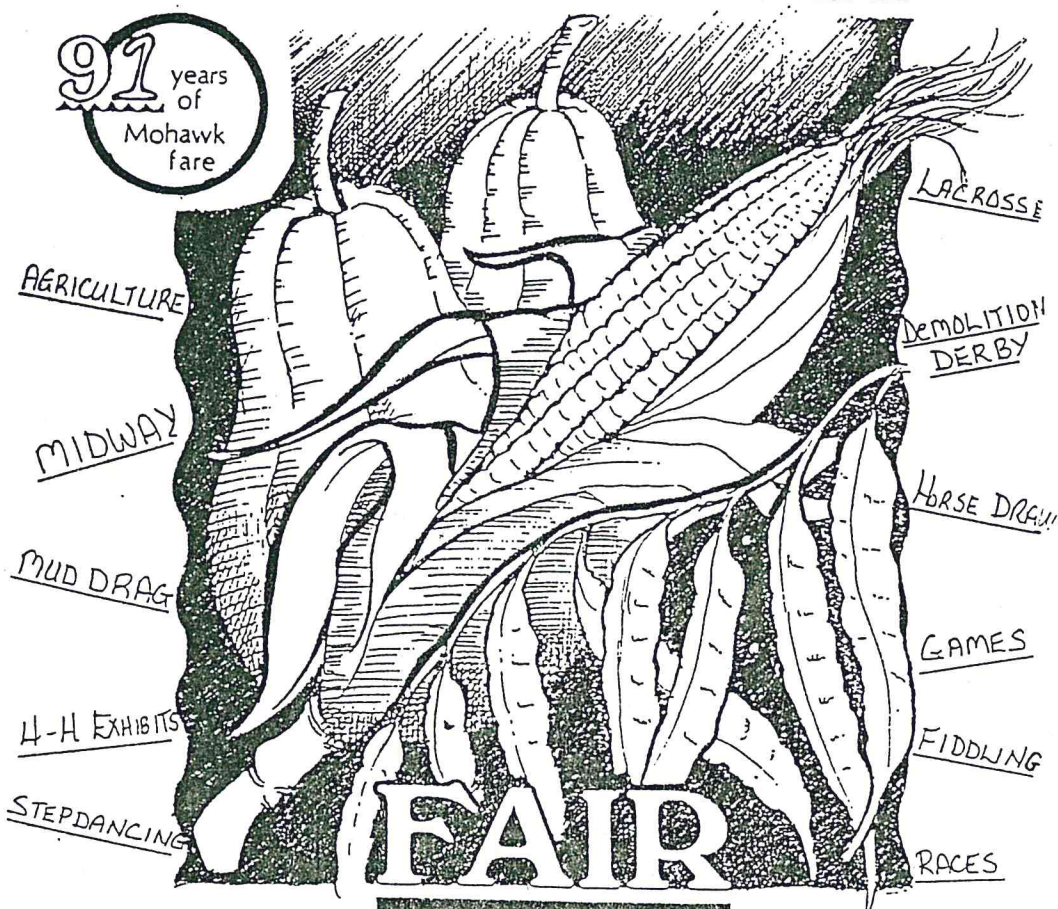


# TYENDINAGA

## MOHAWK

91 years of  
Mohawk  
fare



AGRICULTURE

MIDWAY

MUD DRAG

4-H EXHIBITS

STEPPDANCING

LACROSSE

DEMOLITION  
DERBY

HORSE DRAW

GAMES

FIDDLING

RACES

# FAIR

→ SEPT. 11-13 ←

SEHSKE'KO:WA  
ISSUE 15/92

# NEWSLETTER



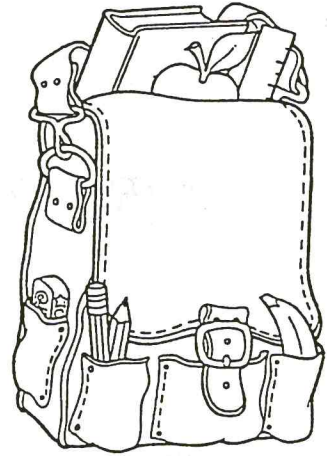
**DON'T FORGET MOHAWK FAIR!**  
**SEPT. 11 - 13**



<b>PAGES</b>	<b>ADMINISTRATION OFFICE INFORMATION</b>
1	Community Notices
2 - 3	Letter & Invitation from Canadian Arts Foundation
4	Notice from The Indian Craftsmen and Artist of Quebec
	<b>EMPLOYMENT OPPORTUNITIES</b>
5	Thank You Notes
6	Information Session & Native Renaissance 11
7	Assembly of First Nations & N'Amerind (London) Friendship Centre
8	Tyendinaga Triumphed Notice
	<b>TYENDINAGA MOHAWK FAMILY &amp; CHILDREN SERVICES</b>
9	Message on Family Violence
10 - 13	Articles from A.I.A.I & Belleville Intelligencer
14	Message from Family & Children Services Co-Ordinator
15	Articles from the Toronto Sun & Lakeht Longhouse Traditions & Culture
	<b>FROM THE EDUCATION DEPARTMENT</b>
16	Thinking of Dropping Out of School? Article
17 - 19	Night Courses



## *BACK IN SCHOOL!!!!*



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	<b>COMMUNITY INTEREST</b>
19	Congratulation Notices
20	Ka:nhiote News
21	The Mohawk Nation Book Store
22	Nia:wen Notes
23	Kente Horseshoe League Standings
24	Birth Announcements
25	Wedding Announcement & Poem
26	Stepdancing
27 - 29	Mohawk Fair Information
	<b>UPCOMING EVENTS</b>
30	Reciting of the Great Law
31	3 Pitch Tournament
32	Conference Information
33	<b>CLASSIFIEDS</b>
24 - 39	<b>BUSINESS ADVERTISEMENTS</b>

# COMMUNITY NOTICES

FROM THE TYENDINAGA POLICE DEPARTMENT:

AS OF SEPTEMBER 4/ 1992 **MIKE HILL** WILL BE JOINING THE TYENDINAGA POLICE DEPARTMENT. TRANSFERRING FROM SAUGEEN FIRST NATION MIKE COMES WITH SEVERAL YEARS OF POLICING EXPERIENCE.

---

FOR CHILDREN RIDING **BUS # 6 (GLENNA)**. THE BUS WILL BE PICKING UP CHILDREN ON NORWAYS ROAD FIRST AROUND 8:15. THEN GOING DOWN RIDGE RD AROUND 8:35.

**SO PLEASE BE WATCHING.**

**GLENNA**

---

## COMPOSTERS STILL AVAILABLE

FIRST COME! FIRST SERVED! **\$8.00**

Due to the lack of pickup the administration office has a few composters that are still available.

**PLEASE CALL LORI : 396-3424** to set up an appointment to pick up.





Canadian Native Arts  
Foundation

Fondation canadienne  
des arts autochtones

BOARD OF DIRECTORS

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A. Michael Hill, Chairman

CHAIRMAN

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VICE-SECRETARY

VICE-SECRETARY

VICE-SECRETARY

VICE-SECRETARY

July 27, 1992

Chief Earl Hill  
Mohawks of the Bay of Quinte  
R.R. No. 1  
DESERONTO, Ontario  
K0K 1X0

Dear Chief Hill:

The Canadian Native Arts Foundation is a charitable organization that provides scholarships to aboriginal youth. The CNAF, as a national native organization, has been able to make financial contributions to young Native people from aboriginal communities who would not otherwise have the opportunity to receive training necessary to develop their artistic talents.

Since 1985, the Foundation has raised funds from the private sector, governments, fund raising events and through the generous support of the aboriginal people.

Our current and most ambitious fund raising event is the national tour of the highly acclaimed Native dance production **IN THE LAND OF SPIRITS**. All profits from this tour go towards the aboriginal scholarship fund. The 1992 tour will be shown in the following cities with its performance premiering in Ottawa.

