

**TYENDINAGA MOHAWK COUNCIL AGENDA
DECEMBER 3, 2025**

| # | AGENDA ITEMS | TMC DECISION |
|-----|---|--------------|
| 1. | REVIEW & ADOPT AGENDA | |
| | | |
| 2. | MINUTES: | |
| | TMC: November 5, 2025; | |
| | BUSINESS ARISING FROM MINUTES: | |
| | | |
| 3. | CHIEF & COUNCIL'S UPCOMING MEETINGS OUTSIDE THE TERRITORY: | |
| | | |
| | ADMINISTRATION: | |
| 4. | TMC Honourarium & Benefits | |
| | COMMUNITY INFRASTRUCTURE: | |
| 5. | Eli's Lane South Water Service | |
| 6. | Lower Slash Water Service | |
| 7. | Water & Sanitation Incentive Policies | |
| | COMMUNITY SERVICES: | |
| 8. | Harvesting Letter for Akennhe Bardy Weatherdon | |
| 9. | Harvesting Letter for Griffen Conger | |
| 10. | Transfer of Membership Policy | |
| 11. | MBQ Risk Management Policy | |
| 12. | Tourism | |
| 13. | Business Registration Renewal for Threadworks | |
| 14. | Industrial Park Land Allotment | |
| 15. | Land Transfers | |
| | COMMUNITY WELLNESS: | |
| 16. | Red Cedars Shelter Policy | |
| 17. | AIAI LOA Youth Cultural Camp | |
| 18. | Canadian Mental Health Association Agreement | |
| | FINANCE: | |
| 19. | ISC Amendment #113, #114 & #116 | |
| 20. | Derick Wong Invoices | |
| 21. | JFK Law Invoice | |
| 22. | Hicks Morley Invoice | |
| | HOUSING: | |
| 23. | Community Centre Rental Policy | |

**TYENDINAGA MOHAWK COUNCIL AGENDA
DECEMBER 3, 2025**

| | | |
|-------------------------|---|--|
| 24. | Hydro Agreement | |
| 25. | CMHC Section 95 Loan Renewal | |
| 26. | Building Inspector Update | |
| 27. | RRAP 2026-2027 | |
| 28. | Hydro Connection – Tiny Homes Shannonville | |
| 29. | Elders Lodge Sprinkler System | |
| HUMAN RESOURCES: | | |
| 30. | Addition to the Organizational Structure - Administrative Assistant to the Education Director | |
| 31. | Addition to the Organizational Structure - Youth Enrichment & Development Manager | |
| 32. | Addition to the Organizational Structure - Community Consultation Coordinator | |
| 33. | Andrew Clifford Miracle Judgement | |
| 34. | Schedule an Economic Development Board Meeting | |
| 35. | Water & Sewer Agreement Extension | |
| 36. | Transportation Initiative Funding Request | |

| | | |
|----------------|---------------------|--|
| ADD-ON: | | |
| | Alan Pratt Invoices | |