.

for more information call  
Darlene Loft  
396-3424 ext. 107

### RENTAL OF 59'ERS HALL

The 59'ers Hall is available for small functions located at Hwy's # 2 & # 49.

For more rental information please call:

Mary Donovan at 967-4708



Genuine Pictures Inc.  
R.R. #4, 11 Links Drive South, Ashton, Ontario, Canada K0A 1B0 (613) 253-2296

### FAX COVER SHEET

To: Darlene Loft

Ph: 613-396-3424

Fax: 613-396-3627

From: Donna Leon

Ph: 613-253-2296

Fax: 613-253-3229

Date: Aug 23, 2000

Re: Air dates

# of pages: 1

Hi Darlene,

Thanks for Jerry's release form and the pictures! The crew said shooting went very well.

We've only just begun editing, so we will not know the specific air dates of each individual story for a few more weeks. The show does begin Oct. 5. Once the stories are complete, the kids will all get copies as well as the air date of their episode.

Thanks,  
Jerry



MOHAWK FAIR

THE 100TH ANNUAL  
MOHAWK FAIR

September 8, 9 & 10  
at the Fairgrounds

Events include:

The Midway  
Exhibits  
Parade

Demolition Derby  
(Friday Night)

Mud Drags (Sun. 2 p.m.)

Live Bands:

Fireside (Sat. 5-8 p.m.)

Fitzgeralds (Sun. 2-4 p.m.)



FUN FOR ALL AGES!

GARDEN JUDGING  
Results  
CONGRATULATIONS

to all our Gardeners on a job well done!!

Our gardens were judged on August 3, 2000 by Master Gardener  
Diane Hardcastle. We had a total of 20 gardens in the competition this  
Year.

Adult Vegetable

- 1<sup>st</sup> Ron & Deanna Brant  
2<sup>nd</sup> John P. Maracle  
3<sup>rd</sup> Russell & Shirley Corey

Adult Flower

- 1<sup>st</sup> Diane Maracle  
2<sup>nd</sup> Dave & Lynn Wilson  
3<sup>rd</sup> Randy & Sue Scero

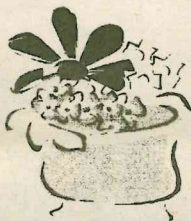
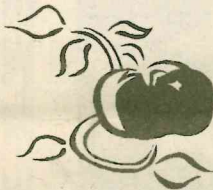
Junior I Vegetable

- 1<sup>st</sup> Matthew Brant

Junior II Vegetable

- 1<sup>st</sup> Charles Vincent  
2<sup>nd</sup> Caleb Gazley  
3<sup>rd</sup> Kiera Brant

Val Maracle  
Brenda Sager



Mohawk Fair Entertainment Introductions  
Scheduled for 2000



**The Far Side:** Larry Enright, Steve Fleet, Kevin Whitney, Paul Robichaud and Scott Martin. The group has been together playing in and around the Belleville area since 1997. Their music features a variety of "danceable rock" featuring selections from The Tragically Hip, Van Morrison, Counting Crows, Neil Diamond and more. They have been the opening act for several recording artists including Trooper, Colin James, David Wilcox, April Wine, Kim Mitchell and more. Their combination of modern rock mixed with some old classics produces a show which can be enjoyed by all age groups.



**Fitz All Sizes:** is a family-based musical group from Maple Leaf Ontario. They specialize in Old Tyme Canadian fiddling and step dancing. Combine this with their singing of traditional Canadian and Celtic ballads and a wee hint of "Blarney" in their storytelling and you have a recipe for a great time. Parents Tony and Judy Fitzgerald with their children Greg (13), Megan (11), Danny (10) and Willie (7) guarantee an enjoyable program of family entertainment.

"AS A REMINDER"

THE ENVIRONMENTAL HEALTH OFFICER AND A  
CHR WILL BE CONDUCTING INSPECTIONS OF FOOD  
BOOTHS AT THE MOHAWK FAIR,  
SEPTEMBER 9<sup>TH</sup>, 2000.

ALL FOOD VENDORS CAN PICK UP INFORMATION  
PACKAGES FROM THE GROUNDS FOREMAN,  
WILBERT MARACLE.

396-3970

\*\*\*\*\*

WATER SAMPLING

The purpose of Water Sampling is to provide community  
members with a Bacteriological assessment of their drinking  
water.

The process is as follows:

1. CHR Department collects a water sample
2. Results are returned to the Thayendanege Health Centre
3. Results deemed as unacceptable or Total Coliforms 0-6, E-Coli 1-  
>60, Homeowners are contacted by telephone within 4 days and  
followed by written notice and instructions within 7 days.
4. Results Reading Total Coliforms 0-5, E-Coli 0, or Total Coliforms 0,  
E-Coli 0, results are mailed out within 4-5 days and NO VERBAL  
CONTACT is made.

**NOTE:** All unacceptable results are issued as "Boil Orders" until  
chlorination and re-sampling results indicate "SAFE FOR DRINKING".  
Each homeowner must follow mailed instructions and call the CHR  
Department at 967-3603 for another sample.



## COMMUNITY INTEREST

*Thank You!*

The Food Bank  
would like to  
thank the Pow Wow  
food vendors  
for the \$152.00  
which was collected  
in the food bank jars.

*Niawen!*

From Darlene Loft  
for all the community support  
with the children's baseball.  
See you next year!