1. September 18, 1992 Ottawa, Ontario  
National Arts Centre
2. September 23, 1992, Winnipeg, Manitoba  
Manitoba Centennial Concert Hall
3. October 1, 1992, Vancouver, British Columbia  
The Queen Elizabeth Theatre
4. October 14-15, 1992, Toronto, Ontario  
The O'Keefe Centre

We would like to invite you to support our efforts of encouraging aboriginal youth to achieve their goals by making a contribution through the purchase of tickets for the Ottawa Gala on September 18, 1992.

Benefactor package: 10 tickets for \$2,500  
Patron package: 10 tickets for \$1,500

Individual Gala tickets can also be purchased for \$250 and \$150 each.



As part of the Foundation's mandate to introduce youth to cultural initiatives, the Canadian Native Arts Foundation will also hold a free native children's matinee at the National Arts Centre on Friday, September 18th at 2:00pm for approximately 2000 aboriginal youth. For most youth, this will be the first time they have ever attended a fully staged performing arts event with sets, costumes, and a live orchestra.

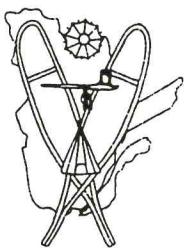
We would be honoured by your attendance at the evening performance in Ottawa as well as the attendance of other individuals from your community. Should you wish to purchase tickets but will not be available to attend, there are many less fortunate aboriginal students and other aboriginal people in the Ottawa area who do not have the financial resources to attend this major aboriginal artistic event.

Please call Ms. Anita Jo Tuharsky in Toronto at (416) 588-3328 or correspond by fax at (416) 588-9198 if you have any questions or if you wish to support our efforts in the promotion and continuing growth of our vibrant Aboriginal cultures.

Sincerely,

MARSHA G. SMOKE  
Ottawa Gala Co-Chair





**LES ARTISANS ET ARTISTES INDIENS DU QUÉBEC**  
**THE INDIAN CRAFTSMEN AND ARTISTS OF QUÉBEC**

540, rue Max Gros-Louis, Village Huron, Québec, G0A 4V0  
Tél.: 418-845-2150 • 1-800-463-2102 • Fax: 418-845-9633

AUG 10 1992

August 4th, 1992

MOH. OF THE BAY OF QUINTE BAND  
R.R.#1  
DESERONTO  
ONTARIO, K0K 1X0

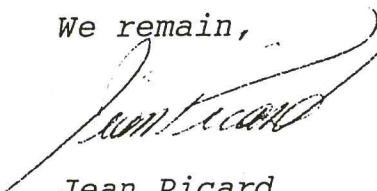
To whom it may concern,

We would like to inform you that we actually have a large quantity of *SWEET GRASS*, which is offered under the following conditions:

- half a pound: \$ 8.50
- a pound : \$16.00

For more information relative to above subject or any needs of basic handicraft material, do not hesitate to communicate with us by using our toll free number (1-800-463-2102).

We remain,

  
Jean Picard  
General Manager

# Employment Opportunities

## FROM THE OFFICE OF THE EMPLOYMENT CO-ORDINATOR

Mrs. Pam Sickles, who is the Professional Officer for the Public Service Commission of Canada came to the Mohawk Administration Office on August 6, 7, 1992 and administered Government testing to people here on the Territory.

We had twelve people who were interested in taking the ELOST, the Clerical, and the Secretarial Testing.

The Mohawk Administration Office wishes to thank Mrs. Sickles and the applicants for taking time to participate in the Government Testing.

For anyone who is interested in taking this testing, Pam is willing to return to the Mohawk Territory.

Mrs. Sickles is in the process of making preparations to return to the Territory during the third week of February 93. A tentative date for this testing will be February 18, 19, 1993.

A Career Fair is also being planned for March 19, 20, 21, 1993, with Pam Sickles' Office. The Career Fair is being held in Ottawa and a bus can be arranged for the anyone wishing to attend.

Thanks

Velma Hill-Dracup  
Employment Co-Ordinator

On Thursday, August 27, the Mohawk Territory hosted a meeting with the Corporation of the City of Kingston, Department of Human Resources, City Hall, Kingston and members of the Territory who are interested in having their names put on an Eligibility list to become a Probationary Firefighter.

Hosting this meeting were Diane Amyot, Human Resources Department, Kingston, Ken Cameron, Assistant Chief, Training Officer and Verna Morrow Assistant Employee Relations.

We wish to thank those community members who came out for the information session, and wish them success if they choose to enter the competition.

Thank you.

Velma Hill-Dracup  
Employment Co-Ordinator



## INFORMATION SESSION

Mr. Pat Holcombe, of Metropolitan Life, is in the process of selecting applicants to work in the Deseronto - Napanee area.

Metropolitan Life is looking for people who are interested in becoming **Account Representatives** for their company, which is located in the Belleville Plaza.

Training will be offered for this **FULL TIME POSITION**, and the successful applicant will be working in the Belleville Office.

There will be an information session which will be held at the Mohawk Administration Office on September 15, 1992 at 10:00 a.m. in the Council Chambers.

Mr. Holcombe will be hosting a seminar and at that time he will explain the benefits his company is prepared to extend and what salary will be offered.

If you are interested in this position please contact:

Velma Hill-Dracup  
Employment Co-Ordinator  
396-3424

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### NATIVE RENAISSANCE 11

HAS IMMEDIATE FULL TIME OPENINGS FOR:

LEATHER SEWER: - Must have experience on industrial machines, will also glue moccasins and work with other crafts required.

JEWELLERY ASSEMBLER: - Must be able to work with their hands to assemble metal and feather earrings, plus other crafts as required.

REPRODUCTION WORKER: - Must be able to make moulds and finish reproduction castings. Willing to train the right person.

All applicants must be neat, hardworking and have excellent work habits. Previous applicants need not apply.

**DEADLINE:**            **SEPT. 7, 1992**

DROP OFF APPLICATIONS/ RESUMES AT THE NATIVE RENAISSANCE OFFICE  
9:00 A.M. TO 5:00 P.M. MONDAY TO FRIDAY.

**THE ASSEMBLY OF FIRST NATIONS**

**RESEARCHER/ ANALYST, ENVIRONMENT**

**QUALIFICATIONS:**

- Excellent written and oral communications skills for reports, discussion papers and briefings, including analytical and program development abilities are essential. Candidate must have an ability to work with First Nation Communities, government and nongovernment organizations, the academic community and to have good meeting and conference coordinating skills. Candidate must have good judgement skills, tact, reliability and excellent interpersonal skills.

**SALARY:** NEGOTIABLE, BASED ON TRAINING AND EXPERIENCE

**NOTE:** Successful candidate must be prepared to relocate to Ottawa, Ontario and willing to travel.

**ADMINISTRATIVE ASSISTANT**

**QUALIFICATIONS:**

- Good knowledge of First Nations aspirations, values and culture. Knowledge of AFN goals and objectives. Knowledge of environmental initiatives preferable, programs, policies affecting First Nations. Knowledge of a First Nations language is preferable. Excellent knowledge of office operations, including general financial and office control systems is essential.

**SALARY:** NEGOTIABLE, BASED ON EDUCATION AND EXPERIENCE

**FOR BOTH POSITIONS:**

**EXPIRY DATE:** SEPTEMBER 11, 1992

**SUBMIT TO:** Aleda Morris, Office Manager  
Assembly of First Nations  
5th Floor, 55 Murray St.  
Ottawa, Ontario K1L 5M3

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**N'AMERIND (LONDON) FRIENDSHIP CENTRE**

**NATIVE COMMUNITY DEVELOPMENT WORKER**

**QUALIFICATIONS:**

- College/University background in social/economic studies and/or extensive knowledge and experience in program planning and development. Excellent writing, oral communication and organization skills.



- Knowledgeable of federal/Provincial programs and government policies
- Experience in survey research application. Native preference will be honoured.
- Possess or willing to obtain a Class "F" Drivers Licence

SALARY: BASED ON QUALIFICATIONS AND PROVINCIAL SALARY GRID

DEADLINE: THURSDAY, SEPT. 24, 1992

SUBMIT TO: N'AMERIND (LONDON)  
260 COLBORNE ST.  
LONDON, ONTARIO  
N6B 2S6



### *Tyendinaga Triumphed!!!*

On August 14/92, The Tyendinaga Administration Office accepted Akwesane Administration offices challenge to a softball tournament involving other Mohawk Administration offices.

Tyendinaga came away victorious.

Scores were: Tyendinaga 8 - Akwesane I - 5  
Game MVP - Chris Maracle

Tyendinaga 7 - Six Nations 0  
Game MVP - Callie Hill

Tyendinaga 23 - Akwesane II - 1  
Game MVP - Rick Brant

Championship Game: Tyendinaga 2 - Akwesane I - 1  
Overall Tournament MVP - Dawn Brant & Calvin Brant

*Special Thanks to those who participated and Helped!!!!*

Callie Hill  
Bob Thomas  
Mary Jean Loft  
Ken Crowe  
Sam Maracle

Dawn Brant  
Barry Brant  
Glenna Brant  
Eric Maracle  
Lisa Maracle

Calvin Brant  
Linda Maracle  
Chris Maracle  
Rick Brant  
Lori also known as "Angie"



Ken Crowe accepted trophies and gifts on behalf of Tyendinaga Administration Office.

1993 Battle of the Offices will be hosted by Tyendinaga.

### FAMILY VIOLENCE

**FAMILY VIOLENCE IS NOT A MYTH.** The heartbreaking devastation Family Violence causes our most precious natural resource is **NOT A MYTH.** Many times adults envy what is generally perceived as carefree freedom in children and youth. **Fact is:** The carefree attitude is a veneer to cover the hurt and agony of the hearts and minds not visible.

The following was written by a 16 year old member of our Band. Consent has been granted to publish this writing, however the author will remain anonymous to protect her innocence.

#### **THE HOUSE ON THE HILL**

The air is silent but in the distance you can hear,  
Periodic sounds that have been heard for years,  
Beer bottles clinking is how it begins,  
That's the beginning of his sins,  
Voices raise and tension fills the air,  
The screaming begins, the voices blare,  
Shadows dance across a wall,  
Silhouettes of a man throwing a doll,  
The doll being his wife it does not matter,  
For he does not care what he might shatter,  
The sickening sound of skin meeting,  
It does not stop until she is bleeding,  
In the darkness a child cowers with fright  
Tears filling his eyes that were once bright,  
One last slap and she lays on the floor,  
In a pool of blood, then he walks out the door,  
Minutes pass will she get up this time?  
Does she not understand this is a crime?  
An hour goes by, she mops up her blood,  
The sun begins to rise, the door closes with a thud,  
He comes back in and settles into his home,  
Not a sorry is said but forgiveness is shown.



**FAMILY VIOLENCE IS REAL !!!!  
FAMILY VIOLENCE IS A CRIME.**

Family Violence is an ever increasing universal problem. It does not discriminate culturally, ethnically, nor religiously. Our concern is, of course, educating and assisting our Community members about Family Violence and how it has affected a once peaceful and harmonious peoples. To begin with the process of understanding, we are sharing a Discussion Paper that will hopefully bring some insight into the Native Perspective of Family Violence.

**This Article is from the  
ASSOCIATION OF IROQUOIS AND ALLIED INDIANS  
DISCUSSION PAPER  
MAY, 1992**

**A WHOLISTIC ANALYSIS OF THE ROOT CAUSES OF ABORIGINAL  
FAMILY VIOLENCE**

In this year, 1992, Aboriginal people across the Americas are marking 500 years of survival since the landing of Columbus in 1492.

Survival is the operative word. Aboriginal people have managed to survive 500 years of cultural contact. But at what cost? How have we managed to exist? And what is the current state of our human existence?

For many generations, aboriginal people have had to survive various abuses and threats to their identity, to their land base, to their system of observing the spiritual laws of the universe. In short, Aboriginal people have managed to survive the most basic of all threats and that has been to their unique concept of kinship ties and family. Beliefs about kinship ties which when made real in the minds and hearts of the people provided the understanding necessary for them to be truly respectful and humanistic in their daily interactions with people and in their co-existence and interdependence with the environment in which they lived.

...  
The aboriginal view of co-existence and universal "kinship" allowed the Europeans free access to the resources of the new world. The establishment of the fur trade brought many burdens which affected the minds and the bodies of aboriginal people. Their human spirits became overwhelmed by the physical and emotional abuse resulting from the epidemic number of deaths caused by 11 major diseases. Psychological, physical and sexual abuse came with the influx of large quantities of "the mind-changer" known as alcohol. Emotional, spiritual and psychological abuse came when spirituality became institutionalized religion. Sexism became prevalent when patriarchal values and male-dominant systems resulted in the subservience of women and children. Land was a commodity and so were the creatures who lived on it. The exploitation of the fur trade resulted in further burdens and economic stresses as people became physically deprived of food and economically dependent upon their oppressors.

Later historical changes in the form of Indian Act legislation and the implementation of a residential boarding school system created new psychological, emotional, physical, and spiritual stresses stemming from the separation of children from the family and enforced changes in family roles and structure. De-humanized and de-moralized, large numbers of aboriginal people in an attempt to ease their suffering accepted and adopted the views, ideas, values and practices in favour of the culture who held power and control. Changing their beliefs as a way of hopefully improving the quality of their life and the lives of their children.

The aboriginal concept of a family system of "kinship" suffered and broke down under the weight of the many burdens affecting the bodies and minds of the people. The human spirit suffered and the concept of "kinship" among people which included an extended kinship with all of creation and the many life forms within it no longer made sense under the influence and weight of the oppressive forces which worked to disrupt family and contributed to family violence.

Historical analysis has shown that family dysfunction and family violence has existed for generations. A loss of faith and belief in an unique aboriginal view of family and kinship affects not only how we relate to one another as people, but ultimately how we relate to all forms of life on this planet and beyond.

Our identity is our reality or sense of self. A strong sense of self is shaped in the early years of our life when we can be accepted as a "precious child" who has purpose, who is acceptable, who belongs, whose very existence is beneficial and who has a sense of safety and security in the world. These are basic needs which are required by all human beings. However, a strong sense of self is further supported and enhanced if the "precious child" receives positive affirmation of his/her sex and identity as an aboriginal person.



We have survived, and we have not forgotten. The aboriginal concept of kinship or family may not be general knowledge among aboriginal people today. But, there are many aboriginal people who have managed to maintain not only the knowledge, but also the understanding of "kinship"; which may be described as a "wholistic" and universal family system. Since the time of contact, our survival as aboriginal people has been one of struggle and we continue to struggle with the myriad of issues stemming from the disruption of our original system of "kinship".

Today, community workers within the various helping professions have come to view the current state of our human existence as being a state of struggle; one which is characterized by family dysfunction and family violence.

The roots to family violence run deep. Like the branches of a mighty tree which has lived for many years and sometimes over several generations, we may need to follow the various branches of family violence back down to its roots until we can source the seed which was planted and gave it life. Like a tree, family violence has several roots which have been in place over several generations.

This tree of family violence has many branches. In aboriginal communities, we know the branches of family violence to be the alcoholism, sexual abuse, the many and varied incidences of physical, psychological, spiritual and emotional battering, the child neglect and suicides that occur within our communities. We may trace these branches to a central trunk or concept known as "oppression"; the de-humanization of a race of people to the point where the spirit of the people is overwhelmed by the burdens affecting their bodies and minds.

So what are the roots supporting "oppression"? At the time of contact, aboriginal peoples were subjected to the first forms of physical, psychological, emotional and spiritual violence which came with the force of "colonialism"; when one race of people began exercising the power and control taken by them by their "right of discovery", and later, by claim over a dependent area and its inhabitants by "right of conquest". As the colonies grew, the human spirit of the aboriginal people became overwhelmed by the oppressive forces stemming from the seed of "racism." Rightly or wrongly, it was the belief in the superiority of one race of people over another which led the Europeans to unjustly and cruelly exercise power and establish authority over aboriginal people and the environment in which they lived.