Children's T-Ball 2000



Children's 3 - Pitch 2000

*Thank You!*

*I would like to take this opportunity to thank my wife Reta and my children for putting on such a wonderful retirement party in my honour. I would like to thank Chief and Council for donating the hall and presenting me with the lovely gifts, and Line Drive for volunteering their time to supply the music. Also, to all my family and friends for the lovely gifts, cards and best wishes, and to everyone who brought food. It was a memorable occasion.*

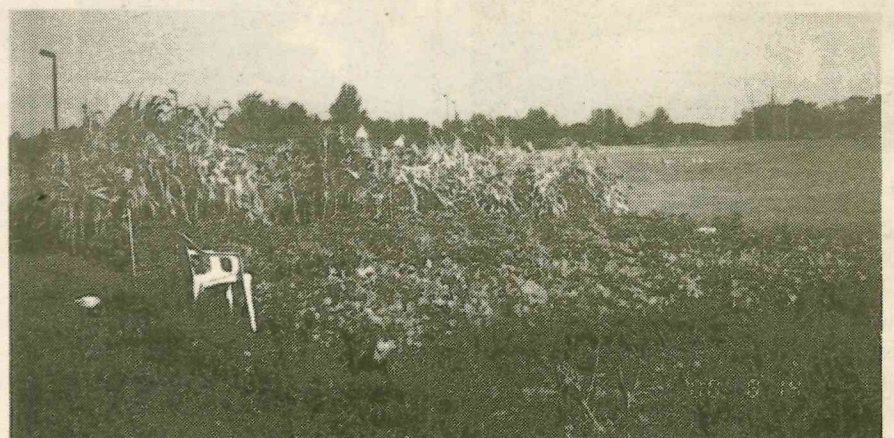
Nia:wen

Marve Bernhardt



### COMMUNITY GARDEN UPDATE !

The Tyendinaga Healthy Lifestyle Coalition is very pleased with the sign that was erected, to show our community members where on the Ridge Road, our garden is located. Please drop by ! We have already harvested some beets and the corn, beans and squash are really coming along.



*Thank You!*






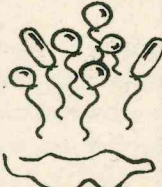






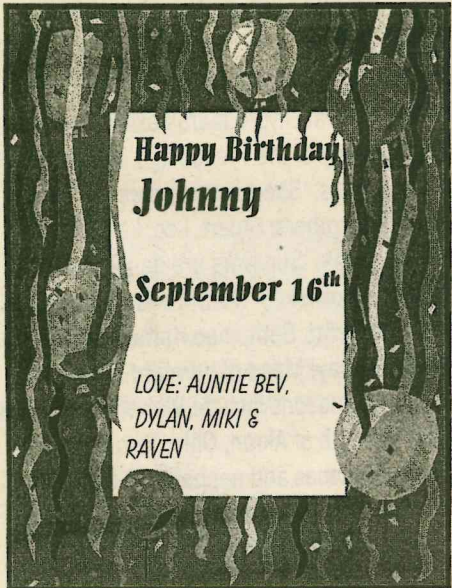


We wish to thank all of our friends and family for their support for Ron and Joshua after their accident. They are fine and appreciate all of the concern shown by everyone. They would also like to thank the Mohawk Fire Department and Tyendinaga Police for the prompt and excellent care they provided. Once again, thanks to everyone!

Ron & Josh

Janet, Jeremy & Kory



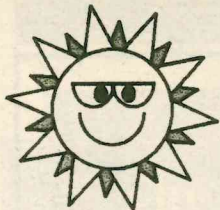
BIRTHDAYS

|                                                                                                                                                                                                                                         |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Happy Birthday!</p> <p>Mommy<br/>Sept. 1</p>  <p>Loads of Love<br/>Victoria &amp; Lee</p>                                                           | <p>Happy Birthday!</p> <p>Shirley (Honey)<br/>Sept. 1</p>  <p>Love Jake, Mom, Angela<br/>&amp; Dad</p>                            | <p>Happy 17th Birthday!</p> <p>Megan<br/>Sept. 14</p>  <p>Love Dad, Mom<br/>&amp; Renee</p>                                                                                                                    | <p>Happy Birthday</p>  <p>Mom<br/>Sept. 23</p> <p>Love Lisa, Sadie<br/>&amp; Sonya</p>                                                                                                                                                                                                               |
| <p>Happy Birthday!</p> <p>Grandpa Art<br/>Aug. 20</p>  <p>With all our love,<br/>Vince, Missy, Megan,<br/>Georgia, Renee, Shalafae<br/>&amp; Marcy</p> | <p>Happy Birthday!</p>  <p>To Our Special Dad<br/>Art<br/>Aug. 20</p> <p>Love always,<br/>Bon, Dee, Pam &amp; Cin</p>             | <p>Happy Birthday!</p> <p>Tartelette<br/>Claudia<br/>Sept. 4</p>  <p>Happy Birthday!</p>  <p>Aunt Marion<br/>Sept. 20</p> |                                                                                                                                                                                                                                                                                                                                                                                         |
| <p>Happy Birthday!</p> <p>Great-Grandpa<br/>Art<br/>Aug. 20</p>  <p>All our love,<br/>Kalynne &amp; Dawson</p>                                       | <p>Happy Birthday!</p>  <p>Chavis<br/>Sept. 9</p> <p>Love Uncle Mike<br/>Aunt Kelly &amp; Keelan</p>                            | <p>Happy Birthday!</p>  <p>Papa!!<br/>Sept. 12</p> <p>Hugs &amp; kisses<br/>Seaira, Alanna, Tyler<br/>&amp; Austin</p>                                                                                       |  <p>Congratulations<br/>to my Brother Jake &amp; Shirley<br/>on their recent marriage<br/>that took place on<br/>Friday, August 18, 2000<br/>at 6:00 p.m.<br/>In East Rochester<br/>New York<br/>I wish you many, many years<br/>of love, happiness and health!</p> <p>Love Always,<br/>Angela</p> |
|  <p>Happy Birthday<br/>Johnny</p> <p>September 16<sup>th</sup></p> <p>LOVE: AUNTIE BEV,<br/>DYLAN, MIKI &amp;<br/>RAVEN</p>                          | <p>Happy Birthday!</p>  <p>Dad<br/>Sept. 12</p> <p>Lots of love,<br/>Cheryle &amp; Mice, Shuggie,<br/>Clyde, Jenny &amp; Rob</p> |  <p>Happy Birthday<br/>Auntie Rhonda (Da Momma)</p> <p>September 8<sup>th</sup></p> <p>Love: Bev, Dylan,<br/>Miki &amp; Raven</p>                                                                            |                                                                                                                                                                                                                                                                                                                                                                                         |

Do you have a birthday wish for someone?  
Birthday ads are FREE  
Deadline date for the newsletter  
is Monday Sept. 25  
at noon.  
3963424



## COMMUNITY INTEREST



### Mohawks of the Bay of Quinte Summer Camps

I can't believe that the Summer Camps for 2000 are over. It has been a fun filled, exciting summer for most everyone. There have been so many people in and around our Community that have contributed to the success of the MBQ Summer Camps Programs.