We receive our beliefs about family life and our child-rearing practices from our family of origin. Our family of origin in turn received their beliefs and concept of family from the generation previous to them and so on. Our beliefs will determine how various family members behave and relate to one another. If our family life and beliefs support a healthy and nurturing family environment, then our sense of self and how we relate to the world and all things within it is determined from this experience.

On the contrary, if our family experience and beliefs about family stem from a history of family violence and confusion of identity, then the child's sense of faith and belief in self and about family in general is disrupted. The loss of this sense of self and identity is reinforced and held in place by the emotional pain and confusion in belief we have inherited from our family of origin and from generations past. Failing to evaluate our beliefs and leaving our emotional pain unresolved allows us to carry these beliefs and pain into adulthood where we tend to act them out on our own children. Thus, the cycle of abuse and family violence is maintained.

For the purposes of discussion, the challenge for today's community worker is in being aware of the opportunities to stop the cycle of family violence and to work at ways of improving our current state of existence and family dysfunction. Discussion on methods for healing the pain of unresolved issues and for re-evaluating our beliefs about family systems will be necessary steps towards building healthy and wholesome communities.

## Abuse in family a cause of 'school yard bullies'

CALGARY (CP) — School yard bullies and angry children tend to be reflecting unhappiness at home, say education experts.

"It is most often a case of aggression breeding aggression; children tend to solve problems the way they see problems being solved," said Bryan Hiebert, a University of Calgary professor of educational psychology.

The stabbing death of 13-year-old Ryan Garrioch last Monday in a north-west Calgary schoolyard and the first-degree murder charge laid against a 15-year-old classmate have raised questions about violent children.

"This phenomenon is becoming more and more common," said Sandy Stayner, western vice president of the Canadian Home and School and Parent Teacher Federation.

A Winnipeg school division is now two years into a study of problem students — known as behavior disordered children, said Stayner.

loses control every day. It's not just a matter of being sent to the office for hitting Johnny on Tuesday. It's a matter of being angry at Johnny, at the teacher. Then other times these children are very, very good."

Stayner cites abuse in the family as a root cause. Hiebert agrees, and believes aggression at home includes yelling and autocratic behavior with one parent dominating another, establishing a model for the child to follow.

"Children don't have any other skills to fall back on, then they end up resorting to physical violence as a last resort."

These children might reach a point where they can no longer tolerate their position. "Then they end up doing something to get people to notice them. Very often it's something socially unacceptable, or tragic," said Hiebert.

Parents need to see their children interacting with other kids, he said. Too often, parents and their children lead separate lives and...

This article is from  
**THE BELLEVILLE INTELLIGENCE**



28 August 1992

Community Members,

Our mission at Tyendinaga Family and Children Services is to Nurture, Support and Protect our own families and children.

In our current times of high stress many of our community members are experiencing family problems that may require the temporary placement of their child or children in someone else's home.

I'm requesting at this time that you consider the possibility of your family providing a temporary home for another child or youth. From time to time we need homes for children of all ages.

If you think you may be able to help our Community in this way, contact me today for further information as to the process we work through in approving your home for placement of a child.

At the present time I am specifically looking for a home for three brothers aged seven (7) five (5) and three (3) years. They are all beautiful, healthy, active youngsters, who need a stable homelife and a sense of belonging. The boys have never lived in our Community but are members. They are currently placed together in a non-Native foster home in another county. An application for Crown wardship is currently before the Court. I would like to see these little ones have the opportunity to experience the love and culture that Tyendinaga has to offer, but I need a long term placement for them for this to happen.

If you think you could help out, please contact me immediately. Phone 967-0122.

Yours truly,

Linda LeFort  
Family & Children Services Co-ordinator  
Band Representative



# Women slain by intimate partners

By MICHAEL  
CLEMENT

Toronto Sun

At least three out of five female murder victims in Ontario are killed by husbands or boyfriends, a study shows.

The study, called *Woman Killing: Intimate Femicide in Ontario: 1974-1990*, reveals 551 women were killed by their current or estranged intimate partners over that period in Ontario.

"One of the findings that emerged was that women who leave their partners are at particularly high risk," said one of the report's authors, Maria Crawford.

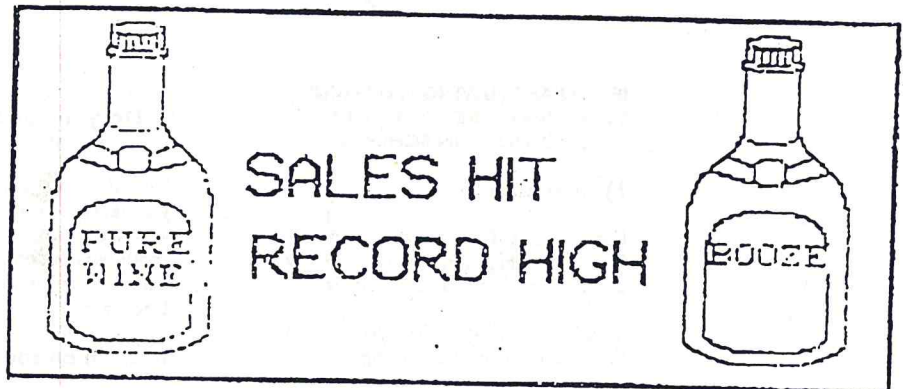
She said evidence shows the predominant motive for the murder of a female partner is the man's anger over estrangement.

The study, funded by the Ontario Women's Directorate and the Ontario Ministry of Community and Social Services, also found:

□ Of the developed countries, only the United States has a higher rate of woman-killing than Canada.

□ Woman-killing in Canada is more than double the rates in England, Japan, New Zealand, Switzerland and Sweden.

Taken from Lotisk \ Lakeht  
Longhouse Traditions & Culture



Local Native's were not to pleased with the soaring prices of beer and wine. They feel that they have been strong supporters of the Beer and Wine industry for the past 500 years, they have sacrificed their families, in all areas of abuse, beat their wives and girlfriends, neglected their children and got a lot of white women pregnant.

Down by the riverside and in the Hobo jungles, Natives yelled "Bring the Booze prices down", they are depriving us of our alcohol and drug culture.

Rounders and Wine specialists threatened Civil Disobedience if the prices were not lowered.

What the hell kind of Holidays would we have without the traditional booze and Drugs?

Someone "talk" some sense into these people.

Families will be re-united, and the traditional cultures will be re-learned, and hell "they'll be speaking their own languages again".

We can't have that, we spend all their resources making them into cultureless, mindless, self centered people and because of beer and wine prices, their culture will return ! DAM ! DAM ! DAM !

Mr. Good Thoughts



# Thinking of Dropping Out of School?

IF YOU ARE HAVING A DIFFICULT TIME, HERE ARE SOME TIPS TO HELP YOU STAY IN SCHOOL

## 1) Be yourself

Don't just follow the crowd. Make the right decisions. Stay away from drugs and alcohol.

Take responsibility for your own life. You can make it happen.

Follow your dreams. You can accomplish anything you choose. It just takes hard work and determination. Try to get a little better each day, whether it's school, sports, etc.

Never give up. You only lose or fail when you stop trying.

Never forget that you are a valuable and worthwhile person who deserves to do well.

## 2) Share activities

Join in. You have a lot to offer. Let your friends know what kind of music and games you like; talk about your favourite subjects; tell them your best jokes. Be interested in your friends. Ask questions-can learn from someone else's experience as well.

## 3) Communicate

If you're having a tough time, ask for help. Talking to someone else makes it easier to get through a difficult time.

If you are unhappy at school and not sure about staying, don't keep it all bottled up inside you. Ask for help from parents, teachers, counsellors and friends. Let those around you help you.

## 4) Get involved at school

School can be a much better place if you're part of a club, sport team, music or art group. If your school doesn't offer the kinds of after-school activities that interest you, take the lead in organizing something different.

## 5) Do your best to keep up with school

Like it or not, homework helps you learn. Don't let your school work pile up. If you are having trouble, ask someone for help. It doesn't have to be your teacher. Look around.

## 6) Lean on someone

Remember. You're not the only one who's thinking of dropping out. So, when you find someone in the same situation, share your thoughts.

## 7) Plan your career

Think about jobs you would want to get. Choose a type of occupation or area of study that matches your own strengths and interest.

Once you've identified your own natural interests and skills, check out careers. There are a lot more different and interesting jobs out there than you ever thought existed-jobs that require your natural talents and abilities. Then make sure you have the basic skills you'll need, and that means at least a high school education.

## 8) Part-time work

Congratulations! You have a part-time job. It's a great way to see how education really relates to the "real world". But remember that your part-time job shouldn't interfere with your school work. Limit your work time to 15 hours or less a week.

## 9) Get help

There are people and organizations in your community who can help you. They can help you sort out your problems, give you advice on how to get back on the right track, give you career information, or just listen to you.

Extracted from: STAY IN SCHOOL, A Parents Guide ;  
Employment and Immigration Canada

Submitted by: Bonnie Jane Maracle

Ontario Native Education Counsellor

# FROM THE EDUCATION DEPARTMENT

...17

## NIGHT COURSES

### INTRODUCTION TO THE MOHAWK LANGUAGE:

START: SEPT. 23/92  
TEACHER: DOROTHY LAZORE  
PLACE: QUINTE MOHAWK SCHOOL LIBRARY  
TIME: 7:00 - 9:00  
DAY: WEDNESDAYS (10 weeks - 20 hours)

COST: \$41.00

\*\*\*\*\*



### ADVANCED MOHAWK LANGUAGE:

START: SEPT. 22/92  
INSTRUCTOR: DOROTHY LAZORE  
PLACE: QUINTE MOHAWK SCHOOL LIBRARY  
TIME: 7:00 - 9:00  
DAY: TUESDAYS (10 weeks)

COST: \$41.00

\*\*\*\*\*

### INTRO TO LOTUS 1-2-3

START: OCT. 6 & 8 /92  
INSTRUCTOR: KAREN BRANT  
PLACE: F.N.T.I.  
TIME: 6:00 - 9:00  
DAYS: TUESDAY & THURSDAY (2 nights per wk. 5 wks.)

COST: \$61.50

TELEPHONE REGISTRATION:

SEPTEMBER 10 & SEPT. 18/92

396-3424

**INTRO TO D-BASE X3**

START: OCT. 10 & 12/92  
INSTRUCTOR: KAREN BRANT  
PLACE: F.N.T.I.  
TIME: 6:00 - 9:00  
DAYS: TUESDAY & THURSDAY (2 nights per wk. 5 wks)

COST: \$61.50

\*\*\*\*\*

**INTRO TO WORD PERFECT**

START: OCT. 5 & 7/92  
INSTRUCTOR: AINSLEY SCOTT  
PLACE: F.N.T.I.  
TIME: 6:00 - 9:00  
DAYS: MONDAYS & WEDNESDAYS (5 WEEKS)

COST: \$61.50

\*\*\*\*\*

**INTERMEDIATE WORD PERFECT**

START: TUESDAYS, SEPT. 29, 1992  
INSTRUCTOR: TINA BRANT  
PLACE: F.N.T.I.  
TIME: 6:00 - 9:00

COST: \$61.50

\*\*\*\*\*

TELEPHONE REGISTRATION:

SEPT. 10 - SEPT. 18

396-3424



## RIBBON SHIRT SEWING

START: TUESDAYS, OCT. 6/92  
 INSTRUCTORS: BONNIE JANE MARACLE  
 PLACE: ELDER'S LODGE  
 TIME: 7:00 - 9:00  
 DAY: TUESDAYS (2 hrs per wk. 5 wks)

SENIORS FEE: \$10.00 & ANY LAB/SUPPLIES FEE.

\*\* MUST HAVE SEWING MACHINE \*\*

FOR MORE INFORMATION PLEASE CALL:

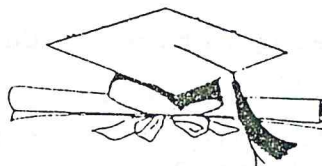
EDUCATION DEPARTMENT 396-3424  
 TELEPHONE REGISTRATION: SEPT. 10 - SEPT. 18, 1992

*Congratulations!!!*



Kimberley Maracle won 2nd Place for her native dancing in a competition held at the Toronto International PowWow.

*Congratulations Kimberley!!!*

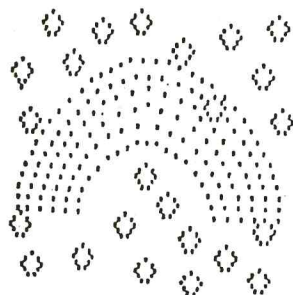


*Congratulations!!!*

To my husband Alvin (Skin) and my sister Kim who have recently graduated from the advanced carpentry program at St. Lawrence. I know they worked hard in this program and their families are proud of their achievements.

I am proud of you Guys!!!

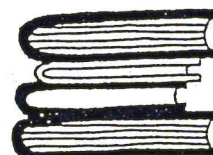
Love Shari



**KA:NHIOTE**

**967-6264**

**Tyendinaga Mohawk Library**



To all who donated to our food booth at the Pow Wow - Bud and Shirley Maracle, Cay Hill, Callie Hill, Paul Green, Firemen, and Library Board members - and to all who supported us by buying our food Nia:weh Kowa!!

We raised \$450.00.

Look for our stand at Mohawk Fair where **Indian Tacos, Corn Soup, Scone Dogs and Beaver Tails** will be on the menu.

Our cookbook - **Kan:hiote's Favourite Recipes** - will also be on sale at the Fair for \$5.00.

All money raised goes to purchase library material.

Thank you for your support.

Nia:weh.

#### **NEW AT THE LIBRARY**

- |               |   |
|---------------|---|
| <b>VIDEOS</b> | <ul style="list-style-type: none"> <li>- Wilderness Family - Part II</li> <li>- Berenstain Bears Meet Bigpaw</li> <li>- Berenstain Bears No Girls Allowed</li> <li>- The White Roots of Peace Spring/92 - Reading of the Great Law - 10 tape series</li> <li>- Millenium - 5 tape series on Tribal Wisdom and the Modern World</li> <li>- Lupi, the Great White Wolf - performed by De-ba-jeh-mu-jig</li> </ul> |
| <b>BOOKS</b>  | <ul style="list-style-type: none"> <li>- Voices - Being Native in Canada, Linda Jaine and Drew Taylor - ed.</li> <li>- Baby Games, Elaine Martin</li> <li>- A Squirrel's Tale, Richard Fowler</li> <li>- Treasures, Belva Plain</li> <li>- The Guinness Book of Records 1992</li> <li>- The Wellness Encyclopedia</li> <li>- Jazz, Toni Morrison</li> </ul>   |



**The Mohawk Nation book store** opened its doors on October 1, 1990. It originally sold a variety of magazines, popular paperbacks and an assortment of Warrior sweatshirts, jackets, hats and t-shirts. In December 1990, the idea of native literature started up with a small selection of approximately ten titles. We were then encouraged by the interest shown in the community and by our non native customers. After doing some checking, it became clear that it was difficult to obtain a large selection of literature about and by native peoples from one bookstore.

around 500 titles available through our catalog (2.00\$ charge for catalog) and offer a discount to school and libraries. We hope by offering this kind of literature it can help heal, re-educate and increase public awareness of indigenous peoples. We hope to encourage the people of the native communities to write and publish their own work.

The Mohawk nation book store is a longhouse enterprise and would like to thank everyone for their support and encouragement in maintaining this business.