We would like to extend our thanks and appreciation to the following people who helped make all three summer camps there best ever:

Alvin "Skin" Maracle for keeping us "together" at the Community Centre!

Art Brant, Jane Reilly, Brad Boomhour, Ruby Maracle, Tammy Adams for the Safe bus trips over the entire summer!

Steven Green for the medicine walk and teachings!

Jeremy Green for a great presentation about lacrosse and for helping out with socials.

Carole-Anne Maracle for cooking indian tacos at our social.

Mrs. Herb's for keeping the Camp Counsellors and even some of the children well fed!

Sportsman Restaurant and United Restaurant for delivering pizza for the children!

All of those employees at the MBQ Administration Office who helped us out in one way or another.

Parents/Guardians for supporting the programs throughout the summer.

All of the children in each of the camps for making it great for yourself and the camp counsellors.

I personally would like to thank the Camp Counsellors for their dedication and hard work during the Summer Camps Program.

To everyone else who assisted with the program in anyway, that I may have missed, please know that we appreciate what you have done for this program!!

NIA:WENKO:WA

MBQ SUMMER CAMPS 2000  
Gabrielle Doreen, Summer Camps Co-ordinator

### A Big Heart Filled Congratulations!

To my daughter Brandie Lee Maracle and son in-law Robin Maracle for  
bringing my granddaughter  
"Reegan Starr"  
into this world.

May the sun, stars and moon shine and  
protect my beautiful family.

Love Mom & Tota  
Akewesasne

### Thank You!

Park Avenue 2000 Parish  
of Tyendinaga wishes to thank  
Dick & Gail Brant  
for imprinting our ark tee-shirts.

Niawen

#### OBITUARY

Sally E. Maracle (nee Hill), 80 of Crestwood Health Facility, Niagara Falls, N.Y. passed away August 4, 2000 after a lengthy illness, formerly of the Tyendinaga Mohawk Territory and a long time resident of the Tonawandas. She was predeceased by her parents Clara Annie (Loft) and Robert Huron Hill, brothers; Stuart, Leo, Lennox, Melville, sister; Ina and grandson Randy J. Sarzyniak. Survivors are daughters Joy Brant of Tyendinaga, Bonnie (nee Brant) (Ted) Kulikowski of North Tonawanda, N.Y., and granddaughters Kellie, (nee Sarzyniak) Wohlferhrt, Beth, (nee Karnuth) (Mike) Gorman of the Tonawandas, Dawn (nee Karnuth) (Jay) Mead of Vermont, Tracy (nee Sarzyniak) (Joe) Frantzen of Lockport, N.Y., and grandsons include Wahari wah'tsen:ri (Lorraine) of Pleasant Valley, N.Y., Thomas L. Karnuth of Akron, Ohio, Jason (Tammy) Karnuth and 17 Great-grandchildren and several nieces and nephews. A celebration of her life with family and friends will be held on Saturday, September 9, 2000, 7pm at All Saints Church, Ridge Road, Tyendinaga Mohawk Territory.

#### TYENDINAGA MOHAWK POWWOW COMMITTEE

Our Powwow, with the theme, Honouring our Prophecies seemed again to be blessed by the Creator, our Ancestors and those departed family and friends. The weather was beautiful, sunny and warm. There were many happy hearts and lots of smiles.

Once again, the teamwork of a dedicated Tyendinaga Mohawk Powwow Committee along with the hard working labours of dedicated volunteers made this Powwow a success. To each and everyone, we say "nia:wen".

To all who contributed by donation of financial funds, physical labour, providing gifts for giving, items for raffle, and so many other ways and means, we say a heartfelt "nia:wen."

THE TYENDINAGA MOHAWK POWWOW COMMITTEE

#### TO MEMBERS OF TYENDINAGA MOHAWK COMMUNITY AND SURROUNDING AREAS

##### In Appreciation:

A great big thank you to all who purchased tickets and attended the "Evening With Susan Aglukark" on August 27, 2000

The support from the community was great and "The Evening" was very well attended.

Your attendance makes it easier to encourage more artists to visit our territory.

I would also like to thank R. Donald Maracle, Chief for taking the time out of his busy schedule to introduce and attend the evening with Susan Aglukark.

Again, on behalf of Susan Aglukark a very special thank you from Sandy Sero and the staff of the Housing Department.



## COMMUNITY INTEREST & UPCOMING EVENTS

### KANHIOTE

TYENDINAGA TERRITORY PUBLIC LIBRARY  
York Rd. Tyendinaga Mohawk Territory, K0K 1X0

#### THANK YOU SUMMER STUDENTS

Thanks so much and best wishes for the coming school year to the students who worked at Kanhiote Library this summer.

*Shannon Carr Braint* for reading to the children who came in.

*Josh Brookes* for researching social dance songs, making rattles, teaching the children who came in, contributing tapes to Kanhiote Library resources.

*Kory Brant Parkin* for designing a web page, teaching various computer applications to people who came in.

The participation of all who came to the library is very valuable to make the programs work...thanks to all.

#### Women's Writing Circle

Women's writing circle  
starting in the fall.

Interested?  
Call Kanhiote

967-6264

LINKWEHON:WE

FOR THE MONTH  
of  
July  
the Committee  
congratulates

*Native Renaissance II  
Kagita Mikam Staff*

\$112.25 is the  
total Amount collected  
for this month

LINKWEHON:WE

NATIVE PEOPLE

HELPING

NATIVE PEOPLE

MOHAWKS OF THE BAY OF QUINTE  
FOOD BANK

### "Canada's Wonderland" Bus Trip Aboriginal Day Saturday September 30, 2000



Community Fun Trip  
The Native Band "No Reservation"  
will be at the Park along  
with Native dancers and drummers.

\$26.00 a person

(\$20 for the admission, \$6 for bus)

We need 40 people to signup for the bus & pay  
for the trip by September 20.

To signup call Darlene J. Loft 396 - 3424 ex. 107

## PETS ~ PETS ~ PETS

Once again it's time to have our pets vaccinated

SEPTEMBER 16<sup>TH</sup>, 2000

8:00am - 12:00pm

To Be Held At

SEED CLEANING PLANT

1807 YORK ROAD, FAIRGROUNDS  
TYENDINAGA TERRITORY



COST PER ANIMAL

\$15.00

Please ensure your pets are on leashes or in cages.

Nia:wen

The CHR Department

For more information call 967-3603



## UPCOMING EVENTS

### Christian Education 13 years and older

## YOUTH GROUP

The youth group will start the year with a Youth Alpha programme beginning on

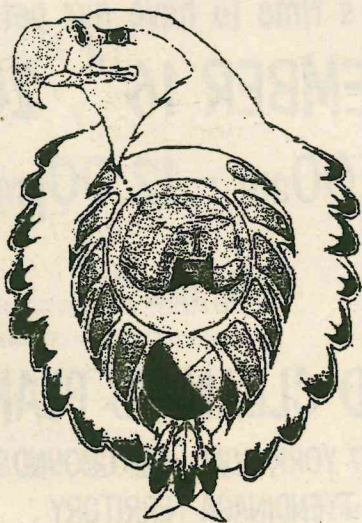
September 21<sup>st</sup>  
6p.m.

Alternate Thursdays  
At the Queen Anne Center  
All Saint's Church

We begin each evening sharing a special meal which we prepare together.

## Migizi Wiigwaam

located at  
514 Princess St  
5424750



Aug 31,  
Sept 21

## Gatherings

Lake Ontario Park

pot luck family picnics  
drumming, dancing, singing

4:00pm to 7:30pm

Christian Education for 5-12 Year Olds

## Adventure Club

The Adventure Club will begin meeting again in September with a new and exciting format

10:00 a.m. Sunday mornings  
Queen Anne Center at All Saint's Church

**Registration is Required**  
Registration fee \$5 per family

With the increased cost of curriculum resources and considerable time commitment for those who volunteer to run the programme, it is no longer feasible to attempt to operate a programme without assurance that there will be a reasonable sized group of young people in regular attendance. A registration fee will be required to cover costs of snacks.

The programme will not run as planned unless there are sufficient children registered.  
Please register your children before the end of August.

Name: \_\_\_\_\_

Age: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Please return to Marilyn Brant, Rev. Cheryl, Nancy Branchaud or phone the parish office to register your child. Information can be left on the answering machine if no one is available to take your call.

**962-2787**

## Aerobics 2000

### Class # 2

Tuesday & Thursday nights  
starting September 14, 2000

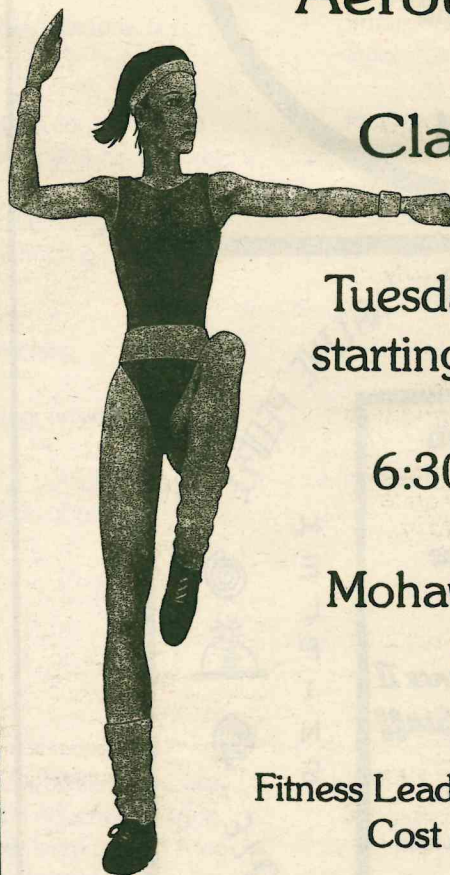
6:30 p.m. to 7:30 p.m.  
at the

Mohawk Community Centre  
(on York Road)

Fitness Leader: Tracey Hall  
Cost : \$ 3.50

10 weeks of exercise

For more information contact  
Darlene Loft 396- 3424



Exercise for fun & health



## UPCOMING EVENTS

### Tyendinaga Community Calendar

#### September

| Sun                                                    | Mon | Tue                                                                                       | Wed                                                                                              | Thu                                                        | Fri                                                                                      | Sat                                                                                  |
|--------------------------------------------------------|-----|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                        |     | First Tuesday<br>Of every month<br>Recreation<br>Committee                                |                                                                                                  |                                                            | 1<br>Every Friday<br>Youth Gathering<br>396-3103                                         | 2                                                                                    |
| 3                                                      | 4   | 5<br>    | 6<br>Every Wed. starting<br>Sept. 20<br>Creative Mohawks<br>Spiritual Year,<br>Project. 396-3424 | 7<br>Every Tue & Thur.<br>Millside Ceramics<br>966-9640    | 8<br>Mohawk Fair                                                                         | 9<br>Mohawk Fair                                                                     |
| 10<br>Mohawk Fair                                      | 11  | 12                                                                                        | 13<br>Moon<br>Ceremony<br>967-2003                                                               | 14<br>Aerobics<br>Tues & Thur.<br>6:30 to 7:30<br>396-3424 | 15<br> | 16<br>Vaccinate Pets<br>967-3603<br>KWE Fundraiser<br>Country Music<br>967-0463      |
| 17                                                     | 18  | 19<br> | 20<br>Parental Class<br>7 p.m. 967-3603<br><br>Tyendinaga<br>Mohawk Council<br>Mtg.              | 21<br>Youth Group 6 p.m.<br>Queen Ann Center               | 22                                                                                       | 23                                                                                   |
| 24<br>Tyendinaga<br>Newsletter<br>Deadline<br>396-3424 | 25  | 26<br>To Advertise your<br>Committee Meeting<br>times here,<br>call 396-3424              | 27<br>        | 28                                                         | 29                                                                                       | 30<br>Canada's<br>Wonderland trip<br>(if we have 40<br>people signed up)<br>396-3424 |

## Women of Tyendinaga

This is your opportunity to win an all expenses paid trip to the 7th Annual Native Women & Wellness Conference "Embracing Wellness", November 3 - 5/2000, being hosted at the Blue Mountain Resort in Collingwood, Ontario. Winners will have their registration, accommodations and meals paid as well as a small travel voucher.