Please call for more information at:

Tel: (514) 638-4016  
Fax us at: (514) 638-6790

By the spring of 1991 we had accumulated a selection of 125 titles and started the promotion and public awareness of native writers association, which has hosted readings, booklaunching, booksignings and radio interviews (community radio) with native writers in our community. We presently have

XXXXXXXXXX



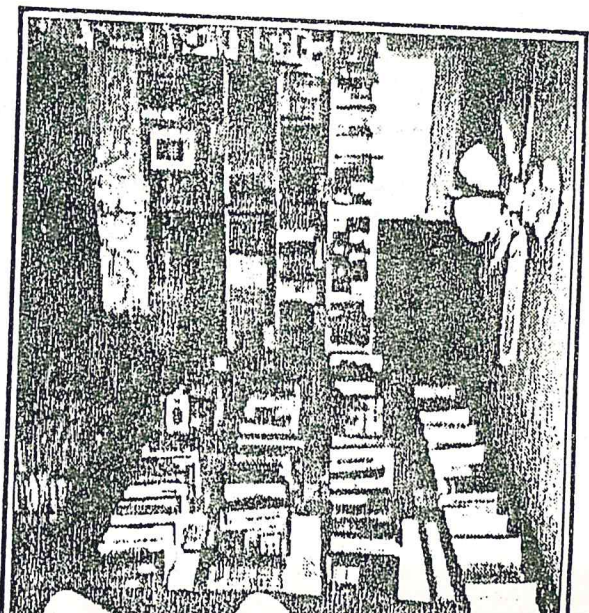
**MOHAWK NATION**

Book & Magazine Store  
Specializing in native literature

OPEN 7 DAYS A WEEK  
Sat. - Thur. 8:00 A.M. TO 5:00 P.M.  
Friday 9:00 A.M. TO 5:00 P.M.

P.O. Box 845  
Kahnawake, Quebec J2A 1B0

Tel: 514 638-4016  
Fax: 514 638-6790





## NIA:WEN KOWA

This summer was the first attempt at a Mohawk Immersion Program for adults in Tyendinaga. According to those who participated it was very successful.

This in large part is due to those gentlemen who agreed to come here from Kahnawake and share their knowledge. So a Nia:wen kowa goes out to Tewenhi'tatshon and Tiorahkwathe for the learning and the laughs.

This program would not have been possible without space to meet. So to First Nations Technical Institute and First Nations Aviation Nia:wen kowa for much more than the space, for their generous donation & to the staff for their kind assistance.

Nia:wen kowa to all those sponsors for their generous donations which allowed the group to hire the teachers to come. The sponsors for this summer program were as follows:

First Nations Technical Institute  
J.E.M. Motors  
Istha's Takeout  
Quinte Mohawk School Committee  
Bonnie Jane Maracle  
Janice C. Hill  
Blaine Loft

To the Sing Society for their support and for the wonderful Social dance to end it off...Nia:wen kowa.

To the students who made it all possible. Nia:wen kowa.

And finally, to those people whose hard work and dedication to the preservation of the Mohawk Language made it possible by organizing it with their own time and effort. Nia:wen kowa to Blaine Loft, Carol Anne Maracle and Patti General.

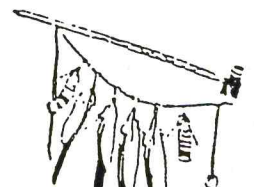
## NIA:WEN KOWA

To all those community members who so generously gave donations of food, attended the social and for billeting our guests for the Peace Tour of the Iroquoian Institute. Thank you for your kindness and support during this special event.

We would especially like to express our thanks to Clifford A. Maracle for so generously contributing breakfast for our guests.

In Peace & Friendship

Traditional People



# KENTE HORSESHOE LEAGUE

## A DIVISION & OVERALL LEAGUE TEAM WINNERS

Tyendinaga Home Improvements	164
Big O's	147
Shirley's Variety	119
Smokes Ringers	119

\*\*\*\*\*

## B DIVISION

Legion # 1	108
Whalen's Sand & Gravel	105
Firefighters	92
Yacht Club # 2	82

\*\*\*\*\*

## C DIVISION

Bitches	77
Yacht Club # 1	66
Legion # 2	54
Legion # 3	41

\*\*\*\*\*

### REMINDER:

PLAYOFF DAY SAT. SEPT. 19 AT 11:00  
STARTING AT 12:00 NOON SHARP!!!

\*\*\*\*\*

IT'S TIME TO START THINKING OF THE UPCOMING ELECTION FOR LEAGUE OFFICERS. SUBMIT YOUR NOMINATIONS AND DON'T BE SHY SUBMITTING YOUR OWN NAME ON THE SHEETS. PLEASE RETURN BEFORE PLAYOFFS SEPT. 19.

SUBMIT TO GRACE LANGEMAN



# Birth Announcements!

**A NEW ARRIVAL!!**

**LIAM FRANCIS JOSEPH O'TOOLE**

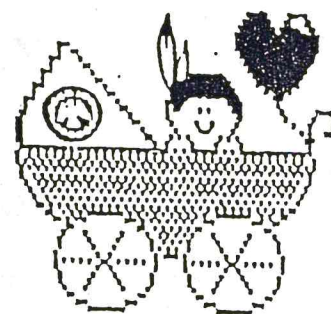
BORN: JUNE 16, 1992 AT 2:10 A.M.  
WEIGHT: 5 LBS. 11 OZ.

PROUD PARENTS: BRIAN & PUDGE O'TOOLE  
AJAX, ONTARIO

GRANDPARENTS:

BILL & THEDA MARACLE  
TYENDINAGA RESERVE

BUB & PEG O'TOOLE  
PROSPECT BAY, NOVA SCOTIA



**ITS A GIRL!!!**

**NICOLE YVONNE MARACLE**

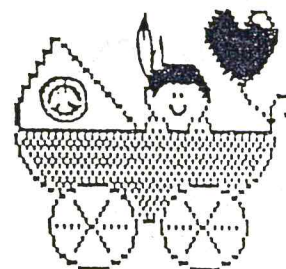
BORN: JUNE 12, 1992 AT 8:55 P.M.  
WEIGHT: 7 LB. 11 1/4 OZ.

PROUD PARENTS: JACKIE & WARREN MARACLE  
BELLEVILLE, ONTARIO

GRANDPARENTS:

BILL & THEDA MARACLE  
TYENDINAGA RESERVE

JOHN & SONYA WYNEN  
PICTON, ONTARIO

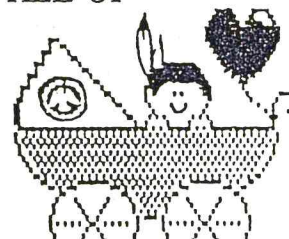


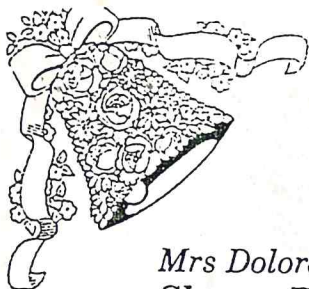
\*\*\*\*\*

**BRANT & TANYA BARDY** are thrilled to announce the birth of their second child, a son, **DAKOTA RYAN MICHAEL** born on Wednesday, August 19, 1992 at 8:25 a.m. at B.G.H. Tipping the scales at 8 LBS, 4 1/2 OZ and 21 1/8 inches long. A little brother for **NATASHA BAILEY**.

**PROUD GRANDPARENTS:**

**WESLEY & JUANITA BARDY AND MARVE & RETA BERNHARDT ALL OF TYENDINAGA**

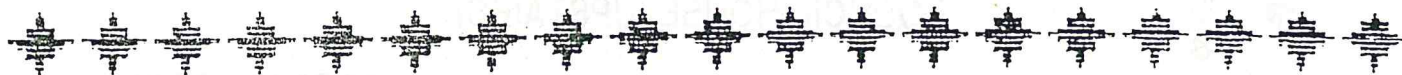




## WEDDING ANNOUNCEMENT

Mrs Dolores Doreen is happy to announce the forthcoming marriage of her daughter, **Sharon Doreen to Jim Crowder**, son of Mr. & Mrs. Mel Crowder. Wedding to take place at the Temple of Prayer & Praise Napanee, Ontario on **Saturday October 17, 1992 at 4:00**. Dance to follow at 8:00 p.m. at the Community Centre (Upstairs)

All friends of Sharon and Jim are welcome to attend the Dance.