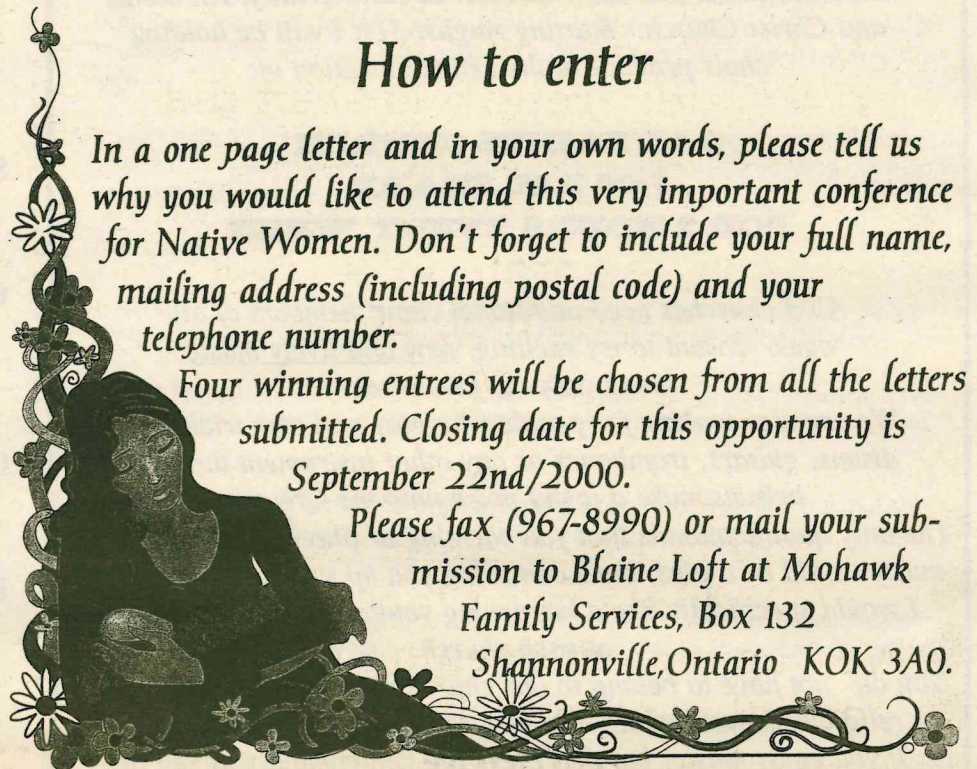
(Approximate value \$560.00 in total) Winners must attend the conference. No cash payouts will be given.

### How to enter

In a one page letter and in your own words, please tell us why you would like to attend this very important conference for Native Women. Don't forget to include your full name, mailing address (including postal code) and your telephone number.

Four winning entrees will be chosen from all the letters submitted. Closing date for this opportunity is September 22nd/2000.

Please fax (967-8990) or mail your submission to Blaine Loft at Mohawk Family Services, Box 132 Shannonville, Ontario KOK 3A0.



### Welcome Sisters

Native Women & Wellness Conference East will be holding the 7th Annual Wellness Conference, at Blue Mountain Resorts, Collingwood, Ont.,

#### "Embracing Wellness"

Our Vision is, "Empowering Aboriginal women through recognizing and honouring our traditional roles by providing opportunities and experiences for mutual support on a healing and wellness path, thereby ensuring healthy Aboriginal families, communities and nations."

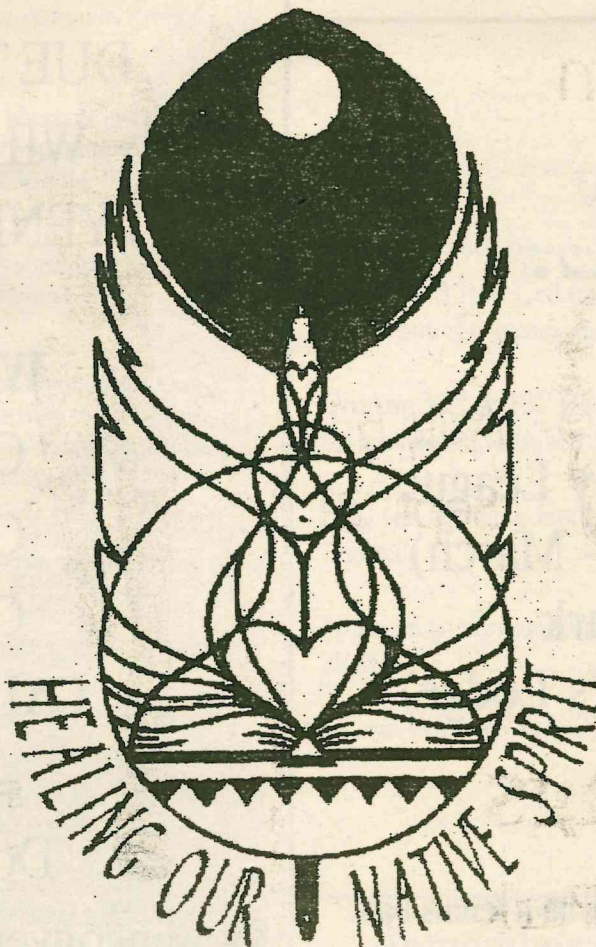
"Experience Blue Mountain". Imagine waking up and looking out your window to sunshine, fresh mountain air and the picturesque scenery of the Georgian Bay surroundings. This Year the conference will be held at beautiful Blue Mountain Resorts, just outside of Collingwood Ontario.

The registration fee remains the same at \$150.00 (CND).

Hotel room rate (Meals Included):  
Single Occupancy: \$155.40 per person per night (tax included)  
Double Occupancy: \$116.76 per person per night (tax included)

To book your room, call  
Blue Mountain Resorts at  
(705) 445-0231.  
Visit their website:  
[www.bluemountain.ca](http://www.bluemountain.ca).

### 7th Annual Native Women & Wellness Conference "Embracing Wellness"



November 3, 4, 5, 2000

Start planning to attend by  
getting together with friends  
and fundraise for this  
yearly time together.

### Registration Information

#### Registration includes

- New This Year: Childcare
- Opportunities to Learn and Share
- Entrance into all Speaking Sessions
- Healing Circles
- Individual Counselling
- Arts and Crafts Displays and Sales

#### Early Registration

- (before Oct. 8/00) \$150.00
- Cancellation fee of \$25.00
- No refunds after Oct. 8/00
- Substitutions are permitted

#### Late Registration

- (after Oct. 8/00) \$250.00
- Personal cheques are not accepted at the door

#### Conference Registration

(pick up conference kits)  
Friday Nov. 3, 2000.

Native Women & Wellness Conference East  
Post Office Box 20103  
Barrie, Ontario L4M 6F9

For additional information regarding  
the conference, please call  
Tel: (705) 725-0790  
Fax: (705) 725-0893  
email: [fisher@bconnex.net](mailto:fisher@bconnex.net).



## UPCOMING EVENTS

*Narda Needs the Following:*



**MEN, MEN, MEN,  
TEEN MALE YOUTH  
YOUNG BOYS  
YOUNG GIRLS  
TEEN FEMALE YOUTH  
WOMEN**

*I am an organist and choir director at Holy Trinity, All Saints and Christ Church. Starting August 31st I will be holding choir practice at the central location of:*

**ALL SAINTS CHURCH  
7:00 P.M. SHARP  
FOR 2 HOURS EVERY WEEK**

*All 3 churches need additional choir members of all ages. I want to try exciting, new and lively music along with the favourites.*

*We are also looking for people who play and own trumpets, drums, guitars, trombones or any other instrument that will help us make a joyful noise unto the Creator.*

*The only qualification is that you can sing or play in tune. Reading music would be a plus, but I can bring you up to date in that area.*

*I would specifically like a happening youth choir once a month at each church.*

*You do not have to belong to our churches or be a member of any religious organization. You just have to like to sing or play.*

*If you enjoy music, but don't feel you can commit yourself on a regular basis think about our special occasions, Thanksgiving Christmas and Easter require a huge joint choir of several churches and community members.*

*Think about these times as an option.*

*Call me at 396-3683 for more information.*

## M.R.H.L.

**What? Mens Road Hockey League**

**When? Sundays (October - March)**

**Where? Bayshore Road Park  
(Beside the Elder's Lodge)**

12 team maximum

\$150.00 per team

This is to be played in the tennis court with a tennis ball.

For more information or to enter a team call:

Andy Brant at 396-3334 or

Adam Brant at 396-3339



## Schedule of Fund-raising Events for 2000

- Sept. 10, 11, 12 Booth at the Fair  
Silent Auction in the downstairs of the Council house. Proceeds will be shared with the Museum/Cultural/Library Project
- Sept. 16 Country Music Jamboree at Centennial High School
- Oct. 14 Bowling Tournament in Napanee (for sign up sheets call one of the phone numbers below)
- Oct. 21 LINE DRIVE BAND in concert  
Dance at the Council House

For further information call: **Kwe Radio at 967-0463**



**DOREEN SOUTH--SEER  
"WOMEN WHO FLOATS ON  
WATER"**

**DUE TO RESPONSE DOREEN  
WILL BE RETURNING TO  
TYENDINAGA IN SEPTEMBER**

**WHEN: SEPT. 5, 6, 7 & 8**

**COST: 15 MIN. \$25.00**

**COST: 1/2 HR. \$40.00**

**COST: 1 HR. \$65.00**

**CALL FOR APPOINTMENT**

**969-9608**

**Doreen apologizes for any  
inconvenience for July's cancellation.**

**Cancelled due to a family  
emergency!!**



## CLASSIFIED

### FOR SALE

#### GIRLS PLAYSCHOOL

- 14" BIKE  
- with training wheels  
- \$40.00

NOKIA CELL PHONE  
- \$75.00

6 COIL QUEEN SIZE  
WATERBED MATTRESS  
- with heater  
- \$50.00

Call Christine: 967-0410

### FOR SALE

#### GUNS FOR SALE

1 - 308 Winchester Semi-Auto  
with red dot

1 - 20 Gauge bolt shot gun

1 - 12 Gauge pump shotgun

1 - 22 Winchester 17 shot semi  
Auto with some accessories

Negotiable call: 396-3759

### LAND FOR SALE

Approximately 49 acres  
- located on the upper slash road  
on the north side opposite of  
B & J Poleline  
- located on the north and west  
side of Jeff and Valerie Maracle

For more information call:  
Everette Laverne Maracle (Joe)  
Airport Rd.  
R. R. # 1  
Deseronto, Ontario  
396-3121

### MILL TOWN MEATS

- Corn Fed Beef
- Quarters & Half Cuts of Beef  
Wrapped & Frozen
- Individual pieces sold at home  
AAA Beef

*Make your own Soup!  
Lyed Corn, Beans, Special Pork!*

Call: Glenn Hill 962-5470

### FOR SALE

#### AZTEC WATER PURIFICATION SYSTEM

- complete with a bucket of chlorine  
Pellets
- \$1500.00 or best offer

Call: 396-2384

### LOST

#### FATHER'S CANE

(has Sentimental Value)  
- was lost on the lower slash road  
between the Mission school hill  
and corner of Homeland Drive.  
- if anyone found this cane we  
would very much like it returned.