## REINCARNATION

Some believe we will come back  
An animal or perhaps, canary.  
"Be careful how you treat that cat  
It may just be your granny."

Some believe that we are changed  
According to our "just reward"  
Return in effort to obtain  
A higher place in this old world.

But in Gods world there is no death  
There is only transmutation,  
Even these atoms when decomposed  
Have another habitation.

They go through many stages  
There's no real annihilation.  
There is only changes in condition,  
In all of Gods creation.

Now consider very carefully, we are everliving  
The spirit (single, not composed) motivates this bod  
When freed by the physical demise,  
It then returns to God.

When we understand this evolution  
Then we can realize why,  
Its so important to feed our spirit  
For its on this that we rely.

Jacqueline E. Brant



D.J. / GEORGE



## SLOWPITCH BASEBALL DANCE

Saturday, Sept. 19  
8 P.M. - 1 A.M.



COUNCIL HOUSE (UPSTAIRS)

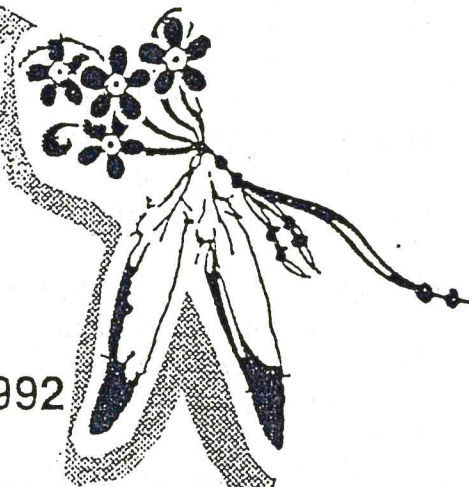
\$5.00 / PERSON



*Tyendinaga Women's Circle*

SUNDAY SEPTEMBER 20, 1992  
2 O'CLOCK  
QUINTE MOHAWK SCHOOL

*\*\* All Women Welcome \*\**



*DO YOU WANT TO LEARN*  
*STEPPDANCING?*

**" GILLES ROY "**

from Carleton Place

is

willing to teach on the Reserve

**IF**

**ENOUGH** people are interested.

CHILDREN: \$15.00/SESSION  
ADULTS: \$20.00/SESSION



REGISTRATION FOR FALL LESSONS WILL TAKE PLACE IN FRONT OF THE  
GRANDSTAND AT 2:00 ON SATURDAY, SEPT. 12/92 (MOHAWK FAIR DAY)

SEE: VAL MARACLE 962-6031



# MOHAWK FAIR 1992

PLEASE REMOVE

THE CONVENIENT NEXT PAGE  
AND USE IT FOR THE  
SCHEDULE OF EVENTS AT  
THE FAIR!

## SCHEDULE OF EVENTS

***SEPTEMBER 11-13***

ADMISSION \$ 4.00 ADULT  
Weekend Pass - \$10.00  
SENIORS (65 & OVER) \$3.00  
Children 12 and under - Free

### NOTICE FROM THE MOHAWK AGRICULTURAL SOCIETY:

In a recent edition of the Tyendinaga Newsletter, It was stated that admission to 1992 Mohawk Fair would be obtained only on providing weekend passes, exhibitors cards, complimentary passes and directors ribbons. Unfortunately, we neglected to state that **LIFETIME MEMBERS WILL GAIN FREE ADMISSION** to the fair.

PLEASE ACCEPT OUR APOLOGIES FOR ANY CONCERN CAUSED BY THIS OMISSION.

## FRIDAY - SEPTEMBER 11, 1992

3:00 P.M.	Gates and Midway Open. Midway by Conklin.
4:00 P.M.	Foot Races. Main Track, Colleen 969-1806
	Girl s - 10 and under
	11 and 12
	13 to 15
	Boys - 10 and under
	11 and 12
	13 to 15
4:00 P.M.	Exhibit Buildings Open (Judging complete.)
5:00 P.M.	Bicycle Races - Main Track Ron John 968-9066
7:00 P.M.	Demolition Derby - Demo Derby Site
	Kim Green Registration and Info. 396-5520
10:00 P.M.	Buildings Close.



## SATURDAY - SEPTEMBER 12, 1992

9:00 A.M.	Gates and exhibit Buildings Open Sign up in Main Office for Largest Family all in Attendance at Fair, Youngest Person, Tallest Individual.
10:00 A.M.	Livestock Judging - Livestock Pens
10:00 A.M.	Registration for Open Horseshoe Competition
	Ron Maracle 396-2057
10:00 A.M.	Parade Form Up and Judging of Entries (Must participate in Parade to be eligible for prize.) Parade and Welcome
10:30 A.M.	PROMPT
11:00 A.M.	
11:30 A.M.	
12:00 Noon	Hot Turkey Dinner - Downstairs Comm. Ctr. \$7.50 Adult - \$3.50 Children - \$4.00 Lunch
1:30 P.M.	Invitational Senior Foot Races; Main Track
1:30 P.M.	Girls - 16 - 21 Boys 16 - 21
1:30 P.M.	Quinte Mohawk Dancers - Main Stage
2:00 P.M.	4H Calf Club Show - Main Track
	Exhibition Lacrosse Games - Lacrosse Box
	Step Dancing and Fiddling - Main Stage
2:00 P.M.	Scott Maracle - 396-2617
2:00 P.M.	Exhibition Lacrosse Game - Lacrosse Box
3:00 P.M.	Heavy Horse Pull - Main Track
8:00 P.M.	<b>DANCE (ONE ONLY - ADULT)</b>
	Downstairs Community Centre
	\$5.00/person - Tickets sold on limited basis in Main Office
10:00 P.M.	Building Close



**SUNDAY, SEPTEMBER 13, 1992**

9:00 A.M.	Gates Open Sign up in Main Office for Person Farthest Away, Oldest Person in Attendance.
10:00 A.M.	Registration for Mud Drags - Ronnie John 968-9066
11:00 A.M.	Buildings Open
12:00 Noon	Drags Start
1:00 P.M.	Exhibition Lacrosse Game - Lacrosse Box Old Timers

Events throughout the afternoon will include Kids Tug-O-War, Kids  
Scavenger Hunts (two age categories), Family races including  
Three-legged, Wheelbarrows etc.

2:00 P.M.	Peacemakers Drum - Main Stage
4:30 P.M.	Exhibit removal from buildings (no removals before this time)

*Other Attractions  
Throughout The Fair  
will be  
Concessions, Games, Bingo,  
Crafts And More !!*

# MOHAWK FAIR 1992

## SCHEDULE OF EVENTS

**SEPTEMBER 11-13**

ADMISSION \$ 4.00 ADULT  
Weekend Pass - \$10.00  
SENIORS (65 & OVER) \$3.00  
Children 12 and under - Free

# *Reciting of the Great Law*

## *"Birth of the Hodenosaunee Confederacy"*

*Done in English by:*

Jake Thomas a condoled chief of the Cayuga Nation. A well known educator, historian and interpreter of Iroquoian oral culture and traditions.