Please call:  
Molly Kohoko 396-2764 or  
Albert Maracle 396-5024

### FLORIDA BOUND?

*Gorgeous five star condo for rent.  
Located in the heart of Orlando  
Florida on the  
Disney World property.  
All major theme parks within ten  
minutes by car or take the free  
shuttle daily from your door.  
Discounted theme park attraction  
tickets available at the front desk.  
Spacious condos are among the best  
in the area. Several swimming  
pools, free poolside BBQ lunch and  
daily planned activities at the resort.  
Floating week means you go south  
to see Mickey Mouse whenever YOU  
want to. Individual units rent for  
\$125.00 U.S. per night if available.  
Asking \$1000.00 Canadian for  
seven nights. Why stay at a super 8  
when for only a few dollars more  
you can relax in the lap of luxury at  
a world class 5 star resort. You  
don't even have to leave the  
property to have the most  
memorable relaxing vacation of  
your life. Christmas 2000 still  
available from Dec. 23 - Dec. 30*

396-2017

### FOR SALE

#### 4 MOUNTAIN BIKES

- 2 Mens
- 2 Ladies
- approximately 2 years old
- paid \$1000.00
- asking \$150.00 each

For more information call:  
396-2017

### FOR SALE

#### GARAGE DOORS

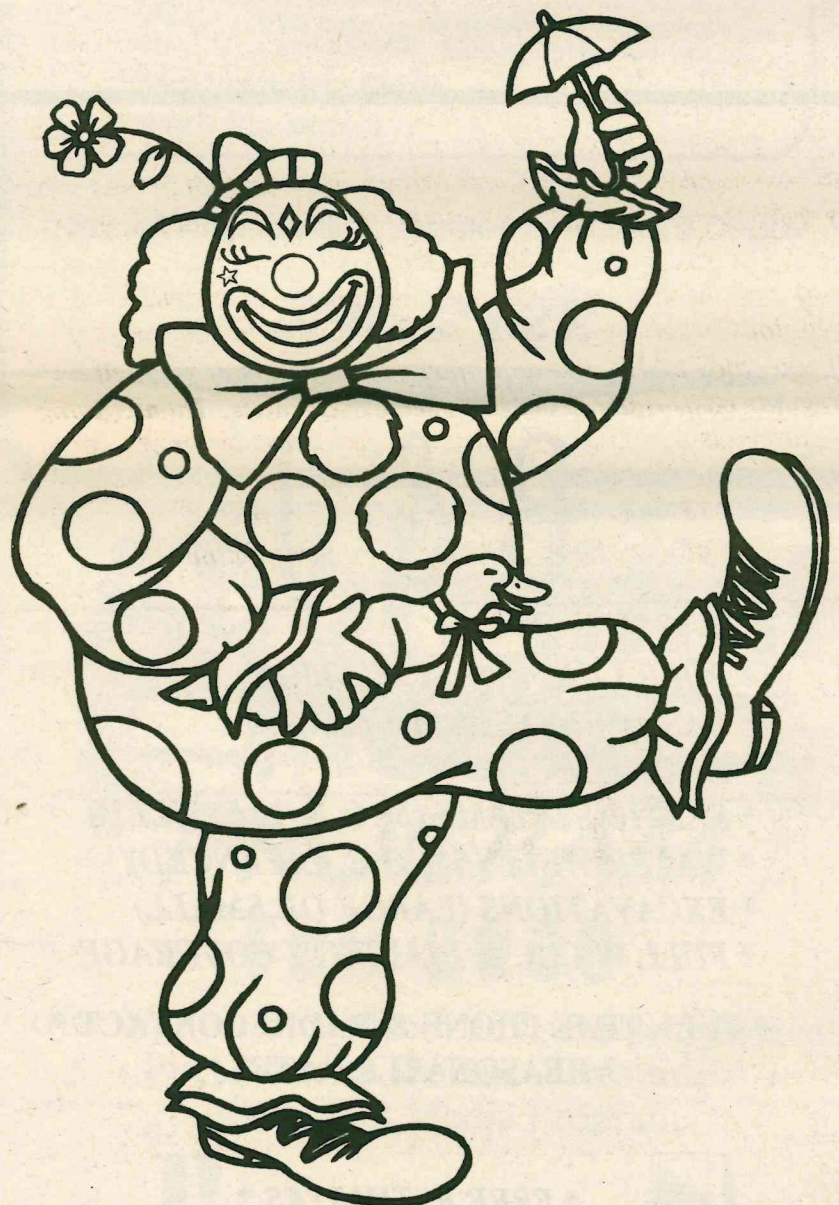
- 2 - 10' X 12' sectional wood doors  
With all hardware including side  
rails
- \$300.00 each

#### 2 - ½ HORSE POWER DOOR OPENER

- complete with photo cell safety  
remote
- \$450.00 each

Call the Bus Shed: Art 396-2000

## COLOUR ME



*Do you have something to sell?*

*Classifieds are FREE*

*Deadline date for the newsletter is Thursday, Aug. 24  
at noon.*

*3963424*



## COMMUNITY BUSINESSES



*Time For You  
& Salon*

888 York Rd.  
Tyendinaga Mohawk  
Territory

"Hairstyling and Esthetic Salon"

*Hair Styling for the Whole Family*

- Waxing Services
- Eyelash & Eyebrow tinting
- Ear Piercing
- Manicures & Pedicures

Gift Certificates Available!

Great Savings on all Joico, ISO, OPI,  
Hair & Nail Care Products!

Call for appointments!

Diane Maracle at 967- 4722

## Silverbear Design



Clothing for your *Native* lifestyle.  
Fine Dressmaking and Design with an  
emphasis on winter wear and plus sizes.

Narda can create a perfect outfit for  
any holiday, vacation, birthday, anniversary  
or wedding occasion.

*We also specialize in coats, jackets, hats,  
mittens, vests, skirts, regular and ribbon  
shirts, ribbon dresses and buckskin  
outfits.*



Sewing classes for  
beginners start in the fall.