**Date:**

September 19 - 27, 1992

**Time:**

6:00 am Sunrise Ceremony

8:30 am Opening Address

9:00 am - 3:30 pm Daily Reciting of the Great Law

**Location:**

Grand River Country, Six Nations Reserve  
Indian Townline, Regional Road #20,  
Between Mohawk & Seneca Roads

**Food & Beverages**

7 - 9:00 am Breakfast

12 - 1:30 pm Lunch

5 - 7:00 pm Supper

7:00 pm Social

*The first United Nations in North America based on democracy was the League of the Five Nations better known as Hodenosaunee Confederacy or Iroquois Confederacy. Long, long ago the Creator was very sad because his people were practicing witchcraft cannibalism, killing and warfare, so he sent a messenger to stop the bloodshed. This messenger was the Peacemaker, he would carry the good message of peace, power and righteousness. Peace comes with caring, respect and appreciation of one another. If everyone thinks with one mind, one heart, one body or belief that's what brings power. Righteousness is the right for any people of any nation to travel anywhere without having fear of being killed. Hear how the Peacemaker brought the Five Nations together, why the women are held in the highest regard, roles of the chiefs, clanmothers and faithkeepers. Kanierén:kowa - the Great Laws of Peace were brought by the Peacenikaer to remind the people to conduct themselves as the Creator intended. These laws are recited so that we never forget them.*

Native Crafters welcome - Phone to reserve a spot.  
Volunteers most welcomed!

### **EVERYONE WELCOME!**

Information packets available.  
Register or phone for confirmation,  
For more information contact  
Yvonne at: 519-445-2097

Hosted by: Iroquoian Institute  
R.R. 1 Wilsonville, ON Canada N0E 1Z0

No drugs or alcohol allowed on premises.



## ARROWS\FIREBIRDS THREE (3) PITCH TOURNAMENT

*Saturday, September 12, 1992*

*Weston Lions Park  
(Weston Road & Lawrence Avenue)*

**Entry Fee:**

- \* \$100.00 per team  
plus 1 Red Dot Ball
- \* DEADLINE: September 8th

**Prize Money:**

*Champions: \$800.00  
Runner-Up: \$400.00  
PLUS TROPHIES*

**PRIZE MONEY BASED ON TWELVE TEAMS**

**CONTACT**

Mike Pangowish  
(416)656-2291

### AWARDS DANCE

*York Steakhouse Tavern  
2611 Eglinton Avenue West  
(Keele Street & Eglinton Avenue West)  
(416)656-7471*

*LIVE DJ  
Cold Buffet  
Door Prizes  
Raffles*

*Admission: \$ 7.00 advance tickets  
\$10.00 at door*

# CONFERENCE

## AS SNOW BEFORE THE SUMMER SUN

October 22, 23, 24th 1992

**AS SNOW BEFORE THE SUMMER SUN CONFERENCE** will examine the relationship of First Nations' Cultures to the Natural Environment. The strong link between the culture of First Nations, their Spiritual Beliefs, and the environment includes a concept of stewardship for the land. This Conference brings together First Nations' Elders, Traditional Chiefs, Spiritual Leaders, Academics, and Environmental Professionals; who will present their perspective on First Nations Traditional Beliefs and the impact colonization has made.

An exhibit, **AS SNOW BEFORE THE SUMMER SUN**, will run concurrently at the Woodland Museum.

Fees and other details will be announced later.

For more information contact: Woodland Cultural Centre  
184 Mohawk Street, P.O. 1506

Brantford, Ontario N3T 5V6

Phone: (519) 759-2650 or Fax: (519) 759-8912



John Creeden Ext. 250

Dusty Sowden Ext. 228

Joanna Bedard Ext. 227



# CLASSIFIEDS

## FOR SALE

1982 HONDA ODYSSEY ATV 2WD

**\$1000.00 OR BEST OFFER**

FOR MORE INFORMATION CALL:

DONNY C. MARACLE  
ECONOMIC DEVELOPMENT OFFICER  
MOHAWK ADMINISTRATION OFFICE  
396-3424

## FOR RENT

SUCKER CREEK CAMPING

- Vacancies Available
- 50' Width Lots
- 1st Come, 1st Serve

(West of the Airport, On the New Road)

For More information PLEASE CALL:

GLENN HILL 962-5470

\* Hydro will become Available \*

## CLEAN FILL WANTED!

PLEASE CALL: 396-1128

## FOR SALE

MILL TOWN MEATS

- Low Fat Beef
- Quarters & Halfs of Beef
- Cut, Wrapped, Frozen in Individual Pieces

CALL: 962-5470 GLENN HILL  
R.R. # 2 SHANNONVILLE ONT.

## DEADLINE DATE

If you wish information in  
the Next Newsletter.  
The Deadline Date is

**MONDAY, SEPT.21  
AT NOON  
396 -3424**

## FOR SALE

DEER & MOOSE HIDES

- Large Quantity

Please Call the Administration Office

396-3424

# THE WAREHOUSE RESTAURANT

## (UNDER NEW MANAGEMENT)



#2 HWY, 1 KLM WEST OF SHANNONVILLE GRAVEL ROAD  
JUST EAST OF MOHAWK COLLISION

Janet Jung  
613-962-9782

HOME COOKED MEALS  
DAILY SPECIALS  
HOME MADE SOUP  
INDIAN CORN SOUP  
9, 15 & 20 PIECES OF CHICKEN FOR TAKE OUT  
BEST HOME MADE BURGERS

\* OPEN 7 DAYS A WEEK \*

### HOURS:

MON - WED 6:30 - 7:00  
THURS - FRI 6:30 - 8:00  
SAT. & SUN 8:00 - 7:00

CLOSED ON HOLIDAYS

### DAILY FEATURES

COMPLETE FISH MENU'S (PAN FRIED)  
(WHEN IN SEASON)

PICKEREL	\$7.95
PERCH	\$6.95
WHITE FISH	\$5.95
COD	\$4.95

WITH HOMEMADE FRIES

COME IN FOR FAST SERVICE & FRIENDLY ATMOSPHERE OR CALL AHEAD FOR TAKE OUT.

ADVERTISING RATES  
FOR COMMUNITY BUSINESSES

SMALL	1/4 Page Advertisement - \$ 5.00
MEDIUM	1/2 Page Advertisement - \$10.00
LARGE FULL PAGE	Advertisement - \$15.00

Each ad. will be ran in 2 issues (1 month). Advertisements  
will not be seen in Newsreleases or Special Editions.  
They will only be seen In Newsletters marked with an Issue #.



## WILL'S JET MOBILE "HOT" WASH

396-5743

WE WASH:

VINYL SIDING, CLEAN WINDOWS  
WASH TRUCKS, BUSES, ALL SIZES  
OF MOBILE TRAILERS BIG AND SMALL



WE ALSO DO:

CAULKING AND SPRAY FOR INSECTS



## DOREEN SIDING & RENOVATIONS

- Siding
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- Roofing
- Soffit & Facia
- Privacy Fences
- Additions
- Windows
- Decks
- Framing

**FREE ESTIMATES**

Ray Doreen **396-5513**  
or Ron **354-5922**



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PROFESSIONAL AUDIO

**WASHBURN**  
What A Great Guitar Should Be

# Maracle Studios

16 Track 1" Recording  
Digital Mastering

**Maracle Music**  
**Supply**

**\*\* From Strings to P.A. Systems \*\***

Supplies for Amateurs and Professionals  
Delivery Available - Call for a GREAT Price

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**Electric and Bass Guitars**

MIXERS  
MICROPHONES  
EFFECTS  
AMPLIFIERS

**Alvarez**  
ELECTRICAL

Located on the Second Floor of Native Renaissance II  
Junction of Hwys 2 & 49 - In Tyendinaga Territory  
Telephone 613-396-1470 OR 613-396-2145



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DRIVEWAYS  
SEPTIC SYSTEMS  
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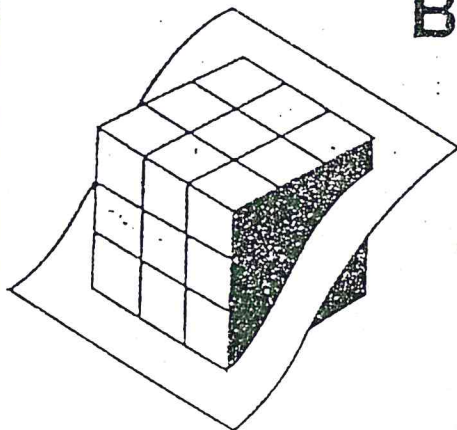
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