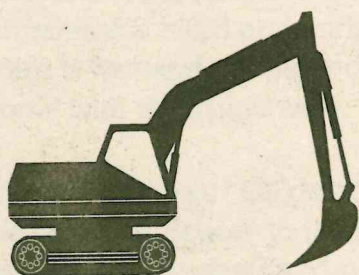
Please feel free to call 613-396-3863

## B & J

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What Put's the Too!  
in Hair Too!**



# COMMUNITY BUSINESSES



**MARY KAY**

Independent Beauty Consultant


**Callie Maracle**  
 1310 Ridge Rd.  
 Tyendinaga Terr. ON K0K 1X0  
 (613) 967-2835

**Mill Side Ceramics & Crafts**

*Bisque, Greenware, Paints  
Supplies, Craft Supplies*

Milltown Side Road  
 Tyendinaga Territory  
**966-9640**

**Marleen G. Murphy**



**All Ears DJ Service**

*Our rates are reasonable and our music is agreeable!*  
**Call Kylee Maracle 969-0534**



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SPECIALIZING IN:  
 CONCRETE FOOTINGS, FLOORS, SIDEWALKS, PATIOS  
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COMPARE OUR PRICE RIGHT HERE ON THE RESERVE  
 19 YEARS EXPERIENCE

**396-5434**

**TERRITORY BOOKSTORE**  
**"NATIVE CONTENT BOOKS AND MATERIALS"**

**Janice Brant, B.A.H., B.Ed.**  
 Consulting, Research, Instructor

**Hours:** Wed. 10 - 6  
 Fri. 1 - 5  
 Sat. 10 - 3  
 Sun 10 - 3

Location: RR1 Highway 49  
 Deseronto, ON K0K 1X0  
 613-396-3988

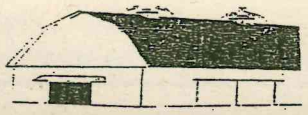
Mailing: RR1 Slash Road  
 Deseronto, ON K0K 1X0  
 613-396-2526

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**7 days a week**

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 1 mile on Hwy # 2  
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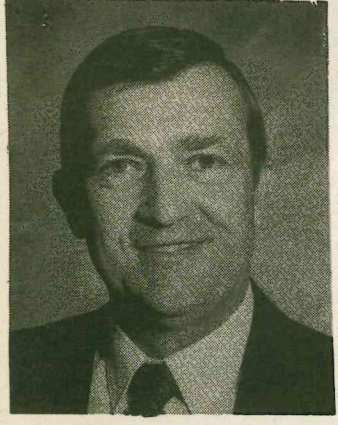
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 Napanee 354-2726 Belleville 968-6449

  
**Freedom 55**  
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**K.C. Builders**

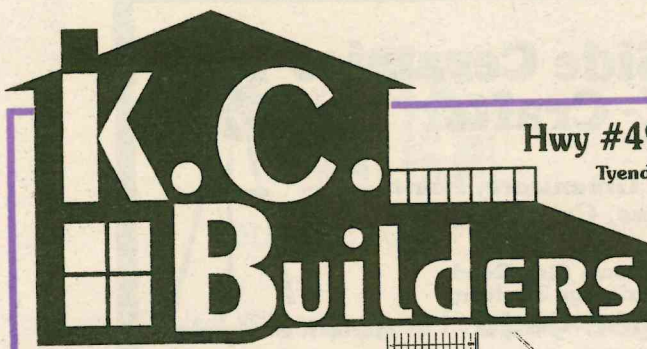
**BOBCAT SERVICE**

PHONE 396-1259  
 FAX 396-5829





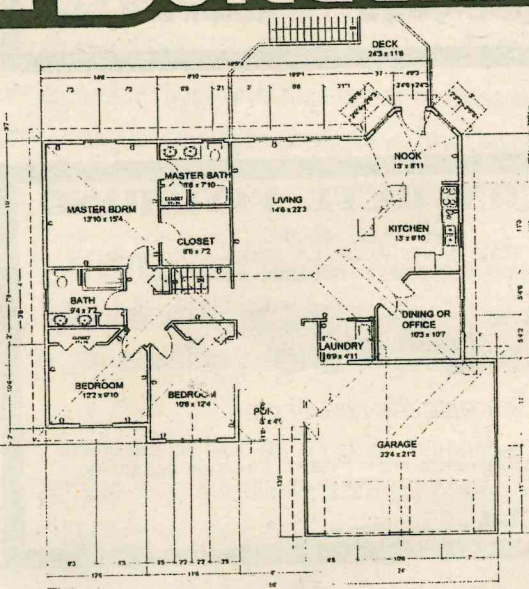
# COMMUNITY BUSINESSES



**K.C. Builders**

Hwy #49 and Slash Rd.  
Tyendinaga Mohawk Territory

Plan of the Month



LIVING AREA 1727 sq. ft.  
K.C. BUILDERS HOME DESIGNS FLOOR PLAN  
DESIGNER: K. MARACLE  
SCALE: 1/8" = 1'-0"  
DATE: MARCH 1, 2000

**For Your Custom Home Designs  
Call Today !**

**(613) 396-1259**

**BUILD-ALL CONTRACTORS**

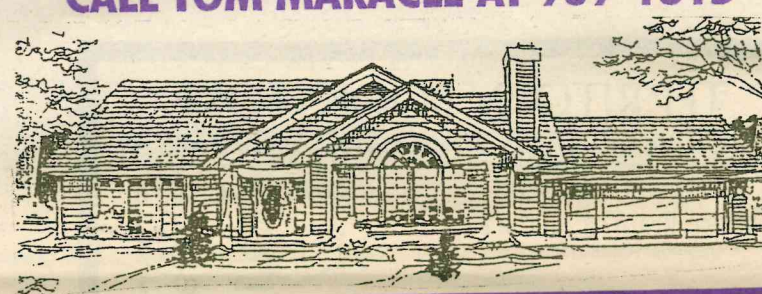

Hwy #2  
TYENDINAGA TERRITORY  
969-1315

**FOR REASONABLE RATES & FREE ESTIMATES ON:**


- DESIGN/ BUILD CUSTOM HOMES
- COMMERCIAL BUILDINGS
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- BASEMENTS
- AAB WALL SYSTEMS
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- EXCAVATION
- SCREENED TOPSOIL, SAND & GRAVEL
- HAULAGE
- CONTAMINATED SOIL REMOVAL
- LICENSED SEPTIC INSTALLER
- LICENSED WELL CONTRACTORS

ONTARIO NEW HOME WARRANTY PROGRAM

**CALL TOM MARACLE AT 969-1315**

Remember if you have an EMERGENCY  
CALL **911**



**Honourable Lyle Vancief P. C., M.P.**  
Prince Edward-Hastings  
Minister of Agriculture & Agri-Food Canada

55 South Front  
Belleville Ontario K8n 5P4


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FAX: 969-7084

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